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The General Association of Massachusetts.

MINUTES

OF THE FIFTY-NINTH ANNUAL MEETING:

WARE, 25–27 JUNE, 1861.

WITH THE

PASTORAL LETTER,

THE

NARRATIVE OF THE STATE OF RELIGION,

AND THE

STATISTICS OF THE CHURCHES.

BOSTON:
CROCKER AND BREWSTER.
47 Washington Street.
1861.

The General Association of Massachusetts.—

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1861. Oct. 2

NOTICES.

Meeting of 1862—New Bedford, North Church, June 24, Tuesday, 4 P. M.

Preacher of the Home Missionary Sermon—Rev. Andrew L. Stone, D. D., of Boston. Substitute—Rev. Henry M. Parsons of Springfield.

Associational Preacher—to be appointed by Hampshire East Association.

Committee to prepare the Pastoral Letter—Rev. Augustus C. Thompson, D. D., of Roxbury; Rev. Andrew L. Stone, D. D., of Boston; Rev. Joshua W. Wellman of Newton Corner.

Committee to prepare the Schedule of Questions directed by Rule IX, Section 7—to be appointed by Brewster Association.

Special Committee to confer with the District Associations, and, if authorized by them, to confer with the GENERAL CONFERENCE OF MASSACHUSETTS respecting terms of union between this GENERAL ASSOCIATION and the GENERAL CONFERENCE—then to report their doings at the next meeting of this General Association—Rev. Horace James of Worcester; Rev. John P. Cleaveland, D. D., of Lowell; Rev. Isaac P. Langworthy of Chelsea; Rev. Samuel G. Buckingham of Springfield; Rev. Christopher Cushing of North Brookfield.

The times, and places of meeting of the various Bodies with which this General Association is in correspondence, may be found in the CONGREGATIONAL QUARTERLY, published at Boston, in the January numbers of the respective years.

The "Index" is at the close. R. G. G.

OFFICERS.

SECRETARY AND TREASURER.

Rev. ENOCH HALE, Westhampton, ...	1804—1824.
Rev. THOMAS SNELL, D. D., North Brookfield, . .	1824—1850.
Rev. EMERSON DAVIS, D. D., Westfield, ...	1850—1858.
Rev. ALONZO H. QUINT, Jamaica Plain, ...	1858—

STATISTICAL SECRETARY.

Rev. ALONZO H. QUINT, Jamaica Plain, ...	1856—

By vote of the General Association, Rev. Richard Gleason Greene of Brighton was appointed to act as Statistical Secretary in the absence of that officer as Chaplain in the Army of the United States.

MINUTES.

THE GENERAL ASSOCIATION OF MASSACHUSETTS assembled in the East Congregational Church, Ware, 1861, June 25, Tuesday, 4 P. M.

The delegates were called to order by Rev. Ariel E. P. Perkins. Rev. Charles Brooks was appointed Temporary Scribe.

The following clergymen were enrolled as DELEGATES FROM DISTRICT ASSOCIATIONS, etc:—

Andover—Benjamin F. Clark, Jonathan L. Jenkins.
Berkshire North—Talmon C. Perry, George T. Dole.
Berkshire South—Otis Lombard, Winthrop H. Phelps.
Brewster—*None.*
Brookfield—Christopher Cushing, John H. Gurney.
Essex North—Charles Brooks.
Essex South—*None.*
Franklin—George M. Adams.
Hampden East—Theron G. Colton, Luther H. Cone.
Hampden West—Emerson Davis, D. D., James B. R. Walker.
Hampshire—Aaron M. Colton, Cyrus Brewster.
Hampshire East—Warren H. Beaman, Henry Mills.
Mendon—Calvin Hitchcock, D. D., Noahdiah S. Dickinson.
Middlesex South—Increase N. Tarbox.
Middlesex Union—Edward P. Smith, George Trask.
Norfolk—Lyman White.
Old Colony—Henry W. Parker, John Willard.
Plymouth—Ebenezer Alden, Jr., Joseph Peckham.
Salem—Allen Lincoln.
Suffolk North—John A. Albro, D. D., Abijah R. Baker.
Suffolk South—Edmund K. Alden, Richard B. Thurston.
Taunton—Constantine Blodgett, D. D.
Vineyard Sound—James P. Kimball.
Woburn—Reuben T. Robinson, Henry J. Patrick.

Worcester Central—Horace James, Samuel S. Ashley.

Worcester North—Thomas Boutelle, Samuel W. Barnum.

Worcester South—Edmund Y. Garrette.

From *Massachusetts Home Missionary Society*—John P. Cleaveland, D. D., Henry B. Hooker, D. D.

Members *ex officiis*—Alonzo H. Quint, Secretary, and Statistical Secretary; Ariel E. P. Perkins, Pastor of the East Church, Ware.

HONORARY MEMBERS.

The following clergymen were enrolled as Honorary Members:

DELEGATES TO CORRESPONDING BODIES during the past year;—

Charles W. Wood, Delegate to the General Convention of Vermont.

Joseph Vaill, D. D., Delegate to the General Conference of Ohio.

Samuel J. Spalding, Delegate to the General Assembly of the Presbyterian Church.

DELEGATES FROM CORRESPONDING BODIES;—

Evangelical Consociation of Rhode Island—Loring B. Marsh.

General Association of Illinois—Joseph E. Roy.

General Association of Iowa—J—— M. Chamberlain.

General Conference of Minnesota—David Burt.

General Assembly of the Presbyterian Church—Christopher M. Nickels, D. D.

Congregational Union of Canada—John Climie.

OTHER HONORARY MEMBERS ENROLLED;—

Preacher of Home Missionary Sermon—Gordon Hall.

Chairman of Committee on Questions—Nahum Gale, D. D.

ELECTED HONORARY MEMBERS;—

George Punchard of Boston.

Israel P. Warren of Boston.

James B. Miles of Charlestown.

Isaac P. Langworthy of Chelsea.

David B. Coe, D. D., of New York.

Joshua Leavitt, D. D., of New York.

Jonathan Blanchard of Wheaton, Illinois.

Justin Perkins, D. D., of Ooroomiah, Persia.

ORGANIZATION.

Rev. John P. Cleaveland, D. D., of Lowell, was chosen Moderator;

Rev. Henry J. Patrick of West Newton, Scribe;

Rev. Charles Brooks of Byfield, Assistant Scribe.

The Moderator led in prayer.

The Rules of the Association were read by the Scribe.

The following Committees were appointed:

Credentials—Revs. Emerson Davis, D. D., Christopher Cushing, Warren H. Beaman.

Arrangements—Revs. Ariel E. P. Perkins, Edmund K. Alden, James P. Kimball.

Accounts—Revs. Reuben T. Robinson, Samuel W. Barnum.

Narrative of the State of Religion—Revs. Constantine Blodgett, D. D., Theron G. Colton, Noahdiah S. Dickinson.

Nomination of Delegates to Corresponding Bodies—Revs. Benjamin F. Clark, Henry W. Parker, Samuel S. Ashley.

Rev. Alonzo H. Quint was chosen Secretary for three years.

The Committee on Credentials made a report, which was accepted.

The Committee on Arrangements made a report as to the hours of sessions and the order of business, which was adopted.

Rev. Abijah R. Baker led in prayer.

The Association then adjourned.

HOME MISSIONARY MEETING.

7½ *P. M.* The Association met for public worship.

The introductory services were conducted by the Rev. Jonathan Blanchard of Wheaton, Illinois. The sermon was preached by Rev. Gordon Hall of Northampton, from Col. iii, 11—"Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

The usual contribution was made for the Massachusetts Home Missionary Society, which amounted to $30 15.

The Association then adjourned.

SECOND DAY.

Wednesday, 26 *June*. The Association met at nine o'clock, and was called to order by the Moderator.

The Moderator led in prayer.

The roll was called, and the minutes of the previous day were read.

LAY DELEGATION.

The Committee appointed last year to consider the expediency of admitting a Lay Delegation to this Body presented the following Report, signed by Rev. John Todd, D. D., Chairman.

The Committee to whom was referred the subject of introducing a "*Lay Delegation*" *into this Body*, respectfully report:

That they held a special meeting in Boston early in May, and devoted as much time and consideration to the subject as imperious pastoral duties at home would permit. The conclusion to which they unanimously came, was, that at the present time it is inexpedient to make any organic alteration in the constituency of this Body, and the reasons briefly are:

1. That the Pastors of Massachusetts will *always need such an organization as the present.*

Our District Associations are meetings of the Pastors, within a limited space, for mutual improvement, for mutual sympathy and fellowship, and for a comparison of views as to what they, as Pastors, should from time to time entertain for the best good of their several flocks. Nobody ever thinks of these as useless, or that a Lay Delegation would add to their usefulness. The General Association is the same thing on a broader scale, embracing the Pastors of the whole Commonwealth. It is designed to be a meeting for Pastors—as such to become acquainted with one another, and to consult together, claiming no authority beyond what their office naturally gives them. Such an annual meeting will always be needed, just as the Physicians of the State feel the need of an annual meeting. *The profession requires it for its highest efficiency.*

It may be said that our meetings may be increased *in interest* by having a Lay Delegation admitted into them. The answer is, that if the whole nature and design of the General Association be not changed, the same routine of business must be gone through with, and if dulness be an organic quality, we should not add to the number to be afflicted. The fact is, this is not a meeting designed for high, popular emotion, but for calm survey, for review, and for the watchmen to compare notes, concerning Zion. We can imagine that a Cabinet meeting might be very uninteresting to a popular audience, and yet decisions there be made too solemn and too weighty for a mixed assembly.

2. There is *less need* of a change at present, than, perhaps, at any former period, inasmuch as a new organization has been formed which proposes to accomplish all that we can effect by a change. If it succeeds, it will be and do all that such a mode of usefulness can do.

3. In conversing with our Brethren, we find that in some parts of the State there are no local Conferences, and that it is a question of grave difficulty HOW a Lay Delegation should or can be introduced.

As, therefore, the Committee—feel that such a thoughtful Body as this will always be needed;—

As they see not how the objects of the two organizations can well be united;—

As another organization has lately come into being, whose experience is too short to shew results;—and,

As we do not need two such organizations;—

Your Committee, therefore, recommend, that, for the present, no further action on this subject be taken.

All which is respectfully submitted.

On motion—

Voted, That the Report be accepted, and the Committee be discharged.

On motion to adopt the Report, amendments were offered, and a memorial from the Essex North Association presented; after which, the amendments were withdrawn—and it was

Voted, That the whole subject be referred to a special Committee of three.

The following were appointed this Committee:—Revs. Horace James, Charles Brooks, George M. Adams.

STATE OF THE COUNTRY.

Voted, That a Committee of five be appointed to draft Resolutions expressive of the sentiments of this Body regarding the state of the country.

The following were appointed this Committee:—Revs. John A. Albro, D. D., Increase N. Tarbox, Henry W. Parker, George T. Dole, Jonathan L. Jenkins.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Reports of attendance upon Corresponding Bodies were presented by the following delegates:

Benjamin F. Clark—delegate to the General Association of New Hampshire.

Charles W. Wood—delegate to the General Consociation of Vermont.

Joseph Vaill, D. D.,—delegate to the General Conference of Ohio.

Samuel J. Spalding—delegate to the General Assembly of the Presbyterian Church.

Letters were read from other delegates explaining non-attendance upon the respective Bodies to which they were appointed.

Rev. Constantine Blodgett, D. D., then led in prayer.

The Committee on Arrangements made a further report on the order of business, which was adopted.

SALUTATIONS.

The Association received salutations from Corresponding Bodies, through the following delegates:—

Rev. Loring B. Marsh, from the Evangelical Consociation of Rhode Island.

Rev. Joseph E. Roy, from the General Association of Illinois.

Rev. David Burt, from the General Conference of Minnesota.

Rev. Christopher M. Nickels, D. D., from the General Assembly of the Presbyterian Church.

Rev. Charles Packard from the General Conference of Maine, and Rev. Charles J. Hill from the General Association of New Hampshire, addressed the Association by letter.

WHEATON COLLEGE, ILLINOIS.

The Association listened to a statement from Rev. Jonathan Blanchard, concerning Wheaton College, Illinois, of which he is President.

PASTORAL LETTER.

The Pastoral Letter was read by Rev. John A. Albro, D. D., and it was

Voted, That the Letter be adopted, and printed in the Minutes.

After singing, Rev. Joseph E. Roy of Illinois led in prayer.

The Association then adjourned.

Wednesday, P. M. The Association met at 2 o'clock. The session was commenced with singing—after which Rev. Richard Knight of South Hadley Falls led in prayer.

The Association then listened to Reports of the State of Religion, from the various District Associations—and to the Annual Report from the Statistical Secretary.

After singing, Rev. Henry B. Hooker, D. D., led in prayer.

The Secretary, Scribe, and Assistant Scribe, were appointed a Committee on Nominations for the year.

DISCUSSION.

The following Question was then discussed: "May improvements be made in the prevalent methods of sermonizing so as to better meet the present religious wants of the community?"

The discussion was carried on with much interest by the following speakers—each being limited to five minutes:—Revs. Nahum Gale, D. D., Calvin Hitchcock, D. D., George Adams, Jonathan L. Jenkins, Joshua Vaill, D. D., Christopher Cushing, George Trask, Henry W. Parker, David Burt, Henry Mills, ——— —. Alden, Constantine Blodgett, D. D., Horace James, Luther H. Cone, Alonzo H. Quint, Benjamin F. Clark, Aaron M. Colton, George T. Dole, James B. Miles.

After singing, Rev. John A. Albro, D. D., led in prayer.

The Association then adjourned.

Wednesday evening. The Association met at 7½ o'clock. The session was opened with singing. The Scriptures were read—and Rev. John Climie of Canada led in prayer.

REV. DR. PERKINS.

The Association listened to Rev. Justin Perkins, D. D., of Ooroomiah, Persia, regarding his late visit to England, and the cause of Foreign Missions.

Rev. Gordon Hall led in prayer.

The Committee of Arrangements announced the order of business for the remainder of the session.

DISCUSSION.

The following question was then discussed: "How can Pastors and Churches interest their children in the Church of their fathers so as to secure for it their youthful energies and make them its pillars when they are of mature age?" The speakers were Revs. Jonathan Blanchard, Isaac P. Langworthy, Emerson Davis, D. D., Jonathan L. Jenkins, Edmund Y. Garrette, Nahum Gale, D. D., Increase N. Tarbox, Henry J. Patrick, Horace James, John Willard, Christopher Cushing, David Burt, and the Moderator.

After singing, Rev. Samuel S. Ashley led in prayer.

The Association then adjourned.

THIRD DAY.

Thursday, 27 June. The Association met at 9 A. M.

After singing, Rev. Benjamin F. Clark led in prayer.

APPOINTMENTS FOR THE MEETING OF 1862.

The Committee on Appointments for the next year, reported as follows:—

Place of Meeting—New Bedford, North Church.

Preacher on Home Missions—Rev. Andrew L. Stone, D. D., of Boston.

Substitute—Rev. Henry M. Parsons of Springfield.

Pastoral Letter—to be prepared by Rev. Augustus C. Thompson, D. D., Rev. Andrew L. Stone, D. D., Rev. Joshua W. Wellman.

Associational Preacher—to be appointed by Hampshire East Association.

Schedule of Questions—to be prepared by a Committee appointed by the Brewster Association.

The Report was adopted.

The Committee on Nomination of Delegates to Corresponding Bodies reported, which report was withdrawn for amendments.

NARRATIVE.

The Narrative of the State of Religion was read by Rev. Noahdiah S. Dickinson, and adopted.

LAY DELEGATION.

The Special Committee on Lay Delegation presented a written report, which was adopted with amendments, as follows:—

Whereas, It appears that this Association has reached a period in its history when some change in its basis may be necessary to conform it to the state of public opinion in our churches, and admit laymen to its membership; and

Whereas, The time has passed by in which this Association might have directly introduced a lay element, and thus have retained its position as the only State organization representing the denomination; and

Whereas, This Association has an honorable history of fifty-nine years, connecting it with some of the grandest benevolent movements of the age, embodying the statistics of the Congregational churches, and embracing action upon many practical subjects of great importance, all of which circumstances render it every way desirable that its existence and usefulness should be continued; and

Whereas, A GENERAL CONFERENCE of the Congregational Churches of Massachusetts is now in existence, and appears to be attracting to itself a portion of the interest which has heretofore centred in this Body, besides giving us *two* organs of the denomination, when for all purposes of collecting statistics and otherwise benefiting both ministers and churches but *one* is needed; therefore

1. *Resolved*, That in the opinion of this Body, a union between the General Association of Massachusetts and the General Conference of Massachusetts may be expedient, provided, it can be effected upon terms alike honorable to both Bodies.

2. *Resolved*, That a Committee of five be now raised, and instructed to lay *immediately* before all the District Associations the question, whether such a union of these two Bodies is, in their view, desirable.

3. *Resolved*, That in case a vote of the District Associations should show that an aggregate of two-thirds of their members, present and voting upon the question, are in favor of such a union, the same Committee shall be authorized to confer with the General Conference, at its next meeting, respecting terms of union, and report their doings at the next meeting of this Body.

In accordance with these Resolutions, the following were appointed the Committee:—Revs. Horace James, John P. Cleveland, D. D., Isaac P. Langworthy, Samuel G. Buckingham, Christopher Cushing.

TREASURER'S REPORT.

The Treasurer's Report was presented, and adopted, together with the Report of the Committee on Accounts.

SALUTATIONS.

Rev. John Climie presented the salutations of the Congregational Union of Canada.

Rev. J—— M. Chamberlain presented the salutations of the General Association of Iowa.

DELEGATES TO CORRESPONDING BODIES FOR 1861–2.

The Report of the Committee on Nomination of Delegates to Corresponding Bodies was presented with amendments, and adopted as follows:

To the General Conference of Maine:
Primaries—Ebenezer W. Bullard, Lewis F. Clark.
Substitutes—Jonathan L. Jenkins, Jacob Roberts.

To the General Association of New Hampshire:
Primaries—Roswell Foster, Joshua T. Tucker.
Substitutes—Richard T. Searle, Elihu Loomis.

To the General Convention of Vermont:
Primaries—Osborne Myrick, Henry W. Parker.
Substitutes—James Aiken, John Haven.

To the Evangelical Consociation of Rhode Island:
Primaries—Ezekiel Russell, D. D., Edwin Leonard.
Substitutes—William L. Parsons, Joseph H. Patrick.

To the General Association of Connecticut:
Primaries—Robert Crawford, D. D., Andrew L. Stone, D. D.
Substitutes—Eli B. Clark, James O. Barney.

To the General Association of New York:
Primaries—Daniel Butler, Winthrop H. Phelps.
Substitutes—Charles W. Wood, Lyman White.

To the General Conference of Ohio:
Primaries—Erastus Maltby, Frederick A. Barton.
Substitutes—Joel S. Bingham, James P. Kimball.

To the General Associations of Illinois and Indiana:
Primaries—Zachary Eddy, Daniel March.
Substitutes—Henry Mills, William A. McGinley.

To the General Association of Michigan:
Primaries—Daniel Tenney, Jacob Roberts.
Substitutes—Albert Paine, Elnathan E. Strong.

To the Presbyterian and Congregational Convention of Wisconsin:
Primaries—Stephen S. Smith, Elbridge G. Little.
Substitutes—Charles D. Herbert, Allen Lincoln.

To the General Association of Iowa:
Primaries—Horace James, Robert McEwen, D. D.
Substitutes—George Lyman, Lewis Sabin, D. D.

To the General Associations of Minnesota and Kansas:
Primaries—James T. McCollom, John S. Sewall.
Substitutes—Alonzo B. Rich, Abijah R. Baker.

To the Congregational Association of Nebraska:
Primaries—Jason Morse, Ebenezer Alden, Jr.
Substitutes—Charles D. Herbert, Allen Lincoln.

To the General Associations of California and Oregon:
Primaries—Aaron Foster, Richard Knight.
Substitutes—Eli B. Clark, James O. Barney.

To the General Assembly of the Presbyterian Church:
Primaries—John A. Albro, D. D., Israel Dwinell.
Substitutes—George M. Adams, Richard B. Thurston.

To the Congregational Union of Canada:
Primaries—Ralph Perry, Sereno D. Clark.
Substitutes—Cyrus Brewster, William H. Willcox.

To the Congregational Union of England and Wales:
Primaries—Alonzo H. Quint, George W. Field.
Substitutes—Cyrus Brewster, Reuben T. Robinson.

On motion—

Voted, That, in case of the failure of delegates to attend Corresponding Bodies, the Moderator of this meeting and the Secretary may issue credentials to others making known their intention of attending those Bodies and desiring such papers.

Revs. Alonzo H. Quint, Henry J. Patrick, Richard G. Greene, were appointed a Committee of Publication.

Rev. John A. Albro, D. D., on behalf of the Committee on the State of the Country, reported a series of Resolutions—which, after discussion, were recommitted with instructions to add a resolution touching the subject of Slavery.

Rev. Justin Perkins, D. D., of Ooroomiah, Persia, led in prayer.

The Association then adjourned.

Thursday, 2 *P. M.* The Association met, according to adjournment, for public worship. The devotional services were conducted by Rev. George M. Adams of Conway. After which, Rev. Aaron M. Colton of Easthampton, preached the Associational Sermon—from Rev. xxii, 10, 11—"And he saith unto me, seal not the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

The Lord's Supper was administered by Revs. Christopher M. Nickels, D. D., of Newark, N. J., and John A. Albro, D. D., of Cambridge.

VOTE OF THANKS.

The following Resolution of Thanks was unanimously adopted:

Resolved, That this Association appreciate the kind and generous hospitality, extended to its members by the citizens of Ware—that to the Pastor of the Church, the Association is under special obligations for the most considerate and constant attentions, as well as to the Local Committee of Arrangements, and to the Choir for aiding in our public services—that to all, who have contributed to make our sojourn so pleasant and profitable, we are deeply grateful, and pray our Common Father to richly reward them for their Christian kindness.

To this Resolution the Pastor of the church responded.

STATE OF THE COUNTRY.

The Committee on the State of the Country reported a series of Resolutions in their amended form—which were unanimously adopted, as follows:

Whereas, our nation is at the present time in a war for the suppression of treason and rebellion against the Government of the United States;

Resolved, That we, the General Association of Massachusetts, devoutly recognize and acknowledge our dependence on the God of our fathers for the success of our arms and the establishment of the laws.

Resolved, That we cordially approve the vigorous measures of the Government for the maintenance of the Constitution, and that we are ready to devote our property, our influence, and if need be, our lives to its vindication and support.

Resolved, That while we earnestly desire the speedy return of peace to our divided country, we deprecate any concession or compromise which shall not secure the loyalty and obedience of all the States of the Union to the Federal Government, or which shall be inconsistent with the nationality of freedom.

Resolved, That believing the institution of slavery to have been the fruitful source of the great trouble which is now upon us, we cannot but pray and hope that the present war may be overruled by Divine Providence for the ultimate removal of human bondage from our land.

At the request of Rev. Alonzo H. Quint, the Association appointed Rev. Richard G. Greene of Brighton, to assist the Statistical Secretary during his absence as Chaplain in the Army of the United States.

The following Resolution was unanimously adopted:

Resolved, That the thanks of this Association be presented to Rev. Dr. John P. Cleaveland, for the prompt and felicitous manner in which he has presided over its meetings—to whose services we are under obligations in no small measure for the peculiar excellence of the present session.

The Moderator responded.

After singing the hymn beginning "*Blest be the tie that binds*,"—the Moderator led in prayer. The Association then, having approved the Minutes, adjourned, *sine die*.

JOHN P. CLEVELAND, *Moderator*.

HENRY J. PATRICK, *Scribe*.
CHARLES BROOKS, *Assistant Scribe*.

A true copy from the Minutes.

Attest, ALONZO H. QUINT, *Secretary*.

PASTORAL LETTER.

Adopted, 1861, June 26.

The General Association of Massachusetts, to the Churches under their pastoral care:

"Grace, mercy, and peace from God our Father, and the Lord Jesus Christ."

"We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father."

Assembled in the name of our common Lord, we would recognize, with devout thanksgiving, the good providence and grace of God which have continued us co-laborers in his vineyard another year, and gladly take the opportunity, in accordance with our annual custom, to address to you a few words of fraternal counsel and exhortation upon some things which seem to us, at the present time, of especial interest and importance to the churches of this Commonwealth.

We beg you to regard this Address, not as a heartless form, or a mere compliance with an old usage, much less as the assumption of any authority over your faith or practice, but as the true expression of our cordial sympathy with you in all your trials, labors, and successes, and of our desire to be helpers of your joy in our common Lord.

That we are living in a most eventful period in the history of the world, and especially of our own country, we need hardly remind you. The times are, indeed, portentous. We are passing through one of those terrible crises which occur only at distant intervals in the experience of the world, when forces which have long seemed to slumber, come suddenly into fierce elemental conflict. The faith, the patience, and the hope of the people of God are now subjected to a trial such as we have never experienced before. Ordinary Christian effort, sacrifice,

and self-denial will not answer the demands of a time like this. Sloth and lukewarmness, at all times contemptible, will now be eminently disastrous. In the State there is a grand example of promptness, zeal, energy, self-sacrifice, faith, devotion, and heroism in the service of the country. The crisis brings out the true patriot, and makes him illustrious; it unmasks the traitor, and holds him up to the scorn of the world. It is a day of fire which tries every man's work of what sort it is. In the church, a similar activity and Christian heroism should be witnessed. You have enrolled yourselves as soldiers under the great captain of your salvation. Your oath of allegiance is recorded in heaven. You have pledged to his government yourselves, and all that you have. He now calls for an eminent devotion, a sanctified zeal, a soldier's courage, a martyr's constancy. Mere profession is of little value at a time like this. We must show our faith by works of a devoted piety. We must manifest our religion by a decision that never wavers, and a love that many waters cannot quench. We must rise to a higher state of Christian activity than we have yet attained, or fall far in the rear of the advancing host of God's elect.

Contemplate, brethren, the actual condition of the churches. The ranks of our Sabbath-school teachers, of our Bible-classes, of our active members, have been greatly thinned to supply the Army and Navy with men to fight our national battles. How shall the sanctuary, the prayer-meeting, the Sabbath-school be preserved from desolation? Only by greater zeal and effort on the part of those who remain at home. The obligation of every member of the Church to engage in systematic and earnest efforts to promote the moral and spiritual welfare of the State, has been the theme of much discussion of late. The time for action has now come. The Head of the Church has placed the responsibility of doing this work upon us in such a manner as to make it a decisive test of our discipleship. Thought and feeling have been wonderfully quickened in these days. The sensibility and activity of all classes have been greatly stimulated by passing events. The thoughtless have been compelled to reflect. Levity itself has been made serious. Eyes unused to tears have learned to weep. To direct this excited state of feeling to proper objects,—to cause these awakened thoughts to flow in the channels of piety,—to secure the sanctification of this general awakening of mental and moral life,—is, under God, the peculiar work of the Church. And remember, that what you do, must be done quickly, resolutely, and effectually. Men now think, and feel, and resolve, and act quickly. If they move in the right direction, they come speedily into the kingdom. If they take a wrong course, they

plunge swiftly into perdition. Multitudes, if saved at all, must be snatched as brands from the burning. If the young men in our army are not saved speedily, they will be quickly lost. And this is equally true of the whole rising generation for whose salvation we are to labor as those who must give account.

Permit us, brethren, to remind you of some things of especial importance, which in a time like this, Christians may be in peculiar danger of forgetting, or of making subordinate both in their creed and in their practice.

1. The necessity of maintaining the sacredness and holy rest of the Sabbath. There is a maxim that "war knows no Sabbath"; and fearfully has this maxim been illustrated within a few months past. Before the war commenced, there was a general tendency to Sabbath violation, which seemed to threaten the very existence of this holy day. Now the causes of disturbance are greatly increased and intensified. Sabbath mails,—the moving of troops,—excursions to military encampments,—churches, even, turned into work-shops and warehouses for soldier's clothing,—and, covertly, agencies are at work to destroy the quiet and sacredness of God's day. And all this is justified by the pretence that there can be no Sabbath in a time of war. Has, then, our divine Lord, when he calls us to take the sword for the defence of his own ordinance of government, and for the suppression of treason, annulled a fundamental law of his spiritual kingdom? Do not believe it. There are, doubtless, some works of necessity, or mercy, and of judgment, which must be done at all times, and more, perhaps, in a time of war than at any other. But they must be divine and imperative exceptions, not the rule, for the Church. The Sabbath is a necessity, as well as a precious privilege for man. It is the bulwark of the churches,—of the land,—of the Sabbath-school,—of religion,—of morality,—of freedom, of all that is valuable in our national institutions. And Sabbath violation is as criminal and dangerous in a time of war as in a time of peace. Let, then, the Sabbath be preserved from all avoidable worldly excitement, and made to all the churches, and to all the people, a season of holy rest and worship. Remember the word of God to his people by the prophet, "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it."

2. The devout and earnest study of God's holy word.

At a time when the public mind is so deeply pre-occupied, and continually excited by the news of the day,—when the newspaper is the common reading of the people, even on the Sabbath,—when the conversation of all classes so readily turns upon the state of the country, and the perils of the times,—there is great danger that the divine oracles may lose the place which they ought to hold in the mind of God's people. And the danger, arising from the excited state of the public mind, is increased by the new and seductive forms of infidelity which, under the guise of religion, and with all the attractions of literary taste, denies the inspiration and authority of the Scriptures, and aims to subvert the foundation of faith, and all that is vital in the religion of the gospel. We have great reason to fear that there is, at the present time, increasing neglect of Scripture reading and study among many who profess to derive all their hopes and enjoyments from the inspired records. Let us affectionately warn you against the dangers to which we have adverted. You cannot turn away from the fountain of living waters, to the broken cisterns of the world, without irreparable injury to your piety, your usefulness, and your comfort. What the Apostle said to the Corinthians respecting their abuse or neglect of a sacrament of the word, may be said of the neglect of the word itself, "For this cause many are weak and sickly among you, and many sleep." We would by no means maintain that Christians should not take a deep interest in the state of the country, or that they should not pay a suitable attention to the current literature of the day, religious and secular. But nothing must take the place of God's oracles, or steal the time which should be devoted to the retired and prayerful study of revealed truth. Such study, under the influence of the Holy Spirit, sanctifies the mind, and makes the man of God perfect, thoroughly furnished unto all good works. "Blessed is the man whose delight is in the Law of the Lord, and in his Law doth he meditate day and night. He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

3. A liberal maintenance of the religious charities of the age.

The Church is, in one sense, a charitable institution; and every one who realizes that he has been redeemed by the precious blood of Christ, should endeavor, to the extent of his ability, to carry out its benevolent design.

The calls of our Government for carrying on the just and necessary war in which we are now engaged, are, doubtless, imperative, as we

know they are enormous, and every man must contribute of his means to the support of the State. But this pressing demand should not render the people of God indifferent to the holy war which the the Captain of our salvation is waging against sin and rebellion throughout the world, nor doubtful respecting the expediency or the safety of contributing liberally of their substance for the accomplishment of this great object. The cause of truth, of benevolence, of Christ, must not be suffered to languish for want of money while the Church has any in its treasury. We should not be afraid nor unwilling, amidst all the necessary and daily increasing expenses of the Government, to pour our contributions, in undiminished streams, into the great channels of divine benevolence. "We must, if need be, 'go back to the days of plain living and high thinking.'" The deep poverty of the churches of Macedonia abounded unto the riches of their liberality. Let the churches of Massachusetts imitate that shining example.

4. Unwavering dependance on God in fervent and ceaseless prayer.

The Apostle exhorts Christians, in all things, by prayer and supplication, with thanksgiving, to make their requests known to God. In the great conflict in which this nation is now engaged, Divine power and wisdom must be manifested amidst the weakness and ignorance of man; and for the seasonable interposition of those perfections in our behalf, we must unite our believing prayers at the throne of Grace. There is a tendency, even among professing Christians, to confide in man's wisdom, and in the material of war. "Some trust in horses, and some in chariots,"—but David, although no man ever used sword or bow more valiantly, trusted only in the name of the Lord. Let us feel our dependence on the God of our fathers, and like them, trust in his power to save. We cannot all fight for our country, nor assist in the counsels of the Government. But, like Moses upon the Mount, while Joshua was engaged with Amalek, we can render seasonable help to our rulers, and to the soldier in the deadly strife of battle, by praying to him who speaks—and it is done, who commands—and it stands fast forever. We exhort you also to be much in prayer for the greater enlargement of the Church, in numbers and in spiritual power,—for the more manifest triumph of the Cross over sin and the world,—for a revival of religion in which the whole population of our land shall be added to the Lord. Remember that it is not by might nor by power, but by God's Spirit, that the world is to be brought into subjection to Christ, and the top-stone of the heavenly temple brought forth with shouting,—"Grace! Grace unto it!"

" Finally, brethren, be strong in the Lord, and in the power of his might. Take unto you the whole armor of God, that ye may be able to stand in the evil day, and having done all, to stand, having your loins girt about with truth, and having on the breastplate of righteousness, and your feet shod with the preparation of the Gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for us, that utterance may be given unto us, that we may open our mouth boldly, to make known the mystery of the Gospel." The time is short. Let us work while the day lasts, faithful to the end, that when the Master shall come to take account of his servants, we may all be able to say, " I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me in that day; and not to me only, but to all them also that love his appearing."

" Peace be to the brethren, and love with faith from God the Father, and the Lord Jesus Christ. Grace be with all them that love our Lord Jesus Christ in sincerity. Amen."

NARRATIVE OF THE STATE OF RELIGION.

Another year's work of the General Association is done, and the record of it is made in the Book of God. The history of the year furnishes few striking events, if we except the special visitations of the Divine Spirit in those blessed scenes of revival which are the glory of our history from year to year.

These scenes, though less numerous than in many a previous year, demand a glad and grateful acknowledgement, by a mention of the places thus signalized, and by a devout reference to the grace and power of the Spirit.

Revivals of greater or less power are reported in Ashland, Billerica, Canton, Clinton, Chatham, South Abington, Amherst, Falmouth, Haydenville, Taunton, East Longmeadow, Orleans, Royalston, Seekonk, Walpole, South Wilbraham and Westport. In yet other towns some degree of saving influence is reported.

Sabbath schools are spoken of in the reports as receiving increased attention, and awakening a deeper interest in the churches of all parts of the State.

Benevolent enterprises have been patronized by most of our churches, and the high comparative standard of contribution to their treasuries, which the churches of Massachusetts have reached in past years, has been attained this year with few exceptions. We have not yet attained to perfection in this department of Christian service.

Our Colleges, Theological Seminary and other institutions of learning are reported to be prosperous, and beneficent in their influence upon the best interests of the people of the State for time and eternity.

As in former years, so now, we are called upon to mourn the removal of some of our fathers and brethren in the ministry by death. The prophets do not live forever. By the death of our fellow laborers in this service, may we be quickened into new zeal and watchfulness, so

that, like them, we may be found with our work done, and with them may, by the grace of God, be welcomed to a reward on high.

The reports from Corresponding Bodies assure us of unabated Christian fellowship and confidence toward us, and cheer us by accounts of general prosperity, order and efficiency in their appointed work. They strengthen our hope of the early advent of a period of Christian unity and coöperation which will leave to an unbelieving world no doubt that Jesus is the "Sent of God," and that God has loved us "even as he has loved him."

We may not conclude this report without reference to one other subject that had a place in nearly all the messages from the District Associations. God is praised in them all for having breathed through the heart of pastors and people a new and wonderful revival of the spirit of Christian patriotism which prompts to the most resolute determination to sustain our beloved civil institutions, and meet with overcoming power the wicked and traitorous attempts to destroy them. To God be all the praise of this visitation from on high.

While we thus devoutly acknowledge God's good hand herein, we cannot forget that the present crisis demands great watchfulness and incessant prayer from the people of God, lest there come in upon us many of those evils which have ever been wont to follow in the footsteps of warring hosts.

TREASURER'S REPORT.

The Treasurer's Report, and the Report of the Committee on Accounts, both which were duly presented and adopted at the meeting of the Association, have failed to reach the Acting Statistical Secretary, though diligent search and inquiry for them have not been lacking. This deficiency is to be regretted; but, in view of the hasty departure of the Treasurer for his duties on another field, must be considered one of the fortunes of War.

ANNUAL TAX.

The Report of the Committee on Accounts, adopted by the Association, levies a tax of 60 cents on each member of District Associations residing in the State and not superannuated.

RULES OF THE ASSOCIATION.

I. Doctrinal Basis.—The Associations by which the General Association of Massachusetts was originally organized, agreed to admit, and this Association continues to admit, as articles of faith, the doctrines of Christianity, as they are generally expressed in the Assembly's Shorter Catechism; and the above-mentioned doctrines, understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the Gospel, are considered as the basis of our union.

II. Denominational Basis, and Object.—This General Association is founded on the principles of Congregationalism, and wholly disclaims ecclesiastical jurisdiction over the churches or the opinions of individuals. Its object is, to promote brotherly harmony and intercourse among the ministers of Christ;—to obtain religious information relative to the state of their churches, and of the Christian church in this country and throughout the world;—and to coöperate with one another, and with other ecclesiastical bodies, in the most eligible measures for advancing the cause of truth and holiness.

III. Members.—1. Each District Association in Massachusetts, consenting to the principles of this Union as stated in the first article, may appoint two delegates annually, to compose this General Association; and it is recommended, that one be appointed who attended the preceding year.

2. The Secretary, the Statistical Secretary, and the minister of the church where the Association meet, shall have seats, and act as members; the Associations to which they belong retaining the right to elect their number of Delegates in addition.

3. The principle of the connection formed with the Massachusetts Missionary Society is, that said Society may annually appoint two delegates to this body, who shall be admitted to equal privileges with the members from the District Associations.

4. The preachers of the Home Missionary and Associational Sermons, the chairmen of committees attending to present reports, the delegates who, within the preceding year, attended the meetings of the corresponding bodies to which they were sent, and such others as the Association,

upon the recommendation of the Committee of Arrangements, may vote to admit, shall have seats as Honorary Members, and shall be allowed full liberty to take part in all deliberations, but they shall not be entitled to vote.

IV. MEETING.—1. The several Associations shall have the offer of receiving, in rotation, the annual meeting of the General Association.

2. The time of the annual meeting of this Association, shall be on the fourth Tuesday of June, at four o'clock, P. M., at such place as shall have been duly notified.

V. QUORUM.—Twenty members, delegated from the particular Associations of Massachusetts, shall be requisite to form a quorum.

VI. ORGANIZATION.—1. The minister of the church in the place where the Association meets, or the Secretary, may call the Association to order, and preside in the meeting until the Association shall be properly organized.

2. The certificates of the Delegates present shall be read by the Secretary, or by a temporary Scribe; and the Association shall then be organized by the choice of a Moderator, a Scribe, and, if necessary, an assistant Scribe, by ballot. The Rules of the Association shall also be read, and the Moderator shall open the business with prayer.

VII. SPECIAL ORDER.—1. At the opening of the session on the morning of each subsequent day, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer; and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The Committees for the session shall be appointed upon Tuesday.

3. An annual sermon shall be preached before the Association on Tuesday evening, on the subject of Home Missions, and a collection taken. The preacher shall be appointed by this body.

4. Wednesday, A. M. and P. M., shall be appropriated to the following objects:—not exceeding half an hour to necessary business; hearing reports of Delegates to Corresponding Bodies; receiving salutations of Delegates from Corresponding Bodies, who shall be expected to confine their remarks within ten minutes; hearing the narratives from the Delegates of the several Associations concerning the state of religion and the churches, which shall be presented in writing, with a view to obtain an accurate account of the principal facts, not however to prevent any more particular details which the Delegates may think expedient to add, or the Association to request,—no report of the state of religion being read in public, unless it be approved by the Association from which it comes, or by the Committee of Arrangements of the General Association,—no report being allowed to exceed four minutes, and the Moderator being instructed to enforce this rule; the discussion of theological and practical

questions connected with the ministerial profession, and in accordance with a schedule prepared by a special Committee and printed with the notices. Wednesday evening shall be occupied by religious services having special reference to the people of the place of meeting.

5. The Associational Sermon, the preacher of which shall be appointed by each Association in turn, shall be delivered at two o'clock, Thursday, P. M., after which the Lord's Supper shall be administered.

6. Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and request some District Association to appoint a preacher to deliver the Associational Sermon. And the church of the place of meeting is desired to make preparations to celebrate the Lord's Supper during the session.

7. Each annual meeting shall be closed with a psalm or hymn, and prayer by the Moderator, or such other member as he shall appoint.

VIII. PERMANENT OFFICERS.—1. The Secretary shall be chosen for three years, from the close of the meeting at which the choice shall be made. He shall, *ex officio*, be the Treasurer of the General Association, and shall be authorized to pay such expenses as are allowed by the Association, and shall be allowed his own travelling expenses in attending the meetings of this Association. He shall receive the publications from foreign bodies, and distribute them among the several Associations, in proportion to the tax paid by them respectively. One copy of each publication, received by the General Association, or printed by its order, shall be kept in the archives.

2. A Statistical Secretary shall be chosen for three years from the first of September following his appointment. He shall procure the Statistics of the churches through the Scribes or other statistical officers of the District Associations; complete and arrange them for publication, and present them in that form and properly combined into a summary, at the same time with the reports of the District Associations at each session. He shall superintend their printing; shall be a member, *ex officio*, of this body and of the Publishing Committee, and shall be allowed his travelling expenses in attending the meetings of the Association.

IX. COMMITTEES.—1. At each meeting of the Association, a Committee on Credentials shall be appointed.

2. At each meeting of the Association, a Committee of Arrangements, consisting of three, shall be appointed by nomination, to prepare the business of the session; and no business shall be introduced during the session, but through the hands, and with the approbation of the Committee. But if said Committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

3. A Committee shall be appointed annually, to audit the accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the members of the several Associations connected with this body.

4. A Committee shall be appointed to receive the narratives and statements, and shall condense them into one narrative, to be submitted to the General Association and published. The written narratives shall be deposited with the Secretary.

5. A Committee shall be appointed to nominate Delegates to Corresponding bodies.

6. A Committee of three shall be annually appointed, to submit to the General Association at the next meeting, a *Pastoral Address*, to excite the attention of ministers and Christians to faithful discipline in the churches, the instruction of the rising generation, the sanctification of the Sabbath, and other subjects relating to the general interests of religion. The address being approved by the General Association, shall be signed by the Moderator, and printed with the minutes. This Committee shall be chosen from the several Associations in rotation.

7. A Committee to be chosen from the several Associations in rotation, shall be appointed to prepare a Schedule of Questions for the next meeting, which they shall furnish to the Secretary, to be published with the notices of the session.

8. A Publishing Committee shall be annually appointed, to make such extracts from the minutes of the meeting, as in their judgment it will be proper to publish; procure to be printed such number of copies, with the Pastoral Address, Narrative of the State of Religion, and Statistics of the churches, as will give one copy to each minister of the Associations represented in this body; and such a number of copies for other bodies connected with this Association, as shall be mutually agreed upon, and shall transmit them under the direction of the Secretary.

X. CORRESPONDENCE.—1. Our principles of fraternal intercourse with all ecclesiastical bodies in correspondence with us are, that this Association, and each body so connected with it, shall annually appoint Delegates to the other, which shall be admitted to the privilege of sitting, and deliberating upon all matters which may come under consideration.

2. The Delegates shall, as far as practicable, be selected from the District Associations in rotation. The brethren chosen substitutes in the delegations to the bodies in our connection, shall, at our next session, be considered as Delegates to the respective bodies, if they shall not previously have taken their seats there, through the failure of their principals.

3. The printed Minutes of the Association shall be sufficient testimonials of the appointment of Delegates to Corresponding Bodies.

4. It shall be the duty of those Delegates who attend the meetings of Corresponding Bodies, whether they be primaries or substitutes, to certify the Secretary in writing, on or before the opening of the annual meeting next after his appointment.

XI. ASSESSMENTS.—It shall be the duty of the Delegates of the District Associations, to pay the amount of the assessments due from their respective Associations for the past year, whether collected or not.

XII. STATISTICS.—1. The Statistical returns, with respect to the number in the churches, etc., shall be made out according to a printed schedule of this body, and according to the numbers on the first of January past.

2. The names of all the members of the Associations belonging to this body, whether with or without charge, shall be inserted in the published returns, and corrected up to the date of publication.

3. Each District Association connected with this body, is requested to appoint a Statistical Scribe, to collect the statistics of the churches within its bounds, in methods designated by this body, and under the direction of the Statistical Secretary of the General Association.

XIII. RULES OF ORDER.—1. Every motion, on being seconded, shall, if requested by the Moderator, or any two members, be reduced to writing, and no motion shall be open to discussion, until it be seconded.

2. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members. But he may not speak to the merits of the question without leaving the chair, and placing some other member in it, to preside while he speaks.

3. On questions of order, adjournment, postponement, commitment, or the previous question, no member shall speak more than once. Nor on any question shall a member speak more than twice, without leave of the Association.

4. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, or the previous question, viz. Shall the main question be now put? The effect of adopting the previous question shall be to put an end to debate, and to bring the Association to a direct vote upon amendments reported by a Committee if any, upon pending amendments, and then upon the main question.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6. Every member, when speaking, shall address himself to the chair; and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator, and the privilege of other members, to call him to order.

7. No member shall leave the Association before the session is closed, except with the consent of the body; nor shall any one leave the house during a sitting, without the consent of the Moderator.

XIV. AMENDMENTS.—A *Vote* or *Resolve* to establish, alter, or annul a *standing rule* of this body, shall be read twice on different days, and may be debated at each reading. At the first reading the question shall be, Shall it be read the second time?

ANNUAL APPOINTMENTS.

The order in which the several Associations have the offer of receiving the ANNUAL MEETING OF THE GENERAL ASSOCIATION; Old Colony having the session of 1862:

Suffolk North, Suffolk South, Vineyard Sound, Salem, Berkshire South, Mendon, Andover, Brewster, Taunton, Hampshire, Essex South, Hampshire East, Norfolk, Berkshire North, Middlesex South, Brookfield, Old Colony, Plymouth, Hampden East, Essex North, Hampden West, Franklin, Worcester South, Woburn, Worcester North, Middlesex Union, Worcester Central.

The order in which the several Associations shall appoint one of their number as PREACHER OF THE ASSOCIATIONAL SERMON; Hampshire East appointing the preacher of 1862:

Worcester Central, Suffolk North, Suffolk South, Salem, Berkshire North, Vineyard Sound, Essex South, Franklin, Worcester South, Mendon, Hampden East, Brookfield, Hampden West, Middlesex South, Norfolk, Hampshire, Hampshire East, Worcester North, Old Colony, Plymouth, Taunton, Middlesex Union, Woburn, Essex North, Brewster, Andover, Berkshire South.

The order in which a Committee will be appointed from the several Associations to prepare the PASTORAL LETTER,—one from Essex South to be appointed in 1862, who will prepare the Letter to be reported in 1863:

Brewster, Berkshire North, Mendon, Vineyard Sound, Taunton, Essex North, Middlesex South, Plymouth, Hampshire, Hampden East, Suffolk North, Suffolk South, Essex South, Middlesex Union, Woburn, Brookfield, Hampshire East, Franklin, Norfolk, Old Colony, Andover, Worcester Central, Worcester South, Worcester North, Hampden West, Berkshire South, Salem.

The Committee for preparing the SCHEDULE OF QUESTIONS, ordered by Rule IX, Section 7, is taken from the several Associations in alphabetical order,—the Committee appointed in 1861 to report in 1862 being taken from Brewster.

DELEGATES TO CORRESPONDING BODIES are selected from the several Associations in rotation. At the meeting in 1862, one Substitute Delegate from each District Association will be appointed to the Body whose name stands in the opposite column. It is the privilege of each Association to nominate a person, who will, regularly, become Primary the succeeding year:

Andover, and Mendon,	Iowa.
Berkshire North, and Middlesex South,	Maine.
Berkshire South, and Middlesex Union,	Michigan.
Norfolk, (two,)	New Hampshire.
Brewster, and Old Colony,	New York.
Brookfield, and Plymouth,	Rhode Island.
Essex North, and Salem,	Vermont.
Essex South, and Suffolk North,	Wisconsin, and Nebraska.
Franklin, and Suffolk South,	Kansas, and Minnesota.
Hampden East, and Taunton,	General Assembly, (N. S.)
Hampden West, and Vineyard Sound,	Connecticut, and Oregon.
Hampshire, and Woburn,	California, and Ohio.
Hampshire East, and Worcester Central,	England, and Canada.
Worcester North, and Worcester South,	Indiana, and Illinois.

Changes from year to year are made in the following manner:—The column of Associations remaining fixed, the lowest name in the column of States one year, is placed at the head of its own list the next year, the others in that list being lowered, each one line. Thus, next year, "Indiana and Illinois" will be placed opposite "Andover, and Mendon," "Iowa" will be in a line with "Berkshire North, and Middlesex South," and the remainder will follow in order.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. Associations are arranged in alphabetical order; towns, alphabetically in each Association; churches in each town, according to age; and of each church, (1) its town, (2) its locality in the town, and (3) its name, which name is always followed, or intended to be, by "ch."

2. The location of churches not found in the tables where they have hitherto appeared, will be ascertained by referring to the Index of Towns.

3. The "total" number of clergymen in each table, is reckoned by tables, not by membership in the Association; although the membership is given for the convenience of the Association. "Resident" are those who reside in Massachusetts.

4. The columns specifying churches and ministers are corrected up to Aug. 1, 1861, or, the time of publication; church members are reported for Jan. 1 preceding; admissions, removals, and baptisms cover the year 1860; "absent" are *included in* "males," "females," and "total"; "Sabbath School" includes total membership of teachers and scholars at the time of reporting, covering "branch schools" when under the exclusive care of the reporting church.

5. Churches organized since 1860, are reported with their original membership, but are not included in the summaries.

6. Dates of church organization printed in *italics*, are those which have been *authenticated* for this report by reference to original records; those not so designated *may* be correct, but the Statistical Secretary has not been able to obtain knowledge on the subject.

7. Dates earlier than 1752 are given in "old style." To reduce such to "new style,"—if it be a date in the 17th century, add ten days; if it be a date of the 18th century (prior to 1752,) add eleven days.

8. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands;" "Installed" denotes the date of his *present* pastorate.

9. All *Post-office addresses* are to be found in the Index of clergymen, and *not* in the tables. The *towns*, in the latter, are often different from the Post-office addresses, in the former.

10. In no instance is any number in these Statistics supplied from the returns of previous years; blanks signify ignorance or carelessness. Nor is a single figure inserted without reliable authority.

11. See "Remarks" at the close of the tables.

R. G. G.

1. ANDOVER ASSOCIATION.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted. 1860.			Removed.				Baptisms.		Sab. Sch.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Andover, South ch.	1711, *Oct.* 17	*None*	.....	.....	87	239	326	54		3	4	5	3	0	8		7	225
" Theol. Sem. ch.	1816, Aug. 20	*Faculty*	*Pastors*	*ex officiis*	343	62	405	334	2	21	23	2	9	0	33	2	2	280
" West ch.	1826, *Dec.* 5	James H. Merrill	1839, Nov. 26	1856, Apr. 30	7	155	226	40	3	2	5	4		0	5		2	200
" Free Chr. ch.	1846, *May* 7	Stephen C. Leonard	1844, Aug. 30	1859, *St. sup*	56	31	187	42	6	3	9	3	5	0	8	0	7	175
" Ballardvale, Un. c.	1854, *Dec.* 31	Henry S. Greene	1837, Dec. 27	1855, April 1	9	43	52	3	1	5	6		3	0			4	125
Chelmsford, No., 2d c.	1824, Apr. 27	Benjamin F. Clark	1839, Aug. 1	1839, Aug. 1	28	50	78	10	0	3	3		6	0	7	0	0	75
Dracut, 1st ch.	1721, *Mar.* 29	*None*	.....	.....														
" West ch.	1797, Aug. 31	William Allen	1847, Jan. 29	*St. sup.*	48	83	13	26	0	0	0	3		0	4	0	2	120
" Central ch.	1847, July 25	*None*	.....	.....	34	60	94	5	0	0	0		2	0	3	0	0	75
Lawrence, Law. st. c.	1847, *Apr.* 19	Caleb E. Fisher	1843, Aug. 23	1859, Apr. 13	19	237	356	90	9	13	22	2	10	1	13	2	8	707
" Central ch.	1849, *Dec.* 25	Daniel Tenney	1845, May 13	1857, Sep. 21	42	301	443	01	14	10	24	6	14	0	20	6	10	325
Lowell, 1st ch.	1826, June 1	Jonathan L. Jenkins	1855, Oct. 17	1855, Oct. 17	78	280	358	98	2	10	12	5	10	0	5	2		112
" Appleton-st. c.	1830, *Dec.* 2	Jn. P. Cleaveland, D. D.	1827, Feb 14	1855, Oct. 2	55	177	232	31	3	4	7		16	2	9	3	3	300
" John-st. ch.	1839, *May* 9	*None*	.....	.....	70	304	374	91		2	3	2	8	0	10	0		409
" Kirk-st. ch.	1845, *May* 21	Amos Blanchard, D. D.	1829, Dec. 25	1845, May 21	75	24	316	70	4	7		2	16	0	18	3	3	300
" High-st. ch.	1846, *Jan.* 22	Owen Street	1842, Feb. 3	1857 Sep. 16	64	14	78	48	5	5	10		8	0	9	0	0	225
Methuen, 1st ch.	1729, *Oct.* 29	*Edward H. Greeley		1861, Mar. 7	59	121	80	40	0			3	3		7	0	0	170
North Andover, Ev. c.	1834, *Sep.* 3	L. Henry Cobb	1857, Oct. 28	1857, Oct. 28	23	85	108	8	1		2	2	4	0	6	0	3	130
Tewksbury	1734, Nov. 29	Richard Tolman	1845, Sep. 17	1852, Aug. 25	54	109	63	24		0		2	6	0	8			127
TOTAL: 19 chhs.,		12 Pastors,† 2 St. sups., 4 vacancies.			1415	2792	4207	1125	53	90	143	68	125	4	197	22	54	4080

OTHER MEMBERS.—*Resident:* Elijah P. Barrows, D. D., Hitchcock Prof. of Heb. Lang. and Lit., Andover, ord. 1832, June 6; Spencer F. Beard, Andover, ord. 1829, Jan. 14; Eden B. Foster, D. D., (where?), ord. 1841, Aug. 11; Steadman W. Hanks, Sec. Am. Seamen's Friend Society, Lowell, ord. 1840, March 20; Isaac Hosford, Chaplain Insane Asylum, Worcester, ord. 1838, Feb. 14; Samuel C. Jackson, D. D., Assistant Sec. Mass. Board of Education, Andover, ord. 1827, June 6; David Oliphant, Andover, ord. 1815, May 15; John C. Phillips, (where?), ord. 1833, Dec. 18; John L. Taylor, Treasurer of Trustees of Phillips Academy, Andover, ord. 1839, July 18.—9.

Non-Resident: Milton Badger, D. D, Sec. Am. H. Miss. Society, New York, ord. 1828, Jan. 3; George Darling, Hudson, O., ord. (when?); Moses Kimball, Ascutneyville, Vt., ord. (when?); George Mooar, Pastor, Oakland, Cal., ord. 1855, Oct. 10; George W. Thompson, Stratham, N. H., ord. (when?)—5.

*Not a member of this Association. †In addition to the Professors in Theol. Sem., Andover.

Association meets—Second Tuesday in February, April, June, October, December.

OWEN STREET, Lowell, Scribe; L. HENRY COBB, North Andover, Statistical Scribe.

2. BERKSHIRE NORTH ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted. —1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Adams, North	1827, *Apr.* 19	Albert Paine	1848, Sep. 7	1856, Dec. 3	39		170	50	3	6	9	3	7	1	11	2		125
" South	1840,	John Tatlock, Jr.	1859, Nov 29	1859, Nov. 29	26	76	102	40	0	8	8	1	3	0	4	0	6	
Becket, North	1849, *Sep.* 25	William C. Foster	1848,	1860, May 3	67	100	167	10	50	8	58	0	0	0	0	24	7	100
Dalton	1765, *Feb.* 16	Edson L. Clark	1859, Nov 30	1859, Nov. 30	35	78	13	37	1	3	4	4	4	0	8	0	0	
Hinsdale	1795, *Dec.* 17	Kinsley Twining	1858, Aug. 26	1858, Aug 26	*		190		0	10	0	6	5					180
Lanesboro'	1764, *Mar.* 26	George T. Dole	1842, Oct. 6	*St. sup.*	7	30	47	6	0	0	0	2	0	0	2	0		50
Peru	1770,	*Hugh Gibson,	1820, May 16	*St. sup.*	58	75	33	20	0	0	0		0	0	1			140
Pittsfield, 1st ch.	1764, *Feb.* 7	John Todd, D. D.	1827, Jan. 1	1842, Feb. 16			7 3		5	12	7	6	5	0	11		0	532
" 2d, (colored)	1846, *Feb.* 20	Samuel Harrison	1850, Aug. 13	1850, Aug. 13	9	29	38	9	1	0		2	2	0	4			30
" South ch.	1850, *Nov.* 12	*Samuel R. Dimock		*Pastor elect.*			273		0	9	9	2	6	0	18			
Richmond	1765,	*John C. Hutchinson		*St. sup.*	23	50	73	2	0	0	0	0	2	0	2	0	0	100
Washington	1772,	Moses M Longley	1846, May 28	†	10	14	24			4	15	0	2	0	2	5		128
Williamstown, 1st ch.	1765,	Addison Ballard	1857, Sep. 15	1857, Sep. 15	70	55	225			6	7	5	1	0	6		4	100
" College ch.	1834, *June* 15	Mark Hopkins, D. D.	1836, Sep. 15	1836, Sep. 15	78	0	78	52	2	3	5	0	1	0	1		0	0
" 2d ch.	1836,	Calvin Durfee	1828, Apr.	*St. sup.*	3	18	3	4	0	0	0	1	3	0	4	0		20
Windsor	1772, *Dec* 21	Talmon C. Perry	1856, Nov. 12	1855, *St. sup.*	24	37	6	3	0	3	3	2	2	0	4	0	10	120
TOTAL: 16 chhs.,		10 Pastors, 5 St. sups, 1 Pastor el.,			469	793	2438	254	74	72	146	35	53	1	78	35	43	1025

OTHER MEMBERS.—*Resident:* Nathaniel H. Griffin, Williamstown, ord. 1839, June 28; Isaac N. Lincoln, Williams College, ord. 1853, Sept 6; Charles V. Spear, Pittsfield, ord. 1852, Oct. 27; Sardis B. Morley, Williamstown, ord 1851, July 9; John Tatlock, Williams College, ord. 1852, Oct. 12.—5.

Non-Resident: Russell S. Cook, New York, ord. 1857, Jan.; Dwight W. Marsh, Missionary, Mosul, Turkey, ord. Dalton, 1849, Oct. 2; Marshall D. Saunders, Missionary, Ceylon, ord. Williamstown, 1851, July 17; G. W. Timlow, St. sup., New Lebanon, N. Y., ord. 1841, Sept. 12; Hymen A. Wilder, Missionary in South Africa, ord. South Adams, 1849, Feb. 28.—5.

Elsewhere enumerated: J. Jay Dana, St. sup., Cummington Village.—1.

*Not a member of this Association. †"Pastor" by vote of Congregational and Methodist churches, 1859, March 3.

Association meets—Last Monday in January, April, July, October.

GEORGE T. DOLE, Lanesboro', Scribe, and Statistical Scribe.

3. BERKSHIRE SOUTH ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Alford	1846, *Aug.* 13	*With Meth. Ep. ch.*	.....	.....	9	16	25	7	3	0	3	0		0		0	0	30
Becket, 1st ch.	1758, *Dec.* 28	Spencer O. Dyer	1858, Apr. 21	1858, Apr. 21	32	65	97	13	0	0	0	3	2	0	5	0	3	63
Egremont	1816, *Nov.* 22	James B. Cleaveland	1832, June 8	1855, July 12	37	74		3	2	5	7	3	2	0	5	1	2	85
Great Barrington	1743, *Dec.* 28	Horace Winslow	1842, May 25	1858, Jan. 6	59	145	204	30	7	9	16		4	0	8	0	0	150
" Housatonic	1841, *June* 18	*Josiah Brewer	1826, May 10	*St. sup.*	20	51	7	4	0	4	4	0	2	0	2	0	0	125
Lee	1750, *May* 25	Nahum Gale, D. D.	1842, June 22	1853, Sep. 1	42	266	408	56		9	20	5	13	0	18	6	13	240
Lenox	1709,	*Reuben S. Kendall	1845, Dec. 24	1860, Mar. 29	58	129	187	7	2	2	4	4	4	0	8		3	100
Monterey	1750, *Sep.* 25	*Thomas S. Bradley		1861, *St. sup.*	24	52	76	13	0	0	0	2	2	0	4	0		77
Mount Washington	1831, *Oct.* 6	*None*	.....	.....	2	4	6	2	0	0	0	0	0	0	0	0	0	43
New Marlboro', 1st ch.	1744, *Oct.* 31	Richard T. Searle	1845, May 8	1852, Sep. 29	36	75	11	21		4	5	2	0	0	2	0	0	74
" Southfield	1794, *Apr.* 25	*Irem W. Smith	1858, Aug. 18	1861, June 26	22	44	66	12		0	1		0	0			0	50
Otis	1799, *Feb.* 2	Thomas A. Hall	1841, June 16	1856, *St. sup.*	28	69	97	20			2	0	0	0	0	0		90
Sandisfield	1756, *Feb.* 24	Aaron Pickett	1826, June 23	1851, Jan. 23	74	148	222	50		3	4	5	4	0	9		0	155
Sheffield	1735, *Oct.* 22	George E. Hill	1851, June 5	1855, May 6	35	138	173		4	0	4		3	0	4	4	0	150
Stockbridge	1734, *Oct.* 18	Nath'l. H. Eggleston	1845, Feb. 19	1860, Dec. 25	71	147	218	14	0	0	0	3	6	0	9	0	6	100
" Curtisville	1824, *Dec.* 22	Alfred H. Dashiell, Jr.	1847, Dec. 28	*St. sup.*	21	45	66	7	0		1	1	2	0	3	0	3	70
West Stockbridge	1833, *Dec.* 25	Daniel D. Frost	1846, Dec. 30	1857, Mar. 25	33	60	93	48		2	3	0	2	2				50
" Centre	1789, *June* 14	Lewis Pennell	1833, Sep. 17	1854, Dec. 6	35	49	84	10	0	0	0	0	0	0	0	0	0	50
TOTAL: 13 chhs.,		12 Pastors, 4 St. sups., 2 vacancies,			735	1577	2315	348	34	40	74	34	47	2	83	15	33	1702

OTHER MEMBERS.—*Resident:* David D. Field, D. D., Stockbridge, ord. 1804, April 11; Otis Lombard, New Marlborough, ord. 1849, June 14; Winthrop H. Phelps, Monterey, ord. 1848, Feb. 5; Rufus Pomeroy, Otis, ord. 1811, Oct. 15; George Uhler, Curtisville, ord. 1847, Oct. 17.—5.

Non-Resident: John C. Brigham, D. D., Sec. Am. Bible Soc., New York, ord. 1832, Oct. 10; George T. Washburn, Missionary, A. B. C. F. M., Madura, India, ord. 1859, March 22.—2.

*Not members of this Association.

Association meets—Last Monday in January, April, July, October.

WINTHROP H. PHELPS, Monterey, Scribe; OTIS LOMBARD, New Marlborough, Statistical Scribe.

4. BREWSTER ASSOCIATION.

Churches.		1861, Aug. 1.	Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab
Place, and Name.	Organized.		Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barnstable, Hyannis	1854, Jan.	3	Charles Morgridge	1831, Sep	20 1858, Jan.	21 10	17	27	6			2	0	0	0	0	0	0	40
Chatham, 1st ch.	1720, *June*	15	Edward B. French	1860, May	2 1860, May	2 32	87	119	6	0	2	2	2	0	0	2	0	3	175
Dennis, South	1817, *Jan.*	16	*None*	.....	.....	24	51	75	2	0	0	0	4	0	0	4	0	0	100
Eastham	1646,		*No public services*	.....	.....	9	24	33	4	0	0	0		0	0		0	0	0
Harwich	1747, *Nov.*	6	Joseph R. Munsell	1831, Oct.	26 1857, *St. sup.*	16	57	73	15	4	2	6			0	2	0	2	120
" Port, Pilgrim ch.	1855, Apr.	3	Frederick Hebard	1849, July	1858, Aug.	15 18	27	45	0	2		3	0	0	0	0	2	2	183
Orleans, East	1719,		William E. Dickinson	1860, Dec.	19 1860, *St. sup.*	28	88	16	15	0	0	0		0	0		0	0	250
Provincetown	1714,	Jan.	Osborne Myrick	1846, Feb.	18 1846, Feb.	18 14	52	66	5	0	0	0		0	0		0		80
Sandwich, Puritan ch.	1847, *Mar.*	21	**No public services*	.....	.....														
Truro, 1st ch.	1711, *Nov.*	1	Edward W. Noble	1849, Dec.	26 1849, Dec.	26 45	72	7	5	0	0	0		2	0	3	0	0	150
" North,	1812, *May*	22	*Methodist preaching*	.....	.....	4	13	7	4	0	0	0	2	0	0	2	0	0	70
Wellfleet, 1st ch.	1730,		*None*	.....	.....		135	206	19	4	0	4	3	0	0	3	4	3	94
" South,	1833, *Dec.*	4	†Joseph H Patrick	1827, Nov.	22 1857, *St. sup.*	42	75	117	20	0	0	0	2	1	0	3	0	0	160
Yarmouth	1639,		‡J—— B. Clark	*Not ordained*	*Pastor elect*	27	70	97	0	0	0	0		0	0		0	0	
" West	1810, *Sep.*	30	‖Elisha Bacon	1827, Oct.	19 *St. sup.*	6	28	34	4	0	0	0	2	0	0	2	0	0	52
TOTAL: 15 chhs.,			5 Pastors, 4 St. sups, 1 Pastor el., 5 vacancies,			346	796	1142	105	11	6	17	20	4	0	24	6	11	1474

OTHER MEMBERS.—*Resident:* Ebenezer Chase, Tisbury, ord. 1810, Aug. 19; Nathaniel Cogswell, Yarmouth, ord. 1822, Aug. 24; Samuel Hopley, Wellfleet, ord. 1855, Sep. 19; Cyrus Stone, Book Publisher, Boston, ord. 1826, May 10; Jacob White, Orleans, ord. 1835, Jan. 13.—5.
Non-Resident: Moses H. Wilder, Otisville, N. Y., ord. 1835, April 21.—1.

*Practically, though not formally disbanded. †Member of Hampshire East Association. ‡Not a member of this Association.
‖Member of Vineyard Sound Association.

Association meets—Second Tuesday in April, October.

EDWARD BEECHER FRENCH, Chatham, Scribe, and Statistical Scribe.

5. BROOKFIELD ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Brimfield, 1st ch.	1724, *Nov.* 18	Jason Morse	1849, Dec. 12	1849, Dec. 12	44	132	176	8	3	2	5	5	5	2	12	1	0	
Brookfield, Ev. ch.	1756, *Apr.* 15	Joshua Coit	1860, Nov. 13	1860, Nov. 13	45	82	127	33	0	0	0	4	3	0	7	0	0	125
Charlton, Calvinistic c.	1761, *Apr.* 16	John Haven	1836, Dec 14	1855, July 12	21	70	91	17		1	1	2	3	0	5	0	0	125
Dana, Centre	1852, *Sep.* 28	*None*	.....	.....	13	28	41	8	2	1	3	2	3	0	5	0	1	60
Dudley	1732,	*Henry Pratt	1854, Oct. 25	1854, Oct. 25	40	104	144	5	0	1	1	5	6	0	11	0	1	135
Hardwick	1739, Nov. 17	Martyn Tupper	1828, Apr. 16	1852, June 23	31	70	101	23	0	0	0	2	2	0	4	0	0	130
Holland	1765, *Sep* 12	Francis Wood	1823, Feb. 26	*St. sup.*	15	24	39	1	0	0	0	2	0	0	2	0	0	60
New Braintree	1754, *Apr.* 18	John H. Gurney	1850, Feb. 28	1856, Apr 23	16	70	86	8	1	0	1	3	0	0	3	0	0	90
North Brookfield, 1st c.	1752, *May* 28	{ Thomas Snell, D. D. / { Christopher Cushing	1798, June 27 / 1849, Feb. 27	1798, June 27 / 1851, Sep. 17	110	210	320	50	0	9	9	6	1	0	7	0	9	328
" Union ch.	1854, *June* 6	*None*	.....	.....	36	76	112	5	0	2	2	0	5	0	5	0	1	300
Oakham	1773, *June* 23	Francis N. Peloubet	1857, Dec. 2	1860, Dec. 26	78	145	223	30	1	0	1	3	0	0	3	0	2	200
Southbridge	1801, *Sep.* 16	Eber Carpenter	1830, Feb. 17	1835, Dec. 1	52	126	178	42	3	4	7	1	6	0	7	0	0	170
Spencer	1744, *May* 17	Thomas T. Waterman	1836, Dec. 13	1861, June 5	40	118	158	13	4	3	7	4	3		7	3		227
Sturbridge	1736, *Sep.* 29	Sumner G. Clapp	1828, Jan. 9	1856, Mar. 26	71	129	200	33	0	1	1	5	5		10	0	3	152
Ware, 1st ch.	1751, *May* 9	*William G. Tuttle		*Pastor elect*	47	89	136	16	1	2	3	1	2	1	4	1		
" East ch.	1826, Apr. 12	Ariel E. P. Perkins	1844, Sep. 18	1855, Dec. 5	83	190	273	38	0	8	8	5	13	0	18	0	8	275
Warren	1742,	Stephen S. Smith	1831, Nov. 11	1854, Apr. 13	47	111	158	20	0	2	2	6	6	4	16	0	0	190
West Brookfield	1717, *Oct.* 16	Christoph. M. Cordley	1849, Sep. 5	1859, June 8	74	164	238	58	0	8	8	14	4	0	18	0	8	230
TOTAL: 18 chhs.,		15 Pastors (14 chhs.), 1 St. sups., 1 Pastor el., 2 vac.,			863	1938	2801	408	15	44	59	70	67	7	144	5	33	2797

OTHER MEMBERS.—*Resident:* William H. Beecher, North Brookfield, ord. 1830, Mar. 25; Ariel P. Chute, (Chelsea), U. S. Custom House, Boston, ord. 1836, Mar. 16; Thomas Morong, Pastor, Union ch., Globe Village, Southbridge, ord. 1851, Ap. 15—3.
Non-Resident: John Keep, Paris, Wis., ord. 1835, Sep. 30.—1.
Elsewhere enumerated: Stephen G. Dodd, St. sup., East Randolph.—1.

*Not a member of this Association.

Association meets—First Tuesday in January; third Tuesday in April; first Tuesday in July, October.

ARIEL E. P. PERKINS, Ware, Scribe, and Statistical Scribe.

6. ESSEX NORTH ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Amesbury, West	1726, *May* 19	Leander Thompson	1838, Nov. 30	1851, Sep. 20	7	142	213	31	0	0	0	1	0	0		0		200
" Mills	1831, *Dec.* 6	Timothy D. P. Stone	1843, Mar. 3	1860, Oct. 1	8	122	70	20	3	9	12	2	7	0	9			272
" and Salisbury, Un. c.	1835, *Oct.* 14	Nathaniel Lasell	1849,	*St. sup.*	6	56	72	0	0	0	0	1	0	0		0	0	125
Boxford, West	1736, *Dec.* 9	*None*	.....	.....	31	51	82	3	0	0	0	1	0	0		0	0	85
Bradford, 1st ch.	1682, *Dec.*	James T. McCollom	1841, June 25	1854, Jan. 25	8	46	230	2	4	0	4	0	3	0	3	2	2	200
Georgetown	1732, *Oct.* 4	Charles Beecher	1844,	1857, Nov. 19	67	130	197	5	1		2	5	5				4	200
Groveland	1727, June 7	Thomas Doggett	1857, Mar. 4	1857, Mar. 4	47	102	149	0	0	2	2	1	1	0	2	0		100
Haverhill, West	1735, *Oct.* 22	Asa Farwell	1853, Apr. 21	1853, Apr. 21	33		104	14	0	0	0	0	4		5	0	0	125
" East	1744, Nov. 28	Abraham Burnham	1857, Sep 30	1857, Sep. 30	12	23	35	3	0			1	3	0	4	0	0	45
" Centre	1833, *Aug* 28	Benjamin F. Hosford	1845, May 21	1845, May 21	57	49	206	18	4	45	49	1	2	0	3	3	2	226
" North, Cong c.	1859, *Mar.* 30	Raymond H. Seely	1843, July 5	1860, Aug. 8	45	83	28		1	21	22	1	1		2			250
Ipswich, Linebrook	1749, *Nov.* 15	Ezekiel Dow	1845, Feb. 12	1860, Dec. 25	27	27	54	10	0	0	0	3	2	0	5	0	0	55
Newbury, 1st ch.	1635,	{ L. Withington, D. D { John R. Thurston	1816, Oct. 31 1859, Jan 20	1816, Oct. 31 1859, Jan. 20	48	40	88	25	2	2	4	3	1	0			9	140
" Byfield ch.	1706, *Nov.* 17	Charles Brooks	1858, June 16	1858, June 16	61	91	152	28	2	0	2	2	3	0	5		6	120
Newburyp't. North ch	1768, Mar. 4	E. Cornelius Hooker	1860, Dec 11	1860, Dec 11	75	284	359	12	0	5	5	16	0	0	6	0		200
" Fourth ch.	1793, *May* 30	Randolph Campbell	1835, Apr 30	1837, Oct. 12	77	194	271	20		0		6	1	0	7		5	200
" Belleville	1808. *Apr.*	Daniel T. Fiske	1847, Aug. 18	1847, Aug. 18	69	154	223	18	1	3	4	2	2	0	4			283
" Whitefield ch.	1850, *Jan.* 1	Samuel J. Spalding	1846, Oct 28	1851, June 30	52	143	195	21	0	6	6	2	9	1	2	0	8	211
Rowley	1639, *Dec.* 3	John Pike	1840, Nov 18	1840, Nov. 18	44	119	163	6	2	0	2	2	4	0	6	2	3	
Salisbury, Hill	1718. *Nov* 19																	
W. Newbury, 1st ch.	1698. *Oct* 26	Charles D. Herbert	1846, Apr. 14	1857, Mar. 5	43	68	111		5	1	6	2	1	0	3	2	0	138
" 2d ch.	1731. *Sep.* 1	Davis Foster	1855, Nov. 1	1855, Nov. 1	35	113	148	7	1	0	1	2	2	0	4	0		347
TOTAL: 22 chhs.,	20 Pastors (19 chhs.),	1 St. sup.,	1 vac.,	1 not reported.	1042	2398	3410	276	27	96	123	54	51	3	108	15	49	3552

OTHER MEMBERS.—*Resident:* John P. Cowles, Principal of Young Ladies Sem., Ipswich, ord. 1853, June 18; John Q. A. Edgell, Agent of Soc. for Prom. of Col. and Theol. Education at the West, Andover, ord. 1832, Sept. 19; Nathan Munroe, Editor Boston Recorder, Bradford, ord. 1836, Feb 10; Calvin E. Park, West Boxford, ord. 1838, Oct 31; William G. T. Shedd, Brown Prof. of Eccles. Hist. Theol. Sem., Andover, ord. 1844, Jan. 4; Henry A. Woodman, Newburyport, ord 1842, Nov. 30.—6.

Elsewhere enumerated: Alexander C. Childs, St. sup., Reholoth.—1.

Association meets—First Tuesday in January, March, May, July, September, November.

SAMUEL J. SPALDING, Newburyport, Scribe, and Statistical Scribe.

7. ESSEX SOUTH ASSOCIATION.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861. Jan. 1.				Admitted. —1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Washington-street ch.	1837, *Feb.* 8	Alonzo B. Rich	1816, Feb. 8	1852, Dec. 8	39	124	63	6	3	3	6	3	0	0	3		2	237
Danvers, Maple-st. ch.	1844, *Dec.* 5	James Fletcher	1849, June 20	1849, June 20	35	80	15	1	0	0	0	0		0	1		2	280
Essex, 1st ch.	1681, *Sep.* 6	James M. Bacon	1846, Oct. 8	1856, July 9	48	12	100	10	1		2	4	3	0	7	0	3	285
Gloucester, West	1712,	Charles B. Smith	1849, Dec.	1858, June	20	3	51	10	0	2	2		0	0	1	0	0	60
" Harbor, Ev. ch.	1829, *Nov.* 17	*Isaiah C. Thacher	1844, Dec. 25	1860, Apr. 26	22	93	5	6	6	12	8			2	4	3	4	180
" Lanesville	1830, *Aug.* 25	†Ebenezer Burgess	1839, Mar 18	1861, *St. sup.*		38	52	6	1	0			0	0				153
Hamilton	1714, *Oct.* 12	John H. Mordough	1836, May 18	1850, July 12	6	9	152	12	0	0	0	2	0	3	5	0	3	150
Ipswich, 1st ch.	1634,	Robert Southgate	1832, Jan. 4	1851, July 21	54	167	221	30	2	2	4	5			7		3	227
" South ch.	1747, *Aug* 22	Daniel Fitz	1826, June 28	1826, June 28	44	42	186	19		0		5		0	6	0	3	200
Lynnfield, Centre	1720, *Aug.* 12	‡Wm. C. Whitcomb	1850, May 1	*St. sup.*	5	46	6	18	0	2	2	0		0		0	2	75
Manchester,—																		
Orthodox cong. ch.	1716, *Nov.* 7	George E. Freeman	1858, Oct. 5	1858, Oct. 5	43	10	153	14	5	2	7	3		0	4	5	0	197
" The Orthodox cong. ch.	1716, *Nov.* 7	Francis V. Tenney	1845, Aug. 7	1858, Aug. 18	33	59	122	8	0			7	0	0	7	0		140
Marblehead, 3d ch.	1858, *Sep.* 26	Francis Homes	1851, Oct. 29	1860, *St. sup.*	19	56	75	7	2	8	10	0		0		0	8	162
Middleton, ch. of Christ	1729, *Oct.* 22	Amos H. Johnson	1857, Jan. 1	1857, Jan. 1	48	98	156	32	0	0	0	0	0	0	0	0	6	163
Rockport, 1st ch.	1755, *Feb.* 13	Wakefield Gale	1826, May 17	1836, May 4	103	185	288	27	0	0	0	5	5	0	10	0		
" 2d ch.	1855, *Mar.* 15	David Bremner	1855, May 2	1855, May 2	29	34	63	5	3		4	0	0	0	0	2	0	150
Salem, Tabernacle ch.	1629, *Aug.* 1	Charles R. Palmer	1860, Aug. 29	1860, Aug. 29	65	284	319	20	0	12	12	12	5	6	23	0	8	281
" 3d ch.	1735, *Apr.*	Brown Emerson, D. D.	1805, Apr. 24	1805, Apr. 24	80	264	344	34	5	0	5	7	2	0	9	3		402
" Howard-st. ch.	1803, *Dec.* 29	Charles C. Beaman	1839, June 20	*St. sup.*	18	81	99	11		0		3	0	0	3	0	0	104
" Crombie-st. ch	1832, *May* 3	J. Henry Thayer	1859, Dec. 29	1859, Dec. 29	48	194	242	26	0	5	5	6	2	0	8	0		175
South Danvers, 1st ch.	1713, *Sep.* 23	†William M. Barber	*Not ordained*	*Pastor elect*	78	213	291	22	7	3	10				13	4	6	480
TOTAL: 21 chhs.,		16 Pastors, 4 St. sups., 1 Pastor el.,			916	2512	3458	334	37	54	91	76	35	13	124	20	57	4131

OTHER MEMBERS.—*Non-Resident:* Ephraim W. Allen, Pastor, South Berwick, Me., ord. 1843, May 17; James M. Hoppin, Prof. of Pastoral charge, Yale College, New Haven, Ct., ord. 1850, March 27.—2.

Enumerated elsewhere: Lysander Dickerman, Pastor, Braintree and Weymouth; Levi Wheaton, St. sup., North Falmouth.—2.

*Member of Old Colony Association. †Not a member of this Association. ‡Member of Woburn Association.

Association meets—First Tuesday in January, March, May, July, September, November.

ALONZO B. RICH, Beverly, Scribe, and Statistical Scribe.

8. FRANKLIN ASSOCIATION.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashfield, 1st ch.	1763, *Feb.* 22	Willard Brigham	1813, May 24	1856, Mar. 12	32	87	19	7	0	3	3	2		0	3	0	0	130
" 2d ch.	1855, *June* 13	*Hiram L. Howard		*St. sup.*	24	45	69	5	0	5	5	2	0	0	2	0	0	100
Bernardston	1834, *Jan.* 13	*None*			20	34	54	10	0		1		3	0	4	0	0	50
Buckland	1785, *Oct.* 8	Charles Lord	1843, Oct. 20	1860, Mar. 29	52	94	46	28	0	2	2	1	2	0	3	0	1	80
Charlemont, 1st ch.	1788, *June* 6	Matthew Kingman	1845, June 26	1854, June 6	37	57	94	11	0	2	2	3	3	0	6	0	2	103
" East	1845, *Aug.* 6	Aaron Foster	1825, Oct. 19	1850, Feb. 13	28	58	86		0	0	0		4	0	5	0	0	100
Coleraine	1819, *Dec.* 9	*Richard Osborn, Jr.	1853,	*St. sup.*	16	46	62		0	2	2	0	0	0	0	0	0	80
Conway	1768, *July* 4	George M. Adams	1851, Sep. 18	1851, Sep. 18	120	214	334	36	4	0	14	5	9	0	4	3	5	250
Deerfield, Orthodox c.	1835, *June* 2	Robert Crawford, D.D.	1840, May 20	1858, Jan. 13	28	58	86	0	0	2	2	3	3	0	6	0	0	57
" South, 1st c.	1818, *June* 20	Perkins K. Clark	1846, Aug. 26	1859, June 28	50	99	149		0	9	9	2	4	0	6	0	2	170
" Monument c.	1848, Jan. 29	David A. Strong	1849, Mar. 21	1849, Mar. 21	30	61	91	3	0	2	2	4	3	0	7	0	0	75
Erving, Ev. Cong. ch.	1832, *Sep.* 19	*None*			12		26	10	0	0	0	0	4	0	4	0	0	0
Gill	1793,	Abijah Stowell	1844, Sep. 18	*St. sup.*	9	3	52	0	0	3	3	0	2	0	2	0	0	50
Greenfield, 1st ch.	1754, *Mar.* 28	Azar. Chandler, D. D.	1810, Feb. 7	1832, Oct. 25	32	71	103	3	1	10		2		0	3			137
" 2d ch.	1817, *Jan.* 15	*None*			81	5	235											150
Hawley, East	1778, *Sep.* 16	Henry Seymour	1842, Mar. 1	1849, Oct. 3	4	61	102	4		2	3			0	2	0	0	80
" West	1825, *Aug.* 24	Joseph B. Baldwin	1832, Oct.	1861, *St. sup*	30	42	72	6	4	0		2	0	0	2	2	0	0
Heath	1785, *Apr.* 15	*None*			10	8	28	6	2		3	2	4	0	6		0	50
Montague, 1st cong. c.	1752, *Nov.* 22	Francis B. Perkins	1860, Feb 15	1860, Feb. 15	52	106	158	23	2	8	10	5	2	0	7		2	185
Northfield, Trin. ch.	1825, *Nov.* 30	Willard Jones	1859, July 4	1859, Nov. 17	27	63	90	10	18	2	20		0	0	1	10	1	120
Orange, South ch.	1846, *Sep.* 23	*Newell A. Prince		1860 Sep. 25	51	107	158	31										188
Shelburne, 1st ch.	1770,	Richard S. Billings	1855, June 6	1855, June 6	76	93	169	4	0	1	1	2	2	0	4	0	2	175
" Falls	1850, *Mar.* 6	Wilbur F. Loomis	1856, Apr. 15	1856, Apr. 15	62	102	164	2	5	1	6	2		0	3	2	7	295
Shutesbury	1812, *Oct.* 27	*None*			16	36	52	5	4	1	5		2		4	0	0	50
Sunderland	1718, *Jan.* 1	Sereno D. Clark	1840, June 11	1853, May 31	84	140	224	12	0	11	11	8	4	1	13	0	2	170
Warwick	1829, June 9	Edmund H. Blanchard	1860, Apr. 25	1860, Apr. 25	15	47	62	12	1	1	2	0	1	0	1	0	0	68
Whately, 2d cong ch.	1842, Nov. 10	*With 1st ch.*																
TOTAL: 27 chhs.,		17 Pastors, 4 St. sups., 6 vacancies,			1035	1950	2985	311	42	79	121	50	50	2	108	20	25	2952

OTHER MEMBERS—*Resident:* Horatio Flagg, Coleraine. ord. 1828, Jan. 24; Roger C. Hatch, Warwick, ord. 1818, Oct. 23; George L. Hovey, Dist. Sec. of Am. and For. Christian Union, Deerfield, ord 1858, Sept. 6; William W. Howland, Missionary A. B. C. F. M., (now in Conway,) ord. 1845, Oct. 14; Eli Moody, Montague, ord 1818, Aug. 12; Jeremiah Pomeroy, (preaching at Readsboro', Vt.,) Charlemont, ord. 1833, Oct. 7.—6.

Non-Resident: Lyman Warner, East Hartford, Conn ord. 1857, Oct. 28.—1.

*Not a member of this Association.

Association meets—Second Tuesday in February, May, August (usually July by special vote), November.

ROBERT CRAWFORD, D. D, Deerfield, Scribe; PERKINS K. CLARK, South Deerfield, Statistical Scribe.

9. HAMPDEN EAST ASSOCIATION.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted. —1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Chicopee, 1st ch.	1752, *Sep* 27	Eli B. Clark	1839, Oct. 16	1839, Oct 16	32	54	86		0	2	2		3		5	0	1	85
" 2d ch.	1830, *July* 3	Roswell Foster	1855, Mar. 14	*St. sup.*	45	19	64	54	4	6	0	4	4	0	8	3	0	135
" 3d ch.	1834, *Oct.* 16	Luther H. Cone	1855, Apr. 5	1857, Feb. 19	32	13	83	42		3	4	4	14	0	8	1	3	187
Longmeadow	1716, *Oct.* 17	John W Harding	1850, Jan. 1	1850, Jan. 1	68	139	207	15			2	7	0	0	7	0	8	100
" East	1829, *Apr.* 22	Albert B. Peabody	1860, May 24	1860, May 24	35	63	98	22	0			4	5	0	9	0	3	86
Ludlow	1789,	Warren Mayo		*St. sup.*	4	78	19		0			3	2	0	5	0	0	200
Monson	1762, *May* 23	{ Alfred Ely, D. D.	1806, Dec. 17	1806, Dec. 17														
		{ Theron G. Colton	1849, Sep. 25	1855, Mar 28	81	152	233	19	0	5	5	6	6	0	12	0	3	245
Palmer, 1st ch.	1790,	Jeremy W. Tuck	1843, Sep. 6	*St. sup.*	24	48	72	15	6	5		3		0	4	3	10	112
" 2d ch.	1847, *Nov.* 1	Joseph Vaill, D. D.	1814, Feb. 2	1854, Dec. 7	30	79	109	23	1	3	4	3	3	2	8	0	2	150
*South Hadley Falls, 1st Cong. ch.	1824, *Aug.* 12	Richard Knight	1837, May	1856, Sep. 10	24	85	109	34	0			2		†59	62	0	2	105
Springfield, 1st ch.	1637,	{ Samuel Osgood, D D.	1809, June 25	1809, June 25														
		{ Henry M. Parsons	1854, Nov. 15	1854, Nov. 15	86	274	360	55	4	10	14		4		6		5	300
" Olivet ch.	1833, *Jan.* 8	Wm. W. Woodworth		*St. sup.*	55	26	18	37	0	2	2		8	0	9	0	2	145
" South ch.	1842, *Mar* 26	Sam. G. Buckingham	1837, May 24	1847, June 16		203	314	23	0	6	6	4	19	0	23	0	6	315
" North ch.	1846, *Oct.* 28	James Drummond	1842, Oct. 12	1858, June 16	76	148	224	44	2	10	12	3	8	0	1		4	260
" Indian Orchard	1848, *Mar.* 23	*None*	.....	.....	23	42	65	5		3	4		0	0	1	0	0	60
Wilbraham	1741, *June* 24	John P. Steele	1850, Oct. 9	1858, Nov. 30	65	117	182	48	2		3	0	2		3	0	2	125
" South	1785,	*None*	.....	.....	19	64	83	16	0	0	0	2	0	0	2	0		70
TOTAL: 17 chhs.,		13 Pastors (11 chhs.), 4 St. sups., 2 vacancies,			867	1922	2789	484	22	60	82	49	80	‡64	‡193	9	52	2700

OTHER MEMBERS.—*Resident:* Frederick Alvord, Monson, ord. 1858, July 21; Charles B. Kittredge, Monson, ord. 1833, Oct. 16.—2.
Non-Resident: Frederic A. Barton, Chaplain 10th Regt. Mass. Vol., Army of the Potomac, ord. 1839; William S. Blanchard, Minn, ord. (when ?)—2.

*Organized as the South Church of Christ in South Hadley: Name changed (as above) by vote of Church, 1860, Dec. 5.——The report of this church is in part duplicated under Hampshire East Association, (South Hadley Falls, Cong. ch.). As no Statistical officer has right to decide cases in controversy, both reports are inserted, and so far as the duplicate numbers can be traced, they are subtracted from the "Totals" in the *Summary* at the end of these tables.

†Withdrawal of watch and care. ‡See note †.

Association meets—First Tuesday in February, May, July, Second Tuesday in November.

ELI B. CLARK, Chicopee, Register, and Statistical Scribe.

10. HAMPDEN WEST ASSOCIATION.

Churches.		1861, Aug. 1.	Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.		Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Agawam	1619, Sep. 1	Ralph Perry	1844, Jan. 3	1847, Dec. 28		44	78	22	8	5	0	5	4	2	0	6	2	0	80
" Feeding Hills	1762, *Nov.* 11	W—— M. Birchard	1843, Oct. 25	*St. sup.*		28	57	85	12	0	7	7		4	0	5	0		59
Blandford	1735,	Charles J. Hinsdale	1823, Jan. 15	1861* *St sup.*		38	69	107	25	0	0	0		7		9	0		125
Chester	1765,	Francis Warriner	1841, Oct.	*St. sup.*		32	46	78	7	0	2	2	2		0	3	0	0	90
" Factories	1844, *Nov.* 13	Zolva Whittemore	1821, Sep. 5	*St. sup.*		8		19	4	0	0	0	0	0	0	0	0	0	35
Granville, East	1747,	Alex—— D. Stowell	1858, Nov. 17	*St. sup.*		21	53	74	6	5		6	2		0	3	5	0	0
" West	1781, *Nov.* 19	Austin Gardner	1860, Oct. 31	*St. sup.*		21	30	51	3	0	0	0	0	2	0	2	0	0	0
Holyoke, 1st ch.	1790, *Dec.* 4	Simeon Miller	1846, May 7	1846, May 7		29	60	89	18	3	0	3	2	2	0		2		60
" 2d ch.	1849, May 24	James B. R. Walker	1847, Oct 27	1855, Nov. 8		37	118	155	58	0	3	3	2	2	0	4	0	6	165
Huntington, 2d ch.	1846, Aug. 26	Townsend Walker	1844, Mar. 12	1853, Dec. 27		22	43	65	6	2	5	7	2	3	0	5	0		70
Montgomery	1797, June 30	*None*	.....	.....		4		7			0	1		0	0		0	0	35
Southwick	1773, Aug. 17	*None*	.....	.....		14	58	72		0	0	0	0	2	0	2	0	0	60
Tolland	1797,	Caleb F. Paige	1823, Nov. 5	*St. sup*		3	66	97	27			2	0	0	0	0	0	3	85
Westfield, 1st ch.	1679, Aug 27	Emerson Davis, D. D.	1836, June 1	1836, June 1		87	213	300	20		9	10	5	2	3	7		3	225
" 2d ch.	1856, May 22	Joel S. Bingham	1846, Oct. 20	1857, June 18		95	122	217	12	17	8	25	0	9	0	9	7	0	175
West Springfield	1698, *June*	*None*	.....	.....		63	156	219	16	4	6	0	6	8		15		6	172
" Mettineague	1853, June 10	†Henry Powers	*P. el., not ord.*	1860, *St. sup.*		5	3	48	9	0	3	3	0		0		0	0	40
TOTAL: 17 chhs.,		6 Pastors, 8 St. sups., 3 vacancies,				589	1224	1813	256	39	45	84	28	63	5	96	18	22	1476

OTHER MEMBERS.—*Resident:* Moody Harrington, West Springfield, ord. 1834, Oct. 4.—1.
Non-Resident: Erastus Colton, Belleville, N. J., ord. 1838, Jan. 17; Calvin Foote, Poughkeepsie, N. Y., ord. 1820, Feb. 2.—2.

*Installed Pastor, 1836, Jan. 20; dismissed, 1861. †Not a member of this Association.

Association meets—Second Tuesday in February, June, September, November.

EMERSON DAVIS, D. D., Westfield, Scribe, and Statistical Scribe.

11. HAMPSHIRE ASSOCIATION.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Chesterfield	1764, *Oct.* 30	John W. Allen	1839, Feb.	1850, *St. sup.*		4	52			4	4	2	2	0	4	0	0	60
Cummington, 1st ch.	1779, *July* 7	John C. Thompson	1835, Oct. 28	*St. sup.*	14	35	49	20	0	0	0	2	0	0	2	0	0	
" Village	1839, *July* 1	*J. Jay Dana	1835, Sep. 9	1861, *St. sup*	37	47	84	3	0	2	2	0	0	0	0	0	2	140
" West	1840, Sep. 20	*None*	.....	.....	22	43	65	14		2	3			0	2	0	2	75
Easthampton, 1st ch.	1785, *Nov.* 17	Aaron M. Colton	1840, June 10	1853, Mar. 2	86	161	247	16	0	4	4	7	4	1	12	0	3	140
" Payson ch	1852, *Dec.* 29	Rollin S. Stone	1835, Apr. 15	1852, Dec. 30	73	158	23	24	0			0	6	0	6	0	13	150
Goshen	1780, Dec. 21	*None*	.....	.....	33	62	95		0					0	2	0	2	
Huntington, 1st ch.	1778, *July*	Edward Clarke	1839, June 19	*St. sup.*	37	60	97	14	0	0	0	7	0	2	9		2	125
Middlefield	1783 Nov. 18	Lewis Bridgman	1840, Oct. 29	1859, May 11	46	53	99	22	0				2	0	3	0	0	59
Northampton, 1st ch.	1661, June 18	Zachary Eddy, D. D.	1835, Mar. 16	1858, Mar. 3	150	343	493			9	10	8	9	2	19			
" Edwards ch.	1833, *Jan.* 30	Gordon Hall	1848, Oct. 25	1858, June 2	116	178	294	30		6	7	4	13	0	17	0	9	175
Plainfield	1786, *Aug.* 31	Solomon Clark	1841, Apr. 12	*St. sup.*	56	96	152		4	2	6	4	3		7	2	5	230
Southampton	1743, *June* 8	†Joseph E. Swallow	1848, July 18	1859, Oct. 5	16	19	307	64	4	2	6	4	2	2	18	0	8	193
Westhampton	1779, *Sep.* 1	Edwin C. Bissell	1859, Sep. 22	1859, Sep. 22	10	40	24	23	5	4	9	5	2	0	7	1	15	160
Williamsburg, 1st ch.	1773, *July* 3	James M. Phillips	1846, Sep. 18	*St. sup.*	7	54	271	54	0	0	0	3	12	0	15	0	5	180
" Haydenville	1851, Jan. 24	Cyrus Brewster	1843, Aug. 23	1848, Aug. 18	47	102	49	12	0	5	5	3	7	0	10	0	7	235
Worthington	1771, *Apr.* 1	John H. Bisbee	1831, Feb. 20	1838, Dec. 19	76	31	207	26		3			8	0	12	0	3	322
TOTAL: 17 chhs.,		9 Pastors, 6 St. sups., 2 vacancies,			1138	1995	3133	333	17	66	83	56	82	7	145	3	76	2294

OTHER MEMBERS.—*Resident:* Erastus Clapp, Easthampton, ord. 1823, Jan. 1; Edward Clark, Chesterfield, ord. 1839, June 19; Solomon Lyman, Easthampton, ord. 1826, Jan. 4; Frederic T. Perkins, Williamsburg, ord. 1843, Jan. 11; Oliver Warner, Secretary of State, Northampton, ord. 1844, June 5; Ebenezer B. Wright, Huntington (Norwich P. O.), ord. 1819, Dec. 8.—6.

*Member of Berkshire North Association. †Member of Woburn Association.

Association meets—First Tuesday in February, May, November.

EDWIN C. BISSELL, Haydenville, Scribe, and Statistical Scribe.

12. HAMPSHIRE EAST ASSOCIATION.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Amherst, 1st ch.	1739, *Nov.* 7	Henry L. Hubbell		1861, Apr. 24	86	220	306	39	2	2	4	5	3	0	8		3	208
" 2d ch.	1782, *Nov.* 11	Chas. L Woodworth	1849, Nov. 7	1849, Nov. 7	65	168	233	23	0	47	47	5	3	0	8	0	0	250
" College ch.	1826, Mar. 7	Wm. A. Stearns, D. D.	1831, Dec. 14	1854, Nov. 21	56	7	73		4	5	9		0	0		0	2	0
" North ch.	1826, *Nov.* 15	John W. Underhill	1859, Oct. 5	1859, Oct. 5	84	142	226	22	3	6	9			0	4		2	115
" South ch.*	1858, *June* 8	†James L. Merrick	1834, Apr. 15	1858, June 8	20	53	73	4	0	2	2	2	2	0				120
Belchertown	1737,	Henry B. Blake	1845, Jan. 1	1855, June 26	03	22	32	7	3	5	8	15	8	0	23	2	3	300
Enfield	1790,	Rob't McEwen, D. D.	1833, Oct. 9	1842, Feb. 16	133	218	35	50	0	5	5	7	4	0	1	0	2	130
Granby	1762,	Henry Mills	1854, Nov. 23	1854, Nov. 23	0	60	270	37	0	2	2	4	9	0		0	2	200
Greenwich	1749,	Edward P. Blodgett	1843, July 5	1843, July 5	37	09	146	19	2		3	2	0	0	2		0	170
Hadley, 1st ch.	1659,	Rowland Ayres	1848, Jan. 12	1848, Jan. 12	84	35	2 9	39	2	5	7	6	5	0		0	5	205
" 2d ch.	1831, *Oct.* 26	Warren H. Beaman	1841, Sep. 15	1841, Sep. 15	40	87	27	21	0	0	0	5	1	0	6	0	2	135
" Russell ch.	1841, *July* 15	Franklin Tuxbury	1857, July 15	1857, July 15	34	90	12	9	4		5	5	0	0	5		3	95
Hatfield	1670,	John M. Greene	1857, Oct. 20	1857, Oct. 20	84	61	245	18	3	2	5	2		0	3	0	7	193
Leverett	1754, Nov. 10	John Hartwell	1859, Sep. 29	1859, Sep. 29	35	79	14	19	4	5	9	0	1	0		0		100
Pelham	1837, *Oct.* 25	*None*	.....	.....	6	20	35	8	0	0	0		0	0		0	0	36
Prescott	1823, June 15	David Bancroft	1838, Oct. 20	1858, June 8	15	29	4		0			2	0	0	2	0	0	70
South Hadley, 1st ch.	1733,(*Before*)	Hiram Mead	1858, Sep. 29	1858, Sep. 29	87	73	260	54	9	5	14	15	6		22	3	8	240
South Hadley Falls, Cong. ch.‡	1824, *Aug.* 12	Samuel J. M. Merwin	1844, Dec. 18	1860, Dec. 4	43	04	147	22	0	2	2	0	5	0	5	0	0	175
Whately, Cong. ch ‖	1771, Aug. 21	John W. Lane	1860, Oct. 17	1860, Oct. 17	68	102	70	2	0	4	47	3	3	0	6	0	4	212
TOTAL: 19 chhs.,		18 Pastors, 1 vacancy,			1190	2297	3487	421	36	153	189	81	54	1	136	10	45	2964

OTHER MEMBERS.—*Resident:* James Bates, Granby, ord. 1827, Nov. 14; Roswell Hawks, Agent, South Hadley, ord. 1825, April 20; Edward Hitchcock, D. D, LL. D., Prof. Amherst Coll., ord. 1821, June 21; William Tyler, Pawtucket, ord. 1819, Feb. 24; William S. Tyler, D. D., Prof. Amherst Coll., ord. 1859, Oct. 5; Aaron Warner, Prof. Amherst, ord. 1824, Sept. 1; John Woodbridge, D. D., Hadley, ord. 1810, June 20; David Eastman, Amherst, ord. 1840, Feb. 12.—8.

Non-Resident: Dana Goodsell. East Haven, Ct., ord. 1837, Sept. 27; John A. Nash, Editor, New York City, ord. 1836, Oct. 19; Edward S. Dwight, New Haven, Ct., ord. 1844, Dec. 25.—3.

Elsewhere enumerated: Joseph H. Patrick, St. sup., Wellfleet, ord. 1827, Nov. 22—1.

*This church is organized as the Cong. Ch., South Amherst. It succeeds a church organized 1824, of which James L. Merrick was installed Pastor 1849.

†Not a member of this Association.

‡The report of this church is in part duplicated under the Hampshire East Association (South Hadley Falls, 1st Cong. ch.). As no Statistical officer has any right to decide cases in controversy, both reports are inserted; and, so far as the duplicate numbers could be traced, they have been subtracted from "Totals" in the *Summary* at the end of these tables. ‖Including the 2d Cong. Ch.

Association meets—First Tuesday after first Sunday in January, March, July; third Tuesday in September.

JOHN W. UNDERHILL, North Amherst, Scribe and Statistical Scribe.

18. MENDON ASSOCIATION.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Dover, 2d ch.	1839, *Oct.* 23	*T—— S. Norton	1846, Feb. 4	1860, *St. sup.*	8	22	30	3	2	0	2	0	2	0	2	2	0	45
Foxboro'	1779, *Nov.* 25	Noadiah S. Dickinson	1846, May 27	1858, Mar. 10	56	139	195	20	3	2	5	5	6	0		2	5	263
Franklin	1738, *Feb.* 16	Samuel Hunt	1839, July 17	1850, Dec. 4	42	156	198	15	2	3	5	0	3	0	3		3	165
" South	1855, *Sep.* 13	*None*	.....	.....	8	16	24	1	0	0	0	0	0	0	0	0	0	52
Mansfield	1838, *May* 9	Jacob Ide, Jr.	1856, Mar. 26	1856, Mar 26														
Medfield	1828, *Feb.* 6	Andrew Bigelow	1841, Aug. 25	1855, Sep. 12	26	87	113	7	3		4	2	2	0	4	2	0	100
Medway, 1st ch.	1714, (prob.)	Jacob Roberts	1839, July 17	1856, Oct. 9	39	95	134	7	0	2	2		2	0	3	0	3	168
" 2d ch.	1750, *Oct.* 4	Jacob Ide, D. D.	1814, Nov. 2	1814, Nov. 2	73	151	224	35	1	0		4	3	0	7	0	6	184
" Village ch.	1838, *Sep.* 7	David Sanford	1828, May 22	1838, Oct. 3	58	142	200	40		2	3	4		2	7		2	140
Mendon, 1st Ev. ch.	1828, *Aug.* 13	*No public services*	.....	.....	7	23	30	6	0	0	0		0	0		0	0	0
Milford, 1st ch.	1741, *July* 15	*Joseph P. Bixby	*Not ordained*	*St. sup.*	50	40	190	12	1	9	10	2	5		8		0	375
Walpole	1826, *Nov.* 13	J. Warren Healy	1857, Jan. 1	1853, Sep. 14	47	103	150	27	9	9	18	3	3	0	6	4	5	175
Wrentham, 1st ch.	1692, *Apr.* 13	William L. Ropes	1853, Sep. 14	1853, Sep. 14	51	168	219	53	3	3	6	7	4		12	2	6	199
" North, Union ch.	1839, *July* 18	†John E. Corey	1853, Oct. 12	1861, *St. sup.*	10	31	4	4	0	0	0	1	0	0		0	0	50
TOTAL: 14 chhs.,		9 Pastors, 3 St. sups., 2 vacancies,			475	1273	1748	240	25	31	56	30	31	4	65	15	30	1918

OTHER MEMBERS.—*Resident:* John Dwight, North Wrentham, ord. 1837, Apr. 12; Sewall Harding, Auburndale, Sec. Cong. Board of Publication, Boston, ord. 1821, Jan. 17; Calvin Hitchcock, D. D., Wrentham, ord. 1815, Aug. 15; Asa Hixon, West Medway, ord. 1829, Oct. 7; Caleb Kimball, Medway, ord. 1832; Andrew H. Reed, Mendon, ord. 1829, Sept. 23.—6.

Non-Resident: Daniel J. Poor, Teacher, Romeo, Michigan, ord. 1840, March 11; Thomas Williams, Providence, R. I., ord. 1807, Jan. 1.—2.

*Not a member of this Association. †Member of Taunton Association.

Association meets—Second Tuesday in June, December.

WILLIAM L. ROPES, Wrentham, Scribe, and Statistical Scribe.

14. MIDDLESEX SOUTH ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashland, 1st ch.	1835, *Jan.* 21	Horace Parker	1861, May 31	1860, *St. sup.*	49	92	141	30	9	9	18		5	0	6	6	0	180
Concord	1826, *May* 22	*None*	.....	.....	20	80	100	25	0				7	0	8	0	0	88
Framingham	1701, *Dec.* 8	Joseph C. Bodwell	1839, Apr. 3	1852, June 30	77	195	272	33	2	5	7	5	5	0	10		7	240
" Saxonville	1833, *May* 26	John H. Pettingell	1843, Dec. 6	1860, Apr. 16	35	115	150	20	0	2	2	2	4	0	6	0	6	160
Holliston, 1st ch.	1728, *Nov.* 20	Joshua T. Tucker	1837, Nov. 16	1849, June 6	126	277	403	26		8	9	8	12	0	20	1	2	453
Hopkinton	1724, *Sep.* 2	John C. Webster	1837, Mar. 15	1838, Dec. 19	52	14	166	12	0	3	3	5	0	0	5	0		300
Lincoln	1747, *Aug.* 18	Henry J. Richardson	1860 Sep. 6	1860, Sep. 6	25	52	77		0	0	0		0	0		0	2	100
Marlboro', Un. Ev. ch.	1836, *Mar.* 18	George N. Anthony	1855, Oct.	1860, Nov. 8	47	127	74	17	4	2	6	7	7	0	14		6	225
Natick, 1st Cong. ch.	1802, Feb.	Charles M. Tyler		1859, May 19	62	157	219	21	10	9	19	3	2	0	5	3	2	350
" So., John Eliot ch.	1859, *Nov.* 16	Elnathan E. Strong	1859, Nov. 16	1859, Nov. 16	2	15	27	6	3	2	5	0	0	0	0	1	5	115
Sherborn	1685, *Mar.* 26	Edmund Dowse	1838, Oct. 10	1838, Oct. 10	56	106	162	25	2	1	3	3	3	0	6	0	3	160
Southboro', Pilgrim c.	1831, *Feb.* 17	William J. Breed	1835, June 10	1858, June 23	54	108	162	21	2	1	3	0	3		4	2		173
Stowe,	1839, *Mar.* 11																	
" Assabet	1852, *Sep.* 23																	
Sudbury, Union Ev. c.	1640, Aug.	Erastus Dickinson	1835, Apr 25	1856, May 14	60	138	198	10			2	3	0		4	0	4	230
Wayland	1628, *May* 21	Adin H. Fletcher	1845, Oct. 15	1860, Feb. 2	46	75	121	40	0	0	0		0	0		0		125
TOTAL: 16 chhs.,		12 Pastors, 1 St. sup., 1 vac., 2 not reported,			721	1651	2372	286	34	44	78	40	48	2	90	15	39	2899

OTHER MEMBERS.—*Resident:* Birdsey G. Northrop, Saxonville, ord. 1847, March 10; Increase N. Tarbox, Sec. of Am. Ed. Soc., West Newton, or Boston, ord. 1845, Nov. 22; William M. Thayer, Editor, Franklin, ord. 1849, June 20.—3.

Association meets—First Tuesday in January, April, July, October.

INCREASE N. TARBOX, West Newton, Scribe, and Statistical Scribe.

15. MIDDLESEX UNION ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861. Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Acton	1832, *Mar.* 13	Alpha Morton	1844, Feb. 14	*St. sup.*	78	120	198	60	1	6	7	6	6	0	12	0	2	130
Ashby	1776, *June* 12	James M. Bell	1858, July 21	1858, July 21	61	122	183	31	2	0	2	4	3	0	7	0	2	200
Boxboro'	1784, *Apr.* 29	James H. Fitts	1859, Nov. 2	*St. sup.*	30	44	74	12	5	2	7	2	0	0	2	5	2	50
Dunstable	1737, *May* 12	William C. Jackson	1845, Oct. 14	1850, Nov. 2	28	59	87	20	0	4	4	0	1	0	1	0	0	100
Fitchburg, Calv. ch.	1768, *Jan.* 27	Alfred Emerson	1845, Oct. 15	1858, June 2	117	242	359	65	3	19	22	6	6	1	13	1	0	390
Groton	1664, *July* 12	Edwin A. Bulkley	1847, Oct. 11	1850, Sep. 18	58	156	214	25	2	2	4		3	0	4	1	0	200
Harvard	1821, *May* 17	John Dodge	1842, June 21	1854, May 10	45	104	149	24		3	4	3	3	0	6	1	2	130
Lancaster	1839, *May* 22	Amos E. Lawrence	1848, June 25	1860, Oct. 10	22	64	86	20	2	2	4	2		0	3	2	2	120
Leominster	1822, *Dec.* 25	Joseph W. Backus	1852, Sep. 29	1858, Jan. 14	76	162	238	52	6	5			9	0	10	2	2	228
Littleton	1840, *May* 14	Elihu Loomis	1851, Oct. 22	*St. sup.*	18	33	51	0	0	2	2	2	1	0	3	0	2	60
Lunenburg	1835, *June* 10	William A. Mandell	1842, April 2	1856, Jan. 2	30	72	102		0	2	2	5	0	0	5	0	3	115
Pepperell, Ch. of Christ	1747, *Jan.* 27	Edward P. Smith	1856, June 11	1856, June 11	97	180	277	43	0	0	0	5	4	0	9	0	0	200
Shirley	1828, *Mar.* 12	Daniel H. Babcock	1839, Nov. 7	*St. sup.*	18	45	63	9		0		2	0	0	2			60
Townsend	1734, *Oct.* 16	Moses Patten	1860, June 7	1860, June 7	72	181	253	28	2	2	4	6	0	0	6	0	5	290
Westford	1828, *Dec.* 25	Edwin R. Hodgman	1849, May 17	*St. sup.*	49	119	168	42		0		5	4	0	9	0	0	129
TOTAL: 15 chhs.,		10 Pastors, 5 St. sups.,			799	1703	2502	462	62	49	75	50	41	1	92	13	23	2402

OTHER MEMBERS.—*Resident:* Daniel Butler, Sec. Mass. Bible Society, Groton, ord. 1838, Oct. 13; John E. Edwards, Lancaster, ord. 1840, April 6; Robert W. Fuller, Stowe, ord. 1841, June 10; Charles Hammond, Prin. of Lawrence Academy, Groton, ord. 1855, Oct. 9; John E. B. Jewett, Pepperell, ord. 1851, Sept. 10: Leonard Luce, Westford, ord. 1829, April 8; George Trask, Anti-Tobacconist, Fitchburg, ord. 1830, Sept. 15.—7.

Non-Resident: Bronson B. Beardsley, Hartford, Ct., ord. 1850, Oct. 8; Elisha W. Cook, Hopkinton, N. H., ord. 1846, Nov. 18; James Means, Teacher, Auburndale, ord. 1840, Jan. 9.—3.

Elsewhere enumerated: Edward P. Tenney, St. sup., Burlington.—1.

Association meets—First Tuesday in January, March, May, July, September, November.

EDWIN A. BULKLEY, Groton, Scribe, and Statistical Scribe.

Churches. 1861, Aug. 1.		Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted. 1860—				Removed			Baptisms.		Sab. Sch.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Abington, 1st ch.	1712, (prob.)	Frederick R. Abbe	1857, Sep 3	1857, Sept 3	6	2	73	10	0	2	2	2	0	0	2	0	3	215
" South, 2d ch.	1807, *Aug* 19	Henry L. Edwards	1857, July 12	1855, *St. sup.*	15	3	22	10	5	0	5	10		0		2		215
" East, 3d ch.	1813, *Aug* 27	Horace D. Walker	1844, Feb. 15	1844, Feb. 15	74	31	205	10		2	3	3	4		8	0	5	230
" North ch.	1859, Oct. 13	William Leonard	1844, July 7	*St. sup.*	39	85	124	8	0	0	0	4		0	5	0	0	171
Berkley, Trin. cong. c.	1848, *Sep.* 20	*James A. Roberts	1824, Oct. 20	1856, Apr. 20		30	44	2	0	2	2		0	0			3	54
Braintree, 1st ch.	1707, *Sep.* 10	R. S. Storrs, D. D.	1811, July 3	1811, July 3	46	132	178	23	0	2	2	4	4	0	8	0	2	
" South	1829, Nov. 15	*None*	.....	.....	29	58	87		0	0	0		1		3	0		150
Braintree and Weymouth, Union ch.	1811, *Aug.* 14	†Lysander Dickerman	1858, Apr. 29	1861, Jan. 17	54	120	74	12	8	5	13	10	0	0	0	2	3	110
Cohasset, 2d cong. ch.	1824. *Nov* 24	Frederick A. Reed	1848, Mar. 9	1848, Mar. 9	9	77	96	9	2	0	2	2	0	0	2	0	0	103
Dorchester, 2d ch.	1808, *Jan.* 1	James H. Means	1848, July 13	1848, July 13	7	223	297	45		2	3	6		0	7	0	6	250
" Village ch.	1829. *Mar.* 11	Edmund S. Potter		1861, Feb. 13														
" Port Norfolk, Tr. c	1859, *May* 11	Marshall B. Angier	1853, June 8	1860, May 23	12	16	28	6	0	0	0	0	0	0	0	0	10	70
Easton	Unknown	{ Luther Sheldon, D.D.	1810, Oct 21	1810, Oct. 24														
		{ Lyman White	1849, Oct. 23	1855, Oct. 24	30	77	107	16	0	1	1	2	2	2	6	0	0	305
E. & W. Bridgewater, Union ch.	1820, *June* 30	Henry D. Woodworth	1860,	1860,	49	6	13	18	2	2	4	5	0	0	5	1	0	180
Hingham, Ev. Cong. c	1847, Dec. 21	E. Porter Dyer	1839, Sep 25	1849, Jan. 4		26	39	6	0	0	0	0	2	0	2	0	1	60
Milton, 1st ch.	1678, *Apr.* 21	Albert K. Teele	1841, July 20	1850, Dec. 18	36	82	118	23		2	3	4	0	0	4	0	2	70
" Railway, 2d Ev. c. c	1843, Nov. 9																	
Needham, Ev. cong. c.	1857, *May* 6	William B. Greene	1855, Nov. 15	1859, *St. sup.*	12	18	30	4	0	0	0	0	0	0	0	0	1	77
North Bridgewater, 1st	1740, *Oct.* 15	‡Nath'l B. Blanchard	1856, July 15	*St. sup.*	37	80	117	11	0	2	2	2	0	0	2	0	0	140
" South cong ch.	1837, *Jan.* 3	Charles W. Wood	1839, Oct. 29	1858, Feb. 3	53	87	140	5	1	10	11		2	0	3	1	3	170
" Porter Ev. ch.	1850, *Mar.* 6	Charles L. Mills	1837, Oct.	1852, Aug. 11	73	135	208	4	10	2	12	4		0	5	3	0	250
Quincy, Ev. cong. ch.	1832, Aug 16	Oliver Brown	1857, Dec. 2	1859, *St. sup.*	36	98	134	20	0	6	6		2	0	3	0	1	142
Randolph, 1st ch.	1731. *May* 28	Henry E. Dwight	1859, Dec. 29	1859, Dec. 29	41	93	134	9	13	2	15	4	0	0	4	9	10	160
" East, 2d ch.	1818. *Dec.* 15	‖Stephen G. Dodd	1852, Sep. 21	1860, *St. sup.*														
" " Winthrop c	1856, *Dec.* 30	Ezekiel Russell, D. D	1836, June 22	1857, Feb. 3	40	70	10	0	1	0				0	2	0	6	200
Scituate, N'th, Tr. c. c.	1635. Jan. 28	*None*	.....	.....	25	50	75	2	0	0	0		0	0		0	0	100
Sharon	1711, *Jan.* 25	*None*	.....	.....	31	79	13	4	0	0	0	7	5	0	2	0	4	130
Stoughton, 1st ch.	1774, *Aug.* 10	Thomas Wilson	1848, Mar. 1	1856, Mar. 13	32	64	96	20	0	0	0	2	2	0	4	0	1	124
Weymouth, North, 1st	1623. July	Joshua Emery	1835, May 13	1838, Jan. 25	41	82	26	3	0	1			5	0	6	0	0	94
" South, 2d ch	1723, *Sep.* 8	James P. Terry	1839, Dec. 4	1848, July 6	31	75	06	5	1	1	2	4	0	0	4	1	0	175
" " Union ch.	1842, Nov. 1	Stephen H Hayes	1841, Aug 20	1858, Apr. 8	20	60	81	3	2	0	2		0	0		0	2	195
" North, Pilgrim c.	1852, *Mar.* 11	Sam'l L Rockwood	1840. Mar 11	1858, Mar. 1	16	48	64	2	0	0	0		0	0		0	0	160
" East, cong ch.	1843. *Mar.* 4	James P Lane	1861, Jan. 10	1861, Jan 10	56	82	138	8	0	3	3	0		0	3	0	0	150
TOTAL: 33 chhs..		24 Pastors (23 chhs.), 6 St. sups.. 3 vac.. 1 not noted,			1155	2488	3687	309	48	47	95	84	37	4	125	19	75	4520

OTHER MEMBERS.—*Resident:* L. Root Eastman, (St. sup., Troy, N. H.,) Needham, ord. 1837, Nov 23; Willard M. Harding, Quincy, ord. 1840, May 20; Edwin Leonard, Milton, ord. 1852, March 25; Theodore T. Munger, Dorchester, ord. 1856, Feb. 6; Dennis Powers, Abington, ord. 1838, Dec. 5; Jonas Perkins, Weymouth, ord. 1815, June 14.—6. *Non-Resident:* Philo B. Wilcox, Norway, Me., ord. 1851, May 14.—1.

Elsewhere enumerated: Isaac C. White, St. sup., Nantucket; Daniel Wight, St. sup., Boylston Centre.—2.

*Member of Old Colony Association. †Member of Essex South Association. ‡Member of Plymouth Association. ‖Member of Brookfield Association.

Association meets—Last Tuesday in January, April, July, October.

FREDERICK R. ABBE, Abington, Scribe, and Statistical Scribe.

17. OLD COLONY ASSOCIATION.

Churches.		1861, Aug. 1.	Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted. —1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.		Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dartmouth, South	1807, *Apr.*	Martin S. Howard	1856, Nov. 20	1859, May 19		24	59	83	28	2	0	2		4	0	5	2	4	108
Edgartown	1641,	*Edwin H. Nevin	1839,	*St. sup.*		26	74	100	15	5		5		3		3			80
Fairhaven	1794, *July* 25	John Willard	1855, Jan. 25	1855, Jan. 25		73	70	243	39	2		3	2	2	0	4	0	8	330
Marion	1703, *Oct.* 13	Leander Cobb	1827, Sep. 27	1841, Dec. 1		35	66	101	8	2	2	4		0	0			0	130
Mattapoisett	1736, *July* 27	William L. Parsons	1841, Aug. 24	1859, Mar. 10		74	125	199	14	5	3	8	3	4	0	7	4	3	150
Middleboro', Central c.	1847, *Mar.* 25	Harvey M. Stone		1861, Apr. 18		54	109	163	6	0	2	2		5		7			
Nantucket	1711,	†Isaac C. White	1850, Oct. 23	1860, *St. sup.*		70	273	343	74	0	0	0	3	6	0	9			260
New Bedford, 1st ch.	1696,	Asahel Cobb	1825, Dec.	1857, Nov. 11		16	46	62	20	0			0	0	0	0	0	0	66
" North ch.	1807, *Oct.* 15	Henry W. Parker	1848, May 9	1856, Aug. 8		120	259	379	65		6	7	6	3	0	9	0	2	281
" Trinit. ch.	1831, *Nov.* 15	Wheelock Craig	1849, Aug. 9	1850, Dec. 4		68	136	204	46	0	5	5		4	0	5		2	200
" Pacific ch	1844, Oct. 6	Timothy Stowe	1854, Apr. 11	1854, Apr. 11		38	10	139	9		12	13	1	0	0			3	318
Rochester, Centre	1703, *Oct.* 13	*Sumner Clark	1845, Jan. 1	*St. sup.*		20	70	90	21	0	0	0	2	3	0	5	0	2	62
" North	1787,	‡Otis Rockwood	1818, July 1	*St. sup.*		6	10	16											25
Wareham	1749, Dec. 15	*Timothy F. Clary	1849, Dec. 12	1860, Apr. 18		37	94	131	10	2	2	4	4	4	0	8		0	100
TOTAL: 14 chhs.,		10 Pastors, 4 St. sups.,				661	1592	2253	364	20	34	54	25	38	1	64	10	25	2110

OTHER MEMBERS.—*Resident:* Daniel C. Burt, Berkley, ord. (when?); Nathaniel Cobb, Evangelist, Kingston, ord. 1827, Oct. 31; William Gould, Pawtucket, R. I., ord (when?); Sylvester Holmes, New Bedford, ord. (when?); Samuel Nott, Jr., Wareham, ord. 1812, Feb. 6.—5.

Non-Resident: Homer Barrows, Plaistow, N. H., ord. 1836, June 1; Azariah Eldridge, Pastor, Fort St. Presbyterian Ch., Detroit, Mich., ord. 1847, Oct. 15; Melancthon G. Wheeler, (where?) ord. 1831, Oct. 13.—3.

Elsewhere enumerated: Eli W. Harrington, St. sup., North Beverly; James A. Roberts, Pastor, Berkley,; Isaiah C. Thacher, Pastor, Gloucester.—3.

*Not a member of this Association. †Member of Norfolk Association. ‡Member of Suffolk South Association.

Association meets—First Tuesday in April, July, October.

HENRY W. PARKER, New Bedford, Scribe; TIMOTHY STOWE, New Bedford, Statistical Scribe.

18. PLYMOUTH ASSOCIATION.

Churches.		1861, Aug. 1.	Ministers.		Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bridgewater, Trin. ch.	1821, *Oct.* 17	Ebenezer Douglass		*St. sup.*	23	52	75	10	1	3	4	2	11	0	13	1	4	160
" Scotland ch.	1836, *July* 4	James C. Seagrave	1851, Dec. 3	*St. sup.*		30	41	3	0	5	5		0	0	1	0	0	60
Carver	1733, *May* 18	*None*	.....	.....	23	58	81	13	2	0	2	3	0	0	3	2	1	70
E. Bridgewater, Tr. c.	1849, *Nov.* 14	*None*	.....	.....	23	34	57	3	0	3	3	3	0	0	3	0	0	90
Halifax	1734, *Oct.* 16	Timothy G. Brainerd	1840, Nov. 5	1855, June 27	19	32	51	6	0	0	0	0	0	0	0	0	0	175
Hanover, 1st ch.	1728, *Dec.* 5	Joseph Freeman	1844, Mar. 10	1855, Apr. 18	14	47	6	10	8	0	8		0	0	1	3	3	65
" 2d ch.	1854, Apr. 12	James Aiken	1843, Aug. 30	1859, June 16	21	42	63	4	10	2	12	0		0	1	7	1	75
Hanson	1748, *Aug.* 31	Benjamin Southworth	1859, Feb. 24	*St. sup.*	14	33	47	10	0	0	0	2	0	0	2	0	0	95
Kingston	1828, *Mar.* 19	Joseph Peckham	1842, Nov. 30	*St. sup.*	23	66	89	14	0	1				0	2	0	3	75
Marshfield, 1st ch.	1632,	Ebenezer Alden, Jr.	1843, Nov. 5	1850, Oct. 30	17	31	48	6	0	0	0		0	0	4	0	1	125
" East, 2d Trin. ch.	1835, *July* 4	Daniel D. Tappan	1826, Nov. 14	*St. sup.*	19	29	48		0	1	1	0	6	0	6	0	0	65
Middleboro', 1st ch.	1694, Dec. 26	Isr. W. Putnam, D. D.	1815, Mar. 15	1835, Oct. 28	54	124	178	30	0	0	0	1	1	0	2	0	2	190
" North	1748,	Elbridge G. Little	1848, Oct. 12	1859, Apr 13	39	79	118	2	0	0	0	4	0	0	4	0	4	152
Plymouth, 2d ch.	1738, *Nov.* 8	*Sylvester Holmes		*St. sup.*	59	80	139	9	0	0	0	2	1	0	3	0	0	94
" 3d ch.	1801, *Oct.* 1	*None*	.....	.....	56	142	200		0	4	4	3	3	0	6	0	0	140
" Chiltonville	1818, June 18	†Samuel Woodbury		*St. sup.*	14	27	41	7	0	0	0	3	2	0	5	0	0	27
Plympton	1698, *Oct* 27	*None*	.....	.....	24	87	111		12	2	14	3	0	0	3	7	0	80
TOTAL: 17 chhs.,		6 Pastors, 7 St. sups., 4 vacancies,			455	993	1448	133	33	21	54	33	26	0	59	20	19	1738

OTHER MEMBERS.—*Resident:* David Brigham, Bridgewater, ord. 1819, Dec. 29; Stetson Raymond, Bridgewater, ord. 1817, Apr. 9; Baalis Sanford, East Bridgewater, ord. 1827, Oct. 4; Enoch Sanford, Raynham, ord. 1823, Oct. 2—4.
Elsewhere enumerated: Nathaniel B. Blanchard, St. sup., North Bridgewater.—1.

*Member of Old Colony Association. †Member of Taunton Association.

Association meets—Third Tuesday in February, May, August, November.

EBENEZER ALDEN, Jr., Marshfield, Scribe, and Statistical Scribe.

19. SALEM ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted. —1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Dane-st. ch.	1802, *Nov.* 9	Joseph Abbott, D. D.	1834, Oct. 23	1834, Oct. 23	84	160	244			5	6	4	0	0	4	0	8	230
" 4th ch.	1834,	*Eli W. Harrington	1837,	1859, *St. sup.*	8	23	3	5	0	2	2	0	1	0	1	0	0	70
Boxford, 1st ch.	1702,	William S. Coggin	1838, May 9	1838, May 9	41	87	128	12	4	0	4		0	0		4	0	210
Danvers, 1st ch.	1689, *Nov.* 16	*None*	.....	.....	46	110	156	9	0	0	0	2	0	0	2	0	4	260
Lynn, 1st ch.	1632,	Parsons Cooke, D. D.	1826, June 20	1836, May 4	78	213	291	15	7	3	10	0	2		3	5	4	335
" Tower Hill chpl.	Miss. of 1st c.	Allen Lincoln	1845, Nov. 25	1860, *St. sup.*														125
" Central ch.	1850, *Dec.* 11	Jotham B. Sewall	1855, Feb. 28	1855, Feb. 28	22	63	85	17	2	2	4	0	0	0	0	0		196
" Chestnut-st. ch.	1860,	John Moore	1852,	1860, Sep. 27	6	34	40											100
Lynnfield, 2d ch.	1854, *Jan.* 18	Allen Gannett	1836, Jan. 20	*St. sup.*			12											
Marblehead, 1st ch.	1684, *Aug.* 13	Benjamin R. Allen	1830, Sep. 11	1854, Nov. 3	40	294	334	50	2	2	4	3			5		12	250
Saugus, 1st ch.	1732,	Levi Brigham	1837, Mar. 15	1851, May 7	12	26	38	4	0	2	2		3	0	4	0	3	135
Swampscott, 1st ch.	1846, *July* 15	Jonas B. Clark	1842, Nov. 5	1846, July 15	9	48	57	3	0	2	2		2	0	3	0		215
Topsfield	1663,	Anson McLoud	1841, Dec. 8	1841, Dec. 8	49	15	164	12	1	0	1	3	0	0	3		2	200
Wenham, cong. ch.	1644, *Oct.* 8	John S. Sewall	1859, Apr. 20	1859, Apr. 20	37	7	108	22	4		5	2	4		7	2	3	200
TOTAL: 13 chhs., 1 mission,		10 Pastors, 3 St. supts., 1 vacancy,			432	1244	1668	160	23	19	42	17	13	3	33	12	38	2526

OTHER MEMBERS.—*Resident:* Milton P. Braman, D. D., Brookline, ord. 1826, Apr. 12; Joseph Tracy, D. D., Sec. Mass. Colon. Soc., Beverly, ord. 1821, June 26; Samuel M. Worcester, D. D., Rec. Sec. A. B. C. F. M., Salem, ord. 1832, Jan. 14.—3.

*Member of Old Colony Association.

Association meets—First Tuesday in January, March, May, July, September, November.

JOHN S. SEWALL, Wenham, Scribe, and Statistical Scribe.

Churches.	1861, Aug. 1.	Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab. Sch
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Boston, Old South ch.	1669, { *May* 12–16	G. W. Blagden, D. D.	1827, Dec. 25	1836, Sep. 28														
" Bowdoin-st. c.	1825, *July* 18	Jacob M. Manning	1854, Jan. 3	1857, Mar. 11	96	328	424		4	10	4	6	14	1	21	2	4	350
" Salem ch.	1827, *Sep.* 2	Edwin Johnson	1852,	1859, June 29	01	270	37	90	7	6	13	3	20	3	26	4	5	280
" Central ch.	1835, *May* 11	George W. Field	1853, Nov. 15	1856, Oct. 15	7	340	51	230	6	9	15	2	18	0	20	3	6	400
Cambridge, 1st ch.	1636, *Feb.* 1	John E. Todd	1860, Feb. 2	1860, Feb. 2														
" Port, 1st ch.	1827, *Sep.* 20	John A. Albro, D. D.	1827, Nov. 21	1835, Apr. 15					0	8	8	7	1	0	8		9	200
" " 2d ch.	1842, *Mar.* 10	James O. Murray	1854, Oct. 26	1861, May 1	11	238	349	78	3	4	7	3	7	2	2			300
" East, Ev. Corg. c.	1842, *Sep.* 8	George E. Allen	1858, May 20	1858, May 20	35	58	93	2	3	7	10		2		2	2		165
" North, Holmes c.	1857, *Sep.* 23	William W. Parker	1858, Dec.	1861, April 3	34	65	99	20	2	2	4	1	6	0	7	0	0	141
Charlestown, 1st ch.	1632, *Nov.* 2	William Carruthers	1858, June 16	1861, Jan. 2	38	56	94	4	0	3	3	0	5	0	5	0	5	108
" Winthrop ch.	1833, *Jan.* 9	James B. Miles	1855, Jan. 2	1855, Jan. 2	100	215	315	55	6	12	18	6	7	0	13	3	6	481
Chelsea, Winnis't ch.	1841, *Sep.* 20	Abbott E. Kittredge	1859, Sep. 14	1859, Sep. 14	125	287	412	49	30	26	56	4	3	0	7	10	13	824
" Broadway ch.	1851, *Apr.* 2	Albert H. Plumb	1858, Nov. 10	1858, Nov. 10	118	232	350	35	7	41	48	5	6	14	25	3	5	502
Malden South,—		Joseph A. Copp, D. D.		1852, Jan. 7	90	135	225	10	5	5	10	3	4			2	4	568
* { Winthrop ch.	1848, *Mar.* 16	*None*	.....	.....	13	32	45	19	0	2	2	2	5	0		0	0	21
{ Chapel ch.	1858, *Dec.* 4	*None*	.....	.....														
Medford, Mystic ch.	1847, *July* 6	*None*	.....	.....	30	104	134	2	7	3	10	2	6	0	8		4	212
Needham, West	1708, *Sep.* 6	Abijah R. Baker	1838, Apr. 25	1856, Jan. 1	47	70	7	34	3	2	5	2	2	0	4	0		128
Newton, 1st ch.	1664, *July* 20	Daniel L. Furber	1847, Dec. 1	1847, Dec. 1	57	108	165	33	1	2	3	3	3	0	6	0	0	186
North Chelsea,	1628, *May* 9	†Marcus Ames	1854, June 28	1859, *St. sup.*	8	25	33	4	1	6	7	0	1	0	1	1	0	95
Reading, Old South c.	1770, *Feb.* 21	William Barrows	1845, Sep. 4	1856, Feb. 20	51	123	74	14	0	0	0	6	4	1	11	0	1	260
Somerville, 1st ch.	1855, *May* 3	David T. Packard	1854, Sep. 2	1860, Sep. 21	48	87	135	7	6	8	14	2	4	0	6	3	7	480
TOTAL: 21 chhs.,		18 Pastors (17 chhs.), 1 St. sup., 3 vacancies.			1273	2773	4046	725	91	156	247	57	118	21	196	35	81	5761

OTHER MEMBERS.—*Resident:* Rufus Anderson, D. D., Sec. A. B. C. F. M., Boston, ord. 1826, May 10; George C. Beckwith, D D., Sec. Peace Society, Boston, ord. 1827, July; Asa Bullard, Sec. Mass. S. S Society, Boston, ord. 1832, Jan 13; William Bushnell, M. D., Physician, Boston, ord. 1832, Aug. 8; Dorus Clark, Waltham, ord. 1823, Feb. 23; Isaac P. Langworthy, Sec. Am. Cong. Union, Chelsea, ord. 1841, Nov. 10; Edwards A. Park, D. D., Abbot Prof. of Christian Theology, Theol. Sem., Andover, ord. 1831, Dec. 31; Francis G. Pratt, Middleboro', ord 1849, Oct. 19.—8.

Non-Resident: Edward W. Gilman, Pastor, Bangor, Me., ord. 1849, Dec. 4; Alexander W. McClure, D. D., (where?) ord. 1832, Dec. 23; J. H. Northrup, Millville, N. J., ord. (when?); George Richards, Hartford, Ct., ord. 1845, Oct. 8; Jared B. Waterbury, D. D., (where?); ord (when?); John Whitney, Westford, ord. (when?).—6.

Elsewhere enumerated: Otis Rockwood, St sup., North Rochester.—1.

*These two churches unite in public services. †Member of Worcester North Association.

Association meets—Fourth Tuesday in February, April, September, October, December; third Tuesday in June.

ALBERT H. PLUMB, Chelsea, Scribe, and Statistical Scribe.

21. SUFFOLK SOUTH ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Boston, Park-st. ch.	1809, *Feb.* 27	Andrew L. Stone, D.D.	1844, Sep. 3	1849, Jan. 25	300	614	914	120	11	11	22	0	19	3	22	3	16	632
" Essex-st. Un. ch.	1822, *June* 10	Nehem'h. Adams, D.D.	1829, Dec. 17	1834, Mar. 28	145	351	496	30	6	8	14	4	15	0	19	2	17	184
" Berkeley-st. ch.	1827, *Sep.* 2	Henry M. Dexter	1844, Nov. 6	1849, Apr. 18	84	209	293	50	8	5	13	7	38	2	47	5	25	
" Mariners' ch.	1830, *Jan.* 20	*Elijah Kellogg	1844, June	1855, *St. sup.*														
" Mt. Vernon ch.	1842, *June* 1	Edward N. Kirk, D.D.	1829, Oct 23	1842, June 1	244	433	677	147	12	15	27	8	39	0	47		13	278
" Shawmut ch.	1845, *Nov.* 20	Edwin B. Webb	1850, Sep. 11	1860, Oct. 5	72	134	206	30	0	7	7	3	32	2	37	0	0	423
" Springfield-st. c.	1860, *Jan.* 4	*John L. Graves	1860, Jan. 4	1860, Jan. 4														
" Oak Place ch.	1860, *June* 21	*Charles Smith	1847, Oct. 10	1860, *St. sup.*	30	50	80		7	10	17	1	2	0	3	4	2	130
" South, Phillips c.	1823, *Dec.* 10	Edmund K. Alden	1850, Jan. 2	1859, Sep. 21	67	143	210	31	8	22	30	1	20	0	21	5	5	580
" " E St. ch.	1860, *Mar.* 21	Charles S. Porter	1852, Aug. 1	1860, *St. sup.*	52	118	170		7	2	9	4	6	0	10	2	11	
" East. Maverick c.	1836, *May* 31	Thomas N. Haskell	1855, Feb. 7	1858, June 24	117	287	404		7	12	19	2	9	1	12	1	16	597
Brighton, 2d ch.	1827, *Sep.* 13	Richard G. Greene	1856, June 25	1860, Sep. 19	29	84	113	32	0	0	0	0	3	0	3	0	0	140
Brookline, Harvard c.	1844, *Aug.* 26	*J. Lewis Diman	1856, Dec. 9	1860, Mar. 15	50	95	145		1	4	5		5		5	1	5	175
Canton, Ev. cong. ch.	1828, *July* 3	Ezra Haskell	1860, Aug. 22	1860, Aug. 22	6	25	31	4	0	2	2	0	3	0	3	0	1	100
Dedham, South ch.	1736, *June* 23	Moses M. Colburn	1851, June 12	1852, Oct. 28	27	64	91	14	0	4	4	1	1	1	3	0	2	181
Needham, Grantville	1848, *Feb.* 24	Edward S. Atwood	1856, Oct 23	1856, Oct. 23														
Newton, West, 2d ch.	1781, Oct 21	Henry J. Patrick	1854, Nov. 16	1860, Sep. 26	51	89	140	10	3	3	6	2	5	0	7	0	2	176
" Corner, Eliot c.	1845, July 1	Joshua W. Wellman	1851, June 18	1856, June 11	74	154	228	27	2	12	14	1	4	0	5	1	12	280
" Auburndale	1850, *Nov* 14	*None*	.....	.....	34	56	90	21	1	1	2	1	2	0	3	0	3	150
Roxbury, Eliot ch.	1834, Sep. 18	A. C. Thompson, D.D.	1842, July 27	1842, July 27	130	247	377	67	5	16	21	6	9	0	15	1	12	632
" Vine-st ch.	1857, *Apr.* 9	John O. Means	1851, Dec. 3	1857, June 3	41	78	119	8	7	16	23	1	1	0	2	2	18	313
Waltham, Tr. cong. c.	1820, *Sep.* 28	Richard B. Thurston	1846, Nov. 11	1850, Jan. 13	27	106	133	48	4	7	11	2	0	0	2	0	3	125
Watertown, Phillips c.	1855, *Apr.* 17	Stephen R. Dennen	1855, July 11	1855, July 11	34	74	108	9	1	3	4	0	0	0	0	1	0	135
W. Cambridge, Ev. c.	1842, *Dec.* 14	Daniel R. Cady	1845, Oct. 27	1856, Feb. 14	34	76	110	11	1	1	2	0	4	0	4	0	6	239
W. Roxbury, S. Ev. c.	1835, *June* 11	Thomas Laurie	1842, Mar. 6	1851, May 7	27	63	90	12	9	4	13	2	9	0	11	3	8	202
" Jamaica Plain,—Mather ch.	1853, *Feb* 15	†Alonzo H. Quint	1855, Dec. 27	1855, Dec. 27	45	72	117	30	2	4	6	2	0	0	2	2	5	120
TOTAL: 26 chhs.,		22 Pastors, 3 St. sups., 1 vacancy,			1720	3022	5342	701	102	169	271	48	226	9	283	33	182	5702

OTHER MEMBERS.—*Resident:* John W. Alvord, (of Newton,) Sec. Am. Tract Soc., Boston, ord. 1836, Sept. 16; Edward W. Clark, Auburndale, ord. 1850, Jan. 1; Henry B. Hooker, D.D., Sec. Mass. Home Miss. Soc., Boston, ord. 1825, Sep.; Austin Phelps, D.D., Bartlett Prof. Sac. Rhet., Theol. Sem., Andover, ord. 1842, March 30; Calvin E. Stowe, D.D., Associate Prof. Sac. Lit., Theol. Sem., Andover, ord. 1833, April ; Selah B. Trent, Sec. A. B. C. F. M., Boston, ord. 1836, March 24; Israel P. Warren, Sec. Am. Tract Soc., Boston, ord. 1842, April 20; Jonathan E. Woodbridge, Teacher, Auburndale, ord. (when ?).—8.

Non-Resident: Lyman Beecher, D.D., Brooklyn, N. Y., ord. 1798, June ; Thomas O. Rice, Pastor, Circular ch., Charleston, S. C., ord. 1845, Jan. 1.—2.

Elsewhere enumerated: Solomon P. Fay, Pastor, 1st ch., Fall River.—1.

*Not a member of this Association. †Now, Chaplain, 2d Regt. Mass. Vol., Army of the Potomac.

Association meets—First Tuesday in January, March, May, July, September, November.

RICHARD GLEASON GREENE, Brighton, Scribe, and Statistical Scribe.

22. TAUNTON ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861. Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Attleboro', 1st ch. W'st	1710,	Benjamin C. Chace	1850, Jan. 8	1857, *St. sup*	29	87	6	2	2	4	6	2		0	3		2	100
" 2d ch. East	1748, *Nov.* 30	William W. Belden	1848,	1861, *St. sup.*	60	160	220	30	0	0	0	2	1	0	3	0	0	150
Berkley, 1st ch.	1737, *Nov.* 2	Franklin Davis	1847, Oct. 6	1860, *St. sup*	64	112	76	22	0	2	2		2	0	3	0	0	160
Dighton	1710,	*Horace Pratt		1860, *St. sup.*	16	28	44	6	1	0		1	0	0		0		54
Fall River, 1st ch.	1816, Jan. 9	†Solomon P. Fay		1861, May 2	33	134	167	16	0	0	0	4	5	6	15	0	0	200
" Central ch.	1842, *Nov.* 16	Eli Thurston	1838, Jan. 8	1849, Mar. 21	92	147	239	30	0	3	3	5	2		18	4	0	224
Freetown, Assonet	1807, *Apr.* 24	Abel G. Duncan	1829, May 13	1856, *St. sup.*	7	17	2	3	0			0	0	0	0	4	0	30
Lakeville	1728, *Oct.* 6	*George G. Perkins	1857, Mar. 27	1861, *St. sup.*	40	60	100	10	0	0	0	4	0	0	4	0	0	100
Norton	1832, *Apr.* 3	*Samuel Beane	1841, June	1860, Sep. 26	44	82	126	1	0	2	2		2	0	3	0	0	80
Pawtucket	1820, Apr. 27	Const. Blodgett, D. D.	1830, Oct. 19	1836, July 27	80	252	332	55	3	4	7	13	6	0	19		2	300
Raynham	1731, Oct. 19	John Haskell	1850, Dec. 25	1859, Jan. 5	68	130	198	2	0	0	0		2		4	0	0	200
Rehoboth	1721, *Nov.* 29	Alexander C. Childs	1853, Nov. 18	1860, *St. sup.*	35	86	121	9		3	4	2	0	0	2		0	144
Seekonk	1643,	James O. Barney	1824, Feb. 4	1824, Feb. 4	41	80	121	15	0	4	4			0	2	1	0	160
Taunton, 1st ch. West	1637, *May*	Thomas T. Richmond	1832, July 17	1860, May 16	36	80	16	21		0		0	0	0	0		1	80
" Trin. cong. ch.	1821, *Aug.* 17	Erastus Maltby	1824, Sep. 29	1826, Jan. 18	107	295	402	35	0	11			14	0	15	8	0	356
" Winslow ch.	1837, *Jan.* 12	Mortimer Blake	1839, Dec. 4	1855, Dec. 4	71	23	194	3	0	4	4	4	0	2	6	7	0	266
" Ev. cong. ch. East	1853, *June* 16	*None*	.....	.....	5	16	21	2	0	0	0	0	0	0	0	0	0	105
Westport, Pacific U. c.	1858, *May* 31	*Isaac Dunham	1835, Mar. 29	1858, *St. sup.*	5		16	1	0	0	0	0	0	0	0	0	0	118
TOTAL: 18 chhs.,		9 Pastors, 8 St. sups., 1 vacancy,			833	1900	2833	336	8	38	46	42	46	10	98	41	6	2917

OTHER MEMBERS.—*Resident:* Ebenezer Dawes, Taunton, ord. (when?); Charles D. Lothrop, Norton, ord. 1854, Dec. 14; John Sandford, Taunton, ord. 1816, April 24.—3.

Non-Resident: Robert Carver, Chaplain, 7th Regt. Mass. Vol, Army of the Potomac, ord. 1838, Nov. ; James R. Cushing, (where?) ord. 1829, Aug. 12; F ranklin Holmes, New York, ord. 1852, Sept. 15; Augustine Root, (where?) ord. 1858, May 20.—4.

Elsewhere enumerated: John E. Corey, St. sup., North Wrentham; Samuel Woodbury, St. sup., Chiltonville.—2.

*Not members of this Association. †Member of Suffolk South Association.

Association meets—Last Tuesday in March, July, November.

MORTIMER BLAKE, Taunton, Scribe, and Statistical Scribe.

23. VINEYARD SOUND ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted. —1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barnstable, West	1616,	Hiram Carleton	1838, Jan. 4	1853, Mar 20	31	47	78	4	0	1		1	1	0	2	0	0	75
" Cotuit	1670, *Aug.* 17	*None*	.....	.....	3	16	19	3		0		0	0	0	0	1	3	0
" Centreville	1840, *May* 23	William H. Bessom	1860, Feb 23	1860, Feb. 23	27	67	94	14	5	3	8		2	0	3	3	5	85
Chilmark	1699—1700																	
Falmouth, 1st ch.	1708,	James P. Kimball	1857, May 12	1860, June 20	50	148	198	28		2	3	5	3	0	8	0	4	170
" East,	1721, *June* 20	George Ford	1846, Oct. 7	1856, May 21	18	29	47	7	0	0	0	0	0	0	0	0	1	50
" North,	1833, *Aug.* 15	*Levi Wheaton	1850, Jan. 3	1858, *St. sup.*	49	55	104	16	0	0	0	0	0	0	0	0	0	55
" Waquoit, 2d c.	1849, *Jan.* 3	Elijah Demond	1821, Mar. 7	1856, *St. sup.*	13	30	43	2	2		3	3	0	0	3	1	2	73
Sandwich	1649,	Jesse K. Bragg	1842, Oct. 19	1861, *St. sup*	43	89	132		2		3	2	2		4			75
" Monument	1833, *July* 9																	
Tisbury, 1st ch.	1700 (about)	William H. Sturtevant	1853, Nov. 15	1861, *St. sup.*	14	22	36	0	0	0	0	3		0	4	0	0	
" Holmes Hole	1844, May 9	*No public services.*	.....	.....														
TOTAL: 12 chhs.,		4 Pastors, 4 St. sups., 2 vacancies, 2 not reported,			248	503	751	74	11	8	19	15	9	0	24	5	15	583

OTHER MEMBERS.—*Elsewhere enumerated:* Elisha Bacon, Teacher, Centreville, and St. sup. West Yarmouth.—1.

*Member of Essex South Association.

Association meets—Third Tuesday in April, August, November.

WILLIAM H. BESSOM, Centreville, Scribe, and Statistical Scribe.

24. WOBURN ASSOCIATION.

Churches.	1861, Aug. 1.	Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bedford, Ch. of Christ	1730, *July* 15	*None*	.....	.....	44	135	179	55	0	0	0	3	2	0	5	0	3	151
Billerica	1829, *Apr.* 30	Jesse G. D. Stearns	1843, May 10	1843, May 10	17	52	69	7	2	3	5	0	1	0	1	0		60
Burlington, Ch.	1735, *Oct.* 29	*Edward P. Tenney	1850, Oct. 19	*St. sup.*		25	36	8	0			1	1	0	2	0	0	90
Carlisle, Cong. Un. ch.	1781, *Feb.* 28	Josiah Ballard	1835, Aug. 5	1859, Sep. 15	12	52	64	7	2	0	2		3	0	4	0	0	65
Malden, 1st Tr. C. ch.	1649,	Charles E. Reed	1858, Apr. 7	1858, Apr. 7	53	109	62	30	0	5	5	2	3	0	5	0	2	180
Medford, 1st Tr. C. ch.	1823, *Oct.* 2	Elihu P. Marvin	1845, Jan. 23	1852, Feb. 25	42	13	155	34	4	2	6				2		2	135
Melrose	1848, July 11	Henry A. Stevens	*Not ordained*	*Pastor elect.*	37	56	93	15		12	13	2	1	0	3	0	2	141
North Reading,—																		
Ev. Cong. ch.	1730, June 29	T. Newton Jones	1848, May 24	1853, Oct. 19	23	48	71	3	11	3	14			0	2	10	2	100
Reading, Bethesda ch.	1849, *Apr.* 17	William H. Willcox	1851, Mar. 5	1857, July 2	62	104	166	12	4	3	7	6	1	1	8	2	2	285
South Reading	1645, *Nov.* 5																	
Stoneham	1729, *July* 2	*None*	.....	.....	32	78	110	2		6	7	4	5	3	12		0	
Wilmington	1733, *Oct.* 24	Samuel H. Tolman	1856, Aug. 14	1856, Aug. 14	29	75	04	14	0	1		0	0	0	0	0	6	110
Winchester	1840. *Nov* 19	Reuben T. Robinson	1852, Oct. 27	1852, Oct. 27	126	204	330	18	0	0	0		8	0	9	0	7	315
Woburn, 1st ch.	1642, *Aug.* 14	Daniel March	1845, Apr. 29	1856, Oct. 1	202	352	551	40	2	6	8	4	0	0	14	2	7	435
" North	1849, *Nov.* 22	†Swift Byington	1852, Nov. 17	1861, *St. sup.*	16	42	58	3	10	13	23	2	0	0	2	7	0	130
TOTAL: 15 chhs.,	9 Pastors,	2 St. sups.,	1 Pastor el.,	2 vac.,	1 not rep.,	706	1445	2151	268	37	55	92	28	37	4	69	22	44	2177

OTHER MEMBERS.—*Resident:* William J. Batt, Stoneham, ord. 1859, Sep. 29.—1.
Non-Resident: John Lawrence, Salem, N. H., ord. 1853, May 5.—1.
Elsewhere enumerated: William Barrows, Pastor, Old South ch., Reading; William C. Whitcomb, St. sup., Centre ch., Lynnfield; Joseph E. Swallow, Pastor, Southampton.—3.

*Member of Middlesex Union Association. †Not a member of this Association.

Association meets—Third Tuesday in January, March, May, July, September, November.

CHARLES E. REED, Malden, Scribe and Statistical Scribe.

25. WORCESTER CENTRAL ASSOCIATION.

Churches.	1861, Aug. 1.	Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Auburn, Cong. ch.	1770, Jan. 25	Charles Kendall	1844, Jan. 21	*St. sup.*	50	85	135	32	0	0	0	3	0	0	3	0		109
Barre, 2d cong. ch.	1827, Aug. 15	*David Peck		1861, Apr. 16	50	135	185	50	4		5	0	4	0	4		2	175
Berlin, 1st ch.	1779, Apr. 7	Wm A. Houghton	1843, July 5	1853, Oct. 26	46	52	98	13	4		5	0	0	0	0		2	150
Boylston, Cong. ch.	1743, Oct. 6	†Daniel Wight, Jr.	1842, Sep. 28	*St. sup.*	46	85	131	28	1	5	6	5		0	6	0		163
Clinton, 1st Ev. ch.	1844, *Nov.* 14	Wm. W. Winchester	1854, Mar. 23	1854, Mar. 23	70	157	227	54	11	3	4		11	0	12		3	412
Holden	1842, *Dec.* 28	Wm. P. Paine, D. D.	1833, Oct. 24	1853, Oct. 24	99	238	337	50	0	3	3	5	4		0	0	0	250
Leicester.—	Probably	{ John Nelson, D. D.	1812, Mar. 4	1812, Mar. 4														
1st, Cong. ch.	1721, Mar. 30	{ Amos H. Coolidge	1857, Apr. 21	1857, Apr. 21	88	155	243	38	1	2	3	3	3				5	290
Northboro', Ev. C. ch.	1832, *Apr.* 12	Samuel S. Ashley	1849, Aug. 1	1852, June 16	21	63	84	22	2	0	2	4	6	0	0	2		185
Oxford	1721, *Jan.* 18	Horatio Bardwell, D.D.	1815, June 21	1836, June 8	87	151	238	50	2	2	4	7	2		0	2		190
Paxton	1767, *Sep.* 3	William Phipps	1840, Nov. 11	1840, Nov. 11	37	82	119	12	2	1	3	0		0		2		175
Princeton, 1st C. ch.	1764, *Aug.* 13	William T. Briggs	1846, Nov. 4	1856, Feb. 13	60	112	172	19	1	8	9	0	0	0	0	1	2	175
Rutland	1727, *Nov.* 1	Clarendon Waite	1858, Feb. 25	1858, Feb. 25	65	136	201	47	5	3	8	6	8	3	7	5	3	230
Shrewsbury, Cong. c.	1723, *Dec.* 4	Wm. A. McGinley	1859, June 2	1859, June 2	86	137	223	53	8	2	10	4		0	5	3	0	245
Sterling	1852, *June* 22	Joseph W. Cross	1834, Oct. 1	*St. sup*	23	45	68	12	2	12	14	0	0	0	0		0	115
W'st Boylston, 1st c. c.	1796, *Sep.* 15	*None*	.....	.....	84	130	214	22	0	10	10	2	22	0	24			115
Worcester, 1st par sh	1716,	Horace James	1843, Nov. 1	1853, Feb. 3	175	387	562	86	1	22	23	8	15	0	23		5	446
" Calvinist ch.	1820, *Aug.* 17	Seth Sweetser, D. D.	1836, Nov. 23	1838, Dec. 19	106	244	350	50	5	5	10	6	5		12		5	250
" Union ch.	1836, *Feb.* 3	Ebenezer Cutler	1850, Mar. 6	1855, Sept. 6	198	349	547	50	3	12	15	0	9	0	9		2	500
" Salem-st. ch.	1848, *June* 14	Merrill Richardson	1841, Oct. 28	1858, Jan. 27	79	152	231	45	4	29	33	5	16	1	22	1		542
TOTAL: 19 chhs.,		16 Pastors, 2 St. sups., 1 vacancy,			1470	2895	4365	733	56	121	177	59	108	8	175	23	35	4723

OTHER MEMBERS.—*Resident:* Joseph W. Cross, West Boylston, ord. 1834, Oct. 1; Preston Cummings, Leicester, ord. 1825, Aug. 23; George Denham, Chelsea, ord. 1843, Nov. 2; David Greene, Westboro', ord. (when?); L. Ives Hoadley, (where?), ord. 1823, Oct. 15; Rodney A. Miller, Worcester, ord. 1827, June 7; William Miller, Saundersville. ord. 1845, Oct. ; Miner G. Pratt, Agent Am. Col. Soc., Andover, ord. 1828, Oct. 22; William H. Sanford, Worcester, ord. 1832, Oct. 17; Isaac R. Worcester, Dist. Sec. A. B. C. F. M., Auburndale, ord. (when?)—10.

Non-Resident: George Bushnell, Pastor, Waterbury, Ct., ord. 1848, Dec. 13; Charles F. Morse, Missionary A. B. C. F. M., Bulgaria, Adrianople, ord. 1856, Aug. 13; N. W. Williams, Providence, R. I., ord. 1849, Feb. 28.—3.

*Not a member of this Association. †Member of Norfolk Association.

Association meets—First Tuesday in January, March, May, July, September, November.

AMOS H. COOLIDGE, Leicester, Scribe, and Statistical Scribe.

26. WORCESTER NORTH ASSOCIATION.

Churches.		1861, Aug. 1. Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashburnham, 1st ch.	1760, *Apr.* 23	Thomas Boutelle	1834, May 21	1857, *St. sup*	70	104	74	35	1	4	5	3	10	0	13	1	0	175
" North, 2d ch.	1843, *Feb.* 21	Samuel H. Peckham	1825, Sep. 14	1860, *St. sup.*	6	5	11	0	0	2	2	0	0	0	0	0	0	45
Athol	1750, Aug 23	John F. Norton	1844, Oct. 23	1852, Mar. 17	76	160	236	28	3	13	16	6	3	1	10	2		250
Gardner, 1st ch.	1756, *Feb.* 1	John C. Paine	1838, June 6	1848, Jan. 12	40	86	126	6	4	5	9	2		0	3	4	3	225
" Evan. ch.	1830, *Aug.* 11	Samuel J. Austin		1857, Feb. 25	72	131	203	33	0	6	6	2		0	3	0	0	300
Hubbardston	1770, *Feb.* 14	*None*	.....	.....	37	09	146	30	0	1		0	3	0	3	0		130
New Salem	1845, *Aug.* 15	George S. Kemp	1856, Feb. 28	1860, *St. sup.*	10	29	39	10	0				0	0		0	0	50
Petersham	1823, *June* 25	Augustine Root	1858, May 24	1861, *St. sup.*	29	83	2	12	0	2	2	6	4	0	10	0		100
Phillipston	1785, *Nov.* 26	Samuel W. Barnum	1853, Jan. 25	1856, Jan. 1	49	110	159	29	1	0		4	8	2	14		3	160
Royalston, 1st ch.	1766, *Oct.* 13	Ebenezer W. Bullard	1838, Aug. 8	1852, Sep. 2	45	87	132	15		2	3	3	2	0	5	0	0	216
" 2d ch.	1837, *Feb.* 22	Edwin Seabury	1840, June 18	1858, June 23	37	71	108	25	0	0	0		3	0	4	0	0	80
Templeton	1832, *Apr.* 11	Lewis Sabin, D. D.	1836, June 6	1837, Sep. 21	44	100	144	21	2	4	6	5	4	0	9	0	0	165
Wendell	1774, *Nov.* 29	John H. Dodge		1861, *St. sup.*		21	32	5	0	0	0	0	0	0	0	0	0	0
Westminster	1744, *Oct.* 20	Brown Emerson	1837, Aug. 3	1859, June 9	64	146	210	14	0	0	0	6	4	0	10	0	0	157
Winchendon, 1st ch.	1762, *Dec.* 15	Benjamin F. Clarke	1824, Feb. 4	1855, Oct. 24	24	57	81	19	6	4	10	1	1	0	2	2	5	62
" North	1843, *Dec.* 7	Abijah P. Marvin	1844, Jan. 10	1844, Jan. 10	41	116	157	14	0	5	15	0	3	0	3	7	3	165
TOTAL: 16 chhs.,		10 Pastors, 5 St. sups., 1 vacancy,			655	1415	2070	296	28	49	77	40	47	3	90	17	17	2280

OTHER MEMBERS.—*Resident:* Cyrus W. Allen, Hubbardston, ord. 1833, Oct. 6; Josiah D. Crosby, Ashburnham, ord. 1837, Oct. 4; Ebenezer Perkins, Royalston, ord. 1819, Feb. 17.—3.
Elsewhere enumerated: Marcus Ames, St. sup., North Chelsea.—1.

Association meets—Second Tuesday in January, fourth Tuesday in April, second Tuesday in July, first Tuesday in October.

JOHN F. NORTON, Athol, Scribe, and Statistical Scribe.

27. WORCESTER SOUTH ASSOCIATION.

Churches.	1861, Aug. 1.	Ministers.			Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Blackstone	1841, *Apr.* 15	Thomas E. Bliss	1852, June 2	1855, Sep. 1	25	46	7	20	3	5	8	0	0	0	0	3	3	150
Douglas, 1st ch.	1747, *Nov.* 11	John D. Smith	1839, Nov. 20	1860, *St. sup.*	9	37	46	15	0	0	0		2	0	3	0	4	50
" East	1834, *June* 12	Joshua L. Maynard	1841, Jan. 14	1852, July 7	72	147	219	20	3		4	2		0	3		3	235
Grafton	1731, *Dec.* 28	Thomas C. Biscoe	1838, July 18	1838, July 18	109	177	286	63	2	5	7	5	6	0				369
" Saundersville	1860, *Apr.* 18	William Miller	1845, Oct. 8	1860, *St. sup.*	7	13	20	0	0	4	4	0	0	0	0	0	0	100
Millbury, 1st ch.	1743, *Oct.* 28	Edmund Y. Garrette	1854, Apr. 12	1857, Sep. 30	51	124	175	4	5	2	7	2		0	3	0	3	225
" 2d ch.	1827, *Aug.* 23	*None*	.....	.....	81	99	180	35	0					3	14	0	0	125
Northbridge, 1st ch.	1762, *June* 6	*Hiram Day	1844, Feb. 29	1861, *St. sup*	26	59	85	18	0	0	0		2		4	0	0	95
" Whitinsville	1834, *July* 31	Lewis F. Clark	1842, June 1	1842, June 1	73	123	196	20	4	5	9	5	4	0	9	0	3	250
Sutton	1720 *Autumn*	George Lyman	1851, Nov. 12	1851, Nov. 12	43	14	57	30	3		4	5	10		16	3	5	150
Upton	1735,	Andrew J. Willard	1857, Apr. 30	1857, Apr. 30	70	180	250	38				6	2	6	14		2	370
Uxbridge	1731, *Jan.* 6	Jacob J. Abbott	1845, Aug. 27	1850, Apr. 3	33	13	46	30	0	0	0	5	2	0	7	0	5	235
Webster	1838, *Jan.* 13	*Silvanus C. Kendall	1854,	1860,	52	95	147	29	0			0	2	0	2	0	0	171
Westboro', Ev. C. ch.	1784, *Oct.* 28	Luther H. Sheldon	1844, Aug. 1	1856, Mar. 20	11	233	344	52	5	3	8	8	8	0	16	3	6	326
TOTAL: 14 chhs.,		10 Pastors, 3 St. sups., 1 vacancy,			762	1560	2322	374	26	28	54	40	51	11	102	11	35	2751

OTHER MEMBERS.—*Resident:* David Holman, Post Master, Douglas, ord. 1808, Oct. 19; Sidney Holman, Teacher, Holyoke, ord. 1833, Jan. 16; Rodney G. Dennis, Grafton, ord. (when?); Lewis Jessup, Worcester, ord. 1851, Nov. 19.—4.

Non-Resident: John Orcutt, Agent Am. Colonization Society, Hartford, Ct., ord. 1835, Aug. 4; George B. Safford, Pastor, Cong. ch., Burlington, Vt., ord. 1858, Sept. 2.—2.

*Not a member of this Association.

Association meets—Second Tuesday in January, April, July, October.

JOSHUA L. MAYNARD, East Douglas, Scribe, and Statistical Scribe.

28. UNASSOCIATED.

Churches.		1861, Aug. 1.	Ministers.		Chh. Mem. 1861, Jan. 1.				Admitted.—1860—			Removed.				Baptisms.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dedham, 1st ch.	1638, Nov. 8	*None*	.....	.....			22	0										
Somerset, 1st Ev. C.c.	1861, July 3	*None*	.....	.....														

MINISTERS NOT MEMBERS OF ASSOCIATIONS.—William Allen, D. D., Northampton, ord. (when?); Luther Bailey, East Medway, ord. 1816, Nov. 20; Ezekiel H. Barstow, Teacher, Newton Centre, ord. (when?); Zenas Bliss, Amherst, ord. 1838, Aug. 27; Samuel Bradford, Montague, ord. (when?); Edward L. Clark, Chaplain, 12th Regt. Mass. Vol., Army of the Potomac, ord. 1861, Aug. 18; Dana Cloyes, South Reading, ord. 1821, July 4; Timothy Davis, Kingston, ord. 1808, Nov. 16; Andrew C. Denison, Teacher, Medford, ord. 1851, March 4; Ezekiel Dow, Haverhill, ord. 1855, Feb. 12; Joseph B. Felt, LL. D., Boston, ord. 1821, Dec. 19; William C. Fowler, Amherst, ord. 1825, Aug. 31; George Gannett, Teacher, Boston, ord. 1849, June 14; Ebenezer Gay, Bridgewater, ord. 1818, Jan. 7; Frederick A. Fisk, Teacher, Newton, ord. (when?); Alfred Goldsmith, Groton, ord. (when?); Alfred Greenwood, Natick, ord. 1836, May 18; William Harlow, Wrentham, ord. 1828, Oct. 28; Forrest Jefferds, City Missionary, South Boston, ord. (when?); William Jenks, D. D., Boston, ord. (when?); Joseph B. Johnson, South Boston, ord. 1855, Jan. 4; Francis Jordan, Chaplain, County House, Springfield, ord. 1833, May 10; Henry Loomis, Jr., Andover, ord. (when?); Cyrus T. Mills, Ware, ord. 1848, Feb. 2; David M. Mitchell, City Missionary, Roxbury, ord. 1816, June 19; Charles W. Munroe, East Cambridge, ord. 1849, Dec. 26; Erasmus D. Moore, Newton ord. (when?); Martin Moore, Publisher of Boston Recorder, ord. 1814, Feb. 16; E. D. Murphy, Chaplain, Monson, ord. (when?); Abel Patten, Billerica, ord. 1832, Feb. 7; Giles Pease, Physician, Boston, ord. (when?); Henry W. K. Perkins, Boston, ord. (when?); Ebenezer Price, Boston, ord. 1804, Sept. 26; Asa Rand, Ashburnham, ord. 1809, Jan. 18; Alexander J. Sessions Salem, ord. 1838, June 6; Samuel Sewall, Burlington, ord. 1814, April 13; J—— W. Tarlton, Plympton, ord. (when?); Josiah H. Temple, Framingham, ord. 1845, Sept. 30; James Tufts, Monson, ord. (when?); John A. Vinton, South Boston, ord. (when?); James G. Vose, Professor, Amherst College, Amherst, ord. 1857, Oct. 20; Samuel Ware, Sunderland, ord. 1810, Oct. 31; Calvin White, Amherst, ord. 1829, Oct. 28.—43.

SUMMARY.

(See Explanations, page 31.)

Associations.	Ministers, 1861, Aug. 1.				Churches.				Chh. Mem. 1861, Jan. 1.				Admitted —1860— Removed.							Bap. 1860.		Sab.
	Pas.	S. s.	Oth.	Tot.	W. p.	W. s. s.	Vac.	Tot.	Males.	Fem.	Total.	Absent.	Prof.	Let.	Total.	Death.	Dis.	Exc.	Total.	Ad.	Inf.	Sch.
1. Andover	12	2	9	23	13	2	4	19	1431	2827	4258	1136	53	90	143	68	129	4	201	22	54	4120
2. Berkshire North	10	4	5	19	10	5	0	16	870	1568	2438	609	74	72	146	35	53	1	89	35	56	1926
3. Berkshire South	10	2	5	17	12	4	2	18	738	1577	2315	348	34	40	74	34	47	2	83	15	33	1702
4. Brewster	5	2	5	12	5	4	5	15	361	831	1192	114	11	6	17	20	4	0	24	6	11	1612
5. Brookfield	5	2	2	19	14		2	18	863	1938	2801	408	15	44	59	70	67	7	144	5	33	3192
6. Essex North	20	2	6	28	19			22	1047	2414	3461	278	27	96	123	55	51	3	109	15	49	3627
7. Essex South	16	3	0	19	16	4	0	2	916	2542	3458	334	37	54	91	76	35	13	124	20	57	4395
8. Franklin	16	2	6	24	17	4	6	27	1035	1950	2985	311	42	79	121	50	56	2	108	20	25	2952
9. Hampden East	11	4	2	7	11	4	2	7	867	1922	2789	484	22	60	82	49	80	64	193	9	52	2700
10. Hampden West	6	7			6	8	3	7	589	1224	1813	256	39	45	84	28	63	5	96	8	22	1176
11. Hampshire	8	5	6	19	9	6	2	17	1138	1995	3133	393	17	66	83	56	82	7	145	3	76	2804
12. Hampshire East	7		8	26	18	0		9	1190	2297	3487	421	36	153	189	81	54	1	136	10	45	2964
13. Mendon	9	0	6	5	9	3	2	14	504	1338	1842	255	25	31	56	30	3	4	65	5	30	2020
14. Middlesex South	12		3	6	12			16	741	1710	2451	300	34	44	78	40	48	2	90	15	39	3106
15. Middlesex Union	10	6	7	23	10	5	0	15	799	1703	2502	462	26	49	75	50	4	1	92	3	23	2402
16. Norfolk	22	6	6	34	23	6	3	33	1268	2668	3936	335	40	49	98	87	38	4	129	19	75	4950
17. Old Colony	9		5	5	10	4	0	14	661	1592	2253	365	20	34	54	25	38	1	64	10	25	2335
18. Plymouth	6	6	4	16	6	7	4	17	455	993	1448	133	33	21	54	33	26	0	59	20	19	1738
19. Salem	10	2	3	5	10	2		13	435	1253	1688	160	23	19	42	7	13	3	33	2	38	2526
20. Suffolk North	18		8	27	17		3	21	1528	3320	4848	985	91	156	247	57	118	21	196	35	81	6340
21. Suffolk South	2		8	30	22	3		26	1851	3726	5577	762	102	169	271	48	226	9	283	33	182	7278
22. Taunton	9	6	3	8	9	8	1	18	833	1900	2833	336	8	38	46	42	46	10	98		6	2917
23. Vineyard Sound	4	4	0	8	4	4	2	12	263	548	811	94	11	8	19	15	9	0	24	5	5	583
24. Woburn				13	9	2	2	15	757	1591	2348	232	37	55	92	28	37	4	69	22	44	2571
25. Worcester Central	15		10	26	16	2		19	1470	2895	4365	733	56	121	177	59	108	8	175	23	35	4723
26. Worcester North	10	6	3	19	10	5		16	655	1415	2070	296	28	49	77	40	47	3	90		7	2280
27. Worcester South	10	3	4	7	10	3		14	762	1560	2322	374	26	28	54	40	51	11	102	11	35	2751
28. *Unassociated*	0	0	43	43	0	0	2	2	66	200	266	25										150
TOTAL:	322	81	169	572	327	*104	53	†491	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	460	1,177	82,150
‡TOTAL, 1860:	333	78	176	587	325	81	82	488	24,505	51,866	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124

*Including 5 Pastors Elect. †Including 7 churches not reported; and one church organized since 1860. ‡Corrected for purposes of comparison.

In the Tables preceding this Summary, the Reports have been given as they were supplied from the District Associations, and no figure has been inserted without reliable authority. But the incompleteness of the Returns this year, has made it needful in respect of some churches, to use *in compiling this Summary* the figures of the last year's Report. It is to be hoped that this necessity may not occur again.

The total of ministers (572) above, does not include 50 members of our Associations who reside out of the State: nor does it include the 5 preachers *not ordained*, whose names, for reasons of convenience, appear in the Tables, one as *Stated supply*, the others as *Pastors elect*.

Reports of church-members cover only the year 1860. But the columns headed "ministers" and "churches" contain the *latest* accessible information.

The "*Absent*" are not additional to *males*, *females*, and *total*, but included in them. Doubtless an equal number stand with our churches while retaining their membership elsewhere.

REMARKS UPON THE STATISTICS.

IN GENERAL.

The Statistics for this year are defective. This we may add to our list of charges against the Great Rebellion, to aid in whose suppression our efficient Statistical Secretary has gone, leaving us to number ourselves. Not only are we deprived of his skilful and accurate labors and thus forced to use an inexperienced hand; but as an incident of the martial haste and excitement of his departure some reports of churches, and other documents, were lost and could not seasonably be replaced; and we have been delayed in using those that remained. Then, for some cause—is this also the excitement of War?—the returns actually received by the Statistical Secretary before his departure were defective in many items, so as often to be nearly valueless. Urgent appeals were forthwith inserted in our Denominational Papers; nearly eighty circulars, also urgent enough, were sent to the worst delinquents, summoning all Scribes and Pastors and Church-Clerks to the rescue; meanwhile the printing was delayed; and the result is in these pages. To a large proportion of the circulars no answer was returned; the time was unfavorable—the time of annual absence and travel; from some churches there came most friendly and helpful response; a few vouchsafed no other answer than that they *had* sent all that was needed months ago—a reply whose pertinence to the case in hand was not quite clear. Several replied with full statistics, but not until the printer had done his work.

ASSOCIATIONS.

There was no change in the number or name of Associations during the year 1860.

CHURCHES.

There were in this State, 1860, Jan. 1, 488 churches of our faith and order. The changes during the year 1860 were the following:—

The South Church, Amherst, disbanded.

The Winter Street Church, Haverhill, disbanded.

The Payson Church and the Church of the Unity, South Boston, united to form the E Street Church.

The following churches were organized:—

The Chestnut Street Church, Lynn.
The Springfield Street Church, Boston.
The Oak Place Church, Boston.
The E Street Church, South Boston.
The Church, Saundersville, Grafton.

Also, the actual existence of two churches instead of one at South Hadley Falls is recognized, irrespective of the theory of either disputant.

The number of churches, 1861, Jan. 1, was therefore 490.

Since 1861, Jan. 1, has been organized the First Evangelical Congregational Church, Somerset.

The present number is therefore 491.

Of these churches, 4 have no public services, 2 others unite in public service with other churches of our own Order, and 2 others with those of the Methodist Denomination.

Two, the Second Church, Whately, and the Puritan Church, Sandwich, have existence only in form, and will probably soon disappear from our Minutes.

It will be seen by the Tabular Summary that while the number of churches having Pastors (327) varies but slightly from that of the last report (325), there is a remarkable decrease in the number awkwardly styled "vacant," by which term are designated those churches that have no stated ministry. This number, last year 82, falls this year to 53; while the number of churches having what are clumsily designated "stated supplies," including 5 Pastors elect, rises from 81 last year, to 104 in this report.

The Ministerial Relations of seven churches are not reported in the Tables.

It will be seen by the Index of Towns, that in 26 (27 last year corrected) there is no church of our faith and order. There is however evangelical preaching in each of these towns, and in nearly all of them are Evangelical Congregationalists forming constituent parts of accessible churches in adjoining towns. No town in Massachusetts is without the institutions of the Gospel.

26 towns have no church.
198 " " one " in each.
72 " or cities have two churches in each.
21 " " " three " "
10 " " " four " "
6 " " " five " "
1 city has fifteen churches.

MINISTERS.

The defectiveness of the Returns prevents any satisfactory classifications.

It is certain that the list (table 28) of ministers not in Associations has never reached completeness in numbers.

Of our ministers the following have deceased since the last Report:—

Rev. George B. Little, Pastor, 2d Church, Newton, West, died, Roxbury, 1860, July 20.

Rev. James Kimball, formerly Pastor, Oakham.

Rev. Edward H. Buck, Pastor, Melrose.

Rev. Alvan Cobb, Senior Pastor, Evang. Cong. Church, Taunton, East.

Rev. James T. Woodbury, Pastor, 1st Church, Milford, died 1861, Jan. 16, aged 58.

Rev. Lot B. Sullivan, Fall River, died 1861, March 1.

Rev. Erastus Curtiss, New Salem, died 1861, March 13.

Rev. Joseph S. Clark, D. D., (of West Newton), Cor. Sec. Cong. Library Assoc., Boston, died Plymouth, 1861, Aug.

IN CONCLUSION.

For such value as the Returns possess, thanks are due to many of the District Associational Secretaries, and to Mr. James M. Everett, the skilful and intelligent compositor who has now put our tables in type for twenty-six successive years.

Suggestions of further improvements, and corrections of errors that have escaped notice, will be gladly received.

RICHARD GLEASON GREENE,
Acting Statistical Secretary.

BRIGHTON, MASS., 12 Sep., 1861.

NAMES OF MINISTERS,

In alphabetical order, with the Post-Office address of each, and with the number of the Association in which each name occurs in the statistics.

The names in italics are of persons not ordained, mostly Pastors elect.

Abbe, Frederick R., Abington. 16
Abbot, Jacob J., Uxbridge. 27
Abbot, Joseph, D. D., Beverly. 19
Adams, George M., Conway. 8
Adams, Nehemiah, D. D., Boston. 21
Aiken, James, Hanover. 18
Albro, John A., D. D., Cambridge. 20
Alden, Ebenezer, Jr., Marshfield. 18
Alden, Edmund K., South Boston. 21
Allen, Benjamin R., Marblehead. 19
Allen, Cyrus W., Hubbardston. 26
Allen, George E., Cambridgeport. 20
Allen, Ephraim W., South Berwick, Me. 7.
Allen, John W., Chesterfield. 11
Allen, William, D. D., Northampton. 28
Allen, William, Dracut. 1
Alvord, Frederick, Monson. 9
Alvord, John W., Boston. 21
Ames, Marcus, North Chelsea. 20, 26
Anderson, Rufus, D. D., Boston. 20
Angier, Luther H., (where?) 20
Angier, Marshall B., Port Norfolk. 16
Anthony, George N., Marlboro'. 14
Ashley, Samuel S., Northboro'. 25
Atwood, Edward S., Grantville. 21
Austin, Samuel J., Gardner. 26
Ayres, Rowland, Hadley. 12
Babcock, Daniel H., Shirley. 15
Backus, Joseph W., Leominster. 15
Bacon, Elisha, Centreville. 4, 23
Bacon, James M., Essex. 7
Badger, Milton, D. D., New York. 1
Baker, Abijah R., West Needham. 20
Bailey, Luther, East Medway. 28
Baldwin, Joseph B., West Hawley. 8
Ballard, Addison, Williamstown. 2
Ballard, Josiah, Carlisle. 24
Bancroft, David, Prescott. 12
Barber, William M., South Danvers. 7
Bardwell, Horatio, D. D., Oxford. 25
Barney, James O., Seekonk. 22
Barnum, Samuel W., Phillipston. 26
Barrows, Prof. Elijah P., D. D., Andover. 1
Barrows, Homer, Atkinson Depot, N. H. 17
Barrows, William, Reading. 20, 24
Barstow, Ezekiel H., Newton Centre. 28
Barton, Frederick A., Army of the Potomac. 9
Bates, James, Granby. 12
Batt, William J., Stoneham. 24
Beaman, Charles C., Salem. 7
Beaman, Warren H., North Hadley. 12
Beane, Samuel, Norton. 22
Beard, Spencer F., Andover. 1
Beardsley, Bronson B., Hartford, Ct. 15
Beckwith, George C., D. D., Boston. 20
Beecher, Charles, Georgetown. 6
Beecher, Lyman, D. D., Brooklyn, N. Y. 21
Beecher, William H., North Brookfield. 5
Belden, William W., East Attleboro'. 22
Bell, James M., Ashby. 15
Bessom, William H., Centreville. 23
Bigelow, Andrew, Medfield. 13
Billings, Richard S., Shelburne. 8
Bingham, Joel S., Westfield. 10
Birchard, W—— M., Feeding Hills. 10
Bisbee, John H., Worthington. 11
Biscoe, Thomas C., Grafton. 27
Bissell, Edwin C., Westhampton. 11
Bixby, Joseph P., Milford. 13
Blagden, George W., D. D., Boston. 20
Blake, Henry B., Belchertown. 12
Blake, Mortimer, Taunton. 22
Blanchard, Amos, D. D., Lowell. 1
Blanchard, Edmund H., Warwick. 8
Blanchard, Nath'l B., No. Bridgewater. 16, 18
Blanchard, William S., Minnesota. 9
Bliss, Zenas, Amherst. 28
Bliss, Thomas E., Blackstone. 27
Blodgett, Constantine, D. D., Pawtucket. 22
Blodgett, Edward P., Greenwich. 12

Bodwell, Joseph C., Framingham. 14
Boutelle, Thomas, Ashburnham. 26
Bradford, Samuel, Montague. 26
Bradley, Thomas S., Lee. 3
Bragg, Jesse K., Sandwich. 23
Brainerd, Timothy G., Halifax. 18
Braman, Milton P., D. D., Brookline. 19
Breed, William J., Southboro'. 14
Bremner, David, Rockport. 7
Brewer, Josiah, Stockbridge. 3
Brewster, Cyrus, Haydenville. 11
Bridgman, Lewis, Middlefield.. 11
Briggs, William T., Princeton. 25
Brigham, David, Bridgewater. 18
Brigham, John C., D. D., New York. 3
Brigham, Levi, Saugus. 19
Brigham, Willard, Ashfield 8
Brooks, Charles, Newburyport. 6
Brown, Oliver, Quincy. 16
Buckingham, Samuel G., Springfield. 9
Bullard, Asa, Boston. 20
Bullard, Ebenezer W., Royalston. 26
Bulkley, Edwin A., Groton. 15
Burgess, Ebenezer, D. D., Dedham. 28
Burgess, Ebenezer, Lanesville. 7
Burnham, Abraham, Haverhill. 6
Burt, Daniel C., Berkley. 17
Bushnell, George, Waterbury, Ct. 25
Bushnell, William, Boston. 20
Butler, Daniel, Groton. 15
Byington, Swift, North Woburn. 24
Cady, Daniel R., West Cambridge. 21
Campbell, Randolph, Newburyport. 6
Carleton, Hiram, West Barnstable. 23
Carpenter, Eber, Southbridge. 5
Carruthers, William, North Cambridge. 20
Carver, Robert, Army of the Potomac. 22
Chandler, Azariah, D. D., Greenfield. 8
Chace, Benjamin C., Attleboro'. 22
Chase, Ebenezer, Tisbury. 4
Childs, Alexander C., Rehoboth. 22
Chute, Ariel P., Chelsea. 5
Clapp, Erastus, Easthampton. 11
Clapp, Sumner G., Sturbridge. 5
Clark, Benjamin F., North Chelmsford. 1
Clarke, Benjamin F., Winchendon. 26
Clark, Dorus, Waltham. 20
Clark, Edson L.. Dalton. 2
Clark, Edward, Chesterfield. 11
Clarke, Edward, Huntington. 11
Clark, Edward L., Army of the Potomac. 28
Clark, Edward W., Auburndale. 21
Clark, Eli B., Chicopee. 9
Clark, J—— B., Yarmouth. 4
Clark, Jonas B., Swampscott. 19
Clark, Lewis F., Whitinsville. 27
Clark, Perkins K., South Deerfield. 8
Clark, Sereno D., Sunderland. 8
Clark, Solomon, Plainfield. 11
Clark, Sumner, Rochester. 17

Clark, Theodore J., (where?) 11
Clary, Timothy F., Wareham. 17
Cleaveland, James B., South Egremont. 3
Cleaveland, John P., D. D., Lowell. 1
Cloyes, Dana, South Reading. 28
Cobb, Asahel, New Bedford. 17
Cobb, Leander, Marion. 17
Cobb, L. Henry, North Andover. 1
Cobb, Nathaniel, Kingston. 17
Coggin, William S., Boxford. 19
Cogswell, Nathaniel, Yarmouth. 4
Coit, Joshua, Brookfield. 5
Colburn, Moses M., South Dedham. 21
Colton, Aaron M., East Hampton. 11
Colton, Erastus, Belleville, N. J. 10
Colton, Theron G., Monson. 9
Cone, Luther H., Chicopee. 9
Cook, Elisha W., Hopkinton, N. H. 15
Cook, Russell S., New York. 2
Cooke, Parsons, D. D., Lynn. 19
Coolidge, Amos H., Leicester. 25
Copp, Joseph A., D. D., Chelsea. 20
Cordley, Christopher M., West Brookfield. 5
Corey, John E., North Wrentham. 13
Couch, Paul, (where?) 20
Cowles, John P., Ipswich. 6
Craig, Wheelock, New Bedford. 17
Crawford, Robert, D. D., Deerfield. 8
Crosby, Josiah D., Ashburnham. 26
Cross, Joseph W., Sterling. 25
Cummings, Preston, Leicester. 25
Cushing, Christopher, North Brookfield. 5
Cushing, James R., (where?) 22
Cutler, Ebenezer, Worcester. 25
Dana, J. Jay, Cummington Village. 2, 11
Darling, George, Hudson, O. 1
Dashiell, Alfred H., Jr., Stockbridge. 3
Davis, Emerson, D. D., Westfield. 10
Davis, Franklin, Berkley. 22
Davis, Timothy, Kingston. 28
Dawes, Ebenezer, Taunton. 22
Day, Hiram, Northbridge. 27
Demond, Elijah, East Falmouth. 23
Denham, George, Chelsea. 25
Denison, Andrew C., Medford. 28
Dennen, Stephen R., Watertown. 21
Dennis, Rodney G., Grafton. 27
Dexter, Henry M., Boston. 21
Dickerman, Lysander, Braintree and Weymouth. 7, 16
Dickinson, Erastus, Sudbury. 14
Dickinson, Noadiah S., Foxboro'. 13
Dickinson, William E., East Orleans. 4
Diman, J. Lewis, Brookline. 21
Dimock, Edwin. (where?) 8
Dimock, Samuel R., Pittsfield. 2
Dodd, Stephen G., East Randolph. 5, 16
Dodge, John, Harvard. 15
Dodge, John H., Wendell. 26
Doggett, Thomas, Groveland. 6

Dole, George T., Lanesboro'. 2
Douglass, Ebenezer, Bridgewater. 18
Dow, Ezekiel, Linebrook. 6
Dowse, Edmund, Sherburne. 14
Drummond, James, Springfield. 9
Duncan, Abel G., Freetown. 22
Dunham, Isaac, Westport. 22
Durfee, Calvin, Williamstown. 2
Dwight, Edward S., New Haven, Ct. 12
Dwight, Henry E., Randolph. 16
Dwight, John, North Wrentham. 13
Dwinell, Israel E., Salem. 7
Dyer, E. Porter, Hingham. 16
Dyer, Spencer O., Becket. 3
Eastman, David, Amherst. 12
Eastman, L. Root, Needham. 16
Eddy, Zachary, D. D., Northampton. 11
Edgell, John Q. A., Andover. 6
Edwards, John E., Lancaster. 15
Edwards, Henry L., South Abington. 16
Eggleston, Nathaniel H., Stockbridge. 3
Eldridge, Azariah, Detroit, Mich. 17
Ely, Alfred, D. D., Monson. 9
Emerson, Alfred, Fitchburg. 15
Emerson, Brown, Westminster. 26
Emerson, Brown, D. D., Salem. 7
Emery, Joshua, North Weymouth. 16
Esty, Isaac, Heath. 8
Farwell, Asa, Haverhill. 6
Fay, Solomon P., Fall River. 21, 22
Felt, Joseph B., LL. D., Boston. 28
Field, David D., D. D., Stockbridge. 3
Field, George W., Boston. 20
Fisher, Caleb E., Lawrence. 1
Fisk, Frederick A., Newton. 28
Fiske, Daniel T., Newburyport. 6
Fitts, James H., Boxboro'. 15
Fitz, Daniel, Ipswich. 7
Flagg, Horatio, Coleraine. 8
Fletcher, Adin H., Wayland. 14
Fletcher, James, North Danvers. 7
Foote, Calvin, Poughkeepsie, N. Y. 10
Ford, George, East Falmouth. 23
Foster, Aaron, East Charlemont. 8
Foster, Davis, West Newbury. 6
Foster, Eden B., D. D., West Springfield. 1
Foster, Roswell, Chicopee. 9
Foster, William C., North Becket. 2
Fowler, William C., Amherst. 28
Freeman, George E., Manchester. 7
Freeman, Joseph, Hanover. 18
French, Edward B., Chatham. 4
Frost, Daniel D., West Stockbridge. 3
Fuller, Robert W., Stowe. 15
Furber, Daniel L., Newton Centre. 20
Gale, Nahum, D. D., Lee. 3
Gale, Wakefield, Rockport. 7
Gannet, Allen, Lynnfield. 19
Gannett, George, Boston. 28
Gardner, Austin, West Granville. 10
Garrette, Edmund Y., Millbury. 27
Gay, Ebenezer, Bridgewater. 28
Gilson, Hugh, Peru. 2
Gilman, Edward W., Bangor, Me. 20
Goldsmith, Alfred, Groton. 28
Goodsell, Dana, East Haven, Ct. 12
Gould, William, Pawtucket, R. I. 17
Graves, John L., Boston. 21
Greeley, Edward H., Methuen. 1
Greene, David, Westboro'. 25
Greene, Henry S., Ballard Vale. 1
Greene, John M., Hatfield. 12
Greene, Richard G., Brighton. 21
Greene, William B., Needham. 16
Greenwood, Alfred, Natick. 28
Griffin, Nathaniel H., Williamstown. 2
Gurney, John H., New Braintree. 5
Hall, Gordon, Northampton. 11
Hall, Thomas A., Otis. 3
Hammond, Charles, Groton. 15
Hanks, Steadman W., Lowell. 1
Harding, John W., Longmeadow. 9
Harding, Sewall, Boston. 13
Harding, Willard M., Quincy. 16
Harlow, William, Wrentham. 28
Harrington, Eli W., North Beverly. 17, 19
Harrington, Moody, West Springfield. 10
Harrison, Samuel, Pittsfield. 2
Hartwell, John, Leverett. 12
Haskell, Ezra, Canton. 21
Haskell, John, Raynham. 22
Haskell, Thomas N., East Boston. 21
Hatch, Roger C., Warwick. 8
Haven, John, Charlton. 5
Hawks, Roswell, South Hadley. 12
Hayes, Stephen H., South Weymouth. 16
Hazen, Timothy A., Dalton. 2
Headley, Phineas C., Greenfield. 8
Healy, J. Warren, Walpole. 13
Hebard, Frederick, Harwichport. 4
Herbert, Charles D., Newburyport. 6
Hinsdale, Charles J., Blandford. 10
Hitchcock, Calvin, D. D., Wrentham. 13
Hitchcock, Prof. Edward, D. D., LL. D., Amherst. 12
Hill, George E., Sheffield. 3
Hixon, Asa, West Medway. 13
Hoadley, L. Ives, Auburn. (?) 25
Hodgman, Edwin R., Westford. 15
Holman, David, Douglas. 27
Holman, Sydney, Holyoke. 27
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Hooker, E. Cornelius, Newburyport. 6
Hooker, Henry B., D. D., Boston. 21
Hopkins, Prof. Mark, D. D., Williamstown. 2
Hopley, Samuel, Wellfleet. 4
Hoppin, James M., New Haven, Conn. 7
Hosford, Benjamin F., Haverhill. 6

Hosford, Isaac, Worcester. 1
Houghton, William A., Berlin. 25
Hovey, George L., Deerfield. 8
Howard, Hiram L., Ashfield. 8, 12
Howard, Martin S., South Dartmouth. 17
Howland, William W., Conway. 8
Hubbell, Henry L., Amherst. 12
Hunt, Samuel, Franklin. 13
Hutchinson, John C., Richmond. 2
Ide, Jacob, D. D., West Medway. 13
Ide, Jacob, Jr., Mansfield. 13
Jackson, Samuel C., D. D., Andover. 1
Jackson, William C., Dunstable. 15
James, Horace, Worcester. 25
Jefferds, Forest, South Boston. 28
Jenkins, Jonathan L., Lowell. 1
Jenks, William, D. D., Boston. 28
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Jewett, John E. B., Pepperell. 15
Johnson, Amos H., Middleton. 7
Johnson, Edwin, Boston. 20
Johnson, Joseph B., South Boston. 28
Jones, T. Newton, North Reading. 24
Jones, Willard, Northfield. 8
Jordan, Francis, Springfield. 28
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Kemp, George S., New Salem. 26
Kendall, Charles, Auburn. 25
Kendall, Reuben S., Lenox. 3
Kendall, Silvanus C., Webster. 27
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Kimball, James P., Falmouth. 23
Kimball, Moses, Ascutneyville, Vt. 1
Kingman, Matthew, Charlemont. 8
Kirk, Edward N., D. D., Boston. 21
Kittredge, Abbott E., Charlestown. 20
Kittredge, Charles B., Monson. 9
Knight, Richard, South Hadley Falls. 9
Lane, James P., East Weymouth. 16
Lane, John W., Whately. 12
Langworthy, Isaac P., Chelsea. 20
Lasell, Nathaniel, Amesbury. 6
Laurie, Thomas, West Roxbury. 21
Lawrence, Amos E., Lancaster. 15
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McCollom, James T., Bradford. 6
McEwen, Robert, D. D., Enfield. 12
McGinley, William A., Shrewsbury. 25
McLoud, Anson, Topsfield. 19
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Mayo, Warren, Ludlow. 9
Mead, Hiram, South Hadley. 12
Means James, Auburndale. 15
Means, James H., Dorchester. 16
Means, John O., Roxbury. 21
Merrick, James L., South Amherst. 12
Merrill, James H., Andover. 1
Merwin, Samuel J. M., So. Hadley Falls. 12
Miles, James B., Charlestown. 20
Miller, Rodney A., Worcester. 25
Miller, Simeon, Holyoke. 10
Miller, William, Saundersville. 27
Mills, Charles L., North Bridgewater. 16
Mills, Cyrus T., Ware. 28
Mills, Henry, Granby. 12
Mitchell, David M., Roxbury. 28
Moody, Eli, Montague. 8
Moore, George, Oakland, Cal. 1
Moore, Erasmus D., Newton. 28
Moore, John, Lynn. 19
Moore, Martin, Boston. 28
Mordough, John H., Hamilton. 7
Morgridge, Charles, Hyannis. 4
Morley, Sardis B., Williamstown.. 2
Morong, Thomas, Globe Village. 5
Morse, Charles F., Bulgaria, Adrianople. 25
Morse, Jason, Brimfield. 5
Morton, Alpha, Acton. 15
Munger, Theodore T., Dorchester. 16
Munroe, Charles W., East Cambridge. 28
Munroe, Nathan, Bradford, or Boston. 6
Munsell, Joseph R., Harwich. 4
Murphy, E—— D., Monson. 28
Murray, James O., Cambridgeport. 20
Myrick, Osborne, Provincetown. 4
Nash, John A., New York. 12
Nason, Elias, Exeter, N. H. 20
Nelson, John, D. D., Leicester. 25
Nevin, Edwin H., Edgartown. 17
Noble, Edward W., Truro. 4
Northrop, Birdsey G., Saxonville. 14
Northrup, J—— H., Millville, N. J. 20
Norton, John F., Athol. 26
Norton, T—— S., Dover. 13
Nott, Samuel, Jr., Wareham. 17

Oliphant, David, Andover. 1
Orcutt, John, Hartford, Ct. 27
Osborn, Richard, Jr., Coleraine. 8
Osgood, Samuel, D. D., Springfield. 9
Packard, David T., Somerville. 20
Paige, Caleb F., Tolland. 10
Paine, Albert, North Adams. 2
Paine, John C., Gardner. 26
Paine, William P., D. D., Holden. 25
Palmer, Charles R., Salem. 7
Park, Calvin E., West Boxford. 6
Park, Prof. Edwards A., D. D., Andover. 20
Parker, Henry W., New Bedford. 17
Parker, Horace, Ashland. 14
Parker, Leonard S., Haverhill. 6
Parker, William W., East Cambridge. 20
Parsons, Henry M., Springfield. 9
Parsons, William L., Mattapoisett. 17
Patrick, Henry J., West Newton. 21
Patrick, Joseph H., West Newton. 4, 12
Patten, Abel, Billerica. 28
Patten, Moses, Townsend. 15
Peabody, Albert B., East Longmeadow. 9
Pease, Giles, Boston. 28
Peck, David, Barre. 25
Peckham, Joseph, Kingston. 18
Peckham, Samuel H., North Ashburnham. 26
Peloubet, Francis N., Oakham. 5
Pennell, Lewis, West Stockbridge Centre. 3
Perkins, Ariel E. P., Ware. 5
Perkins, Ebenezer, Royalston. 26
Perkins, Francis B., Montague. 8
Perkins, Frederick T., Williamsburgh. 11
Perkins, George G., Lakeville. 22
Perkins, Henry K. W., Medford. 24
Perkins, Jonas, Weymouth. 16
Perry, David, Brookfield. 15
Perry, Ralph, Agawam. 10
Perry, Talmon C., Windsor. 2
Pettingell, John H., Saxonville. 14
Phelps, Prof. Austin, D. D., Andover. 21
Phelps, Winthrop H., Monterey. 3
Phillips, James M., Williamsburg. 11
Phillips John C., (where?) 1
Phillips, Lebbeus R., Sharon. 16
Phipps, William, Paxton. 25
Pickett, Aaron, Sandisfield. 3
Pike, John, Rowley. 6
Plumb, Albert H., Chelsea. 20
Pomeroy, Jeremiah, Charlemont 8
Pomeroy, Rufus, Otis. 3
Poor, Daniel J., Romeo, Mich. 13
Porter, Charles S., South Boston. 21
Potter, Edmund S., Dorchester Village. 16
Powers, Dennis, Abington. 16
Powers, Henry, Mettineague. 10
Pratt, Francis G., Middleboro'. 20
Pratt, Henry, Dudley. 5
Pratt, Horace, Dighton. 22
Pratt, Miner G., Andover. 25
Price, Ebenezer, Boston. 28
Prince, Newell A., South Orange. 8
Putnam, Israel W., D. D., Middleboro'. 18
Quint, Alonzo H., Army of the Potomac. 21
Rand, Asa, Ashburnham. 28
Raymond, Stetson, Bridgewater. 18
Reed, Andrew H., Mendon. 13
Reed, Charles E., Malden. 24
Reed, Frederick A., Cohasset. 16
Rice, Thomas O., Charleston, S. C. 21
Rich, Alonzo B., Beverly. 7
Richards, George, Hartford, Ct. 20
Richardson, Gilbert B., Douglas. 27
Richardson, Henry J., Lincoln. 14
Richardson, Merrill, Worcester. 25
Richmond, Thomas T., Taunton. 22
Roberts, Jacob, East Medway. 13
Roberts, James A., Berkley. 16, 17
Robinson, Reuben T., Winchester. 24
Rockwood, Otis, Cambridgeport. 17, 20
Rockwood, Samuel L., North Weymouth. 16
Rood, Thomas H., Goshen. 11
Root Augustine, Petersham. 26
Ropes, William L., Wrentham. 13
Russell, Ezekiel, D. D., East Randolph. 16
Sabin, Lewis, D. D., Templeton. 26
Safford, George B., Burlington, Vt. 27
Saunders, Marshall D., Ceylon. 2
Sanford, Baalis, East Bridgewater. 18
Sanford, David, Medway. 13
Sanford, Enoch, Raynham. 18
Sandford, John, Taunton. 22
Sanford, William H., Worcester. 25
Sawyer, Benjamin, Salisbury. 6
Seabury, Edwin, Royalston. 26
Seagrave, James C., Bridgewater. 18
Searle, Richard T., New Marlboro'. 3
Seely, Raymond H., Haverhill. 6
Seccombe, Charles, Yarmouth. 4
Sessions, Alexander J., Salem. 28
Sewall, John S., Wenham. 19
Sewall, Jotham B., Lynn. 19
Sewall, Samuel, Burlington. 28
Seymour, Henry, Hawley. 8
Shedd, Prof. William G. T., Andover. 6
Sheldon, Luther, D. D., Easton. 16
Sheldon, Luther H., Westboro'. 27
Skeele, John P., Wilbraham. 9
Smith, Asa B., Southbury, Ct. 8
Smith, Charles, Boston. 21
Smith, Charles B., West Gloucester. 7
Smith, Edward P., Pepperell. 15
Smith, Irem W., Southfield. 3
Smith, John D., Douglas. 27
Smith, Stephen S., Warren. 5
Smith, William A., Coleraine. 8
Snell, Thomas, D. D., North Brookfield. 5
Southgate, Robert, Ipswich. 7
Southworth, Benjamin, Hanson. 18
Spalding, Samuel J., Newburyport. 6

Spear, Charles V., Pittsfield. 2
Stearns, Jesse G. D., Billerica. 24
Stearns, Prof. William A., D. D., Amherst. 12
Stevens, Henry A., Melrose. 21.
Stone, Andrew L., D. D., Boston. 21
Stone, Cyrus, Boston. 4
Stone, Harvey M., Middleboro'. 17
Stone, Rollin S., East Hampton. 11
Stone, Timothy D. P., Amesbury Mills. 6
Storrs, Richard S., D. D., Braintree. 16
Stowe, Calvin E., D. D., Andover. 21
Stowe, Timothy, New Bedford. 17
Stowell, Abijah, Gill. 8
Stowell, Alex—— D., East Granville. 10
Street, Owen, Lowell. 1
Strong, David A., South Deerfield. 8
Strong, Elnathan E., South Natick. 14
Sturtevant, William H., Tisbury. 23
Swallow, Joseph E., Southampton. 11, 24
Sweetser, Seth, D. D., Worcester. 25
Tappan, Daniel D., East Marshfield. 18
Tarbox, Inc. N., West Newton, or Boston. 14
Tarlton, J—— W., Plympton. 28
Tatlock, John, Williamstown. 2
Tatlock, John, Jr., South Adams. 2
Taylor, John L., Andover. 1
Teele, Albert K., Milton. 16
Temple, Josiah H., Framingham. 28
Tenney, Daniel, Lawrence. 1
Tenney, Edward P., Burlington. 15, 24
Tenney, Francis V., Manchester. 7
Terry, Calvin, North Weymouth. 20
Terry, James P., South Weymouth. 16
Thacher, Isaiah C., Gloucester. 7, 17
Thayer, J. Henry, Salem. 7
Thayer, William M., Franklin. 14
Thompson, Augustus C., D. D., Roxbury. 21
Thompson, George W., Stratham, N. H. 1
Thompson, Leander, West Amesbury. 6
Thompson, John C., Cummington. 11
Thurston, Eli, Fall River. 22
Thurston, John R., Newburyport. 6
Thurston, Richard B., Waltham. 21
Timlow, G—— W., New Lebanon, N. Y. 2
Tisdale, James, (where?) 8
Todd, John, D. D., Pittsfield. 2
Todd, John E., Boston. 20
Tolman, Richard, Tewksbury. 1
Tolman, Samuel H., Wilmington. 24
Tracy, Joseph, D. D., Beverly. 19
Trask, George, Fitchburg. 15
Treat, Selah B., Boston. 21
Tuck, Jeremy W., Palmer. 9
Tucker, Joshua T., Holliston. 14
Tufts, James, Monson. 28
Tupper, Martyn, Hardwick. 5
Tuttle, William G., Ware. 6
Tuxbury, Franklin, Hadley. 12
Twining, Kinsley, Hinsdale. 2
Tyler, Charles M., Natick. 14
Tyler, William, Pawtucket. 12
Tyler, Prof. William S., D. D., Amherst. 12
Uhler, George, Curtisville. 3
Underhill, John W., North Amherst. 12
Utley, Samuel, Concord, N. H. 3
Vaill, Joseph, D. D., Palmer. 9
Vinton, John A., South Boston. 28
Vose, Prof. James G., Amherst. 28
Watte, Clarendon, Rutland. 25
Walker, Horace D., East Abington. 16
Walker, James B. R., Holyoke. 10
Walker, Townsend, Huntington. 10
Ware, Samuel, Sunderland. 28
Warner, Prof. Aaron, D. D., Amherst. 12
Warner Lyman, East Hartford, Ct. 8
Warner, Oliver, Northampton. 11
Warren, Israel P., Boston. 21
Warriner, Francis, Chester. 10
Washburn, George T., Madura, India. 3
Waterbury, Jared B., D. D., (where?) 20
Waterman, Thomas T, Spencer. 5
Webb, Edwin B., Boston. 21
Webster, John C., Hopkinton. 14
Wellman, Joshua W., Newton. 21
Wells, Noah H., Granville. 10
Wheaton, Levi, North Falmouth. 7, 23
Wheeler, Melancthon G., (where?) 17
Whitcomb, William C., Lynnfield Centre. 7, 24
White Isaac C., Nantucket. 16, 17
White, Calvin, Amherst. 28
White, Jacob, Orleans. 4
White, Lyman, Easton. 16
Whitney, John, Westford. 20
Whittemore, Zolva, Chester Factories. 10
Wight, Daniel, Jr., Boylston Centre. 16, 25
Wilcox, Philo B., Norway, Me. 16
Willcox, William H., Reading. 24
Wilder, Hymen A., South Africa. 2
Wilder, Moses H., Otisville, N. Y. 4
Willard, Andrew J., Upton. 27
Willard, John, Fairhaven. 17
Williams, Nathan W., Providence, R. I. 25
Williams, Thomas, Providence, R. I. 13
Wilson, Thomas, Stoughton. 16
Winchester, Warren W., Clinton. 25
Winslow, Horace, Great Barrington. 3
Withington, Leonard, D. D., Newburyport. 6
Wood, Charles W., Campello. 16
Wood, Francis, Holland. 5
Woodbridge, John, D. D., Hadley. 12
Woodbridge, Jonathan E., Auburndale. 21
Woodbury, Samuel, Chiltonville. 18, 22
Woodman, Henry A., Newburyport. 6
Woodworth, Charles L., Amherst. 12
Woodworth, Henry D., East and West Bridgewater. 16
Woodworth, William W., Springfield. 9
Worcester, Isaac R., Auburndale. 25
Worcester, Samuel M., D. D., Salem. 19
Wright, Ebenezer B., Norwich. 11

TOTAL, 678

Of the above list, the following names of pastors of our churches or members of our Associations (generally both) appear on the lists of other denominations: (Total, 14).

Allen, Benjamin R., Marblehead,	O. S.	Presbytery of	Londonderry.
Beecher, Lyman, D. D., Brooklyn, N. Y.,	N. S.	"	Cincinnati.
Bissell, Edwin C., Westhampton,	N. S.	"	New York, (3d.)
Brainerd, Timothy G., Halifax,	O. S.	"	Londonderry.
Campbell, Randolph, Newburyport,	O. S.	"	"
Cone, Luther H., Chicopee,	N. S.	"	New York, (3d.)
Copp, Joseph A., D. D., Chelsea,	O. S.	"	Long Island.
Eldridge, Azariah, Detroit, Mich.,	N. S.	"	Detroit.
Headley, Phineas C., Greenfield,	N. S.	"	Watertown.
Holmes, Sylvester, New Bedford,	N. S.	"	"
Little, Elbridge G., North Middleboro',	O. S.	"	Londonderry.
Merrick, James L., South Amherst,	O. S.	"	Connecticut.
Northrup, J. H., Monticello, N. Y.,	O. S.	"	West Jersey.
Treat, Selah B., Boston, *	N. S.	"	Newark.

* The names of a few other persons, not members of our Associations nor pastors of our churches, but found in the list of Presbyteries, have been dropped.

ERRATA.

In the Minutes of the Meeting of General Association the proper name *Noadiah* is mis-spelled "Noahdiah."

Table 2, Hinsdale chh., fill blank in "Removed Total," with the number 11; and for "78" at bottom of same column, insert 89.

Table 12, note ‡, for "Hampshire East" read *Hampden East.*

Table 15, Associational Total admitted by Prof., for "62" read 26.

Table 24, Melrose chh., before name of Henry A. Stevens, insert the sign †.

INDEX OF TOWNS,

And of such parts of towns as have distinct names; with the number of the Association in which each occurs in the Statistics.

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Ashland, 14
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Assonet, in Freetown, 22
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Attleboro', 22
Auburn, 25
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Ballardvale, in Andover, 1
Barnstable, 4, 23
Barre, 25
Becket, 2, 3
Bedford, 24
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Belmont, *None.*
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Brewster, *None.*
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Brighton, 21
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Charlton, 5
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Cheshire, *None.*
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Clarksburg, *None.*
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Cohasset, 16
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Granville, 10
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Groveland, 6
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Hamilton, 7
Hancock, *None.*
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Lexington, *None.*
Leyden, *None.*
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New Bedford, 17
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Newbury, 6
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New Salem, 26
Newton, 20, 21
Northampton, 11
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Northboro', 25
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Southampton, 11
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Southwick, 10
Spencer, 5
Springfield, 9
Sterling, 25
Stockbridge, 3
Stoneham, 24
Stoughton, 16
Stowe, 14
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Sunderland, 8
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Templeton, 26
Tewksbury, 1
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Tolland, 10
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Tyringham, *None.*

Upton, 27
Uxbridge, 27

Wales, *None.*
Walpole, 13
Waltham, 21
Ware, 5
Wareham, 17
Warren, 5
Waquoit, in Falmouth, 23
Warwick, 8
Washington, 2
Watertown, 21
Wayland, 14
Webster, 27
Wellfleet, 4
Wendell, 26
Wenham, 19
Westboro', 27
West Boylston, 25
West Bridgewater, 16
West Brookfield, 5
West Cambridge, 21
Westfield, 10
Westford, 15
Westhampton, 11
Westminster, 26
West Newbury, 6
Weston, *None.*
Westport, 22
West Roxbury, 21
West Springfield, 10
West Stockbridge, 3
Weymouth, 16
Whately, 8, 12
Whitinsville, in Northbridge, 27
Wilbraham, 9
Williamsburg, 11
Williamstown, 2
Wilmington, 24
Winchendon, 26
Winchester, 24
Windsor, 2
Winthrop, *None.*
Woburn, 24
Worcester, 25
Worthington, 11
Wrentham, 13

Yarmouth, 4

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COLLECTION OF STATISTICS.

1. The Statistical Secretary of the General Association will supply the District Statistical Secretaries, 1861, Dec. 25, with a sufficient number of blank Schedules for distribution.

2. Each District Statistical Secretary will supply (Dec. 31) each Minister (or Clerk of a church having no minister) within his limits, with a blank Schedule: He will also follow up all delinquents, complete the returns, (requiring the strict observance of every point specified below), and send to the Statistical Secretary of the General Association, during the first week in March, 1862, (1st) a table of the returns from all the churches, properly arranged and summed up, as in the issue of 1861; (2d) a list of all the members of his Association, with residence, occupation, and date of ordination; (3d) the times of meetings of his Association; (4th) the names of its officers. He will also send to the Statistical Secretary of the General Association, during the second week in June, a list of all ecclesiastical changes, complete, to that time.

3. Each Minister, (or Clerk of a church having no Minister), is requested to report the Statistics of his church for the year 1861 to the Statistical Secretary of his Association, during the first week in January, 1862, according to the Schedule below, which is furnished for the purpose.

The following points are to be observed with care:—In the column for "Place and Name," give first the name of the Town, followed by that of the village or part of the town, as "North," "South," *etc.*; then, the full name of the church as authorized in its own documents. Write out all names correctly, legibly, and *in full*, giving to each individual at least one Christian name. If the date of church organization do not appear in italics in this year's issue, let it be authenticated from the original documents, and the *authority* stated on the margin of the returns. Write all dates in these reports in the order of year, month, day. "Ordained" refers to the date when the Minister was set apart by "the laying on of hands;" "installed," the date of his present Pastorate. "Absent" members are those who do not attend or reside with the church; they are not additional to, but to be included in, "males," "females," "total." "Sabbath School" denotes the entire membership of a school on the last day of 1861, including both teachers and scholars, and covering branch schools when under the exclusive care of the reporting church. The report of church membership though for convenience of reference dated 1862, Jan. 1, covers the whole year 1861, and not a day before or after. Leave no blanks whatever; a blank marks a defective return: Let a vacuum be abhorred, and whenever "none" is the proper designation, express it by the figure "0".

If each officer concerned will hold himself responsible for his share of the work, our Statistics will be full, accurate, and therefore valuable.

Church.		1862.	Minister.		Chh. Mem. 1862, Jan. 1.				Admitted—1861—Removed.						Baptisms.		Sab
Place. and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.

RICHARD GLEASON GREENE, *Acting Statistical Secretary.*

BRIGHTON, MASS

Congregational churches,

The General Association of Massachusetts.—

1862.

MINUTES

OF THE SIXTIETH ANNUAL MEETING;

NEW BEDFORD, JUNE 24-26.

PASTORAL LETTER,

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE CHURCHES.

BOSTON:
CROCKER AND BREWSTER,
47 Washington Street.
1862.

The General Association of Massachusetts. — 1862.

MINUTES

OF THE SIXTIETH ANNUAL MEETING;

NEW BEDFORD, JUNE 24-26.

PASTORAL LETTER,

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE CHURCHES.

BOSTON:
CROCKER AND BREWSTER,
47 Washington Street.
1862.

NOTICES.

Meeting of 1863—To be selected and notice given by Plymouth Association.

Preacher of the Home Missionary Sermon—Henry M. Parsons of Springfield. Substitute—Benjamin F. Hosford of Haverhill.

Associational Preacher—to be appointed by Worcester Association.

Committee to prepare the Pastoral Letter—Edwin B. Webb of Boston; John O. Means of Roxbury; Joshua T. Tucker of Holliston.

Committee to prepare the Schedule of Questions directed by Rule IX, Section 7—to be appointed by Brookfield Association.

The times, and places of meeting of the various Bodies with which this General Association is in correspondence, may be found in the CONGREGATIONAL QUARTERLY, published at Boston, in the January numbers of the respective years.

The "Index" is at the close. I. N. T.

OFFICERS.

SECRETARY AND TREASURER.

Rev. ENOCH HALE, Westhampton, ... 1804—1824.
Rev. THOMAS SNELL, D. D., North Brookfield, . . 1824—1850.
Rev. EMERSON DAVIS, D. D., Westfield, ... 1850—1858.
Rev. ALONZO H. QUINT, Jamaica Plain, ... 1858—

ACTING STATISTICAL SECRETARY.

Rev. INCREASE N. TARBOX, Boston, or West Newton, 1862—

By vote of the General Association, Rev. Isaac P. Langworthy of Boston or Chelsea was appointed Acting Secretary and Treasurer in the absence of Rev. Alonzo H. Quint as Chaplain in the Army of the United States.

MINUTES.

ASSEMBLING.

THE GENERAL ASSOCIATION OF MASSACHUSETTS assembled in the North Congregational Church in New Bedford, 1862, June 24, Tuesday, 4 P. M.

The delegates were called to order by Henry W. Parker, and Lewis Sabin, D. D., was appointed Temporary Scribe.

DELEGATES, ETC.

The following clergymen were enrolled as DELEGATES FROM DISTRICT ASSOCIATIONS, etc:—

Andover—Jonathan L. Jenkins, James H. Merrill.
Berkshire North—John Tatlock, John Tatlock, Jr.
Berkshire South—*None.*
Brewster—E. B. French.
Brookfield—Christopher Cushing.
Essex North—Charles Brooks, John Pike.
Essex South—Francis Homes.
Franklin—Perkins K. Clark, Charles Lord.
Hampden East—John W. Harding, Charles B. Kittredge.
Hampden West—Emerson Davis, D. D., Alexander D. Stowell.
Hampshire—*None.*
Hampshire East—Henry B. Blake, Henry Mills.
Mendon—Calvin Hitchcock, D. D., Jacob Ide, Jr.
Middlesex South—Joshua T. Tucker.
Middlesex Union—Joseph W. Backus, Alfred Emerson.
Norfolk—Thomas Wilson.
Old Colony—Wheelock Craig, Nathaniel Cobb.
Plymouth—Enoch Sanford.
Salem—Jotham B. Sewall, Anson McLoud.

Suffolk North—Abijah R. Baker, Daniel L. Furber.
Suffolk South—Henry M. Dexter, Moses M. Colburn.
Taunton—Mortimer Blake, Abel G. Duncan.
Vineyard Sound—Henry Kimball, James P. Kimball.
Woburn—John Lawrence.
Worcester Central—William P. Paine, D. D., Charles Kendall.
Worcester North—Thomas Boutelle, Edwin Seabury.
Worcester South—Thomas C. Biscoe.
Massachusetts Home Missionary Society—Henry B. Hooker, D. D., Lewis Sabin, D. D.

Ex officiis—Richard D. Greene, Acting Statistical Secretary; Henry W. Parker, Pastor of North Congregational Church, New Bedford.

HONORARY MEMBERS.

The following ministers were enrolled as Honorary Members:

Andrew L. Stone, D. D., preacher of Home Missionary Sermon.
William S. Tyler, D. D., preacher of Associational Sermon.

Delegates to Corresponding Bodies during the past year;—

Ezekiel Russell, D. D., to the Evangelical Consociation of Rhode Island.

Robert Crawford, D. D., to the General Association of Connecticut.

Delegates from Corresponding Bodies;—

Thomas Shephard, D. D., from the Evangelical Consociation of Rhode Island.

L. Smith Hobart, from the General Association of Michigan.

Franklin W. Fisk, from the General Association of Illinois.

Jacob Hood, from the General Association of New Hampshire.

Frederick D. Avery, from the General Association of Connecticut.

A. Bordman Lambert, D. D., from the General Assembly of the Presbyterian Church.

Honorary Members by Election;—

Milton Badger, D. D., of New York.
Harrison O. Howland of Chester, New Hampshire.
Martin Moore of Boston.
Josiah Peabody, D. D., of Topsfield.
Michael E. Strieby of Syracuse, N. Y.
Asa Bullard of Boston.
Steadman W. Hanks of Lowell.

ORGANIZATION.

Emerson Davis, D. D., of Westfield, was chosen Moderator;
John W. Harding of Longmeadow, Scribe;
Henry Kimball of Sandwich, Assistant Scribe.

Prayer was offered by the Moderator.
The Rules of the Association were read by the Scribe.

COMMITTEES.

Committees were appointed as follows:

Credentials—Thomas C. Biscoe, Henry B. Blake, John Tatlock, Jr.

Arrangements—Lewis Sabin, D. D., Christopher Cushing, Henry W. Parker.

Accounts—Thomas Boutelle, Alexander D. Stowell.

Narrative of the State of Religion—Henry M. Dexter, Joshua T. Tucker, Thomas Shephard, D. D.

Nomination of Delegates to Foreign Bodies—Charles Brooks, Henry B. Blake, Enoch Sandford.

Appointments for next year—John Pike, Nathaniel Cobb, Prof. John Tatlock.

The Committee on Credentials and the Committee on Arrangements made reports which were adopted.

Ezekiel Russell, D. D., offered prayer.

The Association then adjourned.

HOME MISSIONARY MEETING.

7½ P. M. The Association met for public worship.

The devotional services were conducted by Henry W. Parker and Lewis Sabin, D. D. Sermon by Andrew L. Stone, D. D., from Deut. xxxii, 10—"He found him in a desert land, and in a waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye."

The Association adjourned to Wednesday, 9, A. M.

SECOND DAY.

Wednesday* 25 *June. **The Association met according to adjournment, and after prayer by the Moderator, the roll was called and the minutes of the previous day read.**

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Reports of attendance upon Corresponding Bodies were presented by the following delegates:

Joshua T. Tucker reported his attendance as delegate to General Association of New Hampshire.

Ezekiel Russell, D. D., reported as delegate to the Evangelical Consociation of Rhode Island.

PROPOSED UNION OF THE GENERAL ASSOCIATION WITH THE GENERAL CONFERENCE.

Christopher Cushing, in behalf of the Committee appointed last year (see Minutes 1861, page 10) on the subject of the Union between the General Association and the General Conference, reported the following proposition:—

"It is proposed,—That the General Association of Massachusetts and the General Conference of the Congregational Churches of Massachusetts unite under the name of '*The General Association of Congregational Churches of Massachusetts.*'—That the membership of this Body consist of two delegates annually appointed by each District Association of the State and three lay delegates annually appointed by each District Conference in the State;—and that all other matters as to the Constitution and Rules of the body be left to be arranged by the body itself after such union shall have been formed."

The report having been accepted, the above proposition was brought before the body in the form of a Resolution, and on motion of its adoption a protracted discussion ensued, which was conducted by Calvin Hitchcock, D. D., John Pike, William P. Paine, D. D., Lewis Sabin, D. D., Enoch Sandford, Wheelock Craig, Charles Brooks, Henry M. Dexter, Nathaniel Cobb, and Abijah R. Baker.

On motion of Calvin Hitchcock, D. D., that the matter be indefinitely postponed, the discussion was continued by Moses M. Colburn, Henry W. Parker, Joshua T. Tucker, Henry B. Blake, Christopher Cushing, and Jonathan L. Jenkins. The question being put, the motion was lost by a vote of 21 to 21.

After hearing a report from the Committee of Arrangements announcing the future order of business, the Association adjourned with the benediction by the Moderator.

Wednesday, P. M. The Association met at 2 o'clock, and was opened with prayer by L. Smith Hobart of Michigan.

Reports of the State of Religion from the various District Associations were read.

A hymn was sung, after which remarks were heard from Russel S. Cook, D. D., in behelf of the New York Sabbath Committee.

The Reports on the State of Religion were then resumed and completed.

A hymn was then sung.

Steadman W. Hanks made a brief address in behalf of the American Seaman's Friend Society.

SALUTATIONS.

The Association received salutations from Corresponding Bodies, through the following delegates :—

Prof. Franklin W. Fisk of Chicago Theological Seminary, from the General Association of Illlnois.

L. Smith Hobart, from the General Association of Michigan.

Thomas Shephard, D. D., from the Evangelical Consociation of Rhode Island.

Jacob Hood, from the General Association of New Hampshire.

Frederick D. Avery, from the General Association of Connecticut.

There were also received from the following Corresponding Bodies *Letters of Salutation* :—

The General Association of Iowa.

The Presbyterian and Congregational Convention of Wisconsin.

The General Association of New York.

The General Conference of Congregational Churches in Minnesota.

STATE OF THE COUNTRY.

Voted, That a special Committee of five be appointed, to prepare and present minutes expressive of the sentiments of this Association in view of the present State of the Country.

Adjourned to 7½ o'clock.

Wednesday evening. The Association met according to adjournment, and was opened with prayer by Henry B. Hooker, D. D.

An address was made by J. Peabody, D. D., of the Armenian Mission.

He was followed by Asa Bullard, Secretary of Massachusetts Sabbath School Society.

DISCUSSION.

After singing by the Choir, the following topic was taken up for discussion:

"The principles of the Divine Government as illustrated and enforced in the present crisis of the Nation."

The speakers were Henry M. Dexter, James A. Roberts, William P. Paine, D. D., Enoch Sanford, James P. Kimball, Asa Bullard, Robert Crawford, D. D., Jacob Ide, Jr., Abel G. Duncan, Henry Mills, and Emerson Davis, D. D.

By limitation the discussion was closed at 9 o'clock, and business resumed.

THE SUBJECT OF THE PROPOSED UNION RESUMED.

The subject being "The proposed Union of the General Association and General Conference, after protracted and earnest discussion, the following resolutions, offered by motion of Christopher Cushing, were unanimously passed:—

Voted, That the proposition reported by the Committee on the Union of this body with the General Conference be submitted to the District Associations for their approval—and that the Scribes of the District Associations be requested to inform the members of their Associations respectively, in writing, that the subject of the Union of the General Association and the General Conference is to be voted upon, and that said Scribes report the number of members present at their meetings, and the number of votes pro and con, in their respective Associations, to a Committee to which this body may submit the general subject.

Voted, That a Committee of five be appointed to receive the returns of the votes of the District Associations on the proposed union, to report to this body at its next annual meeting, the aggregate number of members present at the meetings of the District Associations, and the number of votes pro and con,—to have the general subject in charge and to confer still further with any Committee which the General Conference may appoint on the subject.

In pursuance of the above vote the following Committee was appointed:—Christopher Cushing, Samuel G. Buckingham, Isaac P. Langworthy, Anson McLoud, James P. Kimball.

STATE OF THE COUNTRY.

The Committee to report on the State of the Country were appointed as follows:—Henry M. Dexter, Christopher Cushing, Jotham B. Sewall, Wheelock Craig, Henry B. Hooker, D. D.

Richard G. Greene having declined to serve longer as Acting Secretary, in the absence of Mr. Quint, Isaac P. Langworthy was chosen Acting Secretary.

COMMITTEE ON PUBLICATION.

Increase N. Tarbox, Henry J. Patrick, and Edmund K. Alden, were appointed a Committee on Publication.

APPOINTMENTS FOR THE MEETING OF 1863.

The report of Committee on Appointments for the next year was adopted, as follows:—

Place of Meeting—To be selected and notice given by Plymouth Association.

Preacher on Home Missions—Henry M. Parsons of Springfield.

Substitute—Benjamin F. Hosford of Haverhill.

Pastoral Letter—To be prepared by Edwin B. Webb, John O. Means, Joshua T. Tucker.

Associational Preacher—To be appointed by Worcester North Association.

Schedule of Questions—To be furnished by a Committee from Brookfield Association.

DELEGATES TO CORRESPONDING BODIES FOR 1862–3.

The Report of the Committee on Nomination of Delegates to Foreign Bodies was adopted as follows:

To the General Conference of Maine:
Primaries—Jonathan L. Jenkins, Jacob Roberts.
Substitutes—Dwight W. Marsh, George N. Anthony.

To the General Association of New Hampshire:
Primaries—Richard T. Searle, Elihu Loomis.
Substitutes—Henry L. Edwards, Albert K. Teele.

To the General Convention of Vermont:
Primaries—James Aiken, John Haven.
Substitutes—John Pike, William S. Coggin.

To the Evangelical Consociation of Rhode Island:
Primaries—William L. Parsons, Joseph H. Patrick.
Substitutes—Enoch Sandford, Thomas T. Waterman.

To the General Associations of Connecticut and Oregon:
Primaries—Eli B. Clark, James O. Barney.
Substitutes—Emerson Davis, D. D., William H. Bessom.

To the General Association of New York:
Primaries—Charles W. Wood, Lyman White.
Substitutes—Joseph R. Munsell, Timothy Stowe.

To the General Conferences of Ohio and California:
Primaries—Joel S. Bingham, James P. Kimball.
Substitutes—John H. Bisbee, Charles E. Reed.

To the General Associations of Illinois and Indiana:
Primaries—Henry Mills, William A. McGinley.
Substitutes—Abijah P. Marvin, Luther H. Sheldon.

To the General Association of Michigan:
Primaries—Albert Paine, Elnathan E. Strong.
Substitutes—Charles Hammond, Thomas A. Hall.

To the Presbyterian and Congregational Convention of Wisconsin and Nebraska:
Primaries—Charles D. Herbert, Allen Lincoln.
Substitutes—Charles C. Beaman, Elihu P. Marvin.

To the General Association of Iowa:
Primaries—George Lyman, Lewis Sabin, D. D.
Substitutes—Charles Smith, Samuel Hunt.

To the General Associations of Minnesota and Kansas:
Primaries—Alonzo B. Rich, Abijah R. Baker.
Substitutes—Aaron Foster, Edmund K. Alden.

To the General Assembly of the Presbyterian Church:
Primaries—George M. Adams, Richard B. Thurston.
Substitutes—Mortimer Blake, Henry M. Parsons.

To the Congregational Union of England, Wales, and Canada:
Primaries—Cyrus Brewster, Reuben T. Robinson.
Substitutes—Ebenezer Cutler, William A. Stearns, D. D.

EXCURSION TO GAY HEAD.

Voted, To accept the invitation of the Committee of reception on the part of the people of New Bedford, to join in an excursion by steamboat to Gay Head tomorrow forenoon.

After prayer by Lewis Sabin, D. D., the Association adjourned.

THIRD DAY.

Thursday, 26 *June*, *A. M.* After the usual prayer-meeting the Association proceeded to embark on the steamer Monoharsett, to unite with New Bedford friends in the excursion so generously proposed to Gay Head. On the return trip appropriate resolutions were adopted on the motion of John Pike, and religious exercises conducted, which were participated in by Dr. Peabody, Abijah R. Baker, Phineas C. Headley, F. W. Fisk, Lyman Whiting, and Steadman W. Hanks.

Thursday, *P. M.* The Association met at 2 o'clock for public worship. Prayer was offered by Frederick D. Avery of Connecticut. William S. Tyler, D. D., of Amherst College, preached the Associational Sermon, from Matt. xviii, 4—"Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of Heaven."

The Lord's Supper was administered by John Tatlock and A. Bordman Lambert, D. D.

NARRATIVE.

The Narrative of the State of Religion was read by Henry M. Dexter and adopted.

SALUTATIONS.

The salutations of the General Assembly of the Presbyterian Church were presented by A. Bordman Lambert, D. D., of the Presbytery of Troy, N. Y.

VOTE OF THANKS.

It was unanimously

Resolved, That this Association gratefully appreciate the very kind and abundant hospitalities extended to us by the citizens of New Bedford; and hereby render to them our hearty thanks—especially remembering our obligations to the local Committee of Arrangements—the Pastor of the North Congregational Church and the Choir. And we shall ever cherish among our most delightful memories the excursion to Gay Head which crowned the social festivities of the occasion.

We also tender our thanks to the Presidents and Directors of the New Bedford and Taunton Branch, the Providence, and the Fairhaven and Old Colony Railroads, for their generous extension of free return tickets to the members of the Association.

Voted, That our thanks be expressed for valuable donations of books to the members of the Association by the hands of Russel S. Cook, D. D., in behalf of the New York Sabbath Committee, and Steadman W. Hanks in behalf of the Seaman's Friend Society.

STATISTICAL SECRETARY.

Isaac P. Langworthy was chosen Statistical Secretary for three years.

STATE OF THE COUNTRY.

The Committee on the State of the Country reported the following Minute which was unanimously adopted and ordered to be sent by the Moderator to the President of the United States:—

This General Association of the Congregational Ministry of Massachusetts cannot allow itself to adjourn without putting on its record an expression of its deep sympathy with the President of the United States in this day of our national trial, and without tendering to him in the name of the Christian people whom we represent, the assurance of our earnest and constant prayers—as well in the family and in the closet, as in the great congregation—that the Ruler of nations, and the God of all grace may so endow him and all associated under him in the carrying on of our national affairs, with the spirit of wisdom and the love of freedom, and with confidence in the everlasting safety of well-doing; and so further our Federal counsels and arms with His continual help, that treason may speedily be baffled, rebellion crushed, slavery abolished, and so "the work of righteousness may be peace and the effect of righteousness, quietness and assurance forever."

The Minutes were read and approved, prayer was offered by the Moderator, and the Association then adjourned, *sine die*.

EMERSON DAVIS, *Moderator.*

JOHN W. HARDING, *Scribe.*
HENRY KIMBALL, *Assistant Scribe.*

NARRATIVE OF THE STATE OF RELIGION.

Of the twenty-seven District Associations fraternizing in this General Association, reports of the state of religion within the churches under the pastoral care of their members have been received from twenty-six.

From these reports your Committee have gratefully culled the following particulars, which it seems to them ought to be received with gladness and thanksgiving.

1. That, notwithstanding the abnormal condition of the country during the whole of the last year, and notwithstanding the fact that a state of war, and especially of civil war, has too often proved, in the history of men, a condition above all others harmful to all moral and spiritual prosperity, it has pleased the Great Head of the Church not only to save his cause in Massachusetts most wonderfully from such deteriorating influence from our great struggle, but to bless the war—in many and many instances, palpably—to the moral and religious advantage of our people.

2. That a condition of great and general harmony prevails in the churches.

3. That fewer pastoral changes than usual seem to have intruded themselves into the history of the year; leading to the hope that Congregationalism in New England is beginning, in this regard, to return toward the better way of the Fathers.

4. That a noble, self-sacrificing, intelligent and Christian patriotism has everywhere made beautiful and useful the Congregationalism of Massachusetts, since the guns of Sumter sounded in our startled ears; yielding some of our most cherished Pastors to the Chaplain's work; remitting troops and companies of the noblest young men of our Sabbath schools and churches to the rank and file, and holding in reserve *all of us who remain*, should the exigencies of God's grand and awful purpose in this struggle, need to summon us to the red field; while

giving our mothers and our sisters' skill for those ministries of love which may comfort and restore the wounded and ease the pangs of the dying, and nerving all to whatsoever sacrifice of time, toil, treasure, or heart's blood, may be needed to reëstablish, in more than its ancient might, the dominion of liberty, protected by law, over the length and breadth of this land, over which the dear old flag has been wont to wave.

5. That even an increase upon their former vigor and efficiency seems to have been realized in our Sabbath schools—attended with a goodly number of cases of hopeful religious interest among their young members; and fixing more and more the thought of the Church upon this nursery of its plants of righteousness, and deepening the conviction that Christ still says—and *means what he says*—"Suffer the *little* children to come unto me, and forbid them not, for of such is the kingdom of God."

6. That revivals—some of them of marked and unusual interest—have been enjoyed in quite a number of the churches, especially in some of those under the pastoral care of members of the Andover, Berkshire, Brewster, Hampshire, Mendon, Norfolk, Plymouth, Suffolk South, Vineyard Sound and Woburn Associations; while there have been some cases of individual hope in almost all. This, in connection with the fact, stated in nearly all the reports, that there has been little or no falling off in our strictly religious charities, notwithstanding the severity of the times, and the large gifts flowing through so many side rivulets from all our dwellings into the great stream of patriotic sacrifice, it seems to your Committee demands special, humble, gratefulness to God.

7. In conclusion, your Committee suggest that there is cause of religious thankfulness that—especially in such times as these—so few facts adverse to the general prosperity have found place in the reports. It is true that the cause of Temperance as such seems to have no advance, and in some parts of the State has lost ground; and that profaneness, Sabbath-breaking, and other forms of immorality are in special likelihood of increasing upon us as side-outgrowths of the war. Yet, on the whole, the Lord our God has been *very* good to us—a great deal better than we deserve—He is calling us to see his work, his strange work, with which he is purging this land of its dire and dark sins; and to coöperate with him in making this a nation worthy of the Christian name, worthy of its founders, worthy of its history, worthy of the work which he has for it to do in the coming years.

TREASURER'S REPORTS.

REPORT FOR 1861.

Omitted last year through absence of Treasurer.

GENERAL ASSOCIATION OF MASSACHUSETTS,
In account with ALONZO H. QUINT, *Treasurer.*

			Dr.
1861.			
March 1.	To postage of Secretary, Statistical Secretary, and Treasurer,	5 46	
June 25.	" Secretary's travelling expenses,	6 15	
" "	" Crocker and Brewster's bill for printing and postage,	182 35	
July 1,	" Carried to next year's Account,	130 01	
1860.			*Cr.*
July 1.	By balance from preceding year,		$119 22
1861.			
Jan. 1.	" Minutes sold,		1 75
June 25.	" taxes levied in 1860,		172 00
" "	" taxes in arrears,		31 00
		$323 97	$323 97

REPORT FOR 1862.

GENERAL ASSOCIATION OF MASSACHUSETTS,
In account with ALONZO H. QUINT, *Treasurer.*

		DR.
1862.		
June 26.	To postage of Statistical Secretary,	$4 51
" 28.	" Statistical Secretary's travelling expenses,	1 95
May 30.	" paid Crocker and Brewster's bill in part,	130 01
		$136 47
1862.		CR.
May 30.	By balance from preceding year, from Treasurer,	$130 01
	" Minutes sold, 11 copies, 25 each,	2 75
	" taxes levied 1861,	189 10
	" " in arrears,	10 80
		332 66

RULES OF THE ASSOCIATION.

I. Doctrinal Basis.—The Associations by which the General Association of Massachusetts was originally organized, agreed to admit, and this Association continues to admit, as articles of faith, the doctrines of Christianity, as they are generally expressed in the Assembly's Shorter Catechism; and the above-mentioned doctrines, understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the Gospel, are considered as the basis of our union.

II. Denominational Basis, and Object.—This General Association is founded on the principles of Congregationalism, and wholly disclaims ecclesiastical jurisdiction over the churches or the opinions of individuals. Its object is, to promote brotherly harmony and intercourse among the ministers of Christ;—to obtain religious information relative to the state of their churches, and of the Christian church in this country and throughout the world;—and to coöperate with one another, and with other ecclesiastical bodies, in the most eligible measures for advancing the cause of truth and holiness.

III. Members.—1. Each District Association in Massachusetts, consenting to the principles of this Union as stated in the first article, may appoint two delegates annually, to compose this General Association; and it is recommended, that one be appointed who attended the preceding year.

2. The Secretary, the Statistical Secretary, and the minister of the church where the Association meet, shall have seats, and act as members; the Associations to which they belong retaining the right to elect their number of Delegates in addition.

3. The principle of the connection formed with the Massachusetts Missionary Society is, that said Society may annually appoint two delegates to this body, who shall be admitted to equal privileges with the members from the District Associations.

4. The preachers of the Home Missionary and Associational Sermons, the chairmen of committees attending to present reports, the delegates who, within the preceding year, attended the meetings of the corresponding bodies to which they were sent, and such others as the Association,

upon the recommendation of the Committee of Arrangements, may vote to admit, shall have seats as Honorary Members, and shall be allowed full liberty to take part in all deliberations, but they shall not be entitled to vote.

IV. MEETING.—1. The several Associations shall have the offer of receiving, in rotation, the annual meeting of the General Association.

2. The time of the annual meeting of this Association, shall be on the fourth Tuesday of June, at four o'clock, P. M, at such place as shall have been duly notified.

V. QUORUM.—Twenty members, delegated from the particular Associations of Massachusetts, shall be requisite to form a quorum.

VI. ORGANIZATION.—1. The minister of the church in the place where the Association meets, or the Secretary, may call the Association to order, and preside in the meeting until the Association shall be properly organized.

2. The certificates of the Delegates present shall be read by the Secretary, or by a temporary Scribe; and the Association shall then be organized by the choice of a Moderator, a Scribe, and, if necessary, an assistant Scribe, by ballot. The Rules of the Association shall also be read, and the Moderator shall open the business with prayer.

VII. SPECIAL ORDER.—1. At the opening of the session on the morning of each subsequent day, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer; and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The Committees for the session shall be appointed upon Tuesday.

3. An annual sermon shall be preached before the Association on Tuesday evening, on the subject of Home Missions, and a collection taken. The preacher shall be appointed by this body.

4. Wednesday, A. M. and P. M., shall be appropriated to the following objects:—not exceeding half an hour to necessary business; hearing reports of Delegates to Corresponding Bodies; receiving salutations of Delegates from Corresponding Bodies, who shall be expected to confine their remarks within ten minutes; hearing the narratives from the Delegates of the several Associations concerning the state of religion and the churches, which shall be presented in writing, with a view to obtain an accurate account of the principal facts, not however to prevent any more particular details which the Delegates may think expedient to add, or the Association to request,—no report of the state of religion being read in public, unless it be approved by the Association from which it comes, or by the Committee of Arrangements of the General Association,—no report being allowed to exceed four minutes, and the Moderator being instructed to enforce this rule; the discussion of theological and practical

questions connected with the ministerial profession, and in accordance with a schedule prepared by a special Committee and printed with the notices. Wednesday evening shall be occupied by religious services having special reference to the people of the place of meeting.

5. The Associational Sermon, the preacher of which shall be appointed by each Association in turn, shall be delivered at two o'clock, Thursday, P. M., after which the Lord's Supper shall be administered.

6. Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and request some District Association to appoint a preacher to deliver the Associational Sermon. And the church of the place of meeting is desired to make preparations to celebrate the Lord's Supper during the session.

7. Each annual meeting shall be closed with a psalm or hymn, and prayer by the Moderator, or such other member as he shall appoint.

VIII. PERMANENT OFFICERS.—1. The Secretary shall be chosen for three years, from the close of the meeting at which the choice shall be made. He shall, *ex officio*, be the Treasurer of the General Association, and shall be authorized to pay such expenses as are allowed by the Association, and shall be allowed his own travelling expenses in attending the meetings of this Association. He shall receive the publications from foreign bodies, and distribute them among the several Associations, in proportion to the tax paid by them respectively. One copy of each publication, received by the General Association, or printed by its order, shall be kept in the archives.

2. A Statistical Secretary shall be chosen for three years from the first of September following his appointment. He shall procure the Statistics of the churches through the Scribes or other statistical officers of the District Associations; complete and arrange them for publication, and present them in that form and properly combined into a summary, at the same time with the reports of the District Associations at each session. He shall superintend their printing; shall be a member, *ex officio*, of this body and of the Publishing Committee, and shall be allowed his travelling expenses in attending the meetings of the Association.

IX. COMMITTEES.—1. At each meeting of the Association, a Committee on Credentials shall be appointed.

2. At each meeting of the Association, a Committee of Arrangements, consisting of three, shall be appointed by nomination, to prepare the business of the session; and no business shall be introduced during the session, but through the hands, and with the approbation of the Committee. But if said Committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

3. A Committee shall be appointed annually, to audit the accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the members of the several Associations connected with this body.

4. A Committee shall be appointed to receive the narratives and statements, and shall condense them into one narrative, to be submitted to the General Association and published. The written narratives shall be deposited with the Secretary.

5. A Committee shall be appointed to nominate Delegates to Corresponding bodies.

6. A Committee of three shall be annually appointed, to submit to the General Association at the next meeting, a *Pastoral Address*, to excite the attention of ministers and Christians to faithful discipline in the churches, the instruction of the rising generation, the sanctification of the Sabbath, and other subjects relating to the general interests of religion. The address being approved by the General Association, shall be signed by the Moderator, and printed with the minutes. This Committee shall be chosen from the several Associations in rotation.

7. A Committee to be chosen from the several Associations in rotation, shall be appointed to prepare a Schedule of Questions for the next meeting, which they shall furnish to the Secretary, to be published with the notices of the session.

8. A Publishing Committee shall be annually appointed, to make such extracts from the minutes of the meeting, as in their judgment it will be proper to publish; procure to be printed such number of copies, with the Pastoral Address, Narrative of the State of Religion, and Statistics of the churches, as will give one copy to each minister of the Associations represented in this body; and such a number of copies for other bodies connected with this Association, as shall be mutually agreed upon, and shall transmit them under the direction of the Secretary.

X. CORRESPONDENCE.—1. Our principles of fraternal intercourse with all ecclesiastical bodies in correspondence with us are, that this Association, and each body so connected with it, shall annually appoint Delegates to the other, which shall be admitted to the privilege of sitting, and deliberating upon all matters which may come under consideration.

2. The Delegates shall, as far as practicable, be selected from the District Associations in rotation. The brethren chosen substitutes in the delegations to the bodies in our connection, shall, at our next session, be considered as Delegates to the respective bodies, if they shall not previously have taken their seats there, through the failure of their principals.

3. The printed Minutes of the Association shall be sufficient testimonials of the appointment of Delegates to Corresponding Bodies.

4. It shall be the duty of those Delegates who attend the meetings of Corresponding Bodies, whether they be primaries or substitutes, to certify the Secretary in writing, on or before the opening of the annual meeting next after his appointment.

XI. ASSESSMENTS.—It shall be the duty of the Delegates of the District Associations, to pay the amount of the assessments due from their respective Associations for the past year, whether collected or not.

XII. STATISTICS.—1. The Statistical returns, with respect to the number in the churches, etc., shall be made out according to a printed schedule of this body, and according to the numbers on the first of January past.

2. The names of all the members of the Associations belonging to this body, whether with or without charge, shall be inserted in the published returns, and corrected up to the date of publication.

3. Each District Association connected with this body, is requested to appoint a Statistical Scribe, to collect the statistics of the churches within its bounds, in methods designated by this body, and under the direction of the Statistical Secretary of the General Association.

XIII. RULES OF ORDER.—1. Every motion, on being seconded, shall, if requested by the Moderator, or any two members, be reduced to writing, and no motion shall be open to discussion, until it be seconded.

2. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members. But he may not speak to the merits of the question without leaving the chair, and placing some other member in it, to preside while he speaks.

3. On questions of order, adjournment, postponement, commitment, or the previous question, no member shall speak more than once. Nor on any question shall a member speak more than twice, without leave of the Association.

4. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, or the previous question, viz. Shall the main question be now put? The effect of adopting the previous question shall be to put an end to debate, and to bring the Association to a direct vote upon amendments reported by a Committee if any, upon pending amendments, and then upon the main question.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6. Every member, when speaking, shall address himself to the chair; and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator, and the privilege of other members, to call him to order.

7. No member shall leave the Association before the session is closed, except with the consent of the body; nor shall any one leave the house during a sitting, without the consent of the Moderator.

XIV. AMENDMENTS.—A *Vote* or *Resolve* to establish, alter, or annul a *standing rule* of this body, shall be read twice on different days, and may be debated at each reading. At the first reading the question shall be, Shall it be read the second time?

ANNUAL APPOINTMENTS.

The order in which the several Associations have the offer of receiving the ANNUAL MEETING OF THE GENERAL ASSOCIATION; Plymouth having the session of 1863:

Suffolk North, Suffolk South, Vineyard Sound, Salem, Berkshire South, Mendon, Andover, Brewster, Taunton, Hampshire, Essex South, Hampshire East, Norfolk, Berkshire North, Middlesex South, Brookfield, Old Colony, Plymouth, Hampden East, Essex North, Hampden West, Franklin, Worcester South, Woburn, Worcester North, Middlesex Union, Worcester Central.

The order in which the several Associations shall appoint one of their number as PREACHER OF THE ASSOCIATIONAL SERMON; Worcester North appointing the preacher of 1863:

Worcester Central, Suffolk North, Suffolk South, Salem, Berkshire North, Vineyard Sound, Essex South, Franklin, Worcester South, Mendon, Hampden East, Brookfield, Hampden West, Middlesex South, Norfolk, Hampshire, Hampshire East, Worcester North, Old Colony, Plymouth, Taunton, Middlesex Union, Woburn, Essex North, Brewster, Andover, Berkshire South.

The order in which a Committee will be appointed from the several Associations to prepare the PASTORAL LETTER,—one from Middlesex Union to be appointed in 1863, who will prepare the Letter to be reported in 1864:

Brewster, Berkshire North, Mendon, Vineyard Sound, Taunton, Essex North, Middlesex South, Plymouth, Hampshire, Hampden East, Suffolk North, Suffolk South, Essex South, Middlesex Union, Woburn, Brookfield, Hampshire East, Franklin, Norfolk, Old Colony, Andover, Worcester Central, Worcester South, Worcester North, Hampden West, Berkshire South, Salem.

The Committee for preparing the SCHEDULE OF QUESTIONS, ordered by Rule IX, Section 7, is taken from the several Associations in alphabetical order,—the Committee appointed in 1862 to report in 1863 being taken from Brookfield.

DELEGATES TO CORRESPONDING BODIES are selected from the several Associations in rotation. At the meeting in 1863, one Substitute Delegate from each District Association will be appointed to the Body whose name stands in the opposite column. It is the privilege of each Association to nominate a person, who will, regularly, become Primary the succeeding year:

Andover, and Mendon,	Indiana, and Illinois.
Berkshire North, and Middlesex South,	Iowa.
Berkshire South, and Middlesex Union,	Maine.
Norfolk, (two,)	Michigan.
Brewster, and Old Colony,	New Hampshire.
Brookfield, and Plymouth,	New York.
Essex North, and Salem,	Rhode Island.
Essex South, and Suffolk North,	Vermont.
Franklin, and Suffolk South,	Wisconsin, and Nebraska.
Hampden East, and Taunton,	Kansas, and Minnesota.
Hampden West, and Vineyard Sound,	General Assembly, (N. S.)
Hampshire, and Woburn,	Connecticut, and Oregon.
Hampshire East, and Worcester Central,	California, and Ohio.
Worcester North, and Worcester South,	England, and Canada.

Changes from year to year are made in the following manner:—The column of Associations remaining fixed, the lowest name in the column of States one year, is placed at the head of its own list the next year, the others in that list being lowered, each one line. Thus, next year, "England and Canada" will be placed opposite "Andover, and Mendon," "Indiana and Illinois" will be in a line with "Berkshire North, and Middlesex South," and the remainder will follow in order.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. Associations are arranged in alphabetical order; Towns, alphabetically in each Association; Churches in each town, according to age; and of each Church, (1) its town, (2) its locality in the town, and (3) its name, which name is always followed, or intended to be, by "ch."

2. The location of Churches not found in the tables where they have hitherto appeared, will be ascertained by referring to the Index of Towns.

3. The "total" of Ministers in each table, is reckoned by the tables, not by membership in the Association; although the membership is given for the convenience of the Association. "Resident" are those who reside in Massachusetts.

4. The columns specifying Churches and Ministers are corrected up to 1862, Aug. 1, or the time of publication: Church members are reported for the last day of the year preceding, though for convenience of reference dated 1862, Jan. 1: Admissions, removals, and baptisms cover the year 1861: "Absent" are *not* additional to "males," "females," and "total": "Sabbath School" includes total membership of teachers and scholars at the time when most numerous during 1861, covering "branch schools" when under the exclusive care of the reporting Church.

5 Churches organized since 1861, are *reported* with their original membership, but are not included in the summaries.

6. Dates of church organization printed in *italics*, are those which have been *authenticated* for this report by reference to original records; those not so designated may be correct, but the Statistical Secretary has not been able to obtain knowledge on the subject.

7. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date of the 18th century (prior to 1752,) add eleven days.

8. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands;" "Installed" denotes the date of his *present* pastorate.

9. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables. The *Towns*, in the latter, are often different from the Post-office addresses, in the former.

10. In no instance is any number in these Statistics supplied from the returns of previous years; blanks signify ignorance or carelessness. Nor is a single figure inserted without reliable authority.

11. See "Remarks" at the close of the tables.

I. N. T.

1. ANDOVER ASSOCIATION.

Churches.		1862, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861— Removed.							Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Andover, South ch.	1711, *Oct.* 17	*Charles Smith	1847, Oct. 10	1861, Dec. 18	87	244	331	50	2		23	9	10	0	19	5	4	231
" Theol. Sem. ch	1816, *Aug* 20	*Faculty*	*Pastors*	*ex officiis*	31	63	404	346		6	7	2	6	0	8	0	2	240
" West ch.	1826, *Dec.* 5	James H. Merrill	1839, Nov. 26	1856, Apr. 30	73	156	229	3	7	0	7	2	2	0	4	4	2	175
" Free Chr. ch.	1846, *May* 7	Stephen C. Leonard	1844, Aug 30	1859, *St. sup.*	61	137	198	40	9	5	14	0	3	0	3	2	6	175
" Ballardvale, Un. c.	1854, *Dec.* 31	Henry S. Greene	1837, Dec. 27	1855, Apr. 1	9	42	51	5	0			0	0	0	0	0	19	100
Chelmsford N. 2d C. c	1824, *Apr.* 27	Benjamin F. Clark	1839, Aug. 1	1839, Aug 1	26	44	70	10		0				0	2	0	0	75
Dracut, 1st Ev. Con c.	1721, *Mar* 29	*William Allen	1847, Jan. 29	*St. sup.*	15	34	49	8	0	0	0	0	0	0	0	0	0	62
" West ch.	1797, *Aug.* 31	*A. A. Ellsworth	*Licentiate*	1861, *St. sup.*	36	60	96	7	0	0	0			0	2	0	0	100
" East, Central, Orth. Cong. ch.	1847, *July* 25	*None*	.....	.....	35	56	91	10		0		0	0	0	0	0	0	75
Lawrence, Law. st. c.	1847, *Apr.* 19	Caleb E. Fisher	1843, Aug. 23	1859, Apr. 13	118	243	36	95	8		19	3		0		2	10	1109
" Central Cong. ch	1849, *Dec.* 25	*None*	.....	.....	125	300	425	00	9		20	5	2	0	7	5	5	325
Lowell, 1st ch.	1826, *June* 1	*None*	.....	.....	85	302	387	109	21	7	28	2	0	0	2	7	16	532
" Appleton-st. c.	1830, *Dec.* 2	*None*	.....	.....	51	172	223	40	2	0	2	3	8		2	2	0	275
" John-st. ch.	1839, *May* 9	*None*	.....	.....	70	300	370	91	3	2	5	3	9	0	2	0	3	400
" Kirk-st ch.	1845, *May* 21	Amos Blanchard, D. D.	1829 Dec 25	1845, May 21	80	244	324	70	6	9	15		7	0	8	2	8	300
" High-st. ch.	1846, *Jan.* 22	Owen Street	1842, Feb. 3	1857. Sep. 16	65	8	183	46	8	3		3	2	0	5	2	2	275
Methuen, 1st Con. ch.	1729, *Oct.* 29	Edward H. Greeley	1849, Nov. 7	1861, Mar. 7	54	16	70	50	4	2	6		3	0	7	3	1	157
North Andover, Ev. c.	1834, *Sep.* 3	L. Henry Cobb	1857, Oct 28	1857, Oct. 28	23	91	4	22	3		7		0	0		2	0	170
Tewksbury, Cong. ch	1734, *Nov* 29	Richard Tolman	1845, Sep. 17	1852, Aug. 25	54	108	162	25	2	2		4	0	1	5		3	131
TOTAL: 19 chhs.,		10 Pastors,† 3 St. sups., 5 vacancies,			1408	2830	4238	1165	97	74	171	41	75	2	121	37	81	4927

OTHER MEMBERS.—*Resident:* Elijah P. Barrows, D. D., Hitchcock Prof. of Heb. Lang. and Lit., Andover, ord 1832, June 6; Spencer F. Beard, Andover, ord. 1829, Jan. 14; John P. Cleaveland, D D., Lowell, ord. 1827, Feb 14; Eden B. Foster, D. D., Pastor, West Springfield, ord. 1841, Aug. 11; Steadman W. Hanks, Sec. Am. Seamen's Friend Society, Lowell, ord. 1840, March 20; Isaac Hosford, Chaplain Insane Asylum, Worcester, ord. 1838, Feb. 14; Samuel C. Jackson, D. D., Assistant Sec. Mass Board of Education, Andover, ord. 1827, June 6; Jonathan L. Jenkins, Dist. Sec. A. B. C. F. M., Boston, ord 1855, Oct. 17; David Oliphant, Andover, ord. 1815, May 15; John C. Phillips, Boston, ord. 1833, Dec. 18; John L. Taylor, Treasurer of Trustees of Phillips Academy, Andover, ord. 1839, July 16: Daniel Tenney, Pastor Springfield St. ch., Boston, ord. 1845, May 13.—11.

Non-Resident: George W. Thompson, Stratham, N H., ord 1840, April 29.—1.

Elsewhere Enumerated: Eden B. Foster, D. D, Pastor, West Springfield.—1.

*Not members of this Association. †In addition to the Professors in Theol. Sem., Andover.

Association meets—Second Tuesday in February, April, June, October, December.

OWEN STREET, Lowell, Scribe; L. HENRY COBB, North Andover, Statistical Scribe.

2. BERKSHIRE NORTH ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—Removed.							Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Adams, North	1827, *Apr.* 19	*None*	.....	.....	46	138	184	60	13	7	20	1	5	0	6	6	1	125
" South	1840,	John Tatlock, Jr.	1859, Nov. 29	1859, Nov. 29	16	56	107	35	3	4	7	1	2	0	3	0	4	60
Becket, North	1849, *Sep.* 25	William C. Foster	1848,	1860, May 3	70	104	174	10	5	2	7	2	2	0	4	2	7	112
Dalton	1785, *Feb.* 16	Edson L. Clark	1859, Nov. 30	1859, Nov 30	37	82	119	37	1	6	7	1	0	0	1	0	1	
Hinsdale	1795, *Dec.* 17	Kinsley Twining	1858, Aug. 26	1858, Aug. 26	61	102	163	17	1	3	4	7	9	0	16	0	2	160
Lanesboro'	1764, *Mar.* 28	George T. Dole	1842, Oct. 6	*St. sup.*	17	30	47	6	1	0	1	1	0	0	1	0	0	75
Peru, 1st Cong. ch.	1783, *Apr.* 23	*None*	.....	.....	51	73	124	24	0	3	3	0	0	0	0	0	3	125
Pittsfield, 1st ch.	1764, *Feb.* 7	John Todd, D. D.	1827, Jan. 1	1842, Feb. 16			707		5	7	12	10	8	0	18	1	5	506
" 2d. (colored)	1846, *Feb.* 20	Samuel Harrison	1850, Aug. 13	1850, Aug. 13	9	30	39	10	0	0	0	0	1	0	1	0	0	30
" South ch.	1850, *Nov* 12	Samuel R. Dimock		1861, Sep. 25	167	94	261	43	0	1	1	4	9	6†	19			160
Richmond	1765,	*John C. Hutchinson			25	59	84	4	2	2	4	1	2	0	3	1	0	
Washington	1772,	*None*	.....	.....	12	17	29	1	3	2	5	0	0	0	0	3	0	100
Williamstown, 1st ch.	1765,	Addison Ballard	1857, Sep. 15	1857, Sep. 15			254		33	0	33	2	2	0	4	18	0	100
" College ch.	1834, *June* 15	Mark Hopkins, D. D.	1836, Sep 15	1836, Sep. 15														
" 2d ch	1836,	Calvin Durfee	1828, Apr 23	*St. sup.*	13	18	31	0	0	0	0	0	0	0	0	0	0	53
Windsor, Ch. of Christ	1772.	Talmon C. Perry	1856, Nov 12	1855, *St. sup.*	23	37	60	17	0	0	0	1	0	0	1	0	3	102
TOTAL: 16 chhs.,		9 Pastors, 3 St sups, 3 vacancies,			517	940	2383	251	67	38	104	31	40	6	77	31	46	1708

OTHER MEMBERS.—*Resident:* Nathaniel H. Griffin, Williamstown, ord. 1839, June 28; Isaac N. Lincoln Williams College, ord. 1853, Sept. 6; Charles V. Spear, Pittsfield, ord. 1852, Oct. 27; Sardis B. Morley, Williamstown, ord 1851, July 9; John Tatlock, Williams College, ord. 1852, Oct. 12.—5

Non-Resident: Russel S. Cook, New York, ord 1837, Jan.; Dwight W. Marsh, Missionary, Mosul, Turkey, ord. Dalton, 1849, Oct. 2; Albert Paine, Resident Chaplain, Army of U. S., Fortress Monroe, Va., ord. 1848, Sep. 7; Marshall D. Saunders, Missionary, Ceylon, ord. Williamstown, 1851, July 17; G. W. Tunlow, St. sup., New Lebanon, N. Y., ord 1841, Sept. 12; Hymen A. Wilder, Missionary in South Africa, ord. South Adams, 1849, Feb. 28.—6.

Elsewhere enumerated: J. Jay Dana, St. sup., Cummington Village.—1

*Not a member of this Association. †Of which 5 dropped for absence.

Association meets—Last Monday in January, April, July, October.

GEORGE T. DOLE, Lanesboro', Scribe. and Statistical Scribe.

3. BERKSHIRE SOUTH ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted—1861—Removed.							Baptised.		Sab
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Alford	1846, *Aug* 13	*With Meth. Ep. ch.*	.....	.....	9	6	25	8	0	0	0	0	0	0	0	0	0	25
Becket, 1st ch.	1758, *Dec* 28	*None*	.....	.....	32	65	97	14	0	0	0	0	0	0	0	0	0	50
Egremont	1816, *Nov.* 22	*None*	.....	.....	36	74	10	16	0	4	4		5	0	6	0	0	80
Great Barrington	1743, *Dec.* 28	*None*	.....	.....	50	58	208	14	0	6	6	2	5	0	7	0	8	150
" Housatonic	1841, *June* 18	*Josiah Brewer	1826, May 10	1857, *St. sup*	2	49	73	4	0	0	0	0		0	1	0	0	125
Lee	1780, *May* 25	Nahum Gale, D. D.	1842, June 22	1853, Sep. 1	42	267	409	56	4	8	12	7	4	0	11	2	15	217
Lenox	1769,	*Reuben S. Kendall	1845, Dec. 24	1860, Mar. 29	58	28	86	17	2	3	5	3	2	1	6		2	100
Monterey	1750, *Sep.* 25	*None*	.....	.....	23	52	75		0	1	1	0	3	0	3	0	2	70
Mount Washington		*None*	.....	.....	2	4	6	2	0	0	0	0	0	0	0	0	0	40
New Marlboro', 1st ch.	1744, *Oct.* 31	Richard T Searle	1845, May 8	1852, Sep. 28	36	7	0	21	1	1	2	3	0	0	3		0	100
" Southfield	1794, *Apr.* 25	*Irem W. Smith	1858, Aug. 18	1861, June 26	23	5	68	7	3	3	6	4	0	0	4		3	75
Otis	1799, *Feb.* 2	Thomas A. Hall	1841, June 16	1856, *St sup.*	28	67	95	2	0	0	0	2	0	0	2	0	0	90
Sandisfield	1756, *Feb* 24	Aaron Pickett	1826, June 23	1851, Jan. 23	75	48	223	52	1	4	5	2	2	0	4		2	115
Sheffield	1735, *Oct.* 22	George E Hill	1851, June 5	1855, May 6	33	136	16		1	2	3	2	5	0	7	0	0	150
Stockbridge	1734, *Oct.* 18	Nath'l. H. Eggleston	1845, Feb 19	1860, Dec. 25	7	46	220	8	2	5	7	7	4	0	11		5	125
" Curtisville	1824, *Dec.* 22	*None*	.....	.....	2	46	67	7	2	0	2	0	1	0	1	2		50
West Stockbridge	1833, *Dec* 25	*None*	.....	.....	31	58	89		0	1	1	1	3	1	5	0		60
" Centre	1789, *June* 14	Lewis Pennell	1833, Sep. 17	1854, Dec. 6	32	47	79	9	0	0	0	2	0	0	2	0	0	70
TOTAL: 18 chhs.,		8 Pastors, 2 St. sups., 7 vacancies,			729	1580	2309	324	16	38	54	36	35	2	73	10	40	1761

OTHER MEMBERS.—*Resident:* James B Cleaveland, Egremont, ord. 1852, June 8; Alfred H. Dashiell, Jr., Stockbridge, ord. 1847, Dec. 28; Spencer O. Dyer, ord. 1856, April 20; David D Field, D D., Stockbridge, ord. 1804, April 11; Daniel D. Frost, West Stockbridge, ord. 1846, Dec. 30; Rufus Pomeroy, Otis, ord. 1811, Oct. 15; George Uhler, Curtisville, ord. 1847, Oct. 17.—7.

Non-Resident: John C Brigham, D. D., Sec. Am. Bible Soc., New York, ord. 1832, Oct. 10; Winthrop H Phelps, St. sup., Hitchcockville, Con., ord. 1848, Feb. 5; George T. Washburn, Missionary, A. B. C. F. M., Madura, India, ord. 1859, March 22; Horace Winslow, Chaplain 5th Reg. Con. Vol., ord. 1842, May 25.—4.

*Not members of this Association.

Association meets—Last Tuesday in January, April, July, October.

WINTHROP H. PHELPS, Hitchcockville, Con., Scribe and Statistical Scribe.

4. BREWSTER ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—Removed.								Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.		Ad.	Inf.	Sch.
Barnstable, Hyannis	1854, Jan. 3	Charles Morgridge	1831, Sep. 20	1858, Jan 21	10	18	28	6	2	0	2	1	0	0	1		2	0	45
Chatham, 1st ch.	1720, *June* 15	Edward B French	1860, May 2	1860, May 2	35	91	126	4	11	2	13	5	1	0	6		7	5	180
Dennis, South	1817, *Jan.* 16	James McLean	1859, Aug. 30		23	53	76	0	0	4	4	4	0	0	4		1	0	200
Eastham	1646,	*No public services*	.....	.....															
Harwich	1747, *Nov.* 6	Joseph R. Munsell	1831, Oct. 26	1857, *St. sup.*															
" Port, Pilgrim ch.	1855, *Mar.* 5	Frederick Hebard	1849, June	1858, Aug. 15	17	29	46	1	0	0	0	0	0	0	0		0	0	175
Orleans, East	1719,	*None*	.....	.....	28	95	123	15	10	1	11	2	2	0	4		5	0	250
Provincetown	1714, Jan.	Osborne Myrick	1846, Feb. 18	1846, Feb. 18	14	52	66	5	0	0	0	0	1	0	1		0	2	80
Sandwich, Puritan ch.	1847, *Mar.* 21	*No public services*	.....	.....															
Truro, 1st ch.	1711, *Nov.* 1	Edward W. Noble	1849, Dec. 26	1849, Dec. 26	43	68	111	6	0	0	0	2	3	1	6		0	0	140
" North,	1842, *May* 22	*Methodist preaching*	.....	.....															
Wellfleet, 1st ch.	1730,	Asa Mann		*St. sup.*	70	114	184	7	0	0	0	4	0	0	0		0	1	75
" South,	1833, *Dec.* 4	*None*	.....	.....	39	72	111	22	0	1	1	2	0	0	2		0	0	160
Yarmouth	1639,	*Joseph B. Clark	1861, Oct. 10	1861, Oct. 10	28	74	102	9	1	4	5	1	3	0	4		0	2	120
" West	1840, *Sep.* 30	*None*	.....	.....															
TOTAL: 15 chhs.,		7 Pastors, 2 St. sups., 3 vacancies,			307	666	973	75	24	12	36	21	10	1	28		15	10	1425

OTHER MEMBERS.—*Resident:* Ebenezer Chase, Tisbury, ord. 1810, Aug 19; Nathaniel Cogswell, Yarmouth, ord. 1822, Aug. 24; Samuel Hopley, Wellfleet, ord. 1855, Sep. 19; Robert Samuel, Brewster, Teacher, ord. (when?); Cyrus Stone, Boston, ord. 1826, May 10; Jacob White, Orleans, ord. 1835, Jan. 13.—6.

*Not a member of this Association.

Association meets—Second Tuesday in April, July, October.

EDWARD BEECHER FRENCH, Chatham, Scribe, and Statistical Scribe.

5. BROOKFIELD ASSOCIATION.

Churches. 1862. Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Barre, Ev. Cong. ch.	1827, Aug 15	David Peck	1852, Oct. 13	1861, Apr. 16	55	149	20	50	8		22	1	2	0	3	7	4	185
Brimfield. 1st Cong. c.	1724, *Nov.* 18	*None*	.....	.....	38	132	70	2	3	2	5	5	5	2	12	3	3	250
Brookfield, Ev. ch.	1756,	Joshua Coit	1860 Nov. 13	1860, Nov. 13	46	85	13	3		5	6	0	2	0	2	0	2	140
Charlton	1761, *Apr.* 16	John Haven	1836, Dec. 14	1855, July 12	20	68	88		3	0	3	1	4	2	7	3	1	125
Dana	1852, *Sep.* 28	William Leonard	1844, July 7	1861, Oct. 16	3	28	4	8	0	3	3	0	3	0	3	0	0	60
Dudley, Cong. ch.	1732,	*Henry Pratt	1854, Oct. 25	1854, Oct. 25	45	06	15	25	0	0	0	3	0		4	0	3	130
Hardwick, Or. Con. c.	1736, Nov. 17	Martyn Tupper	1828, Apr. 16	1852, June 23	3	71	102	23	0	4	4	3	1	0	4	0	0	130
Holland	1765, *Sep* 2	Francis Wood	1823, Feb. 26	*St. sup.*		23	34	3	0	0	0	2	0	0		0	0	60
New Braintree, Co. c.	1754, *Apr.* 18	John H. Gurney	1850, Feb. 22	1856, Apr. 23	16	08	8	7	0			1	2	0	3	0	1	125
North Brookfield, 1st Cong. ch.	1752, *May* 28	Christopher Cushing	1849, Feb. 27	1851, Sep. 17	105	201	306	48		7	8	6	16	0	22	1	1	308
" Union ch	1854, *June* 6	*None*	.....	.....	29	70	9	8	0	0	0	0	8	0	8	0	0	
Oakham, Ev Cong. c.	1773, *June* 23	Francis N. Peloubet	1857, Dec. 2	1860, Dec. 26	75	58	233	26	12	5	7	5	9	0	4	1	3	277
Southbridge, Cong. c.	1801, *Sep.* 16	Eber Carpenter	1830, Feb 17	1835, Dec. 1	51	124	75		2	0	2	3	0	0	3	0	7	150
Spencer	1744, *May* 17	Thomas T. Waterman	1826, Dec 13	1861, June 5	40	20	160	15	0	7	7	2	4	0	6	0	3	230
Sturbridge	1736, *Sep.* 29	Sumner G. Clapp	1828, Jan. 29	1856, Mar. 26	70	26	196	33	0			2	2		5	0	0	150
Ware, East Cong ch.	1826, Apr. 26	Ariel E. P. Perkins	1844, Sep. 18	1855, Dec. 5	85	92	277	47	3	0	2	4	4	0	8	0	6	280
" 1st ch.	1751, *May* 9	*William G Tuttle	1851, Apr. 16	1861, Oct. 10	4	90	13	37	2	0	2	1	5	0	6	1	0	125
Warren	1742	Stephen S. Smith	1831, Nov 11	1854, Apr. 13	54	17		16	10	9	19	4	2	0	6	2	0	170
West Brookfield	1717, *Oct.* 16	*None*	.....	.....	76	62	238	57		10	11	6	1		8	0	9	253
TOTAL: 19 chhs.,		18 Pastors, 1 St. sup., 3 vacancies,			901	2090	2991	519	46	77	123	49	70	7	126	24	43	3148

OTHER MEMBERS.—*Resident:* William H. Beecher, Post Master, North Brookfield, ord. 1830, Mar. 25; Thomas Morong, Pastor, Union ch, Globe Village, Southbridge, ord. 1854, Ap. 15—2.

*Not members of this Association.

Association meets—First Tuesday in January, third Tuesday in April, first Tuesday in July, October.

ARIEL E. P. PERKINS, Ware, Scribe, and Statistical Scribe.

6. ESSEX NORTH ASSOCIATION.

Churches.		1862. Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.			Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Amesbury, West	1726, *May* 19	Leander Thompson	1838, Nov 30	1854, Sep. 20	69	38	207	32	0	0	0	4	2	0	6	0		225
" Mills	1831, *Dec.* 6	Timothy D. P. Stone	1843, Mar. 3	1860, Oct. 1	48	139	187	36	4	3	7	3		0	4	3	2	260
" and Salisbury, Un. Evan. c.	1835, *Oct.* 14	Nathaniel Lasell	1849,	*St. sup.*	6	55	7	10	0	0	0		0	0		0	0	125
Boxford, West	1736, *Dec.* 9	*None*	.....	.....	3	49	80	3	0	0	0	2	0	0	2	0		101
Bradford, 1st ch.	1682, *Dec.* 29	James T. McCollom	1841, June 25	1854, Jan. 25	8	43	224	12		5	6	4	8	0	12		0	200
Georgetown	1732, *Oct.* 4	Charles Beecher	1844, Nov. 9	1857, Nov 19	69	35	204	0	2	6	8			0	2	4		250
Groveland	1729, June 7	Thomas Doggett	1857, Mar. 4	1857, Mar. 4	45	101	146	0	0	0	0			0	2	0	0	123
Haverhill, West	1735, *Oct* 22	Asa Farwell	1853, Apr. 21	1853, Apr. 21	29	70	99	12	0	1			5	0	6	0	0	125
" East	1744, Nov. 28	Abraham Burnham	1857, Sep 30	1857, Sep. 30	10	23	33	4	0	0	0	2	0	0	2	0	3	45
" Centre	1834, *Aug.* 28	Benjamin F. Hosford	1845, May 21	1845, May 21	60	61	221	19	2	15	17	2	2	2	6		2	220
" North, Cong. c.	1859, *Mar.* 20	Raymond H. Seely	1843, July 5	1860, Aug. 8	84	52	136	0	5	13	18	2	3	0	5	2	7	240
Ipswich, Linebrook	1749, *Nov.* 15	Ezekiel Dow	1845, Feb. 12	1860. Dec. 25	26	26	52	13	0	0	0	2	0	0	2	0	0	70
Newbury, 1st ch.	1635, *May or June*	{ L. Withington, D. D { John R Thurston	1816, Oct. 31 1859, Jan. 20	1816. Oct. 31 1859, Jan. 20	49	132	181	23	0	1	1	1	2	1	4	0	9	150
" Byfield ch.	1706, *Nov.* 17	Charles Brooks	1858, June 16	1858, June 16	67	00	167	21	2	0	2	1	1	0	2	2	2	85
Newburyp't, North ch.	1768, Mar. 4	E. Cornelius Hooker	1860, Dec 11	1860. Dec 11	69	206	275	9	5	1	6	15	1	0	16	2	5	240
" Fourth ch.	1793, *May* 30	Randolph Campbell	1835, Apr 30	1837. Oct. 12	73	130	203	10	2	2	4	5	0	0	5	0	4	200
" Belleville	1808, *Apr.*	Daniel T Fiske	1847, Aug 18	1847, Aug 18	67	156	223	18	0	4	4	3	1	0	4	0	1	305
" Whitefield ch.	1850, *Jan.* 1	Samuel J. Spalding	1846. Oct. 28	1851 June 30	5	178	189	26	3	0	3	3	6	0	9	1	7	293
Rowley	1639, *Dec.* 3	John Pike	1840. Nov 18	1840, Nov 18	3	118	161	6	0	0	0	2	0	0	2	0	4	100
Salisbury, Hill	1718, *Nov.* 19	Benjamin Sawyer	1809, Nov. 22	*St. sup.*	5	16	21	2	0	0	0	1	0	0	1	0	0	
W. Newbury, 1st ch.	1698, *Oct.* 26	Charles D. Herbert	1846. Apr. 14	1855, Mar. 5		67	108	12	2	1	3	0	6	0	6	1	7	120
" 2d ch.	1731, *Sp.* 1	Davis Foster	1855. Nov. 1	1855, Nov 1	37	115	152	7	0	5	5	0	1	0	1	0	3	353
TOTAL: 22 chhs..		20 Pastors. 2 St. sups.. 1 vacancy,			1070	2270	3340	275	28	57	85	56	41	3	100	17	59	3830

OTHER MEMBERS.—*Resident:* John P. Cowles, Principal of Young Ladies Sem., Ipswich, ord 1833, June 18; John Q. A. Edgell, Ass't Sec. of Soc for Prom. of Col. and Theol. Education at the West, Andover, ord. 1832, Sept. 19; Nathan Munroe, Editor Boston Recorder, Bradford, ord. 1836, Feb 10; Calvin E. Park, West Boxford, Teacher of a Select Family School, ord. 1838, Oct. 31; Henry A. Woodman, Newburport, ord. 1842, Nov. 30; James Cruickshanks, Pastor of 2d Presb. ch., Newburyport, Ms, ord. 1858, Sept. 8.—6.

Association meets—Third Tuesday in February, April, June, August, October, December.

SAMUEL J. SPALDING, Newburyport, Scribe, and Statistical Scribe.

7. ESSEX SOUTH ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.			Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Wash st ch.	1837, *Feb.* 8	Alonzo B. Rich	1846, Feb. 5	1852, Dec. 8	40	125	165	16	3	2	5	3	0	0	3	0	0	198
Danvers, Maple-st ch.	1844, *Dec.* 5	James Fletcher	1849, June 20	1849, June 20	32	77	109	11	0	1	1	4	2	0	6	0	3	206
Essex, 1st ch.	1681, *Sep.* 6	James M. Bacon	1846, Oct. 8	1856, July 9	50	107	157	9	3	0	3	4	2	0	6	1	1	287
Gloucester, West	1716, *Oct.*	*None*	.....	.....	16	24	40	16	0	0	0	2	2	0	4	0	0	0
" Harbor, Ev. ch.	1829, *Nov.* 17	*Isaiah C Thacher	1844, Dec 25	1860, Apr. 26	25	93	118	5	1	6	7	3	0	1	4	0	9	200
" Lanesville	1830, *Aug.* 25	Ebenezer Burgess	1839, Mar. 18	1861, *St. sup.*	13	35	48	7	0	0	0	2	2	0	4	0	0	169
Hamilton, Cong. ch.	1714, *Oct.* 12	Frank H Johnson	1861, Oct. 15	1861, Oct 15	62	94	155	21	0	0	0	1	10	0	11	0	0	130
Ipswich, 1st ch.	1634,	Robert Southgate	1832, Jan. 4	1851, July 24	55	167	222	21	2	3	5	2	0	0	2	1	2	212
" South ch.	1717, *Aug.* 22	Daniel Fitz	1826, June 28	1826, June 28	42	141	183	20	0	0	0	5	2	0	7	0	5	200
Lynnfield, Centre	1720, *Aug.* 12	*None*	.....	.....	15	45	60	17	1	0	1	1	0	0	1	1	3	65
Manchester,—																		
Orthodox Cong. ch.	1716, *Nov.* 7	George E. Freeman	1858, Sept 5	1858, Sep. 5	45	108	153	15	0	0	0	2	1	0	3	0	0	175
" The Orth. Con. ch.	1716, *Nov.* 7	Francis V. Tenney	1845, Aug. 7	1858, Aug 18	32	86	119	7	1	0	1	4	0	0	4	0	0	150
Marblehead, 3d ch.	1838, *Sep* 28	Francis Homes	1851, Oct. 29	1860, *St. sup.*	18	56	74	9	2	0	2	1	1	0	2	1	1	198
Middleton, ch. of Christ	1729, *Oct.* 22	Amos H Johnson	1857, Jan 1	1857, Jan. 1	48	108	156	32	0	0	0	0	0	0	0	0	0	150
Rockport, 1st ch.	1755, *Feb.* 13	Wakefield Gale	1826, May 17	1836, May 4	103	184	287	27	5	2	7	7	3	0	10	4	0	250
" 2d ch.	1855, *Mar.* 15	David Bremner	1855, May 2	1855, May 2	29	37	66	6	6	1	7	1	3	0	4	2	0	103
Salem, Tabernacle ch.	1629, *Aug.* 6	Charles R. Palmer	1860, Aug. 29	1860, Aug. 29	62	277	339	34	14	4	18	7	8	3	18	7	10	300
" 3d ch.	1735, *Apr.*	Brown Emerson, D. D	1805, Apr. 24	1805, Apr. 24														
		Israel E Dwinell	1849, Nov. 22	1849, Nov. 22	80	261	341	34	1	1	2	3	2	0	5	0	4	308
" Howard-st. ch.	1803, *Dec.* 29	Charles C. Beaman	1839, June 20	*St. sup*	15	71	86	10	0	0	0	3	10	0	13	0	4	101
" Crombie-st ch.	1832, *May* 3	J. Henry Thayer	1859, Dec. 29	1859, Dec. 29	53	197	250	36	7	1	8	5	0	1	6	2	7	218
South Danvers, 1st ch.	1713, *Sep* 23	William M. Barber	1861, Oct. 2	1861, Oct. 2	70	199	269	8	1	0	1	0	2	0	2	1	0	480
TOTAL: 21 chhs.,		18 Pastors, 3 St. sups., 1 vacancy.			906	2491	3400	350	47	21	68	60	50	5	115	20	49	4280

OTHER MEMBERS.—*Resident:* George B. Jewett, instructor, Salem—preaching at Rockville, South Danvers, ord 1855—1.

Non-Resident: Ephraim W. Allen, Pastor, South Berwick, Me., ord. 1843, May 17; James M. Hoppin, Prof of Pastoral charge, Yale College, New Haven, Ct, ord. 1850, March 27; John H. Mordough, Portsmouth, N. H., ord. 1836, May 18; Nelson Scott, (where?), ord. (when?); Charles B. Smith, Boston, ord. 1848.—5.

Enumerated elsewhere: Lysander Dickerman, Pastor, Braintree and Weymouth; James O. Murray, Pastor, Cambridgeport, 1st chh; Francis N. Peloubet, Pastor, Oakham.—3.

*Member of Old Colony Association.

Association meets—First Tuesday in February, April, June, August, October, December.

J. HENRY THAYER, Salem, Scribe, and Statistical Scribe.

8. FRANLIN ASSOCIATION.

Churches.	1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.			Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashfield, 1st ch.	1763, *Feb.* 22	Willard Brigham	1843, May 24	1856, Mar 12	3	90	121	17	0	3	3	1	0	0	1	0	2	130
" 2d ch.	1855, *June* 13	Theodore J. Clark	1842, Oct 11	1862, June 11	23	45	68	5	0	0	0	1	0	0	1	0	0	100
Bernardston, Or. C. c.	1824, *Jan.* 13	Daniel H. Rogan	1859, Nov. 12	*St. sup.*	22	35	57	14	0	0	0	1	2	0	3	0	0	70
Buckland, Cong. ch.	1785, *Oct.* 8	Charles Lord	1843, Oct. 20	1860, Mar. 29	58	6	174	28	0	3	3	3	0	0	3	0	3	100
Charlemont, 1st ch.	1768, *June* 6	Alonzo P. Johnson		1862, *St. sup.*	34	54	88	11	0	3	3	4	2	0	6	0	1	60
" East	1845, *Aug.* 6	Aaron Foster	1825, Oct. 19	1850, Feb. 13	28	57	85	10	0	0	0	1	0	0	1	0	0	90
Coleraine	1819, *Dec.* 9	Richard Osborn	1853, Jan. 19	*St. sup.*	14	47	61	10	2	0	2	2	1	0	3	1	0	70
Conway	1768, *July* 4	George M. Adams	1851, Sep. 18	1851, Sep. 18		206	320	41	0	1	1	8	7	0	15	0	2	270
Deerfield, Orthodox c.	1835, *June* 2	Robert Crawford, D.D	1840, May 20	1858, Jan. 13	28	58	86	10	1	4	5	4	1	0	5	0	0	70
" South, 1st c.	1818, *June* 30	Perkins K Clark	1846, Aug. 26	1859, June 28	52	98	150	8	10	4	14	4	5	0	9	2	1	147
" Monument c.	1848, Jan. 29	David A. Strong	1849, Mar. 21	1849, Mar. 21	27	55	82	10	0	0	0	3	6	0	9	0	5	80
Erving, Ev. Cong. ch.	1832, *Sep.* 19	*None*	.....	.....	2	11	26	12	0	0	0	0	0	0	0	0	0	0
Gill, Cong. ch.	1793,	Abijah Stowell	1841, Sep. 18	*St. sup.*		46	59	0	5	4	9	5	0	0	5	4	1	80
Greenfield, 1st ch.	1754, *Mar* 28	Azar Chandler, D. D.	1810, Feb. 7	1832, Oct. 25	30	81	117	2	0	2	2	0	3	0	3	0	0	108
" 2d ch.	1817, *Jan.* 15	Artemas Dean	1849, Feb. 5	1861, Oct. 31	00	59	259	0	2	3	5	2	5	0	7	0	0	189
Hawley, East	1778, *Sep.* 16	Henry Seymour	1842, Mar. 1	1849, Oct. 3	39	56	95	21	1	0	1	6	2	0	8	0	5	70
" West	1825, *Aug* 24	*None*	.....	.....	26	45	71	10	0	1	1	1	3	0	4	0	0	14
Heath	1785, *Apr.* 15	*None*	.....	.....	9	18	27	1	0	0	0	0	0	0	0	0	0	0
Montague, 1st Con c.	1752, *Nov* 22	Francis B. Perkins	1860, Feb. 15	1860, Feb 15	53	5	168	21	8	4	12	2	5	0	7	7	2	130
Northfield, Trin. Co c.	1825, *Nov.* 30	*None*	.....	.....	9	43	62	0	0	0	0	1	0	0	1	0	0	70
Orange, Cen., Ev. C. c.	1846, *Sep.* 23	*Newell A. Prince	1848, Oct 17	1860, Sep. 25	50	97	147	31	1	2	3	1	2	0	3	1	0	155
Shelburne, 1st ch.	1770,	Richard S Billings	1855, June 6	1855, June 6	7	90	161	4	0	1	1	5	2	1	8	0	4	190
" Falls	1850, *Mar.* 6	Wilbur F. Loomis	1856, Apr. 15	1856, Apr 15	6	0	171	14	4	6	10	3	0	0	3	3	7	280
Shutesbury, Or Co. c.	1742, *Oct.* 27	*Andrew T. Clapp		*St. sup*	6	33	49	3	0	0	0	1	2	0	3	0	0	70
Sunderland	1718, *Jan.* 1	Sereno D. Clark	1840, May 11	1853, May 31	85	110	225	10	3	3	6	3	2	0	5	2	2	220
Warwick, Trin. Co. c	1829, June 9	Edmund H. Blanchard	1860, Apr. 25	1860, Apr 25	14	46	60	10	1	0	1	3	0	0	3	1	1	64
Wendell, Centre. 1st c.	1774, *Nov.* 29	John H. Dodge	1859, Sep 21	1861, *St. sup.*	19	38	57	8	1	0	1	2	8	0	10	1	1	75
TOTAL: 27 chhs.,		16 Pastors, 6 St. sups., 5 vacancies.			1051	1992	3013	311	39	41	83	67	58	1	126	22	37	2092

OTHER MEMBERS.—*Resident:* Roger C. Hatch, Warwick, ord. 1818, Oct 23; George L. Hovey, Dist. Sec. of Am. and For. Christian Union, Deerfield, ord. 1838, Sept. 6; William W. Howland, Missionary A. B. C. F. M., (now in Conway,) ord. 1845, Oct. 11; Eli Moody, Montague, ord. 1818, Aug. 12; Jeremiah Pomeroy, (preaching at Readsboro', Vt.,) Charlemont, ord 1833, Oct. 7.—5.

Non-Resident: Lyman Warner, East Hartford, Conn ord. 1857, Oct 28.—1.

*Not members of this Association.

Association meets—Second Tuesday in February, May, August, November

ROBERT CRAWFORD, D. D, Deerfield, Scribe; PERKINS K. CLARK, South Deerfield, Statistical Scribe.

9. HAMPDEN EAST ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861—			Removed.			Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Chicopee, 1st ch.	1752, *Sep.* 27	Eli B. Clark	1839, Oct. 16	1839, Oct. 16	33	53	85	9	2	1	3	2	2	0	5	2	2	70
" 2d ch.	1830, *July* 3	Roswell Foster	1855, Mar 14	*St. sup.*	44	18	162	62	0	1	1	2	2	0	3	0	0	115
" 3d ch.	1831, *Oct.* 16	Luther H. Cone	1855, Apr. 5	1857, Feb. 19	50	94	184	41	6	6	2	6	6	1	13	3	4	211
Longmeadow	1716, *Oct.* 17	John W Harding	1850, Jan 1	1850, Jan. 1	83	35	118	15	0	1	1	6	6	0	12	0	4	100
" East	1829, *Apr.* 22	Albert B. Peabody	1860, May 24	1860, May 24	35	68	103	18	3	3	2	1	1	0	2	0	0	95
Ludlow	1789,	Frederick Alvord	1858, July 21	1862, *St. sup.*	40	74	114	15	0	1	1	1	1	0	5	0	0	150
Monson	1762, *May* 23	{ Alfred Ely, D. D.	1806, Dec. 17	1806 Dec. 17														
		{ Theron G. Colton	1849, Sep. 25	1855, May 28	80	50	230	25	1	9	10	1	9	1	11	1	4	245
Palmer, 1st ch.	1790,	Jeremy W. Tuck	1843, Sep. 6	*St. sup.*	20	44	64	2	0	0	0	1	1	2	4	0	1	100
" 2d ch.	1817, *Nov.* 1	Joseph Vaill, D. D.	1814, Feb. 2	1854, Dec 7	39	79	99	22	1	2	3	3	3	1	7	1	0	100
South Hadley Falls, 1st Cong. ch.	1824, *Aug.* 12	Richard Knight	1837, May	1856 Sep. 10	26	93	99	3	2	11	13	2	11	0	3	2	1	120
Springfield, 1st ch.	1637,	{ Samuel Osgood, D. D.	1809, June 25	1809, June 25														
		{ Henry M. Parsons	1851, Nov. 15	1851, Nov. 15	89	275	364	39	5	12	17	4	9	0	13	1	6	300
" Olivet ch.	1833, *Jan.* 8	*None*	.....	.....	54	26	180	26	1	4	8	2	3	0	5	2	0	97
" South ch.	1842, *Mar.* 23	Sam G. Buckingham	1837, May 24	1847, June 16	105	209	313	23	3	10	13	5	9	0	14	0	3	329
" North ch.	1846, *Oct.* 28	*None*	.....	.....	86	144	230	40	2	18	20	5	7	0	12	0	0	275
" Indian Orchard	1848, *Mar* 23	Otis Lombard	1849, June 14	*St. sup*	24	43	67	7	1	2	3	0	0	0	0	0	0	60
Wilbraham	1741, *June* 24	John P. Skeele	1850, Oct. 9	1858, Nov 30	60	112	172	51	0	2	2	1	7	0	8	0	1	125
" South ch	1785,	John Whitehill	1861, Dec 11	1861, Dec. 11	32	77	109	17	2	8	3	2	2	0	4	8	1	87
TOTAL: 17 chhs.,		13 Pastors, 4 St. sups., 2 vacancies.			839	1939	2808	482	54	91	150	43	69	1	112	21	27	2618

OTHER MEMBERS —*Resident:* Charles B. Kittredge, Monson, ord. 1833, Oct. 16.—1.
Non-Resident: Frederic A. Barton, Chaplain 10th Regt. Mass. Vol., Army of the Potomac, ord. 1839; William S. Blanchard, Minn., ord. (when?); George DeT. Folsom, Fair Haven, Ct., ord. 1850, July 16; Warren Mayo, Danby, N. Y., ord. 1851, June 4; Wm W. Woodworth, Salem, ord. (when?)—5.

Association meets—First Tuesday in February, May, July; second Tuesday in November.

By request of the Association the following vote is appended:—*Voted*, That whereas the statistics rendered by the Rev. R. Knight to the Scribe of the Association cover certain contested matters between the two bodies in South Hadley Falls, each of which claims to be the original church organized Aug. 12, 1824, this Association having no ecclesiastical jurisdiction over such disputed matters, expressly disclaim all responsibility as either authenticating, or denying the historical verity of the statistics aforesaid.—Vote passed July 8, 1862, by Hampden East Association.

E. B. CLARK, Chicopee, Register, and Statistical Scribe.

10. HAMPDEN WEST ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Agawam	1819, Sep. 1	Ralph Perry	1844, Jan. 3	1847, Dec 28	42	77	119	10	0				0	0	4	0		80
" Feeding Hills	1782, *Nov.* 10	William M. Birchard	1843, Oct. 25	*St. sup.*	26	55	81	3	0	0	0		5	0	6	0	0	95
Blandford	1735,	Charles J. Hinsdale	1823, June 15	*St. sup*	3	62	93	18				2	6	0	8			78
Chester	1765,	Francis Warriner	1841, Oct. 16	*St. sup.*	34	47	81	16		2	6			0	2	0		90
" Factories	1844, *Nov.* 13	Zolva Whittemore	1821, Sep 5	*St. sup.*	8	4	22		0	4			0	0	1	0	0	30
Granville East	1747,	Alexander D Stowell	1838, Nov. 17	*St. sup.*	22	44	66	0	0					2	6	0		77
" West	1786,	Austin Gardner	1860, Oct 31	*St sup.*	2	32	53	2	0	5	5	4		0	5	0	0	87
Holyoke, 1st ch.	1769, *Dec.* 4	Simeon Miller	1846, May 7	1846, May 7	27	58	85	8	1	2	3	4	3	0	7	0	0	60
" 2d ch.	1849, May 24	James B. R. Walker	1847, Oct 27	1855, Nov. 8	44	123	67	65		12	6			0	2	2	8	200
Huntington, 2d ch.	1846, Aug. 26	Townsend Walker	1844, Mar. 12	1853, Dec. 27	23	39	62	7		0		2	2	0	4			60
Montgomery	1797, June 30	Moody Harrington	1834, Oct. 4	*St. sup*	3	13	6	0	0	0	0		0	0	1	0	0	30
Southampton	1743, *June* 8	Joseph E. Swallow	1848, July 18	1859 Oct 5	0	186	29	57	3	2	5	6	10	0	16	0	5	210
Southwick	1773, Aug. 16	Thomas H Rood	1848 Dec 25	*St. sup*	3	56	69	2	0	0	0	3	0	0	3	0		50
Tolland	1797,	Edward B. Bassett	1857, May 6	*St sup.*	31	62	93	26	0	0	0	3		0	4	0	0	75
Westfield, 1st ch.	1679, Aug. 27	Emerson Davis, D. D.	1836, June 1	1836, June 1	8	22	302	22	2	3	5	3	0	0	3		5	260
" 2d ch.	1856, May 22	Joel S. Bingham	1846 Oct. 20	1857, June 18	95	32	227	5	5	0	25	4	9	0	13	5	3	302
West Springfield, Cn.	1698, *June*	Eden B. Foster, D. D	1841, Aug 11	1861, Oct 10	62	148	210	36	0	3	3	4	7	0	11	0	7	140
" Mettineague	1850, Jan. 10	Henry Powers	1861, Oct 30	1861, Oct. 30	15	3	40	9	0	3	3	0		0	1	0	0	110
TOTAL: 18 chhs.,		9 Pastors. 9 St sups.,			689	1390	2388	330	30	51	81	47	48	2	97	9	31	2214

OTHER MEMBERS.—*Non-Resident:* Erastus Colton, Litchfield, Ct, ord. 1838, Jan. 17; Calvin Foote, Brooklyn, N. Y., ord. 1820, Feb. 2.—2.

Association meets—Second Tuesday in February, June, September, November.

EMERSON DAVIS, D. D, Westfield, Scribe, and Statistical Scribe.

11. HAMPSHIRE ASSOCIATION.

Churches.		1862, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted —1861— Removed.							Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Chesterfield	1764, *Oct.* 30	*None*	.....	.....	12	43	55		0	3	3	0	0	0	0	0	1	60
Cummington, 1st ch.	1779, *July* 7	Henry Matson		*St sup*	12	33	15	19	0	0	0	1	3	0	4	0	0	0
" Village	1839, *July* 1	J. Jay Dana	1835, Sept 9	1861, *St. sup.*	44	59	103	19	0	11	11	0	1	0	1	0	0	110
" West	1840, Sep. 20	*None*	.....	.....	22	43	65	14	0	0	0	0	0	0	0	0	2	75
Easthampton, 1st ch.	1785, *Nov* 17	Aaron M. Colton	1840, June 10	1853, Mar. 2	84	160	244	15	1	6	7	4	6	0	10	1	3	145
" Payson ch.	1852, *Dec* 28	Rollin S Stone	1835, Apr 15	1852, Dec 29	74	156	230	27	2	0	12	3	9	1	13	0	6	162
Goshen	1780 Dec. 21	Sydney Holman	1833, Jan. 16	1862, *St. sup.*	32	60	92	5	0	0	0	3	1	0	4	0	1	30
Huntington, 1st ch.	1778, *July*	Edward Clarke	1839, June 19	*St. sup.*	37	62	99	11	3	0	3	1	0	0	1	0	2	130
Middlefield	1783, Nov 18	Lewis Bridgman	1840, Oct 29	1859, May 11	45	52	97	17	3	0	3	3	1	0	4	0	0	65
Northampton, 1st ch	1661, June 18	Zachary Eddy, D. D.	1835, Mar. 16	1858, Mar. 3	154	351	505	46	1	12	13	10	4	0	14	0	14	409
" Edwards ch	1833, *Jan* 30	Gordon Hall	1818, Oct 25	1852, June 2	117	180	297	29	2	12	14	3	8	0	11	0	4	299
" Florence ch.	1861, *Oct.* 9	Spencer O Dyer	1858, Apr. 21	1862, *St. sup*	12	16	28	1	4	24	28	0	0	0	0	0	0	112
Plainfield	1786, *Aug* 31	Solomon Clark	1811, Apr. 13	*St. sup.*	55	96	151	14	0	0	0	1	1	1	3	0	1	250
Westhampton	1779, *Sp.* 1	Edwin C. Bissell	1859, Sep 22	1859, Sep 22	99	133	232	20	1	0	1	5	4	0	9	0	5	125
Williamsburg, 1st ch.	1773, *July* 3	Edward Y. Swift		1862, June 26	110	147	257	35	0	2	2	5	9	1	15	0	1	150
" Haydenville	1856, Jan. 24	Cyrus Brewster	1843, Aug. 23	1858, Aug. 18	55	113	168	7	23	7	30	4	5	0	9	16	2	210
Worthington	1771, *Apr.* 1	John H. Bisbee	1834, Feb. 20	1838 Dec. 19	71	125	196	25	0	2	2	6	7	0	13	0	0	320
TOTAL: 17 chhs.,		9 Pastors, 6 St. sups., 2 vacancies,			1035	1822	2857	261	40	80	120	51	59	3	111	17	41	2722

OTHER MEMBERS —*Resident:* Erastus Clapp. Easthampton. ord. 1823, Jan 1; Edward Clark, Chesterfield, ord 1839, June 19; Solomon Lyman. Easthampton, ord. 1826 Jan. 4; Oliver Warner, Secretary of State, Northampton, ord. 1844, June 5; Ebenezer B. Wright, Chaplain of State Alms House, Monson, ord 1819. Dec 8.—5.

Non-Resident:—Frederic T. Perkins, Galesburgh, Ill, ord. 1843, Jan. 11.—1.

Association meets—First Tuesday in February, May, November.

EDWIN C. BISSELL, Northampton, Scribe, and Statistical Scribe.

12. HAMPSHIRE EAST ASSOCIATION.

Churches.	1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch
Amherst, 1st ch.	1739, *Nov* 17	Henry L. Hubbell	1861, Apr 24	1861, Apr. 24	83	2	29	32	2	1	3	4			5	0	6	246
" 2d ch.	1782, *Nov.* 11	Chas. L Woodworth	1849, Nov. 7	1849, Nov. 7	70	183	253	25	18	3	21		8	0	5			292
" College ch.	1826, Mar. 7	Wm A Stearns, D D.	1831, Dec. 14	1854, Nov. 21	68	20	88	34		24	30	0		0			0	0
" North ch.	1826, *Nov.* 15	John W. Underhill	1859, Oct. 5	1859, Oct 5	80	135	215	5	10	0	10	2	5	5	2	6		150
" South ch.	1858, *June* 8	James L Merrick	1834, Apr. 15	1858, June 8	2	52	76	4	5	1	6	3	0	0	3			153
Belchertown	1737,	Henry B. Blake	1845, Jan. 1	1855, June 26	90	218	318		4	0	4	5	5			0		300
Enfield	1790,	†John A. Seymour		1862, Apr. 17	30	2	312	47	3	4	7	6	0	0	16	2		251
Granby	1762,	Henry Mills	1854, Nov. 23	1854, Nov. 23	05	155	260	35	0	1	1	2		0	6	0		172
Greenwich	1749,	Edward P. Blodgett	1843, July 5	1843, July 5	39		153	20	5	2	7	0	0	0	0	2		140
Hadley, 1st ch.	1659,	Rowland Ayres	1848, Jan. 12	1848, Jan. 12	82	28	210	33		2	3	6	8	0				200
" 2d ch.	1831, *Oct.* 26	Warren H. Beaman	1841, Sep. 15	1841, Sep. 15	38	8	122	18	0	1	1	3	3	0	6	0	2	140
" Russell ch.	1841, *July* 15	Franklin Tuxbury	1857, July 15	1857, July 15	32	88	120	8	0	0	0	3	2	0	5	0		100
Hatfield	1670,	John M. Greene	1857, Oct. 20	1857, Oct. 20	86	63	219	16	2	6	8			0	5		2	175
Leverett	1784, Nov. 10	John Hartwell	1859, Sep. 29	1859, Sep 29	35	7	109	19	3	0	3	0	0	0	0		0	125
Pelham ch.	1837, *Oct.* 25	*None*	.....	.....	8	32	40	15			6	0	0	0	0	0	2	75
Prescott	1823, June 15	David Bancroft	1838, Oct 20	1858, June 8	6	26	42	4		0		2		0		0		70
South Hadley, 1st ch.	1733,	Hiram Mead	1858, Sep. 29	1858, Sep. 29	89	190	279	70	5	2	7		6	0	0	5		233
South Hadley Falls, Cong ch.	1824, *Aug.* 12	Samuel J. M. Merwin	1844, Dec. 18	1860, Dec. 4	42	07	149	71	2	0		2	7	0	9			130
*Whately, Cong. ch.	1771,	John W. Lane	1860, Oct. 17	1860, Oct. 17	67	100	107	2		0	0	3	0	0	3	0	2	150
TOTAL: 19 chhs.,		18 Pastors. 1 vacancy,			1194	2202	3196	485	68	61	129	48	73	6	127	37	50	2078

OTHER MEMBERS.—*Resident:* James Bates, Granby, ord. 1827, Nov. 14; David Eastman, Amherst, ord. 1840. Feb. 12; Roswell Hawks, Agent, South Hadley, ord. 1825, April 20; Edward Hitchcock, D D, LL. D. Prof Amherst Coll., ord 1821, June 21; William Tyler, (where?) ord. 1819, Feb 24; William S. Tyler, D. D., Prof Amherst Coll., ord. 1859, Oct 5; Aaron Warner, Prof. Amherst, ord 1824, Sept 1.—7.

Non-Resident: Dana Goodsell, East Haven, Ct, ord 1837, Sept 27; John Woodbridge, D D, Chicago, Ill., ord 1810, June 20; John A Nash, Editor, New York City, ord. 1836, Oct. 19; Edward S. Dwight, Gorham, Me., ord. 1844, Dec. 25; Rob't McEwen, D D., New London, Ct., ord. 1839, Oct. 9.—5.

*2d Cong. Ch. worshipping with 1st ch. †Not a member of this Association.

Association meets—First Tuesday after first Sabbath in January, March, July; third Tuesday in September.

HENRY L. HUBBELL, Amherst, Scribe and Statistical Scribe.

13. MENDON ASSOCIATION.

Churches.		1862, Aug. 1. Ministers.			Chh. Mem. 1862. Jan. 1.			Admitted.—1861—			Removed.				Baptised.		Sab.
Place. and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dover, 2d ch.	1839, *Oct* 23	*Thomas S. Norton	1846, Feb. 4	1860, *St sup.*	9	2	33	3	0	2	2	0	0	0	0	0	0	50
Foxboro'	1779, *Nov.* 25	Noadiah S. Dickinson	1846, May 27	1858, Mar 10	55	46	201	6	3	7	10	3		0	4		6	250
Franklin	1738, *Feb.* 16	Samuel Hunt	1839, July 17	1859, Dec. 4	40	132	72	5	0	0	0	4	0	0	4		2	175
" South	1855, *Sep.* 13	*John K. Deering	1850, Apr. 23	*St sup*	7		18		0	0	0		3	0	4	0	0	50
Mansfield	1838, *May* 9	Jacob Ide. Jr.	1856, Mar 26	1856, Mar. 26	32	67	99	3	0	5	5	2	0	0	2	0	0	125
Medfield, 2d Cong. ch.	1828, *Feb.* 6	Andrew Bigelow	1841, Aug 25	1855 Sep. 12	25	84	109	5	0	0	0	3		0	4	0	0	100
Medway, (East). 1st c	1714, (prob.)	Jacob Roberts	1839, July 17	1856, Oct. 9	39	89	28	7		0		3	4	0	7	0	4	168
" (West). 2d c.	1750, *Oct.* 4	Jacob Ide, D D.	1814. Nov. 2	1814. Nov. 2	73	148	221	37		0		2	2	0	4	0	3	160
" Village ch.	1838, *Sep.* 7	David Sanford	1828, May 22	1838, Oct. 3	57	143	200	40	2		3	0	3	0	3			140
Mendon, Evan. ch.	1828, *Aug* 13	*No public services*	.....	.....	7	22	29		0	0	0	0	3	0	3	0	0	0
Milford, 1st Cong. ch.	1741, *July* 15	*None*	.....	.....	54	31	85	20		5	6	5	4	0	9		0	375
Walpole	1826, *Nov.* 13	J Warren Healy	1857, Jan. 1	1859, Sep. 14	48	18	166	35	2	0	12	2	0	0	2	6	0	175
Wrentham, 1st ch.	1692, *Apr.* 13	*None*	.....	.....	48	64	212	51		3	4	6	5	0				233
" North, Union ch.	1839, *July* 18	†John E. Corey	1853, Oct. 12	1861, *St. sup.*	9	28	37	4		0	1	2	0	0	2		0	55
TOTAL: 14 chhs.,		8 Pastors, 3 St sups, 3 vacancies,			503	1307	1810	218	22	23	45	33	28	0	59	11	17	2058

OTHER MEMBERS.—*Resident:* John Dwight, North Wrentham, ord. 1837, Apr. 12; Sewall Harding Auburndale, Sec. Cong. Board of Publication, Boston, ord 1821. Jan 17: Calvin Hitchcock, D D, Wrentham, ord. 1815, Aug 15; Asa Hixon, West Medway, ord 1829, Oct 7; Caleb Kimball, Medway, ord 1832; Andrew H Reed, Mendon, ord. 1829, Sept. 23; William L. Ropes, Cambridge, ord. 1853, Sep 14—7.

Non-Resident: Daniel J. Poor, Teacher, Romeo, Michigan, ord. 1840, March 11; Thomas Williams, Providence, R. I, ord. 1807, Jan. 1.—2.

*Not members of this Association. †Member of Taunton Association.

Association meets—Second Tuesday in June, December.

WILLIAM L. ROPES, Wrentham, Scribe, and Statistical Scribe.

14. MIDDLESEX SOUTH ASSOCIATION.

Churches.		1862, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashland, 1st ch.	1835, *Jan.* 21	*None*	.....	.....	48	112	160	25	26	3	29	0	9	3	12	8	9	200
Carlisle, Ev. ch.	1781, *Feb.* 28	Josiah Ballard	1835, Aug. 5	1852, Sep. 15	12	53	65	10	2	2	4	3	3	0	6		0	76
Concord, Trin. ch.	1828, *June* 5	Charles B. Smith	1826, June 5	*St. sup.*	20	76	96	26	0	0	0	4	0	0	4	0	0	96
Framingham.—																		
Hollis Ev. ch.	1701, *Dec.* 8	Joseph C. Bodwell	1839, Apr. 3	1852, June 30	74	152	256	29	2	1	3	8	12	0	20	1	5	264
" Saxonville—																		
Edwards ch.	1833, *May* 26	John H. Pettingell	1843, Dec. 6	1860, Apr. 16	39	105	144	20	10	5	15	1	9	26*	36	0	6	160
Holliston, 1st ch.	1728, *Nov.* 20	Joshua T Tucker	1837, Nov. 16	1849, June 6	124	270	394	35	0	6	6	9	6	0	15	0	5	340
Hopkinton	1724, *Sep* 2	John C. Webster	1837, Mar. 15	1838, Dec. 19	52	108	160	7	3	0	3	2	1	0	3			300
Lincoln	1747, *Aug.* 18	Henry J. Richardson	1860, Sep. 6	1860, Sep. 6	27	53	82	15	1	4	5	1	0	0	1	0		123
Marlboro', Union	1836, *Mar.* 18	George N. Anthony	1855, Oct. 3	1860 Nov. 8	54	137	191	22	10	14	24	1	4	1	6	2		225
Natick, 1st Cong. ch.	1802, Feb.	Charles M. Tyler		1859, May 19	62	157	219	23	4	1	5	4	1	0	5	2	2	410
" So., John Eliot ch.	1859, *Nov.* 16	Elnathan E. Strong	1859, Nov. 16	1859, Nov 16	12	19	31	1	6	5	11	0	7	0	7	2	2	125
Sherborn	1685, *Mar.* 26	Edmund Dowse	1838, Oct. 10	1838, Oct 10	53	115	168	31	3	5	8	1	1	0	2		3	175
Southboro', Pilgrim c.	1831, *Feb.* 17	William J. Breed	1835, June 10	1858, June 28	54	102	156	24	1	1	2	2	5	0	7	0	0	175
Stowe,	1839, *Mar.* 11	*None*	.....	.....	6	18	23	4	0	0	0	3	0	0	3	0	0	
" Assabet	1852, *Sep.* 23	Adin H. Fletcher	1845, Oct. 15	*St. sup.*	14	57	70	0	3	0	3	2	1	0	3		0	100
Sudbury, Union Ev. c.	1640, Aug.	Erastus Dickinson	1835, Sep. 25	1856, May 14	58	138	196	12	5	1	6	3	2	1	6	4	0	225
Wayland	1828, *May* 21	Josiah W. Turner	1837, Apr. 19.	*St. sup*	41	72	113	12	0	0	0	5	2	0	7	0	3	70
TOTAL: 17 chhs.,		12 Pastors, 4 St. supa., 2 vacancies,			736	1697	2433	326	73	45	121	47	62	5	139	32	51	3074

OTHER MEMBERS.—*Resident:* Birdsey G. Northrop, Saxonville, ord. 1847, March 10; Increase N. Tarbox, Sec. of Am. Ed. Soc., West Newton, or Boston, ord 1844, Nov. 22; William M. Thayer, Editor, Franklin, ord. 1849, June 20.—3.
Elsewhere enumerated: Horace Parker, St. sup., North Chelsea, ord. 1861, May 31.—1.

*By revision of Catalogue.

Association meets—First Tuesday in January, April, July, October.

GEORGE N. ANTHONY, Marlboro', Scribe; INCREASE N. TARBOX, West Newton, or Boston, Statistical Scribe.

15. MIDDLESEX UNION ASSOCIATION.

Churches.	1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Adr	Inf.	Sch.
Acton	1832, *Mar.* 13	Alpha Morton	1844, Feb. 14	*St sup.*	69	118	187	60	3	0	3	6	1	6	13	1	5	140
Ashby	1776, *June* 12	James M. Bell	1858, July 21	1858, July 21	61	122	183	31	1	7	8	3	2	0	5	1	1	200
Boxboro'	1784, *Apr.* 29	James H. Fitts	1859, Nov. 2	*St. sup.*	26	39	65	12	0	0	0	2	0	0	2	0	0	50
Dunstable	1757, *May* 12	William C. Jackson	1835, Oct. 14	1859, Nov. 2	27	55	82	11	0	0	0	1	2	0	3	0	0	90
Fitchburg. Calv. ch.	1768, *Jan.* 27	Alfred Emerson	1845, Oct 15	1858, June 2	119	250	369	69	7	15	22	8	4	0	12	4	1	400
Groton	1664, *July* 12	Edwin A. Bulkley	1847, Oct 11	1850, Sep 18	54	153	207	24	2	4	6	6	7	0	13	1	1	150
" Junction	1861, *Sep* 5	Edward P. Tenney	1859, Oct 19	*St. sup.*	7	13	20	3	0	0	0	0	0	0	0	0	0	30
Harvard	1821, *May* 17	John Dodge	1842, June 15	1854, May 10	45	103	148	27	7	0	7	5	3	0	8	2	1	150
Lancaster	1889, *May* 22	Amos E. Lawrence	1848, June 25	1860, Oct. 10	22	64	86	20	2	6	8	2	3	0	5	0	2	120
Leominster	1822, *Dec.* 25	Joseph W. Backus	1852, Sep 29	1858, Jan. 14	75	156	231	51	0	3	3	4	3	0	7	0	0	150
Littleton	1840, *May* 14	Elihu Loomis	1851, Oct. 22	*St. sup.*	18	32	50	6	1	0	1	1	1	0	2	1	2	65
Lunenburg	1845, *June* 10	William A. Mandell	1842, Apr. 2	1856, Jan. 2	30	72	102	10	0	2	2	2	0	0	2	0	3	1 0
Pepperell	1747, *Jan.* 27	Edward P. Smith	1856, June 11	1856, June 11	100	183	283	45	3	8	11	6	0	0	6	1	0	210
Shirley	1828, *Mar.* 12	Daniel H. Babcock	1839, Nov. 7	*St. sup.*	18	43	61	19	0	0	0	1	1	0	2	0	0	75
Townsend	1734, *Oct.* 16	Moses Patten	1860, June 7	1860, June 7	71	182	253	26	5	5	10	8	2	0	10	5	2	270
Westford	1828, *Dec.* 25	Edwin R. Hodgman	1849, May 17	*St. sup.*	48	117	165	43	1	3	4	5	2	0	7	0	3	125
TOTAL: 16 chhs.,		10 Pastors, 6 St. sups.,			700	1702	2402	460	32	53	85	60	31	6	97	16	21	2341

OTHER MEMBERS.—*Resident:* Daniel Butler, Sec. Mass. Bible Society, Groton, ord 1838, Oct 13; John E. Edwards, Lancaster, ord 1840, April 6; Robert W. Fuller Stowe, ord. 1841, June 10; Charles Hammond, Prin. of Lawrence Academy, Groton, ord. 1855, Oct. 9; John E. B. Jewett, Pepperell ord 1851, Sept. 10: Leonard Luce, Westford, ord. 1829, April 8; Milan C. Stebbins, Teacher, Lancaster, Licentiate, ord. (when?); George Trask, Anti-Tobacconist, Fitchburg, ord. 1830 Sept 15—8

Non-Resident: Bronson B. Beardsley, Hartford, Ct., ord. 1850, Oct. 8; James Means, Chaplain U. S. A. Hospital, Newbern, N. C., ord. 1840, Jan 9.—2.

Association meets—First Tuesday in January, March, May, July, September, November.

EDWIN A BULKLEY, Groton, Scribe, and Statistical Scribe.

16. NORFOLK ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—				Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Abington, 1st ch	1712. (prob.)	Frederick R Abbe	1857, Sep. 3	1857, Sep. 3	61	110	171	11	2	1	3	3	2	0	5	1	3	229
" South, 2d ch	1807, *Aug.* 19	Henry L Edwards	1857, July 12	1855, *St. sup.*	103	158	261	25	27	4	31	2	1	0	3	20	2	230
" East, 3d ch	1813, *Aug.* 27	Horace D. Walker	1844, Feb. 15	1844, Feb. 15	73	130	203	11	0	0	0	1	1	0	2	0	6	230
" North, 4th ch.	1839, Oct. 13	*None*	.....	.....	30	82	112	27	0	0	0	2	0	0	2	0	0	149
Braintree, 1st ch.	1707, *Sep.* 10	Richard S Storrs, D D.	1811, July 3	1811, July 3	42	129	171	25	1	0	1	4	3	1	8	1	0	127
" South	1829, Nov 15	L. Root Eastman, Jr.	1862 May 1	1862, May 1	20	58	87	14	0	0	0	0	0	0	0	0	0	155
Cohasset, 2d cong. ch.	1824 *Nov* 21	Frederick A Reed	1848, Mar. 9	1848, Mar. 9	20	77	97	9	1	0	1	0	0	0	0	1	3	249
Dorchester, 2d ch.	1808 *Jan.* 1	James H Means	1848, July 13	1848, July 13	73	223	296	44	2	2	4	4	1	0	5	0	5	250
" Village ch.	1829, *Mar.* 11	Edmund S. Potter	1843, May 15	1861, Feb 13	44	101	145	20	5	6	11	1	0	0	1	3	7	140
" Port Norfolk, Tr. c	1859. *May* 11	*None*	.....	.....	11	23	34	0	3	4	7	0	3	0	3	0	5	60
Easton	Unknown	Luther Sheldon, D. D.	1810, Oct. 21	1810, Oct. 21	26	68	94	17	0	0	0	1	0	2	3	0	1	150
E & W. Bridgewater Union ch	1826 *June* 30	Nath'l H. Broughton	1856, Apr	*St. sup.*	50	67	117	20	7	1	8	1	2	0	3	6	0	148
Hingham, Ev Cong. c	1817. Dec 21	E Porter Dyer	1839. Sep 25	1849, Jan. 4	11	21	32	7	0	1	1	0	0	0	0	0	0	80
Milton, 1st ch.	1678 *Apr* 21	Albert K. Teele	1844, July 20	1850, Dec 18	37	82	119	23	0	1	1	0	0	0	0	0	1	70
" Railway 2d Ev. c. c	1843 Nov 9	*None*	.....	.....	5	29	34	7	3	0	3	2	4	0	6	2	0	75
North Bridgewater, 1st	1740. *Oct.* 15	Nath'l B Blanchard	1856. July 15	1861, Sep 18	39	84	123	11	3	5	8	1	1	0	2	1	0	190
" South Cong ch	1847 *Jan.* 3	Charles W. Wood	1859. Oct. 20	1858, Feb. 3	52	84	136	4	0	0	0	2	2	0	4	0	0	190
" Porter Ev. ch.	1850. *Mar* 6	*None*	.....	.....	66	121	187	0	4	1	5	7	5	1	13	2	2	178
Quincy, Ev. Cong. c.	1832. Aug 16	*None*	.....	.....	28	73	101	31	0	0	0	0	2	0	2	0	0	117
Randolph, 1st ch.	1731. *May* 28	*None*	.....	.....	41	98	139	12	5	1	6	1	0	0	1	3	7	175
" East, 2d ch.	1818 *Dec.* 15	Stephen G. Dodd	1852. Sep 24	1850, *St. sup*	27	53	80	0	0	0	0	0	0	0	0	0	0	200
" " Winthrop c	1856. *Dec* 30	Ezekiel Russell, D. D	1836, June 22	1857. Feb. 3	39	69	108	1	1	0	1	1	0	0	1	0	3	315
Scituate, No., Tr. C. c.	1635, Jan. 28	*None*	.....	.....	29	59	88	9	8	2	10	0	0	0	0	8	0	100
Sharon	1741. *Jan* 25	Perley B. Davis	1861. Jan. 29	1861. Jan 29	32	76	108	7	0	0	0	0	0	0	0	0	2	137
Stoughton, 1st ch.	1741. *Aug* 10	Thomas Wilson	1848. Mar. 1	1856, Mar. 13	32	63	95	21	3	0	3	3	1	0	4	2	1	135
Weymouth, 1st ch.	1623 July	Joshua Emery	1835. May 13	1838. Jan 25	43	76	119	2	0	0	0	6	1	0	7	0	0	97
" South, 2d ch	1723, *Sep.* 8	James P. Terry	1839, Dec 4	1848, July 6	29	71	100	12	2	0	2	4	4	0	8	2	2	192
" Landing	1811. Aug 14	Lysander Dickerman	1858. Apr. 29	1861. Jan. 17	52	109	161	14	7	4	11	0	5	0	5	1	1	403
" South Un. c.	1842 Nov 1	Stephen H Hayes	1844, Aug. 20	1858. Apr. 8	17	58	75	1	0	0	0	3	3	0	6	0	1	218
" East, Co ch.	1843, *Mar.* 4	James P Lane	1861, Jan. 10	1861. Jan 10	55	81	136	8	2	2	4	3	3	0	6	2	0	170
" N'th, Pilgrim c.	1852 *Mar.* 11	Sam'l L. Rockwood	1840. Mar 11	1858, Mar. 2	16	48	64	2	0	0	0	1	0	0	1	0	0	160
TOTAL: 31 chhs.,		21 Pastors, 3 St. sups. 7 vacancies			1212	2581	3793	392	86	35	121	53	44	4	101	55	52	5367

OTHER MEMBERS.—*Resident:* Olive Brown, S sup, South Malden, ord 1857, Dec. 2; Paul Couch, (where?) ord. 1827, Mar.; Edwin Leonard, Milton, ord 1852, Mar. 25; William Leonard, Pastor, Dana, ord. 1844, July 7; Charles L Mills, Andover, ord. 1837, Oct.; Theodore T Munger, Dorchester, ord. 1856, Feb. 6; Lebbius R. Phillips, (where ord. 1841, July 29; Jonas Perkins, Weymouth, ord. 1815, June 14; Albert Perry, (where?) ord. (when?); Dennis Powers, Abington, ord. 1838, Dec. 5; Isaac C. White, Plymouth, ord. 1850, Oct. 23; Lyman White, (where?) ord. 1849, Oct. 23; Daniel Wight, Natick, ord. 1842, Sep. 28; Henry D. Woodworth, Brookfield, ord. 1860.—15. *Non-Resident:* Philo B. Wilcox, Norway, Me, ord. 1851, May 14.—1.

Elsewhere enumerated: Edwin Leonard, Pastor of 1st ch. Rochester.—1.

Association meets—Last Tuesday in January, April, July, October.

FREDERICK R. ABBE, Abington, Scribe and Statistical Scribe.

17. OLD COLONY ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted—1861—Removed.							Baptised.		Sab
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dartmouth, South	1807,	Martin S. Howard	1850, Nov 20	1859, May 19	22	56	78	23		0		3	3	0	6	0	3	108
Edgartown	1641,																	
Fairhaven	1794, *July* 25	John Willard	1855, Jan. 25	1855, Jan 25	72	7	243	4	8	2	10	5	4		9	2	8	332
Marion	1703, *Oct.* 13	Leander Cobb	1827, Sep 27	1841, Dec. 1	32	59	9	8	0	0	0	2	0	0	2	0	1	130
Mattapoisett	1735, *July* 27	William L Parsons	1841, Aug 21	1859, Mar. 10	7	12	198	20	2	0	2	2	0		3	2	0	150
Middleboro', Central c.	1847, *Mar.* 25	Harvey M Stone	1861, Apr. 12	1861, Apr. 12	52	106	58	8	0	5	5	5	4	0	9	0	0	212
Nantucket	1711,	*None*	.....	.....	68	268	336	80	3	0	3	8	2	0	10	3	1	260
New Bedford, 1st ch.	1696,	Asahel Cobb	1825, Dec	1857, Nov. 11	6	46	62	8	0	0	0	0	0	0	0	0	0	70
" North ch	1807, *Oct.* 15	Henry W Parker	1848, May 9	1856, Aug. 8	122	260	382	70	7		8	4		0	5	0	4	284
" Trinit ch.	1831, *Nov.* 15	Wheelock Craig	1849, Aug. 9	1850, Dec. 4	61	135	196	44		2	3	3	5	0	8	1	6	140
" Pacific ch	1844, Oct. 8	Timothy Stowe	1851, Apr 11	1851, Apr. 11	40	102	12		0	5	5	2	0	0	2	0	0	312
Rochester, 1st Con c.	1703, *Oct.* 13	*Edwin Leonard	1852, Mar 25	1861, Nov 27	22	7	93	2	0	2	2	0	0	0	0	0	0	91
" North	1789, Mar 17	*James R Cushing	1829, Aug 12	*St. sup*	3	9	12		0	0	0	0	0	0	0	0	0	30
Wareham	1739, Dec. 25	Timothy F. Clary	1849, Dec 12	1860, Apr. 18	34	94	128	20		0		5	2	0	7	0	0	90
TOTAL: 14 chhs.,		11 Pastors, 1 St. sup, 1 vacancy,			615	1501	2119	380	26	17	43	39	21	2	62	8	23	2219

OTHER MEMBERS—*Resident:* Daniel C Burt, Berkley, ord. (when?); Nathaniel Cobb, Evangelist, Kingston, ord. 1827, Oct 31; Isaac Dunham, Pastor, Westport, ord. (when?); William Gould, Pawtucket, R. I., ord (when?); Sylvester Holmes, St sup., South Plymouth, ord. 1811, July; Samuel Nott, Jr., Wareham, ord. 1812, Feb 6—6.

Non-Resident: Homer Barrows, Pastor, Plaistow, N. H., ord 1836, June 1; Azariah Eldridge, Pastor, Fort St. Presbyterian Ch., Detroit, Mich, ord. 1847, Oct 15; Melancthon G Wheeler, Pastor, Grafton, Vt., ord 1831, Oct 13.—3.

Elsewhere enumerated: Eli W. Harrington, St. sup., North Beverly; James A. Roberts, St. sup., Berkley,; Isaiah C. Thacher, Pastor, Gloucester.—3.

*Not members of this Association.

Association meets—First Tuesday in April, July, October.

HENRY W. PARKER, New Bedford, Scribe; TIMOTHY STOWE, New Bedford, Statistical Scribe.

18. PLYMOUTH ASSOCIATION.

Churches.	1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bridgewater, Trin. ch	1821, *Oct.* 17	Ebenezer Douglass	1856, Jan. 14	*St sup*	21	45	66	7		8	5	5	2		8	7		150
" Scotland ch.	1836, *July* 4	James C. Seagrave	1851, Dec. 3	*St. sup*		29	40	3	0	0	0	0		0	1	0	0	60
Carver	1733, *May* 13	*None*	.....	.....	16	42	58	4	0	2	2	2		0	3	0		78
E. Bridgewater, Tr. c.	1849, *Nov.* 14	*None*	.....	.....	2	32	53	3	0	0	0	4	2	0	6	0	0	0
Halifax	1734, *Oct.* 16	Timothy G. Brainerd	1840, Nov. 5	1855, June 27	19	32	51	5	2		3	2		0	3	2	0	145
Hanover, 1st ch.	1728, *Dec.* 5	Joseph Freeman	1844, Mar. 10	1855, Apr. 18	14	45	59	9	0	0	0	0	2	0	2	0	0	73
" 2d ch.	1854 Apr. 12	James Aiken	1813, Aug 30	1854, June 1	23	43	66		3		4		0	0		2	0	70
Hanson	1748, *Aug.* 31	Benjamin Southworth	1859, Feb. 24	1860, *St. sup.*		39	53	3	0		4	0	3	0	3	0	0	95
Kingston	1828, *Mar.* 19	Joseph Peckham	1842, Nov. 30	1859, *St. sup*	20	67	87	3	0	0	0	2	0	0	2	0	0	75
Lakeville	1725, *Oct.* 6	George G. Perkins	1857, Mar. 27	1861, *St. sup.*	40	60	100	15	0	0	0	5	0	0	5	0	0	115
Marshfield, 1st ch.	1632,	Ebenezer Alden, Jr.	1843, Nov. 5	1850, Oct 30	6	3	47	3	0			0	2	0	2	0	0	135
" East, 2d Trin ch.	1835, *July* 4	Daniel D. Tappan	1826, Nov. 14	1859, *St. sup.*	19	29	48		0	0	0	0	0	0	0	0	0	55
Middleboro', 1st ch.	1694, Dec. 26	Isr. W. Putnam, D. D.	1815, Mar. 15	1835, Oct. 28	53	03	156	38	2		3	5		0	6	2		190
" North	1748,	Elbridge G. Little	1848, Oct. 12	1859, Apr 13	38	78	6	3	0	0	0	0	2	0	2	0	0	194
Plymouth, 2d ch.	1738, *Nov.* 8	*Sylvester Holmes	1841, July	*St. sup.*	62	83	145	2	0	0	0	4	0	0	4	0	5	61
" 3d ch.	1801, *Oct.* 1	*None*	.....	.....	42	127	169	33	0			6		0	7	0	0	148
" Chiltonville	1818, June 18	†Samuel Woodbury		*St. sup.*	13	26	39	7	0	0	0		0	0		0	0	27
Plympton	1698, *Oct.* 27	*None*	.....	1862, *St. sup.*	27	88	115	10	3		4	3	0	0	3	3	0	100
TOTAL: 18 chhs.,		6 Pastors, 9 St. sups., 4 vacancies,			469	999	1468	193	17	20	37	40	18	1	59	16	11	1771

OTHER MEMBERS.—*Resident:* David Brigham, Fall River, ord. 1819, Dec 29; Timothy Davis, Kingston, ord. 1808, Nov. 16; D. B. Nichols, Scituate, ord. (when?); Stetson Raymond, Bridgewater, ord 1817, Apr. 9; Nathaniel Richardson, Plymouth, ord. (when?); Baalis Sanford, East Bridgewater, ord. 1827, Oct. 4; Enoch Sanford, Raynham, ord. 1823, Oct. 2.—7.

*Member of Old Colony Association. †Member of Taunton Association.

Association meets—Third Tuesday in February, May, August, November.

EBENEZER ALDEN, Jr., Marshfield, Scribe, and Statistical Scribe.

19. SALEM ASSOCIATION.

Churches.		1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861—			Removed.				Baptised.		Sab.
Place, and Name.		Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Dane-st. ch.		1802,	Joseph Abbott, D. D.	1634, Oct. 23	1834, Oct. 23	78	156	236	5	2	1	3	7	1	0	8		2	255
"	4th ch.	1834,																	
Boxford, 1st ch.		1702,	William S. Coggin	1838, May 9	1838, May 9	41	87	128	12	1	1	2	1	1	0	2		0	200
Danvers, 1st ch.		1689,	*None*	.....	.....	40	103	43	12	0	0	0	8	1	0	9	0	2	305
Lynn, 1st ch.		1632,	Parsons Cooke, D. D.	1826,	1836, May 4	77	218	295	15	10	4	14	5	5	0	0	3	4	300
"	Tower Hill chpl.	Miss. of 1st c.	Allen Lincoln		1845, Nov 25														125
"	Central ch.	1850, *Dec.* 11	Jotham B Sewall	1855, Feb 28	1855, Feb. 28	23	69	92	22	5	3	8	0	1	0		4	3	176
"	Chest.-st. Co. ch.	1857, *Feb.* 10	Abijah R. Baker		1838. Apr. 25	6	34	40	10	2	2	4	1	0	0		0	0	120
Lynnfield, 2d ch.		1854, *Jan.* 18	Allen Gannett		1838, Jan. 20			13											100
Marblehead. 1st ch.		1684, *Aug.* 13	Benjamin R. Allen	1835, Sep. 11	1854, Nov. 3	40	297	337	50	7	0	7	4	0	0	4	1	5	260
Saugus Centre—																			
1st Orth. Cong. chh.		1733,	Levi Brigham	1837, Mar. 15	1851, May 7	3	3	44	4		3	4	0	0	0	0	1	1	135
Swampscott, 1st ch.		1846,	Jonas B. Clark	1842 Nov. 5	1846, July 15	9	48	57	3	0	0	0	0	0	0	0			215
Topsfield		1663,	Anson McLoud	1841, Dec. 8	1841, Dec 8	46	3	159	2	0	2	2	5	2	0	7	0	2	200
Wenham, cong. ch.		1644. *Oct.* 8	John S Sewall	1559, Apr. 20	1559, Apr. 20	33	75	108	20		3	7	6	1	0	7	0	0	195
TOTAL:	14 chhs.,		19 Pastors, 3 St. supts., 1 vacancy,			406	1233	1652	165	32	19	51	37	12	0	49	11	19	2886

OTHER MEMBERS.—*Resident:* Milton P. Braman, D. D., Auburndale, ord. 1826, Apr. 12; John Moore, Lynn, ord. 1852; Joseph Tracy, D. D., Sec. Mass. Colon. Soc, Beverly, ord. 1821. June 26; Samuel M. Worcester, D. D., Rec. Sec. A. B. C. F. M., Salem, ord. 1832, Jan. 14.—4.

Association meets—First Tuesday in January, March, May, July, September, November.

JOHN S. SEWALL, Wenham, Scribe, and Statistical Scribe.

20. SUFFOLK NORTH ASSOCIATION.

Churches.	1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. - 1861 — Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Boston, Old South ch.	1669, { *May* 12-10	G. W. Blagden, D. D.	1827, Dec. 25	1836, Sep 28														
" Bowdoin-st. c.	1625. *July* 18	Jacob M. Manning	1854, Jan. 3	1857, Mar 11	94	420	514		4	4	8	3	4	0	7	1	5	150
" Salem ch.	1827, *Sep.* 2	*None*			94	259	353	79	0	2	2	1	19	0	20	0	0	230
" Central ch.	1835, *May* 11	George W. Field	1853, Nov 15	1856, Oct. 15	165	319	484		5	1	6	3	30	0	53	3	6	380
" East, Maverick c.	1836, *May* 31	John E. Todd	1860, Feb. 2	1860, Feb. 2	114	223	337		4	10	14	8	6	5	19	2	7	420
Cambridge, 1st ch.	1636, *Feb.* 1	*None*			114	306	420	11	14	15	29	3	10	0	13	3	3	700
" Port, 1st ch.	1827, *Sep.* 20	John A Albro, D. D.	1827, Nov 21	1835, Apr 15	80	200	280	30	7	3	10	4	6	0	10	0	6	200
" " 2d ch.	1842, *Mar.* 10	James O. Murray	1854, Oct. 26	1861, May 1	119	265	384	85	11	27	38	2	1	0	3	2	10	641
" East, Ev. Cor g. c.	1842, *Sep.* 8	*None*			35	63	98	28	8	4	12	3	4	0	7	1	7	211
" North. Holmes c.	1857, *Sep.* 23	William W. Parker	1858 Dec 28	1861, Apr. 3	36	69	105	18	1	5	6	2	3	0	5	5	4	158
Charlestown, 1st ch.	1632, *Nov.* 2	William Carruthers	1858, June 16	1861, Jan. 2	38	58	96	6	7	6	13	0	8	0	8	2	6	145
" Winthrop ch.	1833, *Jan.* 9	James B. Miles	1855, Jan. 2	1855, Jan. 2	94	211	305	50	2	3	5	2	11	2	15	0	9	523
Chelsea, Winnis't ch.	1841, *Sep.* 20	Abbott E. Kittredge	1859, Sep 14	1859, Sep 14	131	306	437		31	22	53	7	21	0	28	4	9	850
" Broadway ch.	1851, *Apr.* 2	Albert H. Plumb	1858, Nov. 10	1858, Nov. 10	125	237	362	40	12	18	30	5	13	0	18	5	15	473
Malden South, Con. c.	1861, *Oct.* 30	Joseph A. Copp, D. D.		1852, Jan. 7	90	132	222	10	6	14	20	1	6	0	7	4		640
Medford, Trin. Con. c.	1823 *Oct.* 2	Oliver Brown	1857, Dec. 2	1862, *St. sup.*	14	30	44	0	0	44	44	0	0	0	0	0	0	90
" Mystic ch.	1847, *July* 6	Elihu P. Marvin	1845, June 23	1852, Feb 25	40	103	143	21	1	6	7	4	4	0	8			170
Needham, West	1798, *Sp.* 7	Edward P. Hooker	1861, Nov. 13	1861 Nov. 13	28	100	128	19	1	4	5	4	7	0	11	0	0	205
Newton, 1st ch.	1664, *July* 20	*None*			42	72	114	2	0	2	2	2	5	0	7	0	0	90
North Chelsea.	1828, *May* 9	Daniel L. Furber	1847, Dec. 1	1847, Dec. 1	57	96	153	32	0	5	5	6	5	0	11	0	1	165
Reading, Old South c.	1770, *Feb* 21	*None*			8	30	38	7	3	2	5	0	0	0	0	2	0	96
Somerville, 1st ch.	1855, *May* 3	William Barrows	1845, Sep. 4	1856, Sep. 20	49	130	179	14	7	2	9	2	2	0	4	5	3	267
		David T. Packard	1854, Sep 20	1860, Sep 21	50	95	145	21	4	8	12	0	4	0	4	2	8	470
TOTAL: 22 chhs.,		17 Pastors, 1 St. sup., 5 vacancies.			1617	3724	5341	476	128	207	335	62	169	7	238	61	105	7274

OTHER MEMBERS —*Resident:* Marcus Ames, Chaplain Girls' Reform School, Lancaster, ord. 1851, June 28; Rufus Anderson, D. D., Sec. A. B. C. F. M., Boston, ord. 1826, May 10; George C. Beckwith, D. D., Sec. Peace Society, Boston, ord. 1827, July; Asa Bullard, Sec. Mass. S. S. Society, Boston, ord. 1832, Jan. 13; William Bushnell, M. D., Physician, Boston, ord. 1832, Aug. 8; Dorus Clark, Waltham, ord. 1823, Feb 23; Thomas N. Haskell, (where?), ord. 1855, Feb. 7; Isaac P. Langworthy, Sec. Am. Cong. Union, Chelsea, ord. 1841, Nov. 10; Edwards A. Park, D. D., Abbot Prof. of Christian Theology, Theol. Sem., Andover, ord. 1831, Dec. 31; Francis G. Pratt, Middleboro', ord. 1849, Oct. 19—10.

Non-Resident: Edward W. Gilman, Pastor, Bangor, Me., ord. 1849, Dec. 4; Alexander W. McClure, D. D., (where?) ord. 1832, Dec 23; J. H. Northrup, Millville, N. J., ord. (when?); George Richards, Hartford, Ct., ord. 1845, Oct. 8; Jared B. Waterbury, D. D., (where?); ord. (when?); John Whitney, Westford, ord. (when?).—6.

Elsewhere enumerated: Otis Rockwood, St. sup., North Rochester.—1.

Association meets—Fourth Tuesday in February, April, September, October, December; third Tuesday in June.

ALBERT H. PLUMB, Chelsea, Scribe, and Statistical Scribe.

21. SUFFOLK SOUTH ASSOCIATION.

Churches.	1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.			Baptized.		Fab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc. Tot.	Ad.	Inf.	Sch.
Boston, Park-st ch.	1809, *Feb.* 27	Andrew L. Stone, D.D.	1844, Sep. 3	1849, Jan. 25	298	618	916	125	5	16	21	2	17	0 19	1	9	650
" Essex-st Un. ch.	1822, *June* 10	Nehem'h. Adams, D.D.	1829, Dec 17	1834, Mar 26	145	342	487	30	7	0	7	4	12	0 16	0	7	180
" Berkeley-st. ch.	1827, *Sp.* 2	Henry M. Dexter	1844, Nov. 6	1849, Apr. 18	92	215	307	60	5	21	26	8	3	1 12	2	6	565
" Mariners' ch.	1830, *Jan.* 20	*Elijah Kellogg															
" Mt. Vernon ch.	1842, *June* 1	Edward N Kirk, D. D.	1828, Oct. 23	1842 June 1	230	425	661	199	13	10	23	5	29	0 34	3	12	397
" Shawmut ch	1845, *Nov.* 20	Edwin B. Webb	1850, Sep. 11	1850, Oct 5	81	174	255	70	9	57	66	0	12	0 12		19	580
" Springfield-st. c.	1860, *Jan.* 4	Daniel Tenney	1845, May 13	1862, June 25	20	52	72	8	6	11	17	1	4	0 5	3	9	310
" Oak Place ch.	1860, *June* 21	Joseph P. Bixby	1862, Apr 30	1862, Apr. 30													
" South. Phillips c.	1823, *Dec.* 10	Edmund K. Alden	1850, Jan 2	1859, Sep 21	70	157	227	34	5	16	21	3	1	0 4	2	11	651
" " E St. Or. C.c.	1860, *Mar* 21	Charles S Porter	1852, Aug. 1	1860, *St. sup.*	40	96	136	24	1	0	1	2	2	0 4	0	4	197
Brighton, Ev. Con. c.	1827, *Sep.* 13	*None*	.....	.....	26	77	103	25	12	8	20	1	1	0 2	8	1	116
Brookline Harvard c.	1841, *Aug* 29	J. Lewis Diman	1856, Dec. 9	1860, Mar 15	51	97	151	12	4	5	9	1	1	0 2	0	0	175
Canton, Ev. Cong. ch.	1828, *July* 3	Ezra Haskell	1860, Aug. 22	1860, Aug 22	11	22	33	4	3	3	6	0	0	0 0	1	1	120
Dedham S.. South ch.	1736, *June* 23	Moses M Colburn	1851, June 12	1852, Oct 28	27	64	91	16	5	0	5	5	0	0 5	0	2	110
Needham, Grantville	1818, *Feb* 24	Edward S. Atwood	1856, Oct. 23	1856, Oct 23	25	50	75	6	0	2	2	1	1	1 3	0	1	87
" Ev. Con. c.	1857, *May* 6	William B. Greene	1855, Nov 15	1859, *St. sup.*	15	28	43	4	9	4	13	0	0	0 0	1	0	75
Newton, West, 2d ch	1781, Oct. 21	Henry J. Patrick	1851, Nov. 16	1860, Sep. 26	51	87	138	22	1	5	6	2	7	0 9	0	2	217
" Eliot ch.	1845, July 1	Joshua W. Wellman	1851, June 18	1856, June 11	78	161	239	43	8	10	18	3	9	0 12	1	6	307
" Auburndale. C.c.	1850, Oct. 6	*None*	.....	.....	28	48	76	31	1	8	9	1	11	0 12	0	3	122
Roxbury, Eliot ch.	1834, Sep. 18	A C. Thompson, D. D.	1842, July 27	1842, July 27	134	250	384	90	6	16	22	4	11	0 15	1	8	553
" Vine st ch.	1857, *Apr.* 9	John O Means	1851, Dec 3	1857, June 3	43	88	131	8	5	12	17	2	3	0 5	1	9	283
Waltham, Tr. Cong. c.	1820, *Sep.* 28	Richard B. Thurston	1846, Nov. 11	1859, Jan. 13	28	110	138	54	6	6	12	6	1	0 7	2	1	151
Watertown, Phillips c.	1855, Apr. 11	Stephen R Dennen	1855, July 11	1855, July 11	39	79	118	11	4	8	12	5	2	0 7	4	6	140
W. Cambridge, Ev c.	1842, *Dec.* 14	Daniel R. Cady	1845, Oct. 27	1856, Feb. 14	33	79	112	15	2	2	4	1	1	0 2	2	0	225
W. Roxbury, S. Ev. c.	1835, *June* 11	Thomas Laurie	1842, Mar. 6	1851, May 7	28	62	90	12	0	2	2	2	0	0 2	0	4	180
" Jamaica Plain,—Mather ch.	1853, *Feb* 15	†Alonzo H. Quint	1855, Dec 27	1855 Dec 27	41	70	114	21	1	3	4	0	7	0 7	0	1	174
TOTAL: 26 chhs.,		22 Pastors, 2 St. sups.. 2 vacancies.			1617	3453	5100	927	118	225	342	59	135	2 96	32	122	6635

OTHER MEMBERS.—*Resident:* John W. Alvord, (of Newton,) Sec. Am. Tract Soc., Boston, ord. 1836, Sept. 16; Edward W. Clark, Auburndale, ord. 1850, Jan. 1; Henry B Hooker, D. D., Sec. Mass. Home Miss. Soc., Boston, ord. 1825, Sep; Austin Phelps, D D, Bartlett Prof Sac. Rhet., Theol Sem., Andover, ord. 1842, March 30; Calvin E. Stowe, D. D., Associate Prof Sac. Lit., Theol. Sem., Andover ord. 1833, April ; Selah B. Treat, Sec. A B C. F. M., Boston, ord. 1836, March 24; Israel P. Warren, Sec. Am. Tract Soc., Boston, ord. 1842. April 20; Jonathan E. Woodbridge, Teacher, Auburndale, ord. (when?)—8

Non-Resident: Lyman Beecher, D. D., Brooklyn, N. Y., ord. 1796. June; Richard G Greene, Pastor, Bedford Cong. ch., Brooklyn, N. Y., ord. 1856, June 25; Thomas O. Rice, Pastor, Circular ch., Charleston, S. C., ord. 1845. Jan. 1.—3.

Elsewhere enumerated: Solomon P. Fay, Pastor, 1st ch., Fall River.—1.

*Not a member of this Association. †Now, Chaplain, 2d Regt. Mass. Vol.

Association meets—First Tuesday in January, March, May, July' September, November.

Norman Gleason Gannett, Brighton, Scribe, and Statistical Scribe.

22. TAUNTON ASSOCIATION.

Churches.		1862, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Attleboro', 1st ch W'st	1710,	*Benjamin C. Chace	1850, Jan 8	1857, *St. sup.*	24	87	116	12	0	0	0	0	0	0	0	0	0	100
" 2d ch. East	1818, *Nov.* 30	William W Belden	1848,	1861, *St. sup.*	59	159	218	30	0	0	0	2	0	0	0	0	0	150
Berkley, 1st ch.	1737, *Nov.* 2	Franklin Davis	1847, Oct 6	1860, *St. sup*	60	110	170	21	0	0	0	5	1	0	6	0	0	150
" Trin. cong.	1848, *June* 20	*James A. Roberts	1824, Oct. 20	1856, *St. sup.*	15	30	45	2	1	0	1	0	0	0	0	0	0	50
Dighton	1710,	*Horace Pratt	1849,	1860, *St. sup.*	15	29	44	6	0	1	1	1	0	0	1	0	0	60
Fall River, 1st ch.	1816, Jan. 9	*Solomon P Fay	1849, Sep. 6	1861, May 3	48	156	204	59	0	0	0	4	3	0	7	0	0	250
" Central ch.	1842, *Nov* 10	Eli Thurston	1838, Jan 8	1849, Mar 21	87	147	234	37	0	2	2	3	6	0	9		3	238
Freetown	1807, Apr. 24	Abel G. Duncan	1829, May 13	1856, *St. sup*	7	17	24	3	0	0	0	0	0	0	0	0	0	30
Norton	1832, *Apr* 3	*Samuel Beane	1841, June	1860, Sep. 26	40	82	122	27	5	2	7	3	1	0	4	2	3	90
Pawtucket	1829, *Apr.* 27	*Const. Blodgett, D.D.	1830, Oct. 19	1836 July 27	79	251	330	60	1	3	4	6	0	0	6	0	2	300
Raynham	1731, *Oct* 19	John Haskell	1850, Dec 25	1852, Jan. 5	65	129	194	25	0	0	0	2	1	1	4	0	0	150
Rehoboth	1721, *Nov.* 29	Samuel Y. Lum		1862, *St. sup.*	35	82	117	13	0	0	0	4	1	0	5	0	0	135
Seekonk	1613,	James O Barney	1824, Feb. 4	1824, Feb 4	61	98	159	17	35	3	38	5	1	0	6	2	5	180
Somerset	1861, *July* 3	*Nath'l Richardson		1861, *St sup.*	6	17	23	0	0	0	0	0	0	0	0	0	0	95
Taunton 1st ch West	1637, *May*	Thomas T Richmond	1832, July 17	1860, May 16	35	78	113	20	0	0	0	2	1	0	3	0	0	80
" Trin Cong c.	1821, *Aug.* 17	Erastus Maltby	1824, Sep 29	1826, Jan 18	107	300	407	34	5	7	12	3	4	0	7	3	6	360
" Winslow ch.	1837, *Jan* 12	Mortimer Blake	1839, Dec 4	1855 Dec. 4	70	123	193	30	0	4	4	4	1	0	5	0	0	265
" Ev. Cong. c. East	1853, *June* 16	*William M. Harding	1840, May 20	1861, *St. sup.*	5	23	28	8	14	2	16	0	2	1	3	3	0	115
Westport, Pacific U.c.	1858, *May* 31	*Isaac Dunham	1835, Mar. 29	1858 *St. sup.*	6	24	30	1	11	0	11	0	0	0	0		0	120
TOTAL: 19 chhs.,		9 Pastors. 10 St sups.			829	1942	2771	345	75	24	99	41	22	2	68	50	19	2924

OTHER MEMBERS.—*Resident:* Alexander C. Childs, Nantucket, ord. 1853. May 18; Ebenezer Dawes, Taunton, Licentiate; Charles D. Lothrop, Norton, ord 1854. Dec. 11; John Sandford, Taunton, ord. 1816 April 24.—4

Non-Resident: Robert Carver, Chaplain, 7th Regt. Mass. Vol., ord. 1838. Nov. ; Franklin Holmes, New York City, ord. 1852. Sept. 15; Augustine Root, (where?) ord. 1858. May 20.—4.

Elsewhere enumerated: John E. Corey, St. sup., North Wrentham; James R. Cushing, St. sup. at North Rochester; Samuel Woodbury, St. sup., Chiltonville.—3.

*Not members of this Association.

Association meets—Last Tuesday in March, July, November.

MORTIMER BLAKE, Taunton, Scribe, and Statistical Scribe.

23. VINEYARD SOUND ASSOCIATION.

Churches.		1862, Aug. 1.	Ministers.		Chh. Mem. 1862, Jan. 1.				Admitted —1861—			Removed.				Baptised.		Sab Sch
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Barnstable, West	1616,	*None*	.....	.....	20	20	40	0	0	0	0	0	0	0	0	0	0	60
" Cotuit	1670, *Aug.* 17	*None*	.....	.....	3	16	19	3	0	0	0							
" Centreville	1810, *May* 23	William H. Bessom	1860, Feb. 23	1860, Feb. 23	28	69	97	13	5	0	5	2	0	0	2	1	8	116
Chilmark	1669—1700	(No report)																
Falmouth, 1st ch.	1708,	James P. Kimball	1857, May 12	1860, June 20	53	147	200	29	2	4	6	3	1	0	4	1	4	175
" East,	1821, *June* 20	George Ford	1846, Oct. 6	1856, May 21	21	31	52	7	7	0	7	1	2	0	3	2	1	50
" North,	1833, *Aug.* 15	*Levi Wheaton	1850, Jan. 23	18'8, *St. sup.*	48	56	104	16	0	1	1	1	0	0	1	0	1	50
" Waquoit, 2d c.	1849, *Jan.* 3	Elijah Demond	1821, May 7	1858, *St. sup.*	13	40	53	2	4	1	5	1	1	0	2	2	6	80
Sandwich	1649,	Henry Kimball	1862, Mar. 19	1858, *St. sup.*	43	88	131	0	0	0	0	1	0	0	1	0	0	70
" Monument	1833, *July* 9	(No report)																
Tisbury, 1st ch.	1700 (about)	William H. Sturtevant	1853, Nov. 15	1861, *St. sup.*	14	20	34	0	1	1	2	2	0	0	2	1	0	75
" Holmes Hole	1844, May 9	*None*	.....	.....	3	6	9	9	0	0	0	3	3	0	6	0	0	0
TOTAL: 12 chhs.,		3 Pastors, 4 St sups., 3 Vacancies,			246	493	739	79	19	7	26	14	7	0	21	7	20	676

OTHER MEMBERS.—*Resident:* Elisha Bacon, Teacher, Centreville, ord. 1827, Oct. 19; Hiram Carlton, Teacher, South Reading, ord. 1838, Jan. 4; William Caruthers, Pastor, North Cambridge, ord. 1858, June 16.—3.

*Member of Essex South Association.

Association meets—Third Tuesday in April, August, November.

WILLIAM H. BESSOM, Centreville, Scribe, and Statistical Scribe.

24. WOBURN ASSOCIATION.

Churches.		1862, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bedford, Ch. of Christ	1730, *July* 15	*None*	.....	.....	42	130	172	5	0	0	0	6	1	6	7		3	150
Billerica, Or. Cong. c.	1839, *Apr.* 30	Jesse G D. Stearns	1843, May 10	1843, May 10	28	69	97	20	27	4	31	2		0	3	2	2	60
Burlington, Ch.	1735, *Oct.* 29	*None*	.....	.....	15	32	47				10	2	0	0	2		0	80
Malden, 1st Tr. C. ch.	1649,	Charles E. Reed	1858, Apr. 7	1858, Apr 7	55		168	30	3	12	15	2	7	0	9	2		250
Melrose, Or. Cong. c.	1848, July 11	Henry A. Stevens	1861, Sep 12	1861, Sep. 12	37	59	96	24	2	3	5			0	2	2		148
North Reading,— Ev Cong. ch.	1720, June 29	T. Newton Jones	1848, May 24	1853, Oct. 19	16	45	61	3	0	2	2	4	0	0	4	0	3	100
Reading, Bethesda ch.	1849, *Apr.* 17	William H. Willcox	1851, Mar. 5	1857, July 2	58	01	159	14	0	0	0	3	2	0	5	0	5	256
South Reading	1645, *Nov.* 5	Charles R. Bliss		1862, May 22														
Stoneham, Cong. ch.	1729, *July* 2	*None*	.....	.....	3	77	08	20			2	2	2	0	4	0	0	152
Wilmington, Or. C. c.	1733, *Oct.* 24	Samuel H. Tolman	1856, Aug. 14	1856, Aug. 14	29	75	04	19	2	0	2			0	2		0	125
Winchester	1840, *Nov.* 19	Reuben T. Robinson	1852, Oct. 27	1852, Oct. 27	24	201	325	7		2	3	2	6	0	8	1	4	275
Woburn, 1st ch.	1642, *Aug* 14	*None*	.....	.....	195	344	539	47	9	7	6	4	16		3	7	5	418
" North	1849, *Nov.* 22	(No report)																
TOTAL: 13 chhs..		8 Pastors, 3 vacancies,			630	1246	1876	248	47	31	86	39	37	1	77	26	24	2024

OTHER MEMBERS.—*Resident:* William J. Batt, Stoneham, ord 1859, Sep. 29.—1.
Non-Resident: John Lawrence, Salem, N. H., ord. 1853, May 5; Daniel March, Pastor Clinton-st. Presb. Church, Philadelphia, Pa., ord. 1845, April 29; William C. Whitcomb, Hospital Chaplain at Newburn, N. C., ord. 1850, May 1.—3.
Elsewhere enumerated: William Barrows, Pastor, Old South ch., Reading; Joseph E Swallow, Pastor, Southampton.—2.

Association meets—Third Tuesday in January, March, May, July, September, November.

SAMUEL H. TOLMAN, Wilmington, Scribe and Statistical Scribe.

25. WORCESTER CENTRAL ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862. Jan. 1.				Admitted. —1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Auburn, Cong. ch.	1776, Jan. 25	Charles Kendall	1841, Jan. 24	1860. *St. sup*	51	9	42	33	4	5	9	2	0	0	2	1	0	120
Berlin, 1st ch.	1779, Apr. 7	Wm A. Houghton	1843. July 5	1853. Oct 26	46	73	19	5	0	2	2		0	0		0	2	110
Boylston, Cong. ch.	1743, Oct. 6	A. Hastings Ross	1861, Oct. 17	1861, Oct. 17	5	80	25	30	0	0	0		5	0	6	0	1	174
Clinton, 1st Ev. ch.	1844, *Nov.* 14				79	78	257	56	30	7	4		9	0	3	17	4	340
Holden	1742. Dec. 28	Wm P. Paine, D. D.	1833, Oct 24	1833, Oct 24	100	232	332	50	0	5	5	5	5	0	10	0	0	250
Leicester,—	Probably	John Nelson, D D	1812, Mar 4	1812, Mar. 4														
1st, Cong. ch.	1721, Mar 30	Amos H. Coolidge	1857, Apr 21	1857 Apr. 21	79	48	227	50	0	0	0	6	5	0		0	0	220
Northboro', Ev. C. ch.	1842, *Apr.* 12	Samuel S. Ashley	1840 Aug. 1	1852. June 16	23		86	23	0	3	3	0	1	0		0	0	160
Oxford	1721, *Jan.* 18	Horatio Bardwell, D.D.	1815, Jan. 21	1836, June 8	83	72	255	48	0	2	2	4	4	0	8	0	2	190
Paxton	1767, *Sep.* 3	William Phipps	1840 Nov. 11	1840, Nov 11	37	80	7	2	0			2	0	0	2	0	1	200
Princeton, Trin. C. ch.	1764, *Aug.* 13	William T. Briggs	1846 Nov 4	1856, Feb 13	58	107	165	18	0	0	0	7	0	0	7	0	2	170
Rutland, Cong. ch.	1727, *Nov.* 1	Clarendon Waite	1858. Feb. 25	1858. Feb 25	67	145	212	59	5	4	9	5	4	8	17	4	2	246
Shrewsbury, Cong. c.	1723, *Dec.* 4	Wm. A. McGinley	1859. June 2	1859. June 2	83	40	223	51	0	0	0	5	0	0	5	0	3	240
Sterling, Ev. Cong. c.	1852, *June* 22	John C. Labaree	*Not ordained*	1861, *St sup.*	22	46	68	0	4	0	4	0	0	0	0	0	0	78
Webster	1838, *Jan.* 13	Silvanus C. Kendall	1854, Mar 29	1860, Nov. 8	52	9	46	30	0	3	3	2		0	12	0	5	185
W'st Boylston, 1st c. c.	1796, *Sep.* 15				61	32	193	42	0	0	0	3	9	0	3	0	1	185
Worcester, 1st ch.	1716,	*Horace James	1843 Nov. 1	1853, Feb. 3	75	389	564	88	7	20	27	15	7	3	25	3	10	535
" Calvinist ch.	1820, *Aug.* 17	Seth Sweetser. D. D.	1836. Nov 23	1838 Dec. 19	102	239	34	50	3	6	9	7	8	2	7	1	2	325
" Union ch.	1836, *Feb.* 3	Ebenezer Cutler	1850, Mar. 6	1855 Sep. 6	195	347	542	60		0		8	10		9	0	3	522
" Salem-st. ch.	1848, *June* 14	Merrill Richardson	1841, Oct 28	1858. Jan. 27	80	148	228	59	4	8	2	5	10	0	5	1	2	559
TOTAL: 19 chhs.,		16 Pastors. 3 St. sups.,			1178	2001	4342	784	58	86	144	82	78	14	174	27	40	4839

OTHER MEMBERS.—*Resident:* Joseph W. Cross, West Boylston, ord. 1834. Oct. 1; Preston Cummings, Leicester, ord. 1825, Aug. 23; George Denham, Chelsea, ord. 1843, Nov. 2; David Greene, Westboro', ord 1803. Aug. ; Rodney A. Miller. Worcester, ord. 1827. June 7. Miner G. Pratt. Agent Am. Col. Soc., Andover, ord. 1828, Oct 22; William H. Sanford. Worcester, ord 1832. Oct. 17; Samuel Souther, Worcester, Chaplain, County House, Insane Hospital and Mission Chapel, ord 1847, Sept. 24; Isaac R. Worcester, Auburndale. ord. 1837, Sept. 27.—8

Non-Resident: L. Ives Hoadley, North Craftsbury, Vt., ord. 1823. Oct. 15; Charles F Morse, Missionary A. B. C. F. M., Bulgaria, Adrianople, ord 1856, Aug. 13; Nathan W. Williams, Providence, R. I., ord. 1849, Feb 26; Warren W. Winchester, Chaplain of a Hospital, Army of U. S., Washington, D. C.—4.

*Chaplain, 25th Regt. Mass. Vol., Army of U. S.

Association meets—First Tuesday in January, March, May, July. September, November.

SAMUEL S. ASHLEY, Northboro', Scribe, and Statistical Scribe.

26. WORCESTER NORTH ASSOCIATION.

Churches.	1862, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Ashburnham, 1st ch.	1760, *Apr.* 23	Thomas Boutellé	1834, May 21	1857, *St. sup.*	64	100	164	35	0	0	0	2	8	0	0	0	0	170
" North, 2d ch.	1860, *June*	Samuel H. Peckham	1825, Sep. 14	1860, *St. sup.*	8	9	17	0	0	4	4	0	0	0	0	0	0	30
Athol	1750, Aug. 23	John F. Norton	1844, Oct. 23	1852, Mar. 17	74	152	226	19		5	6	5		0	6		0	250
Gardner, 1st ch.	1786, *Feb.* 1	John C. Paine	1838, June 6	1848, Jan. 12	38	86	124	10	0	0	0	2	2	0	4	0	0	225
" Evan. ch.	1830, *Aug.* 11	Samuel J. Austin	1857, Feb. 25	1859, Dec. 8	70	127	197	30	0			3	4	0	7	0		300
Hubbardston	1770, *Feb.* 14	*None*	.....	.....	45	95	140	51	0	0	0	4		0	5	0	0	130
New Salem	1845, *Aug.* 15	George S. Kemp	1856, Feb. 28	1860, *St. sup.*	9	27	36	8	0	0	0	0		0		0	0	50
Petersham	1823, *June* 25	*None*	.....	.....	27	85	2	12	2	0	2			0	2	2	4	100
Phillipston	1785, *Nov.* 26	*None*	.....	.....	5	106	151	25	0	0	0	4	2	2	8	0	2	140
Royalston, 1st ch.	1766, *Oct.* 13	Ebenezer W. Bullard	1838, Aug. 8	1852, Sep. 2	52	107	159	20	28	2	30	2	0		3	1	0	200
" 2d ch.	1837, *Feb.* 22	*None*	.....	.....	39	72		25	4		5	3	1		5	2	1	75
Templeton	1832, *Apr.* 11	Lewis Sabin, D. D.	1836, June 9	1837, Sep. 21	46	97	143	19	0	2	2	2	2	0	4	0	2	170
Westminster	1744, *Oct.* 20	Milan H. Hitchcock		1862, *St. sup.*	67	147	214	15	0	3	3	6	3	0	9	0		160
Winchendon, 1st ch.	1762, *Dec.* 15	Benjamin F. Clarke	1824, Feb. 4	1855, Oct. 24	25	56	81	18	0			0	1	0		0	0	70
" North	1843, *Dec.* 7	Abijah P. Marvin	1844, Jan. 10	1844, Jan. 10	40	14	154	14	2	0	2	2	3	0	5	0	3	185
TOTAL: 15 chhs.,		7 Pastors, 4 St. sups., 4 vacancies,			647	1380	2029	301	37	19	56	36	40	4	80	22	14	2255

OTHER MEMBERS.—*Resident:* Cyrus W. Allen, Hubbardston, ord. 1833, Oct. 6; Samuel W. Barnum, Phillipston, ord. 1853, Jan. 25; Brown Emerson, Westminster, ord. 1837, Aug. 3; Edwin Seabury, South Royalston, ord. 1840, June 19.—4.
Non-Resident: Josiah D. Crosby, New Buffalo, Mich., ord. 1837, Oct. 4.—1.

Association meets—Second Tuesday in January, fourth Tuesday in April, second Tuesday in July, first Tuesday in October.

JOHN F. NORTON, Athol, Scribe, and Statistical Scribe.

27. WORCESTER SOUTH ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Blackstone, Cong. ch.	1841, *Apr.* 15	*None*	.....	.....	16	26	42	3	0	0	0	0	2	0	2			140
Douglas, 1st ch.	1747, *Nov.* 11	John D. Smith	1839, Nov. 20	1860, *St. sup.*	9	37	46	15	0				0	0		0	0	50
" East	1834, *June* 12	Joshua L. Maynard	1841, Jan. 14	1852, July 7	72	147	219	22		0	1		0	0		0		225
Grafton	1731, *Dec.* 28	Thomas C. Biscoe	1838, July 18	1838, July 18	100	167	267	61		0		8	3	0			0	342
" Saundersville	1860, *Apr.* 18	William Miller	1845, Oct. 3	1860, *St. sup.*	6	14	20	0		0		0	0	0	0		0	90
Millbury, 1st ch.	1743, *Oct.* 28	Edmund Y. Garrette	1854, Apr. 12	1857, Sep. 30	52	16	168	8		2	3	3	2	0	5		4	205
" 2d ch.	1827, *Aug.* 23	Charles H. Pierce	1850, Oct. 9	*Pastor elect*	79	97	176	35	1	2	3	1	6	0	7		0	125
Northbridge, 1st ch.	1782, *June* 6	Hiram Day	1844, Feb. 29	1861, *St. sup*	25	58	83	17	0	2	2	2	2	0		0		95
" Whitinsville	1834, *July* 31	Lewis F. Clark	1842, June 1	1842, June 1	74	125	199	23		5	6	3		0	4		3	225
Sutton, 1st Cong. ch.	1720 *Autumn*	George Lyman	1851, Nov. 12	1851, Nov. 12	43	110	153	31	0	2	2	5	0	0	5	0	0	150
Upton	1735,	Andrew J. Willard	1857, Apr. 30	1857, Apr. 30	70	74	244	40	2	0	2	6	2	0	8	2		262
Uxbridge, 1st Ev. C. c.	1731, *Jan.* 6	Jacob J. Abbott	1845, Aug. 27	1850, Apr. 3	3	06	137	28	0	3	3	3	2	0	5	0	2	230
Westboro', Ev. Co. ch.	1781, *Oct.* 28	Luther H. Sheldon	1844, Aug. 1	1856, Mar. 20		233	344	52	4	8	2	4	6	0	0	2	4	326
TOTAL: 13 chhs.,		9 Pastors. 3 St. sups., 1 vacancy,			688	1410	2098	335	12	25	37	37	27	0	63	9	17	2665

OTHER MEMBERS.—*Resident:* David Holman, Post Master, Douglas, ord 1808, Oct. 19; Sidney Holman, Goshen, St. sup, ord. 1833, Jan. 16; Rodney G. Dennis, Southboro', ord. (when?); Lewis Jessup, Worcester, ord. 1851, Nov. 19.—4.

Non-Resident: John Orcutt, Agent Am. Colonization Society, Hartford, Ct., ord. 1835, Aug. 4; George B. Safford, Pastor, Cong. ch., Burlington, Vt., ord. 1858, Sept. 2.—2.

Association meets—Second Tuesday in January, April, July, October.

JOSHUA L. MAYNARD, East Douglas, Scribe, and Statistical Scribe.

28. UNASSOCIATED.

Churches.		1862, Aug. 1.	Ministers.		Chh. Mem. 1862, Jan. 1.				Admitted —1861— Removed.							Baptised.		Sab Sch.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Dedham, 1st ch.	1638. Nov. 8	*None*	.....	.....														

MINISTERS NOT MEMBERS OF ASSOCIATIONS.—George Allen, Worcester, ord. 1823, Nov. 19; William Allen, D. D., Northampton, ord. (when?); Zenas Bliss, Amherst, ord. 1838, Aug. 27; Edward L. Clark, Chaplain, 12th Regt Mass Vol., Army of the Potomac, ord. 1861, Aug. 18; Dana Cloyes, South Reading, ord. 1821, July 4; Timothy Davis, Kingston, ord. 1808, Nov. 16; Andrew C. Denison, Teacher, Medford, ord. 1851, March 4; Ezekiel Dow, Haverhill, ord 1855, Feb. 12; Joseph B. Felt, LL. D., Boston, ord. 1821, Dec. 19; William C. Fowler, Amherst, ord. 1825, Aug. 31; George Gannett, Teacher, Boston, ord. 1849, June 14; Ebenezer Gay, Bridgewater, ord. 1818, Jan. 7; Frederick A Fisk, Teacher, Newton, ord. (when?); Alfred Goldsmith, Groton, ord. (when?); Alfred Greenwood, Natick, ord. 1836, May 18; William Harlow, Wrentham, ord. 1828, Oct. 29; Phineas C. Headley, (where?) ord. (when?); Forrest Jefferds, City Missionary, South Boston, ord. (when?); William Jenks, D. D., Boston, ord. (when?); Joseph B. Johnson, South Boston, ord. 1855, Jan. 4; Francis Jordan, Chaplain, County House, Springfield, ord. 1833, May 10; Henry Loomis, Jr., Andover, ord. (when?); Cyrus T. Mills, Ware, ord. 1848, Feb. 2; David M. Mitchell, City Missionary, Roxbury, ord. 1816, June 19; Charles W. Munroe, East Cambridge, ord. 1849, Dec. 26; Erasmus D. Moore, Newton ord. (when?); Martin Moore, Publisher of Boston Recorder, ord. 1814, Feb. 16; E. D. Murphy, Chaplain, Monson, ord. (when?); Abel Patten, Billerica, ord. 1832, Feb. 7; Giles Pease, Physician, Boston, ord. (when?); Henry W. K. Perkins, Boston, ord. (when?); Ebenezer Price, Boston, ord. 1804, Sept. 26; Asa Rand, Ashburnham, ord. 1809, Jan. 18; Alexander J. Sessions Salem, ord. 1838, June 6; Samuel Sewall, Burlington, ord. 1814, April 13; J—— W. Tarlton, Plympton, ord. (when?); Josiah H. Temple, Framingham, ord. 1845, Sept. 30; James Tufts, Monson, ord (when?); John A. Vinton, South Boston, ord. (when?); James G. Vose, Professor, Amherst College, Amherst, ord. 1857, Oct. 20; Samuel Ware, Sunderland, ord. 1810, Oct. 31; Calvin White, Amherst, ord. 1829, Oct. 28.—43.

27. WORCESTER SOUTH ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Blackstone, Cong. ch.	1841, *Apr.* 15	*None*	.....	.....	16	26	42	3	0	0	0	0	2	0	2			140
Douglas, 1st ch.	1747, *Nov.* 11	John D. Smith	1839, Nov. 20	1860, *St. sup.*	9	37	46	15	0				0	0		0	0	50
" East	1834, *June* 12	Joshua L. Maynard	1841, Jan. 14	1852, July 7	72	147	219	22		0			0	0		0	1	225
Grafton	1731, *Dec.* 28	Thomas C. Biscoe	1838, July 18	1838, July 18	100	167	267	61		0		8	3	0			0	342
" Saundersville	1860, *Apr.* 18	William Miller	1845, Oct. 3	1860, *St. sup.*	6	4	20	0		0		0	0	0	0	1	0	90
Millbury, 1st ch.	1743, *Oct.* 28	Edmund Y. Garrette	1854, Apr. 12	1857, Sep. 30	52	16	68	8		2	3	3	2	0	5	1	4	205
" 2d ch.	1827, *Aug.* 23	Charles H. Pierce	1850, Oct. 9	*Pastor elect*	79	97	76	35		2	3		6	0	7	1	0	125
Northbridge, 1st ch.	1752, *June* 6	Hiram Day	1844, Feb. 29	1861, *St. sup*	25	58	83	7	0	2	2	2	2	0	4	0		95
" Whitinsville	1834, *July* 31	Lewis F. Clark	1842, June 1	1842, June 1	74	125	99	23		5	6	3		0	4	1	3	225
Sutton, 1st Cong. ch.	1720 *Autumn*	George Lyman	1851, Nov. 12	1851, Nov. 12	43	10	153	3	0	2	2	5	0	0	5	0	0	150
Upton	1735,	Andrew J. Willard	1857, Apr. 30	1857, Apr. 30	70	174	244	40	2	0	2	6	2	0	8	2		262
Uxbridge, 1st Ev. C. c.	1731, *Jan.* 6	Jacob J. Abbott	1845, Aug. 27	1850, Apr. 3	31	106	137	28	0	3	3	3	2	0	5	0	2	230
Westboro', Ev. Co. ch.	1784, *Oct.* 28	Luther H. Sheldon	1844, Aug. 1	1856, Mar. 20	1	233	344	52	4	8	12	4	6	0	0	2	4	326
TOTAL: 13 chhs.,		9 Pastors, 3 St. sups., 1 vacancy,			658	1410	2098	335	12	25	37	37	27	0	63	9	17	2665

OTHER MEMBERS.—*Resident:* David Holman, Post Master, Douglas, ord 1808, Oct. 19; Sidney Holman, Goshen, St. sup, ord. 1833, Jan. 16; Rodney G. Dennis, Southboro', ord. (when?); Lewis Jessup, Worcester, ord. 1851, Nov. 19.—4.

Non-Resident: John Orcutt, Agent Am. Colonization Society, Hartford, Ct., ord. 1835, Aug. 4; George B. Safford, Pastor, Cong. ch., Burlington, Vt., ord. 1858, Sept. 2.—2.

Association meets—Second Tuesday in January, April, July, October.

JOSHUA L. MAYNARD, East Douglas, Scribe, and Statistical Scribe.

28. UNASSOCIATED.

Churches.	1862, Aug. 1.	Ministers.		Chh. Mem. 1862, Jan. 1.				Admitted—1861—Removed.						Baptised.		Sab
Place, and Name.	Organized.	Name.	Ordained. Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dedham, 1st ch.	1638, Nov. 8	*None*	....														

MINISTERS NOT MEMBERS OF ASSOCIATIONS.—George Allen, Worcester, ord. 1823, Nov. 19; William Allen, D. D., Northampton, ord. (when?); Zeras Bliss, Amherst, ord. 1838, Aug. 27; Edward L. Clark, Chaplain, 12th Regt. Mass Vol, Army of the Potomac, ord. 1861, Aug. 18; Dana Cloyes, South Reading, ord. 1821, July 4; Timothy Davis, Kingston, ord. 1808, Nov. 16; Andrew C. Denison, Teacher, Medford, ord. 1851, March 4; Ezekiel Dow, Haverhill, ord 1855, Feb. 12; Joseph B. Felt, LL. D., Boston, ord. 1821, Dec. 19; William C. Fowler, Amherst, ord. 1825, Aug. 31; George Gannett, Teacher, Boston, ord. 1849, June 14; Ebenezer Gay, Bridgewater, ord. 1818, Jan. 7; Frederick A Fisk, Teacher, Newton, ord. (when?); Alfred Goldsmith, Groton, ord. (when?); Alfred Greenwood, Natick, ord. 1836, May 18; William Harlow, Wrentham, ord. 1828, Oct. 29; Phineas C. Headley, (where?) ord. (when?); Forrest Jefferds, City Missionary, South Boston, ord. (when?); William Jenks, D. D., Boston, ord. (when?); Joseph B. Johnson, South Boston, ord. 1855, Jan. 4; Francis Jordan, Chaplain, County House, Springfield, ord. 1833, May 10; Henry Loomis, Jr., Andover, ord. (when?); Cyrus T. Mills, Ware, ord. 1848, Feb. 2; David M. Mitchell, City Missionary, Roxbury, ord. 1816, June 19; Charles W. Munroe, East Cambridge, ord. 1849, Dec. 26; Erasmus D. Moore, Newton ord. (when?); Martin Moore, Publisher of Boston Recorder, ord. 1814, Feb. 16; E. D. Murphy, Chaplain, Monson, ord. (when?); Abel Patten, Billerica, ord. 1832, Feb. 7; Giles Pease, Physician, Boston, ord. (when?); Henry W. K. Perkins, Boston, ord. (when?); Ebenezer Price, Boston, ord. 1804, Sept. 26; Asa Rand, Ashburnham, ord. 1809, Jan. 18; Alexander J. Sessions Salem, ord. 1838, June 6; Samuel Sewall, Burlington, ord. 1814, April 13; J—— W. Tarlton, Plympton, ord. (when?); Josiah H. Temple, Framingham, ord. 1845, Sept. 30; James Tufts, Monson, ord. (when?); John A. Vinton, South Boston, ord. (when?); James G. Vose, Professor, Amherst College, Amherst, ord. 1857, Oct. 20; Samuel Ware, Sunderland, ord. 1810, Oct. 31; Calvin White, Amherst, ord. 1829, Oct. 28.—43.

27. WORCESTER SOUTH ASSOCIATION.

Churches. 1862, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Blackstone, Cong. ch.	1841, *Apr.* 15	*None*	.....	.....	16	26	42	3	0	0	0	0	2	0	2			140
Douglas, 1st ch.	1747, *Nov.* 11	John D. Smith	1839, Nov. 20	1860, *St. sup.*	9	37	46	15	0				0	0		0	0	50
" East	1834, *June* 12	Joshua L. Maynard	1841, Jan. 14	1852, July 7	72	147	219	22		0	1		0	0		0		225
Grafton	1731, *Dec.* 28	Thomas C. Biscoe	1838, July 18	1838, July 18	100	167	267	61		0		8	3	0			0	342
" Saundersville	1860, *Apr.* 18	William Miller	1845, Oct. 3	1860, *St. sup.*	6	14	20	0		0		0	0	0	0		0	90
Millbury, 1st ch.	1743, *Oct.* 28	Edmund Y. Garrette	1854, Apr. 12	1857, Sep. 30	52	16	168	8		2	3	3	2	0	5		4	205
" 2d ch.	1827, *Aug.* 23	Charles H. Pierce	1850, Oct. 9	*Pastor elect*	79	97	176	35		2	3		6	0	7		0	125
Northbridge, 1st ch.	1782, *June* 6	Hiram Day	1844, Feb. 29	1861, *St. sup*	25	58	83	17	0	2	2	2	2	0		0		95
" Whitinsville	1834, *July* 31	Lewis F. Clark	1842, June 1	1842, June 1	74	125	199	23		5	6	3		0	4		3	225
Sutton, 1st Cong. ch.	1720 *Autumn*	George Lyman	1851, Nov. 12	1851, Nov. 12	43	10	53	31	0	2	2	5	0	0	5	0	0	150
Upton	1735,	Andrew J. Willard	1857, Apr. 30	1857, Apr. 30	70	74	244	40	2	0	2	6	2	0	8	2		292
Uxbridge, 1st Ev. C. c.	1731, *Jan.* 6	Jacob J. Abbott	1845, Aug. 27	1850, Apr. 3	31	06	137	28	0	3	3	3	2	0	5	0	2	230
Westboro', Ev. Co. ch.	1784, *Oct.* 28	Luther H. Sheldon	1844, Aug. 1	1856, Mar. 20		233	344	52	4	8	12	4	6	0	0	2	4	326
TOTAL: 13 chhs.,		9 Pastors, 3 St. supa., 1 vacancy,			698	1410	2008	335	12	25	37	37	27	0	63	9	17	2665

OTHER MEMBERS.—*Resident:* David Holman, Post Master, Douglas, ord 1808, Oct. 19; Sidney Holman, Goshen, St. sup, ord. 1833, Jan. 16; Rodney G. Dennis, Southboro', ord. (when?); Lewis Jessup, Worcester, ord. 1851, Nov. 19.—4.

Non-Resident: John Orcutt, Agent Am. Colonization Society, Hartford, Ct., ord. 1835, Aug. 4; George B. Safford, Pastor, Cong. ch., Burlington, Vt., ord. 1858, Sept. 2.—2.

Association meets—Second Tuesday in January, April, July, October.

JOSHUA L. MAYNARD, East Douglas, Scribe, and Statistical Scribe.

28. UNASSOCIATED.

Churches.		1862, Aug. 1.	Ministers.		Chh. Mem. 1862, Jan. 1.				Admitted—1861—Removed.							Baptised.		Sab
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch
Dedham, 1st ch.	1638, Nov. 8	*None*	.....	.....														

MINISTERS NOT MEMBERS OF ASSOCIATIONS.—George Allen, Worcester, ord. 1823, Nov. 19; William Allen, D. D., Northampton, ord. (when?); Zeras Bliss, Amherst, ord. 1838, Aug. 27; Edward L. Clark, Chaplain, 12th Regt Mass Vol, Army of the Potomac, ord. 1861, Aug. 18; Dana Cloyes, South Reading, ord. 1821, July 4; Timothy Davis, Kingston, ord. 1808, Nov. 16; Andrew C. Denison, Teacher, Medford, ord. 1851, March 4; Ezekiel Dow, Haverhill, ord 1855, Feb. 12; Joseph B. Felt, LL. D, Boston, ord. 1821, Dec. 19; William C. Fowler, Amherst, ord. 1825, Aug. 31; George Gannett, Teacher, Boston, ord. 1849, June 14; Ebenezer Gay, Bridgewater, ord. 1818, Jan. 7; Frederick A Fisk, Teacher, Newton, ord. (when?); Alfred Goldsmith, Groton, ord. (when?); Alfred Greenwood, Natick, ord. 1836, May 18; William Harlow, Wrentham, ord. 1828, Oct. 28; Phineas C. Hendley, (where?) ord. (when?); Forrest Jefferds, City Missionary, South Boston, ord. (when?); William Jenks, D. D., Boston, ord. (when?); Joseph B. Johnson, South Boston, ord. 1855, Jan. 4; Francis Jordan, Chaplain, County House, Springfield, ord. 1833, May 10; Henry Loomis, Jr., Andover, ord. (when?); Cyrus T. Mills, Ware, ord. 1848, Feb. 2; David M. Mitchell, City Missionary, Roxbury, ord. 1816, June 19; Charles W. Monroe, East Cambridge, ord. 1849, Dec. 26; Erasmus D. Moore, Newton ord. (when?); Martin Moore, Publisher of Boston Recorder, ord. 1814, Feb. 16; E. D. Murphy, Chaplain, Monson, ord. (when?); Abel Patten, Billerica, ord. 1842, Feb. 7; Giles Pease, Physician, Boston, ord. (when?); Henry W. K. Perkins, Boston, ord. (when?); Ebenezer Price, Boston, ord. 1801, Sept. 26; Asa Rand, Ashburnham, ord. 1819, Jan. 18; Alexander J. Sessions Salem, ord. 1838, June 6; Samuel Sewall, Burlington, ord. 1814, April 13; J—— W. Tarlton, Plympton, ord. (when?); Josiah H. Temple, Framingham, ord. 1845, Sept. 30; James Tufts, Monson, ord (when?); John A. Vinton, South Boston, ord. (when?); James G. Vose, Professor, Amherst College, Amherst, ord. 1857, Oct. 20; Samuel Ware, Sunderland, ord. 1810, Oct. 31; Calvin White, Amherst, ord. 1859, Oct. 28.—43.

SUMMARY.

(See Explanations, page 23.)

Associations.	Ministers, 1862, Aug. 1.				Churches.				Chh. Mem. 1862, Jan. 1.				Admitted —1861—			Removed.				Bap 1861.		Sab. Sch.
	Pas.	S. s.	Oth.	Tot.	W. p.	W. s. s.	Vac.	Tot.	Males.	Fem.	Total.	Absent.	Prof.	Let.	Total.	Death.	Dis.	Exc.	Total.	Ad.	Inf.	
1. Andover	10	3	11	26	10	3	5	19	1408	2830	4238	1165	97	74	17	44	75	2	21	37	81	4927
2. Berkshire North	9	3	5	17	9	3	3	16	547	840	*2385	254	67	38	104	3	40	6	77	31	40	1708
3. Berkshire South	8	2	7	17	8	2	7	18	729	1580	2309	324	16	38	54	36	35	2	73	10	40	1761
4. Brewster	7	2	6	15	7	2	3	15	307	666	973	75	24	12	36	2	10		28	15	10	1425
5. Brookfield	18	1	2	21	15	1	3	19	901	2090	2991	519	46	77	123	49	70	7	26	24	43	3148
6. Essex North	20	2	6	28	19	2	1	22	1070	2270	3340	275	28	57	85	56	4	3	100	7	59	3630
7. Essex South	18	3	5	26	18	3	1	22	906	2494	3400	350	47	2	68	60	50	5	5	20	49	4280
8. Franklin	16	6	5	27	16	6	5	27	1051	1962	3013	311	39	44	3	67	58		126	22	37	2902
9. Hampden East	13	4	5	22	11	4	2	17	869	1939	2808	482	54	91	150	43	69		3	24	27	2618
10. Hampden West	9	9	2	20	9	9	0	18	689	1399	2088	330	30	51	81	47	48	2	97	9	34	2244
11. Hampshire	9	6	5	20	9	6	2	17	1035	1822	2857	261	40	89	129	51	59	3		7	41	2422
12. Hampshire East	18	0	7	25	18	0	1	19	1194	2292	3486	485	68	61	29	48	73	6	27	37	50	3078
13. Mendon	8	3	7	18	8	3	3	14	503	1307	1810	248	22	23	45	33	26	0	59		17	2056
14. Middlesex South	12	3	3	18	12	3	2	17	736	1697	2433	326	73	48	21	47	62	5	39	32	51	3074
15. Middlesex Union	10	6	8	24	10	6	0	16	790	1702	2492	460	32	53	85	60	3	6	97	6	21	2341
16. Norfolk	21	3	15	39	21	3	7	31	1212	2581	3793	392	86	35	12	53	44	4	01	55	52	5337
17. Old Colony	11	1	6	18	11	1	1	14	618	1501	2119	380	26	7	43	39	2	2	62	8	23	2219
18. Plymouth	6	8	7	21	6	8	4	18	469	999	1468	193	7	30	37	40	8		59	16		1771
19. Salem	9	3	4	16	9	3	2	14	406	1233	1652	165	32	9	5	37	12	0	49		19	2586
20. Suffolk North	17	1	10	28	16	1	5	22	1617	3724	5341	476	128	207	335	62	109	7	238	61	05	7274
21. Suffolk South	22	2	8	32	22	2	2	26	1617	3453	5100	927	118	225	342	58	35	2	96	32	122	6635
22. Taunton	9	10	4	23	9	10	0	19	829	1942	2771	345	75	24	99	44	22	2	68	50	19	2924
23. Vineyard Sound	3	4	3	10	3	4	3	12	246	493	739	79	19	7	26		7	0	2	7	20	676
24. Woburn	8	0	3	11	8	0	3	13	630	1246	1876	248	47	31	86	39	37		77	26	24	2024
25. Worcester Central	16	3	8	27	16	3	0	19	1438	2904	4342	784	58	86	44	82	78	14	17	27	40	4839
26. Worcester North	7	4	4	15	7	4	4	15	617	1380	2027	301	37	19	56	26	40	4	80	22	14	2253
27. Worcester South	9	3	4	16	9	3	1	13	688	1410	2098	335	12	25	37	37	27	0	63	9	7	2665
28. *Unassociated*	0	0	42	42	0	0	2	2	66	200	266											
TOTAL:	323	95	202	620	316	95	72	†494	23,218	49,076	74,243	11,690	1,346	1,502	2,841	1,225	1,357	87	2,596	646	1,006	82,909
TOTAL, 1861:	322	81	169	572	327	104	53	491	24,112	51,525	75,637	10,909	976	1,676	2,652	1,243	1,598	131	2,992	469	1,177	82,159

*In some churches *totals* only are given.

†Including 10 churches not reported.

In the Tables preceding this Summary, the Reports have been given as they were supplied from the District Associations, and no figure has been inserted without reliable authority.

In giving the total of ministers (620) we have not attempted to separate those who are temporarily or even permanently absent from the State. We have given them, in accordance with the returns of membership in the District Associations. If the absent were taken out, it would lessen the number

Reports of church-members cover only the year 1861. But the columns headed "ministers" and "churches" contain the *latest* accessible information.

The "*Absent*" are not additional to *males*, *females*, and *total*, but included in them. Doubtless an equal number attend with our churches while retaining their membership elsewhere.

REMARKS UPON THE STATISTICS.

The whole process of publishing the Minutes the present year has been irregular and broken, and though a tolerable measure of accuracy has been secured, no claim for special and absolute exactness is set up. At the time of the meeting of the General Association in June last, a considerable part of the preliminary labor had already been performed by Rev. Richard G. Greene of Brighton, who so faithfully superintended the publication last year. In consequence of his expected absence from the State, it was necessary for him, at this stage, to resign his place, and pass the materials over to some other person. By appointment of the General Association, Rev. Isaac P. Langworthy was substituted for Mr. Greene, and a committee on publication was also appointed, of which I was chairman. Owing to the pressure of business, and the necessity of frequent absence, Mr. Langworthy wished to confide the matter to me, and under these circumstances the work was undertaken.

Amid such a variety of details as are here involved, it is impossible for any one suddenly to reach that degree of knowledge which a little time and experience will give. Under the care of Rev. Mr. Quint, who had this business in hand for several years, and who gave himself to it with such a rare energy, devotion and skill, our Minutes had come to be the mark for general praise and admiration. No doubt the measure of accuracy reached the present year is due, in no small degree, to the impulse by him imparted. In many instances the returns from the District Secretaries have been very full and exact, giving evidence of much careful and pains-taking labor in their preparation. In other instances the returns have been quite defective, and information has been sought from other sources. No doubt mistakes will be found, and we ask for these, under the circumstances, a charitable construction.

ASSOCIATIONS.

The number and names of the Associations remain the same as for the year 1861.

CHANGES INDICATED BY THE SUMMARY.

There are some interesting facts suggested by the Summary. (see table, page 52.) which are worthy of notice. The whole number of church members is less than the number reported last year by more than one thousand. The number for the present year is 74,243; last year it was 75,637; while the year previous (1859) it was 76,371. This falling off is doubtless to be explained in part from the fact that there are a few more churches this year from which no returns have been received, than in previous years, but these churches are generally small, and the whole discrepancy is not thus accounted for.

Yet on the other hand, when we turn to the Tables, headed *Admitted* and *Removed*, we find that the number received into our churches the past year exceeds the number removed,—2,841 have been received, and 2,596 removed. Moreover the number admitted this year is some 200 more than last, while the number removed is some 350 less. All these things taken together go to show that there is not entire accuracy in the returns, and that there is large room for improvement.

While the whole number of Church members by the returns have diminished, the members of Sabbath schools have increased some 750. The infant baptisms this year are about 100 less than last year, while the adult baptisms are some 200 more. The whole number of pastors remain almost precisely the same—323 this year against 322 last year, while the stated supplies have increased from 81 to 95, and the vacant churches have diminished from 104 to 72. The number of absent members has increased nearly a thousand, thus showing the influence of the war.

NUMBER OF CHURCHES.

The whole number of churches the present year is 494 against 490 for the year previous.

DEATHS IN THE MINISTRY.

The following ministers of our order have deceased since our last Report:—

In March or April, 1862—At Haverhill, N. H., Ezekiel H. Barstow of Newton.

May 4, 1862—In North Brookfield, Thomas Snell, D. D., aged 87.

Oct. 14, 1861—In Brimfield, Jason Morse, Pastor of the Congregational Church, aged 40.

Nov. 28, 1861—Ebenezer Perkins of Royalston.

Nov. 24, 1861—In Northfield, Willard Jones, aged 52.

Nov. 29, 1861—James Drummond of Springfield, aged 46.

Dec. 19, 1861—In East Medway, Luther Bailey, aged 78.

Dec. 30, 1861—In Cambridge, Otis Rockwood, aged 70.

IN CONCLUSION.

For such value as the Returns possess, thanks are due to many of the District Associational Secretaries, and to Mr. James M. Everett, the skilful and intelligent compositor who has now put our tables in type for twenty-seven successive years.

Suggestions of further improvements, and corrections of errors that have escaped notice, will be gladly received.

INCREASE N. TARBOX,
Acting Statistical Secretary.

BOSTON, Aug. 21, 1862.

RESOLUTIONS ON THE STATE OF THE COUNTRY.

The resolutions upon the State of the Country, passed at the recent meeting of the General Association, having by vote of the body, been transmitted to Washington by the Secretary, Rev. Emerson Davis, D. D., the following letter of acknowledgement has been received, and as a matter of public interest is here inserted.

EXECUTIVE MANSION,
Washington, June 30, 1862.

MY DRAR SIR,—

The President directs me to acknowledge the receipt of your favor of the 28th June, conveying the Resolutions adopted by the General Association of Massachusetts at their recent session at New Bedford.

He directs me to return you his thanks for your courtesy, and to express his grateful appreciation of your kind wishes and your prayers.

I have the honor to be your obedient servant,

JOHN HAY.

Rev. EMERSON DAVIS.

NAMES OF MINISTERS,

In alphabetical order, with the Post-Office address of each, and with the number of the Association in which each name occurs in the statistics.

Abbe, Frederick R., Abington. 16
Abbot, Jacob J., Uxbridge. 27
Abbot, Joseph, D. D., Beverly. 19
Adams, George M., Conway. 8
Adams, Nehemiah, D. D., Boston. 21
Aiken, James, Hanover. 18
Albro, John A., D. D., Cambridge. 20
Alden, Ebenezer, Jr., Marshfield. 19
Alden, Edmund K., South Boston. 21
Allen, Benjamin R., Marblehead. 19
Allen, Cyrus W., Hubbardston. 26
Allen, George, Worcester. 28
Allen, Ephraim W., South Berwick, Me. 7.
Allen, William, D. D., Northampton. 28
Allen, William, Dracut. 1
Alvord, Frederick, Ludlow. 9
Alvord, John W., Boston. 21
Ames, Marcus, Lancaster. 20, 26
Anderson, Rufus, D. D., Boston. 20
Angier, Luther H., South Malden.
Angier, Marshall B., (where?)
Anthony, George N., Marlboro'. 14
Ashley, Samuel S., Northboro'. 25
Atwood, Edward S., Grantville. 21
Austin, Samuel J., Gardner. 26
Ayres, Rowland, Hadley. 12
Babcock, Daniel H., Shirley. 15
Backus, Joseph W., Leominster. 15
Bacon, Elisha, Centreville. 4, 23
Bacon, James M., Essex. 7
Baker, Abijah R., Lynn. 19
Ballard, Addison, Williamstown. 2
Ballard, Josiah, Carlisle. 24
Bancroft, David, Prescott. 12
Barber, William M., South Danvers. 7
Bardwell, Horatio, D. D., Oxford. 25
Barney, James O., Seekonk. 22
Barnum, Samuel W., Phillipston. 26
Barrows, Prof. Elijah P., D. D., Andover 1
Barrows, Homer, Plaistow, N. H. 17
Barrows, William, Reading. 20, 24
Barton, Frederick A., Army of the Potomac. 9
Bassett, Edward B., Tolland. 10
Bates, James, Granby. 12
Butt, William J., Stoneham. 24
Beaman, Charles C., Salem. 7
Beaman, Warren H., North Hadley. 12
Beane, Samuel, Norton. 22
Beard, Spencer F., Andover. 1
Beardsley, Bronson B., Hartford, Ct. 15
Beckwith, George C., D. D., Boston. 20
Beecher, Charles, Georgetown. 6
Beecher, Lyman, D. D., Brooklyn, N. Y. 21
Beecher, William H., North Brookfield. 5
Belden, William W., East Attleboro'. 22
Bell, James M., Ashby. 15
Bessom, William H., Centreville. 23
Bigelow, Andrew, Medfield. 13
Billings, Richard S., Shelburne. 8
Bingham, Joel S., Westfield. 10
Birchard, W—— M., Feeding Hills. 10
Bisbee, John H., Worthington. 11
Biscoe, Thomas C., Grafton. 27
Bissell, Edwin C., Westhampton. 11
Bixby, Joseph P., Boston. 21
Blagden, George W., D. D., Boston. 20
Blake, Henry B., Belchertown. 13
Blake, Mortimer, Taunton. 22
Blanchard, Amos, D. D., Lowell. 1
Blanchard, Edmund H., Warwick. 8
Blanchard, Nath'l B., No. Bridgewater. 16, 18
Blanchard, William S., Minnesota. 9
Bliss, Charles R., South Reading. 24
Bliss, Zenas, Amherst. 28
Blodgett, Constantine, D. D., Pawtucket. 22
Blodgett, Edward P., Greenwich. 12
Bodwell, Joseph C., Framingham. 14
Boutelle, Thomas, Ashburnham. 26
Bradford, Samuel, Montague. 28
Brainerd, Timothy G., Halifax. 18

Braman, Milton P., D. D., Auburndale. 19
Breed, William J., Southboro'. 14
Bremner, David, Rockport. 7
Brewer, Josiah, Stockbridge. 3
Brewster, Cyrus, Haydenville. 11
Bridgman, Lewis, Middlefield. 11
Briggs, William T., Princeton. 25
Brigham, David, Fall River. 18
Brigham, Levi, Saugus. 19
Brigham, Willard, Ashfield 8
Brooks, Charles, Newburyport. 6
Broughton, Nathaniel H., E. and W. Bridgewater. 16.
Brown, Oliver, South Malden. 16
Buckingham, Samuel G., Springfield. 9
Bullard, Asa, Boston. 20
Bullard, Ebenezer W., Roynlston. 26
Bulkley, Edwin A., Groton. 15
Burchard, William M., Feeding Hills, Agawam 10
Burgess, Ebenezer, D. D., Dedham. 28
Burgess, Ebenezer, Lanesville. 7
Burnham, Abraham, Haverhill. 6
Burt, Daniel C., Berkley. 17
Bushnell, William, Boston. 20
Butler, Daniel, Groton. 15
Byington, Swift, North Woburn. 24
Cady, Daniel R., West Cambridge. 21
Campbell, Randolph, Newburyport. 6
Carleton, Hiram, West Barnstable 23
Carpenter, Eber, Southbridge. 5
Carruthers, William, North Cambridge. 23
Carver, Robert, Army of the Potomac. 22
Chandler, Azariah, D. D., Greenfield. 8
Chace, Benjamin C., Attleboro'. 22
Chase, Ebenezer, Tisbury. 4
Childs, Alexander C., Nantucket. 22
Chute, Ariel P., Chelsea. 5
Clapp, Andrew T., Shutesbury. 8
Clapp, Erastus, Easthampton. 11
Clapp, Sumner G., Sturbridge. 5
Clark, Benjamin F., North Chelmsford. 1
Clarke, Benjamin F., Winchendon. 26
Clark, Dorus, Waltham. 20
Clark, Edson L., Dalton. 2
Clark, Edward, Chesterfield. 11
Clarke, Edward, Huntington. 11
Clark, Edward L., Army of the Potomac. 28
Clark, Edward W., Auburndale. 21
Clark, Eli B., Chicopee. 9
Clark, Joseph B., Yarmouth. 4
Clark, Jonas B. Swampscott. 19
Clark, Lewis F., Whitinsville. 27
Clark, Perkins K., South Deerfield. 8
Clark, Sereno D., Sunderland. 8
Clark, Solomon, Plainfield. 11
Clark, Sumner, South Natick. 17
Clark, Theodore J., Ashfield. 11
Clary, Timothy F., Wareham. 17
Cleaveland, James B., South Egremont. 3
Cleaveland, John P., D. D., Lowell. 1
Cloyes, Dana, South Reading. 28
Cobb, Asahel, New Bedford. 17
Cobb, Leander, Marion. 17
Cobb, L. Henry, North Andover. 1
Cobb, Nathaniel, Kingston. 17
Coggin, William S., Boxford. 19
Cogswell, Nathaniel, Yarmouth. 4
Coit, Joshua, Brookfield. 5
Colburn, Moses M., South Dedham. 21
Colton, Aaron M., East Hampton. 11
Colton, Erastus, Litchfield, Ct. 10
Colton, Theron G., Monson. 9
Cone, Luther H., Chicopee. 9
Cook, Elisha W., Hopkinton, N. H. 15
Cook, Russell S., New York. 2
Cooke, Parsons, D. D., Lynn. 19
Coolidge, Amos H., Leicester. 25
Copp, Joseph A., D. D., Chelsea. 20
Cordley, Christopher M., West Brookfield. 5
Corey, John E., North Wrentham. 13
Couch, Paul, (where?) 16
Cowles, John P., Ipswich. 6
Craig, Wheelock, New Bedford. 17
Crawford, Robert, D. D., Deerfield. 8
Crosby, Josiah D., New Buffalo, Mich. 26
Cross, Joseph W., West Boylston. 25
Cruickshanks, James. Newburyport. 6
Cummings, Preston, Leicester. 25
Cushing, Christopher, North Brookfield. 5
Cushing, James R., Rochester 22, 17
Cutler, Ebenezer, Worcester. 25
Dana, J. Jay, Cummington Village. 2, 11
Dashiell, Alfred H., Jr., Stockbridge. 3
Davis, Emerson, D. D., Westfield. 10
Davis, Franklin, Berkley. 22
Davis, Perley B, Sharon. 16
Davis, Timothy, Kingston. 28
Dawes, Ebenezer, Taunton. 22
Day, Hiram, Northbridge. 27
Dean, Artemas, Greenfield. 8
Deering, John K, South Franklin. 13
Demond, Elijah, East Falmouth. 23
Denham, George, Chelsea. 25
Denison, Andrew C., Medford. 28
Dennen, Stephen R., Charlestown. 21
Dennis, Rodney G., Southboro'. 27
Dexter, Henry M., Boston. 21
Dickerman, Lysander, Braintree and Weymouth. 7, 16
Dickinson, Erastus, Sudbury. 14
Dickinson, Nondiah S., Foxboro'. 13
Diman, J. Lewis, Brookline. 21
Dimock, Samuel R., Pittsfield. 2
Dodd, Stephen G., East Randolph. 5, 16
Dodge, John, Harvard. 15
Dodge, John H., Wendell. 26
Doggett, Thomas, Groveland. 6
Dole, George T., Lanesboro'. 2
Douglass, Ebenezer, Bridgewater. 18

Dow, Ezekiel, Linebrook. 6, 28
Dowse, Edmund, Sherburne. 14
Duncan, Abel G., Freetown. 22
Dunham, Isaac, Westport. 22
Durfee, Calvin, Williamstown. 2
Dwight, Edward S., Gorham, Me. 12
Dwight, John, North Wrentham. 13
Dwinell, Israel E., Salem. 7
Dyer, E. Porter, Hingham. 16
Dyer, Spencer O., Northampton. 11
Eastman, David, Amherst. 12
Eastman, L. Root, South Braintree. 16
Eddy, Zachary, D. D., Northampton. 11
Edgell, John Q. A., Andover. 6
Edwards, John E., Lancaster. 15
Edwards, Henry L., South Abington. 16
Eggleston, Nathaniel H., Stockbridge. 3
Eldridge, Azariah, Detroit, Mich. 17
Ellsworth, A. A., West Dracut. 1
Ely, Alfred, D. D., Monson. 9
Emerson, Alfred, Fitchburg. 15
Emerson, Brown, Westminster. 26
Emerson, Brown, D. D., Salem. 7
Emery, Joshua, North Weymouth. 16
Farwell, Asa, Haverhill. 6
Fay, Solomon P., Fall River. 21, 22
Felt, Joseph B., LL. D., Boston. 28
Field, David D., D. D., Stockbridge. 3
Field, George W., Boston. 20
Fisher, Caleb E., Lawrence. 1
Fisk, Frederick A., Newton. 28
Fiske, Daniel T., Newburyport. 6
Fitts, James H., Boxboro'. 15
Fitz, Daniel, Ipswich. 7
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Of the above list, the following names of pastors of our churches or members of our Associations (generally both) appear on the lists of other denominations: (Total, 14).

Allen, Benjamin R., Marblehead,	O. S.	Presbytery of	Londonderry.
Beecher, Lyman, D. D., Brooklyn, N. Y.,	N. S.	"	Cincinnati.
Bissell, Edwin C., Westhampton,	N. S.	"	New York, (3d.)
Brainerd, Timothy G., Halifax,	O. S.	"	Londonderry.
Campbell, Randolph, Newburyport,	O. S.	"	"
Cone, Luther H., Chicopee,	N. S.	"	New York, (3d.)
Copp, Joseph A., D. D., Chelsea,	O. S.	"	Long Island.
Eldridge, Azariah, Detroit, Mich.,	N. S.	"	Detroit.
Headley, Phineas C., Greenfield,	N. S.	"	Watertown.
Holmes, Sylvester, New Bedford,	N. S.	"	"
Little, Elbridge G., North Middleboro',	O. S.	"	Londonderry.
Merrick, James L., South Amherst,	O. S.	"	Connecticut.
Northrup, J. H., Monticello, N. Y.,	O. S.	"	West Jersey.
Treat, Selah B., Boston,	N. S.	"	Newark.

The names of a few other persons, not members of our Associations nor pastors of our churches, but found in the list of Presbyteries, have been dropped.

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Sherborn, 14
Shirley, 15

Shrewsbury, 25
Shutesbury, 8
Somerset, 22, 28
Somerville, 20
Southampton, 10
Southboro', 14
Southbridge, 5
South Danvers, 7
Southfield, in New Marlboro', 3
South Hadley, 9, 12
South Reading, 24
South Scituate, *None.*
Southwick, 10
Spencer, 5
Springfield, 9
Sterling, 25
Stockbridge, 3
Stoneham, 24
Stoughton, 16
Stowe, 14
Sturbridge, 5
Sudbury, 14
Sunderland, 8
Sutton, 27
Swampscott, 19
Swanzey, *None.*

Taunton, 22
Templeton, 25
Tewksbury, 1
Tisbury, 23
Tolland, 10
Topsfield, 19
Townsend, 15
Truro, 4
Tyngsboro', *None.*
Tyringham, *None.*

Upton, 27
Uxbridge, 27

Wales, *None.*
Walpole, 13
Waltham, 21
Ware, 5
Wareham, 17
Warren, 5
Waquoit, in Falmouth, 23
Warwick, 8
Washington, 2
Watertown, 21
Wayland, 14
Webster, 25
Wellfleet, 4
Wendell, 8
Wenham, 19
Westboro', 27
West Boylston, 25
West Bridgewater, 16
West Brookfield, 5
West Cambridge, 21
Westfield, 10
Westford, 15
Westhampton, 11
Westminster, 26
West Newbury, 6
Weston, *None.*
Westport, 22
West Roxbury, 21
West Springfield, 10
West Stockbridge, 3
Weymouth, 16
Whately, 12
Whitinsville, in Northbridge, 27
Wilbraham, 9
Williamsburg, 11
Williamstown, 2
Wilmington, 24
Winchendon, 26
Winchester, 24
Windsor, 2
Winthrop, *None.*
Woburn, 24
Worcester, 25
Worthington, 11
Wrentham, 13

Yarmouth, 4

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ERRATUM.

In Table 2, Berkshire North Association, in total of Females, for 640, read 840.

COLLECTION OF STATISTICS.

1. The Statistical Secretary of the General Association will supply the District Statistical Secretaries, 1862, Dec. 20, with a sufficient number of blank Schedules for distribution.

2. Each District Statistical Secretary will supply (Dec. 31) each Minister (or Clerk of a Church having no Minister) within his limits, with a blank Schedule: He will also follow up all delinquents, complete the returns, (requiring the strict observance of every point specified below), and send to the Statistical Secretary of the General Association, during the first week in March, 1863, (1st) a table of the returns from all the Churches, properly arranged and summed up, as in the issue of 1862; (2d) a list of all the members of his Association, with residence, occupation, and date of ordination; (3d) the times of meetings of his Association; (4th) the names of its officers. He will also send to the Statistical Secretary of the General Association, during the second week in June, a list of all ecclesiastical changes, complete, to that time.

3. Each Minister, (or Clerk of a Church having no Minister), is requested to report the Statistics of his Church for the year 1862 to the Statistical Secretary of his Association, during the first week in January, 1863, according to the Schedule below, which is furnished for the purpose.

The following points are to be observed with care: In the column for "Place and Name," give first the name of the Town, followed by that of the village or locality in the town, as "North," "South," etc.; then, the full name of the Church *as authorized in its own documents*. Write all names correctly, legibly, and *in full*, giving to each individual at least one Christian name. If the date of church organization do not appear in italics in this year's issue, let it be authenticated from the original documents, and the *authority* stated on the margin of the returns. Write all dates in these reports in the order of the year, month, day. "Ordained" refers to the date when the Minister was set apart by "the laying on of hands"; "installed," the date of his present Pastorate. "Absent" members are those who do not attend with or reside near the church; they are *not* additional to "males," "females," "total." "Sabbath School" denotes the entire membership of a school when most numerous during 1862, including both teachers and scholars, and covering branch schools when under the exclusive care of the reporting Church. "Church members" are reported for the last day of 1861, though for convenience of reference dated 1863, Jan. 1. "Admitted," "Removed," and "Baptisms," cover the whole year 1862, and not a day before or after. Leave no blanks whatever; a blank marks a defective return: Let a vacuum be abhorred, and whenever "none" is the proper designation, express it by the figure "0".

If each officer concerned will hold himself responsible for his share of the work, our Statistics will be full, accurate, and therefore valuable.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1863, Jan. 1.				Admitted. —1862—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch

INCREASE N. TARBOX, *Acting Statistical Secretary.*

The General Association of Massachusetts.

1863.

MINUTES

OF THE SIXTY-FIRST ANNUAL MEETING;

NORTH MIDDLEBORO', JUNE 23-25.

PASTORAL LETTER,

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE CHURCHES.

BOSTON:
PRESS OF CROCKER AND BREWSTER,
51 Washington Street.
1863.

The General Association of Massachusetts.

1863.

MINUTES

OF THE SIXTY-FIRST ANNUAL MEETING;

NORTH MIDDLEBORO', JUNE 23-25.

PASTORAL LETTER,

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE CHURCHES.

BOSTON:
PRESS OF CROCKER AND BREWSTER,
51 Washington Street.
1863.

1877, May 1.
By exchange
& duplicates.

NOTICES.

Meeting of 1864—At the First Church in Springfield, under the pastoral care of H M. Parsons.

Preacher of the Home Missionary Sermon—Benjamin F. Hosford, of Haverhill. Substitute—Ariel E. P Perkins, of Ware.

Associational Preacher—To be appointed by Old Colony Association.

Committee to prepare the Pastoral Letter—Alfred Emerson, James M. Bell and Edward P. Smith.

Committee to prepare the Schedule of Questions directed by Rule IX, Section 7—James T. McCollom, Daniel T. Fiske and Thomas Dogget.

The times, and places of meeting of the various Bodies with which this General Association is in correspondence, may be found in the CONGREGATIONAL QUARTERLY, published at Boston, in the January numbers of the respective years.

The "Index" is at the close. I. N. T.

OFFICERS.

SECRETARY AND TREASURER.

Rev. ENOCH HALE, Westhampton, ... 1804—1824.
Rev. THOMAS SNELL, D. D., North Brookfield, . . 1824—1850.
Rev. EMERSON DAVIS, D D., Westfield, . . . 1850—1858.
Rev. ALONZO H. QUINT, Jamaica Plain, . . . 1858—

STATISTICAL SECRETARY.

Rev. INCREASE N. TARBOX, Boston, or West Newton, 1863—

Associational tax for 1864,—60 cents.

MINUTES.

ASSEMBLING.

THE GENERAL ASSOCIATION OF MASSACHUSETTS assembled in the Congregational Church in North Middleboro' 1863, June 23, at 7 o'clock, P. M.

The delegates were called to order by Elbridge G. Little, pastor of the church.

DELEGATES, ETC.

The following clergyman were enrolled as DELEGATES FROM DISTRICT ASSOCIATIONS, etc:—

Andover—James H. Merrill, Steadman W. Hanks.
Berkshire North—Sardis B. Morley.
Berkshire South—Josiah Brewer, Nathaniel H. Eggleston.
Brewster—*None.*
Brookfield—Ariel E. P. Perkins, Eber Carpenter.
Essex North—John Pike.
Essex South—*None.*
Franklin—Robert Crawford, D. D., David A. Strong.
Hampden East—Richard Knight, Henry M. Parsons.
Hampden West—Emerson Davis, D. D., Charles J. Hinsdale.
Hampshire—*None.*
Hampshire East—Rowland Ayres, Henry B. Blake.
Mendon—Andrew Bigelow, Noadiah S. Dickinson.
Middlesex South—Joshua T. Tucker, Elnathan E. Strong.
Middlesex Union—James M. Bell, Edwin R. Hodgman.
Norfolk—Charles W. Wood, Henry L. Edwards.
Old Colony—Timothy Stowe, William L. Parsons.
Plymouth—Israel W. Putnam, D. D., David Brigham.
Salem—*None.*
Suffolk North—Daniel L. Furber, Asa Bullard.

Suffolk South—John O. Means, Stephen R. Dennen.
Taunton—Abel G. Duncan, John Haskell.
Vineyard Sound—James P. Kimball, Joseph B. Clark.
Woburn—William H. Wilcox.
Worcester Central—Charles Kendall, James H. Fitts.
Worcester North—Abijah P. Marvin, Samuel J. Austin.
Worcester South—Joshua L. Maynard.
Massachusetts Home Missionary Society—Henry B. Hooker, D. D., Ezekiel Russell, D. D.

Ex Officiis—Increase N. Tarbox, Acting Statistical Secretary; Alonzo H. Quint, Secretary and Treasurer; Isaac P. Langworthy, Acting Secretary and Treasurer; Elbridge G. Little, Pastor of the Congregational Church, North Middleboro'.

HONORARY MEMBERS.

The following ministers were enrolled as Honorary Members:—

Lewis Sabin, D. D., preacher of Associational Sermon.

Delegates to Corresponding Bodies during the past year;—

Erastus Maltby, to the General Conference of Ohio.
Charles W. Wood, to the General Association of New York.
William L. Parsons, to the Evangelical Consociation of Rhode Island.

Delegates from Corresponding Bodies;—

Francis Horton, from the Evangelical Consociation of Rhode Island.
Albert Barnes, from the General Assembly of the Presbyterian Church.
Myron N. Morris, from the General Association of Connecticut.
Aaron C. Adams, from the General Conference of Maine.
Francis Bartlett, from the General Conference of Ohio.
Clark E. Ferrin, from the General Consociation of Vermont.
John C. Holbrook, from the General Association of Iowa.

ORGANIZATION.

Abijah P. Marvin, of Winchendon, was chosen Moderator;
Joseph B. Clark, of Yarmouth, Scribe.
David A. Strong, of South Deerfield, Assistant Scribe.

Prayer was offered by the Moderator.
The Rules of the Association were read by the Acting Secretary.

COMMITTEES.

Committees were appointed as follows:

Credentials—James H. Merrill, Josiah Brewer, Richard Knight.

Arrangements—Elbridge G. Little, Henry B. Hooker, D. D., John Pike.

Accounts—Timothy Stowe, Eber Carpenter.

Narrative of the State of Religion—Daniel L. Furber, Noadiah S. Dickinson, Nathaniel H. Eggleston.

Nomination of Delegates to Corresponding Bodies—Rowland Ayres, Abel G. Duncan, Edwin R. Hodgman.

Appointments for next year—Henry M. Parsons, Ariel E. P. Perkins, John O. Means.

HOME MISSIONARY SERMON.

At 8 o'clock the Home Missionary Sermon was preached, by Henry M. Parsons, from Matt. xxviii, 19: Luke xxiv, 47: "Go ye therefore and teach all nations, * * * beginning at Jerusalem." The devotional services were conducted by Ezekiel Russell, D. D.

The Committee of Arrangements made a report, which was adopted; and, after prayer by Emerson Davis, D. D., the Association adjourned to Wednesday, 9 A. M.

SECOND DAY.

Wednesday, 24 June. The Association met according to adjournment, and after prayer by the Moderator the roll was called, and the minutes of the previous day were read.

COMMITTEE ON THE STATE OF THE COUNTRY.

Nathaniel H. Eggleston, Israel W. Putnam, D. D., Ariel E. P. Perkins, were appointed a Committee to present resolutions on the State of the Country.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Reports of Attendance upon Corresponding Bodies were presented by the following delegates:—

Charles W. Wood, delegate to the General Association of New York.

Erastus Maltby, delegate to the General Conference of Ohio.

SALUTATIONS.

The Association received salutations from Corresponding Bodies, through the following delegates:—

Francis Horton, from the Evangelical Consociation of Rhode Island.

Albert Barnes, of the Presbytery of Philadelphia, from the General Assembly of the Presbyterian Church.

Myron N. Morris, from the General Association of Connecticut.

UNION OF THE GENERAL ASSOCIATION WITH THE GENERAL CONFERENCE.

Christopher Cushing, in behalf of the Committee appointed last year, to receive returns from the District Associations on the proposed union of the General Association with the General Conference, made a report, concluding with the following preamble and resolution.

"*Whereas*, The subject of the Union of the General Association, and the General Conference, has been submitted to the District Associations,—and the members of these District Associations, to the number of 379, have expressed themselves in favor of such Union by a majority of 103; therefore

Resolved, That a Committee of five be chosen, authorized to present this decision to the General Conference at its next meeting, and act in behalf of this General Association in making arrangements with the General Conference to effect such Union, if the Conference should favor the same."

The protest of Berkshire North Association against the proposed Union was presented by Sardis B. Morley.

The Report of the Committee was accepted, and, on the adoption of the Resolution, a protracted discussion ensued, conducted by Ezekiel Russell, D. D., Henry M. Parsons, Sardis B. Morley, Josiah Brewer, John Pike, Steadman W. Hanks, Henry B. Blake, Ariel E. P. Perkins, Alonzo H. Quint, John C. Holbrook, Nathaniel H. Eggleston, Isaac P. Langworthy, Increase N. Tarbox, Elnathan E. Strong, Robert Crawford, D. D., Henry L. Edwards, John O. Means, Asa Bullard, and Abijah P. Marvin.

The Resolution was adopted. Yeas 29—Nays 16.

The Association adjourned to 2, P. M.

Wednesday, P. M. The Association met at 2 o'clock, and was opene with prayer by John C. Holbrook, of Iowa.

Increase N. Tarbox was chosen Statistical Secretary for three yea The following Resolution was presented and passed to a second readi

Resolved,—That Rule VI be amended by striking out the words—"" Rules of the Association shall also be read,"—and inserting the following

"It shall be the duty of the Secretary at the opening of each meeting of the Association, to furnish each member of the same with a copy of the Minutes of the last previous meeting of the Association, including the Rules of the Body."

Reports of the State of Religion from the various District Associations were read. A Hymn was then sung.

SALUTATIONS.

Salutations were received from Corresponding Bodies, through the following delegates:—

John C. Holbrook, from the General Association of Iowa.

Aaron C. Adams, from the General Conference of Maine.

Clark E. Ferrin, from the General Convention of Vermont.

Francis Bartlett, from the General Conference of Ohio.

George Ritchie, from the Congregational Union of Nova Scotia, and New Brunswick.

To these Salutations the Moderator appropriately replied.

A letter of Salutation was received from the General Association of Michigan.

Christopher Cushing reported his attendance upon the meeting of the Congregational Union of Canada.

William L. Parsons reported his attendance as delegate to the Evangelical Consociation of Rhode Island.

After singing, adjourned to 7½ o'clock.

Wednesday Evening. The Association met according to adjournment. George Trask made a brief address on the subject of Temperance.

A hymn was sung, and Myron N. Morris led in prayer.

DISCUSSION.

The following topic was presented for discussion;

"The individual responsibility of Christians at the present time."

Addresses were made by Albert Barnes, of Philadelphia, Prof. George E. Day, D. D., of Lane Seminary, Charles Demond, Esq., of the Christian Commission, and Alonzo H. Quint, Chaplain 2d Regiment, Massachusetts Volunteers.

A hymn was sung by the Choir, and prayer was offered by John Pike, after which the Association adjourned to 8¾ Thursday, A. M.

THIRD DAY.

Thursday, 25 June. The Association met according to adjournment. The roll was called, and prayer was offered by the Moderator. The Minutes of the preceding day were then read.

The Committee on Accounts made a report which was adopted.

Lewis Sabin, D. D., reported his attendance as delegate to the General Association of Iowa.

DELEGATES TO CORRESPONDING BODIES FOR 1863-4.

The Report of the Committee on Nomination of Delegates to Corresponding Bodies was adopted as follows:—

To the General Conference of Maine:
Primaries—George N. Anthony, Kinsley Twining.
Substitutes—Josiah Brewer, William A. Mandell.

To the General Association of New Hampshire:
Primaries—Henry L. Edwards, Albert K. Teele.
Substitutes—Edward W. Noble, Martin S. Howard.

To the General Convention of Vermont:
Primaries—John Pike, William S. Coggin.
Substitutes—Alonzo B. Rich, Daniel L. Furber.

To the Evangelical Consociation of Rhode Island:
Primaries—Enoch Sanford, Thomas T. Waterman.
Substitutes—Charles Brooks, Jotham B. Sewall.

To the General Associations of Connecticut and Oregon:
Primaries—Emerson Davis, D. D., William H. Bessom.
Substitutes—Aaron M. Colton, Samuel H. Tolman.

To the General Association of New York:
Primaries—Joseph R. Munsell, Timothy Stowe.
Substitutes—Martin Tupper, Timothy G. Brainerd.

To the General Conferences of Ohio and California:
Primaries—John H. Bisbee, Charles E. Reed.
Substitutes—Henry B. Blake, Amos H. Coolidge.

To the General Associations of Illinois and Indiana:
Primaries—Abijah P. Marvin, Luther H. Sheldon.
Substitutes—Caleb E. Fisher, E. G. Thurber.

To the General Association of Michigan:
Primaries—Charles Hammond, Thomas A. Hall.
Substitutes—Ezekiel Russell, D. D., James P. Terry.

To the Presbyterian and Congregational Convention of Wisconsin and Nebraska.
Primaries—Charles C. Beaman, Elihu P. Marvin.
Substitutes—Sereno D. Clark, Stephen R. Dennen.

To the General Association of Iowa:
Primaries—Charles Smith, Samuel Hunt.
Substitutes—John Tatlock, Jr., Charles M. Tyler.

To the General Associations of Minnesota and Kansas.
Primaries—Aaron Foster, Edmund K. Alden.
Substitutes—Theron G. Colton, Erastus Maltby.

To the General Assembly of the Presbyterian Church:
Primaries—Mortimer Blake, Henry M. Parsons.
Substitutes—James B. R. Walker, James P. Kimball.

To the Congregational Union of England, Wales and Canada.
Primaries—Ebenezer Cutler, William A. Stearns, D. D.
Substitutes—Andrew J. Willard, Samuel J. Austin.

CONCERT OF PRAYER FOR THE NATION.

The following preamble and resolutions were adopted:

Whereas, a large number of our Churches observe a season of prayer for our Army and Country once a month;

Resolved, That it be recommended to all the Pastors of the Churches, for the sake of Concert, to set apart the fourth Sabbath Evening of each month for this purpose.

PASTORAL LETTER.

The Pastoral Letter was read by Joshua T. Tucker, and approved.

The proposed amendment to Rule VI, was read the second time, and after discussion, was rejected by the Association.

STATE OF THE COUNTRY.

The Committee on the State of the Country reported the following minute, which was adopted, and ordered to be sent by the Moderator to the President of the United States, and entered on the minutes of the meeting.

The General Association of Massachusetts, convened for the third time during the pendency of the war, which for more than two years has convulsed the land, find in its protracted continuance no ground of discouragement, but rather a new incentive to patriotism, and a new occasion for the devout recognitions of the over ruling presence of God in national affairs.

The Association gratefully recognize the truly Christian sentiments of the President, agreeing with him that the present civil war "is inflicted upon us for our presumptuous sins, to the needful end of our National reformation as a whole People." With such feelings in the high places of influence and authority extending, as they do, throughout our Churches, and in some good measure, throughout the land, and aided by the recollection of God's dealings with us in the past, we gather the confident hope that as we humble ourselves before him, He will lift us up, removing the rod of his chastisement, and bestowing upon us a prosperity and greatness which we have never known before.

The Association tender to the President the renewed assurance of their confidence in his integrity and patriotism, their sympathy with him in the arduous duties and trials of office, their unhesitating and unqualified support of his administration, and their unceasing and earnest prayers that he may be endued from above with all needful wisdom and strength. And we would urge the members of our Churches and congregations to an unfaltering support of the powers that be, the cultivation of patriotic sentiments, continued cheerful self-sacrifice, the stern discountenance of all sympathy with the spirit of rebellion, and constant and fervent prayer to God for his forgiveness and favor.

To the officers and soldiers who have gone out from this Commonwealth, nobly bearing the privations and hazards of the Camp and of the field, and to those associated with them from all parts of the land, we tender our thanks for their patriotic self-devotion, for the many lessons which they have given for our inspiration, and for the high toned morality which they have so largely maintained amid manifold temptations. We assure them that in all our Churches, and by tens of thousands of household altars, they are constantly held in grateful memory and esteem, and commended to the protection and "Grace of the Father Almighty."

COMMITTEE ON PUBLICATION.

Increase N. Tarbox, Isaac P. Langworthy and Asa Bullard, were appointed a Committee on Publication.

COMMITTEE ON THE UNION OF THE GENERAL ASSOCIATION AND THE GENERAL CONFERENCE.

Christopher Cushing, Nahum Gale, D. D., Samuel G. Buckingham, John Pike and John O. Means, were appointed a Committee on the union of the General Association and the General Conference.

APPOINTMENTS FOR THE MEETING OF 1864.

The report of the Committee on Appointments for the next year was adopted, as follows:

Place of Meeting—Springfield, First Church.

Preacher on Home Missions—Benjamin F. Hosford, of Haverhill.

Substitute—Ariel E. P. Perkins, of Ware.

Pastoral Letter—To be prepared by Alfred Emerson, James M. Bell, Edward P. Smith.

Associational Preacher—To be appointed by Old Colony Association.

Schedule of Questions—James T. McCollom, Daniel T. Fiske, Thomas Dogget.

Steadman W. Hanks briefly addressed the meeting in behalf of the American Seamen's Friend Society.

Asa Bullard presented the claims of the Massachusetts Sabbath School Society.

After a short recess *Letters of Salutation* were read from

The Congregational Union of Canada, and

The Presbyterian and Congregational Convention of Wisconsin.

Elihu Loomis reported by letter his attendance upon the General Association of New Hampshire.

DISCUSSION.

The following questions were introduced for discussion:

(1.) "What is the true province of the Ministry as to politico-moral questions?"

(2.) "What are the proper terms of membership in the local Church?"

(3.) "What is the true idea of Unity in the Church General?"

Brief addresses were made by Emerson Davis, D. D., John O. Means, Francis Horton, Abel G. Duncan, Henry M. Parsons, James H. Merrill, Josiah Brewer, Richard Knight, James A. Roberts, and Joshua L. Maynard.

At the request of the Moderator, Francis Bartlett, of Ohio, led the audience in prayer for the Slave.

NARRATIVE.

The Narrative of the State of Religion was read by Daniel L. Furber, and adopted.

TEMPERANCE RESOLUTION.

The following Resolution on Temperance was adopted:

Resolved, That in view of the increasing tendency to disregard the laws of God, and of the Commonwealth, in relation to the sale of *intoxicating liquors*, there is reason for alarm, and that we deem it the duty of the Pastors of the Churches to reassert the principles upon which the Temperance reform of earlier times was so successfully effected.

Adjourned to quarter past one, P. M.

Thursday, P. M. The Association met at quarter past one for public worship. The Scriptures were read, and prayer was offered by George Ritchie, of Nova Scotia. Lewis Sabin, D. D., preached the Associational Sermon, from John xvii, 2: "As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him."

The Lord's Supper was administered by Myron N. Morris, and Albert Barnes.

VOTE OF THANKS.

It was unanimously

Resolved, That the thanks of this Association are due, and are most heartily tendered to the Congregational Society, and to the people of North Middleboro', for their generous, and genial hospitalities; to the choir for their aid in our services; and to the Pastor of the Church for his assiduous and earnest efforts to promote the interests of this meeting; also to the Directors of the Old Colony and Fall River Railroad, for their liberality in furnishing free tickets to the members of the Association on their return.

Parting words were spoken by the Moderator, and responded to by the Pastor of the Church.

Israel W. Putnam, D. D., led the meeting in prayer.

The Minutes were read and approved, and with a benediction by the Moderator, the Association adjourned, *sine die*.

ABIJAH P. MARVIN, *Moderator*.

JOSEPH B. CLARK, *Scribe*.
DAVID A. STRONG, *Assistant Scribe*.

A true Copy of the Minutes,

Attest: JOS. B. CLARK, *Scribe*.

NARRATIVE OF THE STATE OF RELIGION.

Reports on the state of Christian religion in the Churches composing this body have been presented by the delegates of 24 out of the 27 District Associations. In view of the General character of these reports, we find abundant occasion for thankfulness for the success which has crowned the labors of the past year. Notwithstanding the discouragements which have been felt by some of the feebler churches, the great majority of the ministers of Christ have been permitted to see that they do not labor in vain in the Lord.

Among the topics prominently presented in the reports, the following may be mentioned as specially worthy of notice.

(1.) There has been an unusual degree of outward or temporal prosperity. In several instances heavy church debts have been removed. Attendance upon public worship have been increased. The same may be said in general of the social meetings of the churches, although in many cases the presence and help of young men now in the army is greatly missed from these meetings.

(2.) Contributions to the usual objects of Christian benevolence have rather increased than diminished, notwithstanding the liberality which has been so constantly in exercise for the benefit of the army.

(3.) The cause of temperance appears to be receiving but little attention, while the need of exertion in that cause is growing more and more urgent. Serious apprehensions may well be entertained upon this subject, not only in view of the present aspect of things, but also in view of unfavorable influences that may yet return upon us from the army.

(4.) The love of country in these times of national trial is everywhere manifest. The patriotism which is built upon justice and the love of liberty, is strengthening. Sacrifices are cheerfully made, prayer is offered, the monthly prayer-meeting for the army and for the success of our cause is extensively observed, and there is a growing confidence

that the Lord of hosts is with us, and that the God of Jacob is our refuge.

(5.) The attention of the Churches continues to be directed with even increased interest to the Sabbath school. They regard it as a field of great promise, and feel warranted in bestowing upon it abundant labor. Increased attendance and interest in the Sabbath schools of the State are generally reported, and in many instances with the most cheering results.

(6.) The Churches have been blessed with an unusual degree of religious prosperity. Precious seasons of revival have been enjoyed in many parts of the State, and many a goodly harvest has been gathered in. It is believed that there are comparatively few Churches which have not enjoyed some tokens of the Spirit's presence. The spirit of prayer has been stimulated by the condition of the country. The chastening of the Lord has brought his people near to him, and kept them waiting before him for help. And while asking for blessings on the country, they have also asked that God would arise and have mercy upon Zion. He has heard their prayer. He has in wrath remembered mercy. He has caused the walls to be built in troublous times. He has given us the greatest encouragement to seek for spiritual mercies in times of public calamity; and to say as Moses did when the people were suffering under the judgments of God, "Let *thy* work appear unto thy servants, and thy glory unto their children."

TREASURER'S REPORT.

REPORT FOR 1863.

GENERAL ASSOCIATION OF MASSACHUSETTS,

In account with ISAAC P. LANGWORTHY, *Treasurer.*

Dr.

1863.		
To paid	Crocker and Brewster, balance,	$92 24
" "	Rev. R. S. Green, for postage,	54
" "	Rev. I. N. Tarbox,	2 10
" "	Rev. C. Cushing,	3 00
" "	Messrs. Crocker and Brewster, in full,	181 02
		$248 90
		223 49
		25 41
		12 00
	Due acting Treasurer,	13 41
	Traveling expenses, paid Gen. Assoc.,	1 00
		$14 41

Cr.

1863.		
By cash	of Rev. R. G. Greene, former Treasurer,	$198 19
" "	from Hampshire East, (Rev. J. H. Bisbee,)	2 40
" "	from Middlesex Soc., (Rev. I. N. Tarbox,)	7 00
" "	from Brewster Assoc., (Rev. E. B. French,)	5 00
" "	from Brookfield, (Rev. C. Cushing,)	9 50
" "	Minutes sold,	1 40
		223 49
" "	from Berkshire North, (Rev. Mr. Morley,)	10 00
" "	from " " (for 1863,)	2 00
		$235 49
" "	from Rev. I. N. Tarbox, to balance,	14 41

July 3, 1813. ISAAC P. LANGWORTHY.

RULES OF THE ASSOCIATION.

I. Doctrinal Basis.—The Associations by which the General Association of Massachusetts was originally organized, agreed to admit, and this Association continues to admit, as articles of faith, the doctrines of Christianity, as they are generally expressed in the Assembly's Shorter Catechism; and the above-mentioned doctrines, understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the Gospel, are considered as the basis of our union.

II. Denominational Basis, and Object.—This General Association is founded on the principles of Congregationalism, and wholly disclaims ecclesiastical jurisdiction over the churches or the opinions of individuals. Its object is, to promote brotherly harmony and intercourse among the ministers of Christ;—to obtain religious information relative to the state of their churches, and of the Christian church in this country and throughout the world;—and to coöperate with one another, and with other ecclesiastical bodies, in the most eligible measures for advancing the cause of truth and holiness.

III. Members.—1. Each District Association in Massachusetts, consenting to the principles of this Union as stated in the first article, may appoint two delegates annually, to compose the General Association; and it is recommended, that one be appointed who attended the preceding year.

2. The Secretary, the Statistical Secretary, and the minister of the church where the Association meet, shall have seats, and act as members; the Association to which they belong retaining the right to elect their number of Delegates in addition.

3. The principle of the connection formed with the Massachusetts Missionary Society is, that said Society may annually appoint two delegates to this body, who shall be admitted to equal privileges with the members from the District Associations.

4. The preachers of the Home Missionary and Associational Sermons, the chairmen of committees attending to present reports, the delegates who, within the preceding year, attended the meetings of the corresponding bodies to which they were sent, and such others as the Association

upon the recommendation of the Committee of Arrangements, may vote to admit, shall have seats as Honorary Members, and shall be allowed full liberty to take part in all deliberations, but they shall not be entitled to vote.

IV. MEETING.—1. The several Associations shall have the offer of receiving in rotation, the annual meeting of the General Association.

2. The time of the annual meeting of this Association, shall be on the fourth Tuesday of June, at four o'clock, P. M., at such place as shall have been duly notified.

V. QUORUM.—Twenty members, delegated from the particular Associations of Massachusetts, shall be requisite for a quorum.

VI. ORGANIZATION.—1. The minister of the church in the place where the Association meets, or the Secretary, may call the Association to order, and preside in the meeting until the Association shall be properly organized.

2. The certificates of the Delegates present shall be read by the Secretary, or by a temporary Scribe; and the Association shall then be organized by the choice of a Moderator, a Scribe, and, if necessary, an assistant Scribe, by ballot. The Rules of the Association shall also be read, and the Moderator shall open the business with prayer.

VII. SPECIAL ORDER.—1. At the opening of the session on the morning of each subsequent day, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer; and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The Committee for the session shall be appointed upon Tuesday.

3. An annual sermon shall be preached before the Association on Tuesday evening, on the subject of Home Missions, and a collection taken. The preacher shall be appointed by this body.

4. Wednesday, A. M. and P. M., shall be appointed to the following objects:—not exceeding half an hour to necessary business; hearing reports of Delegates to Corresponding Bodies; receiving salutations of Delegates from Corresponding Bodies, who shall be expected to confine their remarks within ten minutes; hearing the narratives from the Delegates of the several Associations concerning the state of religion and the churches, which shall be presented in writing, with a view to obtain an accurate account of the principal facts, not however to prevent any more particular details which the Delegates may think expedient to add, or the Association to request,—no report of the state of religion being read in public, unless it be approved by the Association from which it comes, or by the Committee of Arrangements of the General Association,—no report being allowed to exceed four minutes, and the Moderator being instructed to enforce this rule; the discussion of theological and practical

questions connected with the ministerial profession, and in accordance with a schedule prepared by a special Committee and printed with the notices. Wednesday evening shall be occupied by religious services having special reference to the people of the place of meeting.

5. The Associational Sermon, the preacher of which shall be appointed by each Association in turn, shall be delivered at two o'clock, Thursday, P. M, after which the Lord's Supper shall be administered.

6. Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and request some District Association to appoint a preacher to deliver the Associational Sermon. And the church of the place of meeting is desired to make preparations to celebrate the Lord's Supper during the session.

7. Each annual meeting shall be closed with a psalm or hymn, and prayer by the Moderator, or such other member as he shall appoint.

VIII. PERMANENT OFFICERS.—1. The Secretary shall be chosen for three years, from the close of the meeting at which the choice shall be made. He shall, *ex officio*, be the Treasurer of the General Association, and shall be authorized to pay such expenses as are allowed by the Association, and shall be allowed his own travelling expenses in attending the meetings of this Association. He shall receive the publications from foreign bodies, and distribute them among the several Associations, in proportion to the tax paid by them respectively. One copy of each publication, received by the General Association, or printed by its order, shall be kept in the archives.

2. A Statistical Secretary shall be chosen for three years from the first of September following his appointment. He shall procure the Statistics of the churches through the Scribes or other statistical officers of the District Associations; complete and arrange them for publication, and present them in that form and properly combined into a summary, at the same time with the reports of the District Associations at each session. He shall superintend their printing; shall be a member, *ex officio*, of this body and of the Publishing Committee, and shall be allowed his traveling expenses in attending the meetings of the Association.

IX. COMMITTEES.—1. At each meeting of the Association, a Committee on Credentials shall be appointed.

2. At each meeting of the Association, a Committee of Arrangements, consisting of three, shall be appointed by nomination, to prepare the business of the session; and no business shall be introduced during the session, but through the hands, and with the approbation of the Committee. But if said Committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

3. A Committee shall be appointed annually, to audit the accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the members of the several Associations connected with this body.

4. A Committee shall be appointed to receive the narratives and statements, and shall condense them into one narrative, to be submitted to the General Association and published. The written narrative shall be deposited with the Secretary.

5. A Committee shall be appointed to nominate Delegates to Corresponding bodies.

6. A Committee of three shall be annually appointed, to submit to the General Association at the next meeting, a *Pastoral Address*, to excite the attention of ministers and Christians to faithful discipline in the churches, the instruction of the rising generation, the sanctification of the Sabbath, and other subjects relatiting to the general interests of religion. The address being approved by the General Association, shall be signed by the Moderator, and printed with the Minutes. This Committee shall be chosen from the several Associations in rotation.

7. A Committee to be chosen from the several Associations in rotation, shall be appointed to prepare a Schedule of Questions for the next meeting, which they shall furnish to the Secretary, to be published with the notices of the session.

8. A publishing Committee shall be annually appointed, to make such extracts from the minutes of the meeting, as in their judgment it will be proper to publish; procure to be printed such number of copies, with the Pastoral Address, Narrative of the State of Religion, and Statistics of the churches, as will give one copy to each minister of the Associations represented in this body; and such a number of copies for other bodies connected with this Association, as shall be mutually agreed upon, and shall transmit them under the direction of the Secretary.

X. CORRESPONDENCE.—1. Our principles of fraternal intercourse with all ecclesiastical bodies in correspondence with us are, that this Association, and each body so connected with it, shall annually appoint Delegates to the other, which shall be admitted to the privilege of sitting, and deliberating upon all matters which may come under consideration.

2. The Delegates shall, as far as practicable, be selected from this District Associations in rotation. The brethren chosen substitutes in the delegations to the bodies in our connection, shall, at our next session, be considered as Delegates to the respective bodies, if they shall not previously have taken their seats there, through the failure of their principals.

3. The printed Minutes of the Association shall be sufficient testimonials of the appointment of Delegates to Corresponding Bodies.

4. It shall be the duty of those Delegates who attend the meetings of Corresponding Bodies, whether they be primaries or substitutes. to certify the Secretary in writing, on or before the opening of the annual meeting next after his appointment.

XI. ASSESSMENTS.—It shall be the duty of the Delegates of the District Associations, to pay the amount of the assessments due from their respective Associations for the past year, whether collected or not,

XII. STATISTICS.—1. The Statistical returns, with respect to the number in the churches, etc., shall be made out according to a printed schedule of this body, and according to the numbers on the first of January past.

2. The names of all the members of the Associations belonging to this body, whether with or without charge, shall be inserted in the published returns, and corrected up to the date of publication.

3. Each District Association connected with this body, is requested to appoint a Statistical Scribe, to collect the statistics of the churches within its bounds, in methods designated by this body, and under the direction of the Statistical Secretary of the General Association.

XIII. RULES OF ORDER.—1. Every motion, on being seconded, shall, if requested by the Moderator, or any two members, be reduced to writing, and no motion shall be open to discussion, until it be seconded.

2. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members. But he may not speak to the merits of the question without leaving the chair, and placing some other member in it, to preside while he speaks.

3. On questions of order, adjournment, postponement, commitment, or the previous question, no member shall speak more than once. Nor on any question shall a member speak more than twice, without leave of the Association.

4. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, or the previous question, viz.: Shall the main question be now put? The effect of adopting the previous question shall be to put an end to debate, and to bring the Association to a direct vote upon amendments reported by a Committee if any, upon pending amendments, and then upon the main question.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6 Every member, when speaking, shall address himself to the chair; and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of ihe Moderator, and the privilege of other members, to call him to order.

7. No member shall leave the Association before the session is closed, except with the consent of the body; nor shall any one leave the house during a sitting, without the consent of the Moderator.

XIV. AMENDMENTS.—A *Vote* or *Resolve* to establish, alter, or annul a *standing rule* of this body, shall be read twice on different days, and may be debated at each reading. At the first reading the question shall be, Shall it be read the second time?

ANNUAL APPOINTMENTS.

The order in which the several Associations have the offer of receiving the ANNUAL MEETING OF THE GENERAL ASSOCIATION; Hampden East having the session of 1864:

Suffolk North, Suffolk South, Vineyard Sound, Salem, Berkshire South, Mendon, Andover, Brewster, Taunton, Hampshire, Essex South, Hampshire East, Norfolk, Berkshire North, Middlesex South, Brookfield, Old Colony, Plymouth, Hampden East, Essex North, Hampden West, Franklin, Worcester South, Woburn, Worcester North, Middlesex Union, Worcester Central.

The order in which the several Associations shall appoint one of their number as PREACHER OF THE ASSOCIATIONAL SERMON; Old Colony appointing the preacher of 1864:

Worcester Central, Suffolk North, Suffolk South, Salem, Berkshire North, Vineyard Sound, Essex South, Franklin, Worcester South, Mendon, Hampden East, Brookfield, Hampden West, Middlesex South, Norfolk, Hampshire, Hampshire East, Worcester North, Old Colony, Plymouth, Taunton, Middlesex Union, Woburn, Essex North, Brewster, Andover, Berkshire South.

The order in which a Committee will be appointed from the several Associations to prepare the PASTORAL LETTER,—one from Middlesex Union to be appointed in 1863, who will prepare the Letter to be reported in 1864:

Brewster, Berkshire North, Mendon, Vineyard Sound, Taunton, Essex North, Middlesex South, Plymouth, Hampshire, Hampden East, Suffolk North, Suffolk South, Essex South, Middlesex Union, Woburn, Brookfield, Hampshire East, Franklin, Norfolk, Old Colony, Andover, Worcester Central, Worcester South, Worcester North, Hampden West, Berkshire South, Salem.

The Committee for preparing the SCHEDULE OF QUESTIONS, ordered by Rule IX, Section 7, is taken from the several Associations in alphabetical order,—the Committee appointed in 1863 to report in 1864 being taken from Essex North.

DELEGATES TO CORRESPONDING BODIES are selected from the several Associations in rotation. At the meeting in 1864, one Substitute Delegate from each District Association will be appointed to the Body whose nome stands in the opposite column. It is the privilege of each Association to nominate a person, who will, regularly, become Primary the succeeding year:

Andover, and Mendon,	England, and Canada.
Berkshire North, and Middlesex South,	Indiana, and Illinois.
Berkshire South, and Middlesex Union,	Iowa.
Norfolk, (two,)	Maine.
Brewster, and Old Colony,	Michigan.
Brookfield, and Plymouth,	New Hampshire.
Essex North, and Salem,	New York.
Essex South, and Suffolk North,	Rhode Island.
Franklin, and Suffolk South,	Vermont.
Hampden East, and Taunton,	Wisconsin, and Nebraska.
Hampden West, and Vineyard Sound,	Kansas, and Minnesota.
Hampshire, and Woburn,	General Assembly, (N. S.)
Hampshire East, and Worcester Central,	Connecticut, and Oregon.
Worcester North, and Worcester South,	California, and Ohio.

Changes from year to year are made in the following manner:—The column of Associations remained fixed, the lowest name in the column of States one year, is placed at the head of its own list the next year, the others in that list being lowered, each one line. Thus, next year, "California and Ohio" will be placed opposite "Andover and Mendon," "Indiana and Illinois" will be in a line with "Berkshire South, and Middlesex Union," and the remainder will follow in order.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. Associations are arranged in alphabetical order; Towns, alphabetically in each Association; Churches in each town, according to age; and of each Church, (1) its town, (2) its locality in the town, and (3) its name, which name is always followed, or intended to be, by "ch."

2. The location of Churches not found in the tables where they have hitherto appeared, will be ascertained by referring to the Index of Towns.

3. The "total" of Ministers in each table, is reckoned by the tables, not by membership in the Association; although the membership is given for the convenience of the Association. "Resident" are these who reside in Massachusetts.

4. The columns specifying Churches and Ministers are corrected up to 1863, Aug. 1, or, the time of publication: Church members are reported for the last day of the year preceding, though for convenience of reference dated 1863, Jan. 1: Admissions, removals, and baptisms cover the year 1862: "Absent" are *not* additional to "males," "females," and "total": "Sabbath School" includes total membership of teachers and scholars at the time when most numerous during 1862, covering "branch schools" when under the exclusive care of the reporting Church.

5. Churches organized since 1861, are *reported* with their original membership, but are not included in the summaries.

6. Dates of Church organization printed in *italics*, are those which have been *authenticated* for this report by reference to original records; those not so designated may be correct, but the Statistical Secretary has not been able to obtain knowledge on the subject.

7. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date of the 18th century (prior to 1752,) add eleven days.

8. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands;" "Installed" denotes the date of his *present* pastorate.

9. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables. The *Towns*, in the latter, are often different from the Post-office addresses in the former.

10. In no instance is any number in these Statistics supplied from the returns of previous years; blanks signify ignorance or carelessness. Nor is a single figure inserted without reliable authority.

11. See "Remarks" at the close of the tables.

I. N. T.

1. ANDOVER ASSOCIATION.

Churches. 1868, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc	Tot.	Ad.	Inf.	Sch.
Andover, South ch.	1711. *Oct.* 17	Charles Smith	1847. Oct. 10	1861, Dec. 18	84	242	326	50	4	1	5	7	3	0	10	2	1	225
" Theol. Sem. ch.	1816, *Aug.* 20	*Faculty*	*Pastors*	*ex officiis*	340	61	401	344	4	13	17	4	16	0	20	0	0	215
" West ch.	1826, *Dec.* 5	James H. Merrill	1839. Nov 26	1856. Apr 30	74	159	233	35	3	2	5	0	1	0	1	1	2	175
" Free Chr. ch.	1846. *May* 7	Stephen C. Leonard	1844. Aug. 30	1859, *St. sup.*	60	145	205	48	8	2	10	0	2	1	3	3	2	175
" Ballardvale, Un. c.	1854, *Dec* 31	Henry S. Greene	1837, Dec. 27	1855. Apr. 1	10	46	56	1	1	3	4	0	0	0	0	0	5	125
Chelmsford. N. 2d C. c	1824, *Apr.* 27	Benjamin F. Clark	1839, Aug. 1	1839, Aug 1	28	53	81	14	8	0	8	1	0	0	1	5	3	100
Dracut, 1st Ev Con c.	1721, *Mar.* 29	*George H Morss	*Lic.*	1862. *St. sup.*	13	31	44	12	4	0	4	1	0	0	1	4	0	65
" West ch.	1797, *Aug.* 31	*David M. Bean	*Lic.*	1862, *St. sup.*	34	60	94	16	3	1	4	6	1	0	7	3	2	125
" Central ch.	1847, *July* 25	*Austin Richards, D.D	1827. Nov. 6	1861, *St. sup.*	34	61	95	6	0	8	8	0	5	0	5	0	0	96
Lawrence, Law. st. c.	1847, *Apr.* 19	Caleb E. Fisher	1843, Aug. 23	1859, Apr. 13	118	264	382	92	22	9	31	1	9	0	10	14	0	1245
" Central Cong. ch	1849, *Dec.* 25	Christop'r M Cordley	1849, Sep. 5	1862, Oct. 15	107	239	346	60	15	18	33	4	20	0	24	2	7	333
Lowell, 1st ch.	1826. *June* 1	George N. Webber	1855, Dec. 5	1862. Sep 17	67	310	377	141	3	5	8	3	15	0	18	1	1	460
" Appleton-st. c.	1830, *Dec.* 2	J. Eames Rankin	1855, Feb. 27	1862, Dec. 17	47	166	213	50	1	0	1	1	9	1	11	1	0	281
" John-st. ch.	1839, *May* 9	Joseph W. Backus	1852. Sep 29	1862. Sep 24	70	300	370	91	5	0	5	4	11	0	15	2	0	400
" Kirk-st ch.	1845. *May* 21	Amos Blanchard, D. D.	1829. Dec. 25	1845. May 21	82	246	328	70	8	8	16	1	11	0	12	7	4	342
" High-st. ch.	1846. *Jan.* 22	Owen Street	1842, Feb. 3	1857. Sep. 16	70	127	197	50	13	6	19	4	1	0	5	5	2	325
Methuen, 1st Con. ch.	1729. *Oct* 29	Edward H Greeley	1849 Nov. 7	1861, Mar. 7	54	122	176	46	5	5	10	2	0	0	2	4	1	158
North Andover, Ev. c.	1834, *Sep.* 3	L. Henry Cobb	1857, Oct 28	1857, Oct 28	23	92	115	16	5	1	6	2	3	0	5	2	1	223
Tewksbury, Cong. ch.	1735, *Nov.* 23	Richard Tolman	1845. Sep. 17	1852, Aug. 25	53	107	160	27	0	0	0	2	0	0	5	0	0	429
TOTAL: 19 chhs.,		14 Pastors.† 4 St. sups.,			1368	2831	4199	1169	112	82	194	43	107	2	152	56	30	5197

OTHER MEMBERS.—*Resident:* Elijah P. Barrows, D. D, Hitchcock Prof. of Heb. Lang. and Lit., Andover, ord. 1832, June 6; Spencer F. Beard, Andover, ord. 1829, Jan. 14; John P Cleaveland, D D., Lowell, ord 1827, Feb 14; Steadman W Hanks, Sec. Am. Seamen's Friend Society, Lowell, ord. 1840, March 20; Samuel C. Jackson. D. D., Assistant Sec. Mass. Board of Education. Andover, ord. 1827, June 6; David Oliphant, Andover, ord. 1815, May 15; John L Taylor, Treasurer of Trustees of Phillips Academy, Andover, ord. 1839, July 15—7.

Non-Resident: Isaac Hosford, Thetford Vt, ord. 1838, Feb 14; Jonathan L. Jenkins. Dist. Sec. A. B. C. F. M., Boston, ord 1855, Oct. 17; John C. Phillips, Boston, ord. 1833, Dec. 18; George W. Thompson, Stratham, N H., ord 1840, April 29.—4.

* Not members of this Association. † In addition to the Professors in the Theol. Sem., Andover.

Association meets—Second Tuesday in February, April, June, October, December.

CALEB FISHER, Lawrence, Scribe; L. HENRY COBB, North Andover, Statistical Scribe.

2. BERKSHIRE NORTH ASSOCIATION

Churches.	1863, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch
Adams, North	1827, *Apr.* 19	W. H. McGiffert	.....	1863, May 13														
" South	1840,	John Tatlock, Jr.	1859, Nov. 29	1859 Nov. 29	30	80	110	55	2	6	8	1	5	0	1	0	2	75
Becket, North	1849, *Sep.* 25	William C. Foster	1848,	1860, May 3	69	101	170	10			2	5	2	0	7	0	2	112
Dalton	1785, *Feb.* 16	Edson L. Clark	1859, Nov. 30	1859, Nov. 30	37	82	119	37	2	0	2	2	0	0	2		5	60
Hinsdale	1795, *Dec.* 17	Kinsley Twining	1858, Aug. 26	1858, Aug 26	63	105	168	7	0	8	8	3	4	6	7	0		175
Lanesboro'	1764, *Mar.* 28	George T. Dole	1842, Oct. 6	*St. sup*	16	29	45	6	0	0	0			0	2	0		60
Peru, 1st Cong. ch.	1783, *Apr.* 23	*None*	.....	.....	50	74	124	18	3	0	3	3		0	4	0	0	90
Pittsfield, 1st ch.	1764, *Feb.* 7	John Todd, D. D.	1827, Jan. 1	1842, Feb. 16	‡													
" 2d, (colored)	1846, *Feb.* 20	Samuel Harrison	1850, Aug. 13	1850, Aug. 13	7	29	36	9	0	0	0		0	0	1	0	0	30
" South ch.	1850, *Nov.* 12	Samuel R. Dimock	.....	1861, Sep. 25			259		40	3	43	5	4		0			150
Richmond	1765,	A. J. Quick,	Not ordained	*St. sup.*	25	59	84	5	2	2	4	4		0	5	2	0	70
Washington	1772,	Moses M. Longley*	1846, May 28	1859, Mar. 3	12	19	3	2	1	1	2	0	0	0	0	0	9	75
Williamstown, 1st ch.	1765,	Addison Ballard	1857, Sep. 15	1857, Sep 15			250		40	3	43	5	4	0	9	3	0	100
" College ch.	1834, *June* 15	Mark Hopkins, D. D.	1856, Sep. 15	1836, Sep 15	58	2	60	38	3	6	9	0	3	0	3	1	0	
" 2d ch.	1836,	Calvin Durfee	1828, Apr. 23	*St. sup*	15	22	37		4	2	6	0	0	0	0	2	0	72
Windsor, Ch. of Christ	1772,	George W. Stimson	.....	*St. sup.*	23	36	59	21	0	0	0		0		2	0	1	98
TOTAL: 16 chhs.,		11 Pastors, 4 St. sups., 2 vacancies,			405	638	1552	218	98	32	130	31	25	2	58	9	12	1167

OTHER MEMBERS.—*Resident:* Nathaniel H. Griffin, Williamstown, ord. 1839, June 28; Charles V Spear, Pittsfield, ord. 1852, Oct. 27; Sardis B. Morley, Williamstown, ord 1851, July 9; John Tatlock, Williams College, ord. 1852 Oct. 12; John Bascom, Williams College, ord. Dec. 1853.—6.

Non-Resident: Russel S. Cook, New York City, ord. 1837, Jan. 17; Dwight W. Marsh, Rochester, N. Y., ord Dalton, 1839, Oct. 2; Albert Paine, Chelsea, 1848, Sep. 7; Marshall D. Saunders, Missionary, Ceylon, ord. Williamstown, 1851, July 17; Hymen A. Wilder, Missionary in South Africa, ord. South Adams, 1849, Feb. 26.—5.

* Pastor by vote of Cong'l. and M. E. Churches. ‡ No report.

Association meets—First Mondays in March, June, September, and December

GEORGE T. DOLE, Lanesboro', Scribe, and Statistical Scribe.

3. BERKSHIRE SOUTH ASSOCIATION.

Churches.		1862, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted—1861—Removed.							Baptised.		Sab
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Alford	1836, *Aug.* 13	*With Meth. Ep. ch.*	.....	.....	9	16	25	8	0	0	0	0	0	0	0	0	0	20
Becket, 1st ch.	1758, *Dec.* 28	*Lyman Warner	1857, Oct. 28	1862, *St. sup.*	32	63	95	16	0	0	0	2	0	0	2	0	0	80
Egremont	1816, *Nov.* 22	Timothy A. Hazen	1854, Oct. 11	1863, *St. sup.*	34	71	105	16	0	2	2	6	2	0	8	0	0	96
Great Barrington	1743, *Dec.* 28	*William B. Clarke	1855, May 4	1863, *St. sup.*	51	130	181	5	0	1	1	6	0	0	6	0	0	140
" Housatonic	1841, *June* 18	Josiah Brewer	1826, May 10	1857, *St. sup.*	19	48	67	4	0	4	4	3	8	0	11	0	2	125
Lee	1780, *May* 25	Nahum Gale, D. D.	1842, June 22	1853, Sep. 1	142	262	404	54	4	6	10	7	8	0	15	3	11	254
Lenox	1769,	*Reuben S. Kendall	1845, Dec. 24	1860, Mar. 29	61	132	193	17	7	2	9	1	1	0	2	1	2	130
Monterey	1759, *Sep.* 25	*None*	.....	.....	23	56	79	17	7	1	8	1	1	0	2	4	1	91
Mount Washington	1831,	*None*	.....	.....	1	2	3	0	0	0	0	1	0	0	1	0	0	20
New Marlboro', 1st ch	1744, *Oct.* 31	Charles C. Painter	*Licentiate*	1862, *St. sup.*	35	74	109	34	0	2	2	1	2	0	3	0	0	121
" Southfield	1794, *Apr.* 25	*Irem W. Smith	1853, Aug. 18	1861, June 26	23	44	67	12	3	0	3	1	3	0	4	3	2	45
Otis	1779, *Feb.* 2	Thomas A. Hall	1841, June 16	1856, *St. sup.*	29	67	96	20	1	2	3	4	1	0	5	1	3	92
Sandisfield	1756, *Feb.* 24	Aaron Pickett	1826, June 23	1837, Jan. 23	75	147	222	55	0	2	2	0	3	0	3	0	0	140
Sheffield	1735, *Oct.* 22	George E. Hill	1851, June 5	1835, May 17	40	155	195	6	28	8	36	5	5	0	10	13	1	135
Stockbridge	1734, *Oct* 18	Nath'l. H. Eggleston	1845, Feb. 19	1858, Dec. 25	77	147	224	5	3	6	9	0	5	0	5	1	10	186
" Curtisville	1824, *Dec.* 22	Alfred H. Dashiell	1847, Dec. 28	1863, *St. sup.*	21	44	65	12	0	0	0	2	0	0	2	0	1	60
West Stockbridge	1833, *Dec.* 25	Edward J. Giddings	1857, Oct. 19	1863, *St. sup.*	32	55	87	44	1	0	1	2	1	0	3	0	2	60
" Centre	1789, *June* 14	Lewis Pennell	1833 Sep. 17	1854, Dec. 6	32	46	78	4	1	0	1	1	2	0	3	1	0	70
TOTAL: 18 chhs.,		7 Pastors, 8 St. sups., 2 vacancies,			736	1539	2295	329	55	36	91	43	42	0	85	27	35	1865

OTHER MEMBERS.—*Resident:* David D. Field, D. D., Stockbridge, ord. 1804, April 11; Rufus Pomeroy, Otis, ord. 1811, Oct. 15; Richard T. Searle, New Marlboro', ord. 1845, May 8; George Uhler, Curtisville, ord. 1847, Oct. 17; Horace Winslow, Gt. Barrington, ord. May 25.—7.

Non-Resident: James B. Cleaveland, Goshen Con., ord. 1852, June 8; Spencer O Dyer, St. sup., Torringford, Con., ord. 1858, April 21; Daniel D. Frost, Southport, Con., ord. 1846, Dec. 30; Winthrop H. Phelps, Hitchcockville, Con., ord. 1848, Feb. 9, Chaplain 19th Reg. Con. Vols.; George T. Washburn, Missionary, A. B. C. F. M., Madura, India, ord. Lenox, 1859, March 22.—5

*Not members of this Association.

Association meets—Last Tuesday in January, April, July, and October.

NATHANIEL H. EGGLESTON, Scribe and Statistical Scribe.

4. BREWSTER ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861— Removed.							Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barnstable, Hyannis	1854, Jan. 3	Charles Morgridge	1831, Sep. 20	1838, Jan. 21	10	18	26	6	6	2	8	1	0	0	1	0	0	50
Chatham, 1st ch.	1720, *June* 15	Alexander C. Childs	1853, May 16	*St. sup.*	38	94	132	4	9	9	9	3	0	0	3	9	1	150
Dennis, South	1817, *Jan.* 16	*None*																
Eastham	1646,																	
Harwich	1747, *Nov.* 6																	
" Port, Pilgrim ch.	1855, *Mar.* 5																	
Orleans, East	1719,	*None*																
Provincetown	1714, Jan.	Osborne Myrick	1846, Feb. 18	1846, Feb. 18	15	52	67	5	1	2	3	2	0	0	2	0	0	80
Sandwich, Puritan ch.	1847, *Mar.* 21																	
Truro, 1st ch.	1711, *Nov.* 1	Edward W. Noble	1849, Oct. 26	1849, Dec. 26	43	66	109	4	0	0	0	1	1	0	2	0	0	140
" North,	1842, *May* 22																	
Wellfleet, 1st ch.	1730,	Geo. F. Walker	1863, July 2	1863, July 2	66	112	178	7	2	0	2	4	2	0	6	5	7	202
" South 2d ch.	1833, *Dec.* 4	Wm. E. Caldwell	1863, Feb. 10	*St. sup.*	35	72	107	0	0	0	0	2	3	0	5	0	0	200
Yarmouth, West	1840, *Sep.* 30	Robert Samuel		*St. sup.*														
TOTAL: 15 chhs,		4 Pastors. 2 St sups., 2 vacancies. 5 No Report.			207	414	621	26	18	4	22	13	6	0	19	14	8	822

OTHER MEMBERS.—*Resident:* Ebenezer Chase. Tisbury, ord. 1810, Aug 19; Nathaniel Cogswell. Yarmouth, ord. 1822, Aug. 24; Samuel Hopley, Wellfleet, ord. 1853, Sep. 19; Cyrus Stone, Boston, ord. 1826, May 10; Jacob White, Orleans, ord. 1835, Jan. 13.—6.

Association meets—Second Tuesday in April, July, October.

EDWARD BEECHER FRENCH, Chatham, Scribe, and Statistical Scribe.

5. BROOKFIELD ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barre, Ev. Cong. ch	1827, Aug. 15	David Peck	1852, Oct 13	1861, Apr. 16	58	153	211	40	11	2	13	2	4	0	7	7	5	200
Brimfield, 1st Cong. c	1724, *Nov.* 18	Charles M. Hyde	1862, Aug. 19	1862, Aug. 19	41	128	169	9	5	1	6	4	3	1	8	5	5	147
Brookfield, Ev. ch.	1756,	Joshua Coit	1860, Nov. 13	1860, Nov. 13	46	81	127	33	0	0	0	3	2	0	5	0	5	145
Charlton Cal Con. ch	1761, *Apr.* 16	John Haven	1836, Dec 14	1850, Apr. 1	20	69	89	16	0	1	1	0	0	0	0	0	0	125
Dana Cong. ch.	1852, *Sep.* 28	William Leonard	1844, July 7	1861, Oct. 16	13	28	41	8	0	0	0	0	0	0	0	0	3	62
Dudley, Cong. ch.	1732,	*Henry Pratt	1854, Oct. 25	1854, Oct. 25	43	104	147	25	0	4	4	3	3	2	8	0	1	150
Hardwick, Or. Con. c.	1736, Nov. 17	Martyn Tupper	1828, Apr. 16	1852, June 23	31	70	101	22	0	0	0	0	1	0	1	0	0	130
Holland C. ch Christ.	1765, *Apr.* 12	Ogden Hall	1858, Oct. 13	*St. sup.*	11	22	33	2	0	0	0	1	0	0	1	0	0	60
New Braintree, Co. c.	1764, *Apr.* 18	John H. Gurney	1850, Feb 22	1856, Apr. 23	16	71	87	10	2	5	7	1	3	0	4	1	1	125
North Brookfield, 1st Cong. ch.	1752, *May* 28	Christopher Cushing	1849, Feb 27	1851, Sep 17	101	197	298	50	1	6	7	4	11	0	15	0	3	275
" Union ch	1854, *June* 6	*Luther Keene, Jr.	1863, Feb 11	1863, Feb. 11	30	66	96	13	0	0	0	0	1	0	1	0	0	107
Oakham, Ev. Cong. c.	1773, *June* 23	Francis N. Peloubet	1857, Dec 2	1860, Dec 25	76	158	234	25	1	3	4	1	2	0	3	1	5	302
Southbridge, Cong. c.	1801, *Sep.* 16	Eber Carpenter	1830, Feb. 17	1835, Dec. 1	59	121	171	35	0	5	5	3	6	0	9	0	2	150
Spencer	1744, *May* 17	*James Cruickshanks	1858, Sep. 8	*St. sup.*	41	106	147	15	2	5	7	1	4	0	5	2	3	227
Sturbridge	1736, *Sep.* 29	Marshall B. Angier	1853, June 8	1863, July 1	68	125	193	35	0	3	3	3	2	1	6	0	2	167
Ware, 1st Cong ch.	1751, *May* 5	William G. Tuttle	1851, Apr. 16	1861, Oct. 10	41	85	126	26	2	3	15	0	4	0	4	1	6	125
" East Cong. ch.	1826, Apr. 26	Ariel E. P. Perkins	1844, Sep. 18	1855, Dec. 5	85	192	277	42	10	5	5	3	12	0	15	6	9	286
Warren Cong. ch.	1742,	*Edward L. Jaggar	1861, Mar. 6	1863, Mar. 17	54	115	169	24	4	1	5	7	0	0	7	1	2	125
West Brookfield c. ch.	1717, *Oct.* 16	*None*	.....	.....	74	157	231	60	0	5	5	3	6	0	9	0	7	217
TOTAL: 19 chhs.,		16 Pastors, 2 St. sups., 1 vacancy,			899	2048	2947	490	38	49	87	40	64	4	108	24	59	3219

OTHER MEMBERS.—*Resident:* Rev. William H. Beecher, North Brookfield, ord. 1830, Mar. 25.

*Not members of this Association.

Association meets—First Tuesday in January, Third Tuesday in April, Second Tuesday in June, First in August, and Frst Tuesday in October.

JOSHUA COIT, Brookfield, Scribe.

6. ESSEX NORTH ASSOCIATION.

Churches.	1863, Aug. 1.	Ministers.			Chh. Mem. 1863, Jan. 1.				Admitted. —1862—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Amesbury, West	1826, *May* 19	Leander Thompson	1838, Nov. 30	1851, Sep. 20	42	117	159	30	2		3	0	6	0	8		0	170
" Mills	1831, *Dec.* 6	George E. Freeman	1856,	1858, *St. sup.*	67	137	204	32			2	3			5	0	0	228
" and Salisbury, Un. Evan. c.	1835, *Oct.* 14	Nathaniel Lasell	1849,	*St. sup.*	16	54	70	10	0	0	0		0	0		6	0	101
Bradford, 1st ch.	1662, *Dec.* 29	James T. McCollom	1841, June 25	1854, Jan. 25	80	39	219	10	2	0	2	5	2	0	7	0		280
Georgetown Cong. ch.	1732, *Oct.* 4	Charles Beecher	1844, Nov. 9	1857, Nov. 19	68	132	200	34	0	0	0	0	2	0	2	0		189
Groveland	1729, June 17	Thomas Doggett	1857, Nov. 4	1857, Nov. 4	43	98	14	0	0	0	0	2	6	0	8	0	0	125
Haverhill, West	1735, *Oct.* 22	Asa Farwell	1853, Apr. 21	1853, Apr. 21	67	45	212	14	6	8	14	3	4	0	7	4	0	230
" East	1744, Nov. 28	Abraham Burnham	1857, Sep 30	1857, Sep. 30	5	87	138	0	7		8		4	0	5	3		258
" Centre	1833, *Aug.* 28	Benjamin F. Hosford	1845, May 21	1845, May 21	0	24	34	8	0			0	0	0	0	0	0	40
" North, Cong c.	1859, *Mar.* 20	Raymond H. Seely	1813, July 5	1860, Aug. 6	26	68	94	16	0	0	0		3	1	5	0		120
Ipswich, Linebrook	1749, *Nov.* 15	Ezekiel Dow	1845, Feb 12	1860, Dec. 25	27	27	5	9	0		1	0	0	0	0	0	0	66
Newbury, 1st ch.	1635, *May or June*	L Withington. D D	1816, Oct. 31	1816, Oct. 31	49	127	76	27	0	0	0	5	0		6	0	4	165
		John R Thurston	1859, Jan 20	1859, Jan. 20														
" Byfield ch.	1706, *Nov.* 17	Charles Brooks	1858, June 16	1858, June 16	60	95	155	25	8	0	0	5	2	0	4	0	3	100
Newburyp't, North ch	1768, Mar 4	E. Cornelius Hooker	1860, Dec. 11	1860, Dec. 11	69	206	275	9	5		6	15	1	0	2	2	5	240
" Fourth ch	1793, *May* 30	Randolph Campbell	1835, April 30	1837, Oct 12	7	26	197	25	4	0	4	3	7	0	16	0		160
" Belleville	1808, *Apr.*	Daniel T. Fiske	1847, Aug 18	1847, Aug 18	66	52	218	18	0	0	0	5	0	0	5	0	3	303
" Whitefield ch.	1850, Jan. 1	Samuel J Spalding	1846, Oct. 28	1851, June 30	53	14	19	34	2	3	15	5	5	0	4	3	8	297
W. Newbury, 1st ch.	1698, *Oct.* 26	Charles D. Herbert	1846, Apr. 14	1857, Mar. 5	41	72	13	18	3		4		0	0	9	0	12	115
" 2d ch.	1731, *Sep.* 1	Davis Foster	1855, Nov. 1	1855, Nov. 1	35	109	44	7		0		4		0	2	0	0	333
Rowley	1639, *Dec.* 3	John Pike	1840, Nov. 18	1840, Nov. 18	42	7	159	7	2		3	5	0	0				110
Salisbury Point	No report														6			
Salisbury, Hill	1718, *Nov* 19	Benjamin Sawyer	1809 Nov 22	*St. sup.*	5	16	2	2	8	0	0	0	0	0		0	0	900
TOTAL: 22 chhs.,		19 Pastors, 3 St sups., 1 vacancy,			988	2189	3177	335	45	19	64	66	44	3	113	14	41	3632

OTHER MEMBERS.—*Resident:* John P. Cowles. Principal of Young Ladies Sem., Ipswich, ord 1833, June 18; John Q. A. Edgell, Ass't Sec of Soc for Prom. of Col. and Theol. Education at the West, Andover, ord. 1832, Sept. 19; Nathan Munroe, Editor Boston Recorder, Bradford, ord. 1836. Feb 10; Calvin E. Park. West Boxford. Teacher of a Select Family School ord. 1838, Oct. 31; Henry A. Woodman, Newburport, ord. 1842, Nov. 30; James Cruickshanks, St. Sup. of Cong. church in Spencer, Ms, ord 1858, Sept 8—6.

Association meets—Third Tuesday in February, April, June, August, October, December.

JOHN R. THURSTON, Sec. Pro. Tem. of the Essex North Association.

7. ESSEX SOUTH ASSOCIATION.

Churches. 1863, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861— Removed.							Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Wash. st ch.	1837, *Feb.* 8	Alonzo B Rich	1846, Feb. 8	1852, Dec. 8	39	124	163	18	0	0	0		0	0	1	0	1	200
Danvers, Maple-st. ch.	1844, *Dec.* 5	James Fletcher	1849, June 20	1849, June 20	30	75	105	5	0	0	0		2		4	0	4	295
Essex, 1st ch.	1681, *Sep.* 9	James M. Bacon	1846, Oct. 8	1856, July 9	53	106	159	10	8	0	8	4		0	5	6	1	286
Gloucester, West	1633, *Dec.* 13	*Samuel Cole	1840, Jan. 23	*St. sup.*	17	28	45		0	2	2	4	0	0	4	0	0	50
" Harbor, Ev. ch.	1829, *Nov.* 17	*Isaiah C Thacher	1844, Dec. 25	1860, Apr. 26	27	93	120	6	5	4	9	8	0	0	8	3	3	281
" Lanesville	1830, *Aug.* 25	Ebenezer Burgess	1839, Mar. 18	1861, *St. sup.*	14	36	50	6	0	2	2	0	0	0	0	0	0	165
Hamilton, 1st ch.	1714, *Oct.* 27	Frank H. Johnson	1861, Oct. 15	1861, Oct. 15	61	92	153	25	0	3	3	7	0	0	7	0	0	160
Ipswich, 1st ch.	1634,	Robert Southgate	1832, Jan. 4	1851, July 24	52	168	220	19	4	0	4	3	3	0	6	1	0	214
" South ch.	1747, *Aug.* 22	Daniel Fitz, D. D.	1826, June 26	1826, June 28	42	146	188	21		5	6	4		0	5	0	3	200
Lynnfield, Centre ch.	1720, *Aug.* 12	*None*	.....	.....	16	43	59	19	0	0	0	1	0	0		0	0	65
Manchester,—																		
" The Orth. Con. ch.	1716. *Nov.* 7	*None*	.....	.....	63	157	220		0	0	0	7	0	0	7	0	4	165
Orthodox Cong. ch.	1716, *Nov.* 7	Francis V. Tenney	1845, Aug. 7	1858, Aug. 18	29	83	112	10	0	0	0	2	3	3	8	0	0	150
Marblehead, 3d ch.	1638, *Sep.* 28	*None*	.....	.....	19	57	76	8	2	0	2	0	0	0	0	1	2	303
Middleton, ch. of Christ	1729, *Oct.* 22	Amos H. Johnson	1857, Jan. 1	1857, Jan. 1	48	108	156	32	0	0	0	0	0	0	0	0	3	150
Rockport, 1st ch.	1755. *Feb* 13	Wakefield Gale	1826. May 17	1836, May 4	100	182	282	19		0		3	3	0	6	1	7	225
" 2d ch.	1855. *Mar.* 15	David Bremner	1855. May 2	1855, May 2	29	37	66	6	0	0	0	0	0	0	0	0	1	103
Salem, Tabernacle ch.	1629, *Aug.* 6	Charles R. Palmer	1860, Aug 29	1860, Aug. 29	60	274	334	30		5	6	10	4	0	14	0	3	288
" 3d ch.	1735, *Apr.*	Brown Emerson, D. D	1805, Apr. 24	1805, Apr. 24	77	251	328	42	0	0	0	8	8	0	16	0	3	385
" Howard-st. ch.	1863, *Dec.* 29	Charles C. Beaman	1839, June 20	*St. sup.*	15	69	84	10	0	0	0	0	2	0	2	0	2	95
" Crombie-st. ch.	1832, *May* 3	J. Henry Thayer	1859. Dec. 29	1759, Dec. 29	49	192	241	40	0			2	4	0	6	0	2	223
South Danvers, 1st ch.	1713, *Sep.* 23	William M. Barber	1861, Oct. 2	1861, Oct. 2	77	203	280	15	11		12	5	0	0	5	5	4	357
TOTAL: 21 chhs.,		16 Pastors, 3 St. supe, 3 vacancies,			917	2524	3441	363	33	23	56	70	31	4	195	17	43	4426

OTHER MEMBERS.—*Resident:* George B. Jewett, instructor, Salem—preaching at Rockville, South Danvers, ord. 1855.—1.

Non-Resident: Ephraim W. Allen, Pastor, South Berwick, Me., ord. 1843, May 17; James M. Hoppin, Prof. of Pastoral charge, Yale College, New Haven, Ct., ord. 1850, March 27; John H. Mordough, Portland, Me., ord. 1836, May 18; Nelson Scott, (where?), ord. (when?); Charles B. Smith, Boston, ord. 1848.—4.

Enumerated elsewhere: James O. Murray, Pastor, Cambridgeport, 1st chh; Francis N. Peloubet, Pastor, Oakham.—2.

*Not a member of this Association.

Association meets—First Tuesday in February, April, June, August, October, December.

WILLIAM M. BARBER, South Danvers, Scribe, and Statistical Scribe.

8. FRANKLIN ASSOCIATION.

Churches. 1863, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab. Sch.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Ashfield, 1st ch.	1763, *Feb.* 22	Willard Brigham	1843, May 24	1856, Mar. 12	29	86	115	7		0		5	2	0	7	0	5	122
" 2d ch.	1855, *June* 13	Theodore J. Clark	1842, Oct. 11	1862, June 11	22	44	66	5	0	2	2		3	0	4	0	0	80
Bernardston, Or. C. c.	1824, *Jan.* 13	Daniel H. Rogan	1859, Nov. 12	1861, SS. May	22	37	59	14	0	2	2	0	0	0	0	0	0	70
Buckland, Cong. ch.	1785, *Oct.* 8	Charles Lord	1843, Oct. 20	1860, Mar. 29	48	108	156	28	0	2	2	5	13	0	18	0	5	96
Charlemont, 1st ch.	1768, *June* 6	*Alonzo P. Johnson	1892, June 5	1862, S. S.	33	58	91	17	0	4	4	3	3	0	6	0	3	103
" East	1845, *Aug.* 6	Aaron Foster	1825, Oct. 19	1850, Feb. 13	29	58	87	0	0	1		1	0	0		0	0	100
Coleraine	1750,	*Isaac B. Smith	1860, Sep. 11	1862, S. S.	16	42	58	7		0		0	0	0	0	1	0	75
Conway	1768, *July* 14	George M. Adams	1851, Sep 18	1851, Sep. 18	10	207	3 7	56	5	8	13	11	5	0	16	0	3	260
Deerfield, Orthodox c.	1835, *June* 2	Robert Crawford, D.D	1840, May 20	1856, Jan. 13	27	57	84	8	0	3	3	3	2	0	5	0	0	84
" South, 1st c.	1818, *June* 30	Perkins K. Clark	1846, Aug. 26	1859, June 28	51	101	152		1	5	6	3		0	4		2	150
" Monument c.	1848, Jan. 25	David A. Strong	1849, Mar. 21	1849, Mar. 21	24	53	77	12	0	2	2	3	4	0	7	0	2	80
Erving, Ev. Cong. ch.	1832, *Sep.* 19	*None*	.....	.....	10	12	22	3	0	0	0	2		0	3	0	0	0
Gill, Cong. ch.	1793,	Abijah Stowell	1844, Sep. 18	*St. sup.*	12	49	61	2		2	3	2	0	0	2	1	3	80
Greenfield, 1st ch.	1754, *Mar.* 28	Azar. Chandler, D. D.	1810, Feb. 7	1832, Oct 25	29	64	93	11	0	0	0		5	0	6	0	0	100
" 2d ch.	1817, *Jan.* 15	Artemas Dean	1849, Feb. 5	1851, Oct. 31	78	149	227	32	0	7	7	3	3	0	6	0	12	207
Hawley, East	1778, *Sep.* 16	Henry Seymour	1843, Mar. 1	1849, Oct. 3	38	55	93	27		2	3	5	0	0	5	0		75
" West	1825, *Aug.* 24	David Connell	1842	1862, S. S.	27	41	68	15	0			0	2	0	2	0	0	50
Heath	1785, *Apr.* 15	*L. White	.....	S. S.	7	17	24	0	2	0	2	3	0	0	3	2	2	‡165
Montague, 1st Con. c.	1752, *Nov.* 22	Francis B. Perkins	1860, Feb. 15	1860, Feb. 15	53	116	169	21		5	6	4		0	5		2	120
Northfield, Trin. Co c.	1825, *Nov.* 30	*Isaac S. Perry	1858, Jan. 21	1862, S. S.	17	32	49	0	0	0	0	1		0	2	0	0	160
Orange, Cen., Ev. C. c.	1846, *Sep.* 23	*Daniel Phillips	1861, Feb. 20	1862, S. S.	49	91	140	34		0	1		6	0	7		2	120
Shelburne, 1st ch.	1770,	Richard S. Billings	1855, June 6	1855, June 6		91	162	4	0	3	3			0	2	0	2	175
" Falls	1850, *Mar.* 6	Wilbur F. Loomis	1856, Apr. 15	1866, Apr 15	61	12	173	20	3	2	5	3	0	0	3	2	7	306
Shutesbury, Or. Co. c.	1742, *Oct.* 27	*Andrew J. Clapp	1862, Feb. 19	1862, S. S.	16	32	48	3	0	0	0		0	0		0	0	75
Sunderland	1718, *Jan.* 1	Sereno D. Clark	1840, June 11	1853, May 31	82	134	216	13	0	3	3	3	8		12	0	6	226
Warwick, Trin Co. c	1829, June 9	Edmund H. Blanchard	1860, Apr 25	1860, Apr. 25	14	47	61	10	1	2	3	2	0	0	2		0	64
Wendell, Centre, 1st c.	1774, *Nov.* 29	John H. Dodge	1856, Sep. 21	1861, S. S.	4	36	50	4	0	1			0	4	5	0	2	81
TOTAL: 27 chhs.,		16 Pastors, 10 St. supe., 1 vacancy,			989	1929	2918	388	18	57	75	68	61	5	134	10	59	3164

OTHER MEMBERS.—*Resident:* Roger C. Hatch, Warwick, ord. 1818, Oct 23; George L. Hovey. Dist. Sec. of Am. and For. Christian Union, Deerfield, ord. 1838, Sept. 6; Eli Moody, Montague, ord 1818, Aug. 12; Jeremiah Pomeroy, (preaching at Readsboro', Vt.,) Charlemont, ord 1833, Oct. 7.—4.

Non-Resident: Lyman Warner, East Hartford, Conn ord. 1857, Oct. 28; William W. Howland, Missionary A. B. C. F. M., Ceylon, India, ord. 1845, Oct. 11; Henry C. Haskell, Missionary, A. B. C. F. M., Sophia, Turkey, ord. 1862, Aug. 13.—3

* Not members of this Association. ‡ Union School.

Association meets—Second Tuesday in February, May, August, and November.

ROBERT CRAWFORD, D. D., Deerfield, Scribe; PERKINS K. CLARK, South Deerfield, Statistical Scribe.

9. HAMPDEN EAST ASSOCIATION.

Churches.	1863, Aug. 1.	Ministers.			Ch. Mem. 1863, Jan. 1.				Admitted.—1862.—Removed.							Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Chicopee, 1st ch.	1752, *Sep.* 27	Eli B. Clark	1839, Oct. 16	1839, Oct. 16	30	54	84	9	0	3	3	1	0	0	1	0	2	60
" 2d ch.	1830, *July* 3	Roswell Foster	1855, Mar. 14	*St. sup.*	43	115	158	58	0	1	1	2	2	1	5	0	1	175
" 3d ch.	1834, *Oct.* 16	Luther H. Cone	1855, Apr. 5	1857, Feb. 19	53	137	190	44	1	14	15	3	2	3	8	1	3	201
Longmeadow	1716, *Oct.* 17	John W. Harding	1850, Jan 1	1850, Jan. 1	62	135	197	18	2	3	5	4	2	0	6	0	7	100
" East	1829, *Apr.* 22	Albert B. Peabody	1860, May 24	1860, May 24	33	66	99	22	1	2	3	2	5	0	7	1	0	108
Ludlow	1789,																	
Monson	1762, *May* 23	Alfred Ely, D. D.	1806, Dec. 17	1806, Dec. 12	48	76	124	15	0	1	1	1	5	0	6	0	0	150
		Theron G. Colton	1849, Sep. 25	1855, Mar. 28	77	153	230	29	5	7	7	2	5	0	7	2	2	200
Palmer, 1st ch.	1790,	Jeremy W. Tuck	1843, Sep. 6	*St. sup.*	20	40	60	20	0	2	2	1	1	0	2	0	2	100
" 2d ch.	1847, *Nov.* 1	Joseph Vaill, D. D.	1844, Feb. 2	1854, Dec. 7	28	77	105	20	1	0	1	1	4	0	5	0	4	100
*South Hadley Falls, 1st Cong. ch.	1824, *Aug.* 12	Richard Knight	1837, May	1856, Sep. 10	28	96	124	35	4	2	6	1	0	0	1	3	5	150
Springfield, 1st ch.	1637,	Henry M. Parsons	1854, Nov 15	1854, Nov. 15	92	273	365	36	11	10	21	11	7	2	20	3	7	317
" Olivet ch.	1833, *Jan.* 8	George H Gould	1862, Nov 13	*St. sup*	52	124	176	26	0	2	2	0	5	1	6	0	0	150
" South ch.	1842, *Mar.* 23	Sam G Buckingham	1837, May 24	1847, June 16	100	208	308	34	2	4	4	6	5	0	11	1	7	315
" North ch.	1846, *Oct.* 28	L. Clark Seelye	1863, Jan. 20	1863, Jan. 20	80	148	228	40	0	5	5	0	3	0	3	0	5	290
" Indian Orchard	1848, *May* 23				22	41	63	19	0	0	0	1	2	0	3	0	0	60
Wilbraham	1741, *June* 24	John P. Skeele	1850, Oct. 9	1858, Nov 30	61	114	175	56	0	4	4	2	0	0	2	0	4	120
" South ch	1785,	John Whitehill	1861, Dec. 11	1861, Dec. 11	33	76	109	15	0	3	3	3	0	0	3	0	1	75
TOTAL: 17 chhs.,		13 Pastors, 3 St. sups., 2 vacancies,			862	1933	2795	496	27	63	85	41	48	7	96	11	50	2671

OTHER MEMBERS —*Resident:* Frederick Alvord, Monson, ord. 1858, July 21; Frederic A. Barton, Indian Orchard, ord. 1839.
Non-Resident: Charles B. Kittredge, Westboro', ord. 1833, Oct. 16; Warren Mayo, Danby, N. Y., ord. 1854, June 4; William S. Blanchard, Minn.; Wm. W. Woodworth, Plymouth; George D. F. Folsom, Fair Haven, Ct. ord. 1850, July 16.

Association meets—First Tuesday in February, May, July; second Tuesday in November.

E. B. CLARK, Chicopee, Register, and Statistical Scribe.

* *Voted,* May 13th—That the vote of last year be added to this report, viz.: That whereas the statistics returned by the Rev. R. Knights to the Scribe of the Association cover certain contested matters between the two bodies in South Hadley Falls, each of which claims to be the original church, organized Aug. 12, 1824, this Association having no ecclesiastical jurisdiction over such disputed matters, expressly disclaim all reponsibility as either authenticating, or denying the historical verity of the statistics aforesaid.

10. HAMPDEN WEST ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch
Agawam	1819, Sep. 1	Ralph Perry	1844, Jan. 3	1847, Dec. 28	40	72	12	10	0			5	3	0	8	0	3	90
" Feeding Hills	1762, *Nov.* 10	T. A. Leete	1845, Sep. 24	*St. sup.*	23	50	73	7	0	2	2	2	4		7	0	0	73
Blandford	1735,	Wm. H. Berrow	*Licentiate*	*St sup.*	31	63	94	18	2	0	2	0	0	0	0	0		
Chester, 1st ch.	1769, *Dec.* 20	Francis Warriner	1841, Oct. 26	*St. sup.*	37	37	74	22	0	1		2	4	0	6	0	0	85
" 2d ch.	1844, *Nov.* 13	Selah Merrill	*Licentiate*	*St. sup.*	8	6	24	6	2	0	2	0	0	0	0		0	30
Granville East	1747,	Asa Mann	1844, June 19	*St. sup.*	24	41	65	1	2	2	4			3	5			60
" West	1760,	Austin Gardner	1860, Oct. 31	*St sup.*	21	30	51	0	4	0	4		5	0	6	3	0	
Holyoke, 1st ch.	1799, *Dec.* 4	Simeon Miller	1846, May 7	1846, May 7	25	57	82	18	0			0	4	0	4	0		56
" 2d ch.	1849, May 24	James B. R. Walker	1847, Oct 27	1855, Nov. 8	43	29	172	75	3	8		2	8	0	10	0	7	220
Huntington, 2d ch.	1846, Aug. 26	Townsend Walker	1844, Mar. 12	1853, Dec. 27	22	43	65	6	2	5	7	0	4	0	4	2		80
Montgomery	1797, June 30	*None*	.....	.....	3	3	6	0	0	0	0	0	0	0	0	0	0	
Southampton	1743, *June* 8	A. D. Stowell	1858, Nov. 17	*St. sup.*	105	179	284	50	0	2	2	9	5	0	14	0	4	190
Southwick	1773, Aug. 16	Thomas H. Rood	1848, Dec. 25	*St. sup*	11	53	64	10	0	0	0	0		0		0		35
Tolland	1797,	George Ford	1846, Oct. 6	*St. sup.*	30	58	88	25	0	0	0	1		0	2	0	0	60
Westfield, 1st ch.	1679, Aug 27	Emerson Davis, D. D.	1836, June 1	1836, June 1	77	223	300	20	4	2	6	6	2	0	8	2	3	310
" 2d ch.	1856, May 22	George Bowler	1849,	1863, *April*	90	140	230	7		5	16	4	2	0	13	4	3	330
West Springfield 1st c.	1698, *June*	Eden B. Foster, D. D.	1841, Aug 11	1861, Oct. 10	64	147	211	30	0	10	0	4	5	0	9	0		203
" " 2d ch.	1850, Jan. 10	Henry Powers	1861, Oct. 30	1861, Oct 30	16	31	47	7	0	3	3	0	2	0	2	0		120
TOTAL: 18 chhs.,		8 Pastors, 9 St. sups., 1 vacancy,			670	1382	2052	322	30	42	72	37	58	4	99	13	27	1941

OTHER MEMBERS.—C. J. Hinsdale. Blandford. ord. June 15, 1823; Z. Whitmore, ord. Sept. 5, 1821; M. Herrington, West Springfield, ord. Oct. 4, 1834.—3.
Non-Resident: J. S. Bingham, E. Boston, ord. Oct. 20, 1846.—1.

Association meets—Second Tuesday February, June, September, November.

EMERSON DAVIS, D. D., Westfield, Scribe, and Statistical Scribe.

11. HAMPSHIRE ASSOCIATION.

Churches.	1863, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted—1861—			Removed.				Baptized.		Sab
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Chesterfield	1761, *Oct.* 30	Wm. W. Rose	1862, Dec. 24	*St. sup*	13	33	46	10	0	0	0	1	6	0	7	0	1	50
Cummington, 1st ch.	1779, *July* 7	*None*	.....	.....		32	43	18	0	0	0	2	0	0	2	0	0	
" Village	1839, *July* 1	J. Jay Dana	1835, Sep. 9	1861, *St. sup.*	44	52	102	21		3	4	1	2	0	3	1	0	130
" West Village	1840, Sep 20	Henry Matson	.....	*St. sup.*	22	43	65	14	0	0	0	2	0	0	2	0		75
Easthampton, 1st ch.	1785, *Nov.* 17	Aaron M. Colton	1840, June 10	1853, Mar. 2	82	164	246	14	5		6		3	0	4	3	4	150
" Payson ch.	1852, *Dec.* 28	*None*	.....	.....	69	177	246	18	10	14	24	2	6	0	8	3	5	200
Goshen	1780, Dec 21	Sydney Holman	1833, Jan. 17	*St. sup.*	21	49	70	13	0	0	0	1	2	0	3	0	2	75
Huntington, 1st ch.	1778, *July*	Edward Clarke	1839, June 19	1860, *St. sup.*	39	64	103	18	2	5	7	2	1	0	3	0	3	130
Middlefield	1783, Nov. 18	Lewis Bridgman	1840, Oct. 29	1859, May 11	46	53	99	24			2	1	0	0	1	0		85
Northampton, 1st ch.	1661. June 18	Zachary Eddy, D. D.	1835, Mar 16	1858, Mar. 3	169	355	515	0	7	13	20	6	4	0	10	2	8	450
" Edwards ch.	1843, *Jan.* 30	Gordon Hall	1848, Oct. 25	1852, June 2	7	182	289	33	3	4	7	3	2	0	5		6	203
" Florence ch.	1861, *Oct.* 9	Horace C. Hovey	1858, Apr. 16	1863, Feb. 5	12	16	28	1	0	1		0	0	0	0	0	0	140
Plainfield	1786, *Aug.* 31	Solomon Clark	1841, Apr. 12	1859, *St. sup.*	52	97	149	10	2	1	3	3	2	0	5	2	0	250
Westhampton	1779, *Sep.* 1	Edwin C. Bissell	1859, Sep 22	1859, Sep. 22	98	132	230	7	4		5	5	3	0	8	0	10	150
Williamsburg, 1st ch.	1771, *July* 3	Eliphalet Y. Swift	1844, Jan.	1862, June 26	105	152	257	44	0	9	9	6	8	0	14	0	0	175
" Haydenville	1851, Jan. 4	Cyrus Brewster	1843, Aug. 23	1858, Aug. 18	53	108	161	12	0	0	0	5	2	0	7	0	4	240
Worthington	1771, *April* 1	John H. Bisbee	1834, Feb. 20	1858, Dec. 19	70	117	87	25	0	2	2	4	7	0	4	0	3	310
TOTAL: 17 chhs.,		8 Pastors, 6 St. supe., 2 vacancies,			1014	1816	2850	292	35	55	90	45	48	0	93	12	48	2813

OTHER MEMBERS.—*Resident:* Erastus Clapp, Easthampton, ord. 1823, Jan. 1; Solomon Lyman, Easthampton, ord. 1826, Jan. 4; Oliver Warner, Secretary of State, Boston, ord. 1814, June 5; Ebenezer B. Wright, Chaplain of State Alms House, Monson, ord. 1819, Dec 8.—4.

Association meets—First Tuesday in February, May, November.

EDWARD CLARKE, Huntington, Scribe, and Statistical Scribe.

Churches.	1863, Aug. 1.	Ministers.			Ch. Mem. 1863, Jan. 1.				Admitted.—1862.—Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Amherst, 1st ch.	1739. *Nov.* 17	Henry L. Hubbell	1861, Apr. 24	1861, Apr. 24	77	212	289	33	0	3	4	5	4	0	9	0	4	273
" 2d ch.	1782, *Nov.* 11	Chas. L. Woodworth	1849, Nov. 7	1849, Nov. 7	56	144	200	60	1	3	4	4	7	0	11	0	0	269
" College ch.	1826, Mar. 7	Wm. A. Stearns, D. D.	1831, Dec. 14	1854, Nov. 21	70	21	91	31	10	16	26	0	0	0	0	4	2	0
" North ch.	1826, *Nov.* 15	*None*	.....	.....	71	130	201	9	0	4	4	2	1	0	3	0	3	176
" South ch.	1858, *June* 8	James L. Merrick	1834, Apr. 15	1858 June, 8	24	52	76	1	0	1	1	0	1	0	1	0	1	150
Belchertown	1737,	Henry B. Blake	1845, Jan. 1	1855, June 26	96	221	317	15	2	8	10	6	4	1	11	2	2	350
Enfield	1790,	†John A. Seymour	1854, Jan. 2	1862, April 17	130	220	350	58	0	0	0	6	3	0	9	1	2	165
Granby	1762,	Henry Mills	1854, Nov. 23	1854, Nov. 23	101	148	249	39	0	0	0	7	7	0	14	0	3	164
Greenwich	1849,	Edward P. Blodgett	1843, July 5	1813, July 5	39	117	166	19	1	6	7	4	0	0	4	1	0	150
Hadley, 1st ch.	1650,	Rowland Ayres	1848, Jan. 12	1848, Jan 12	77	125	202	29	0	2	2	5	5	0	10	0	5	198
" 2d ch.	1831, *Oct.* 26	Warren H. Beaman	1841, Sep. 15	1841, Sep. 15	38	82	120	17	0	2	2	3	1	0	4	0	7	155
" Russell ch.	1811, *July* 15	*None*	.....	.....	32	88	120	8	0	0	0	3	2	0	5	0	1	100
Hatfield	1670,	John M. Greene	1857, Oct. 20	1857, Oct. 20	87	165	252	20	3	6	9	4	5	2	11	0	13	178
Leverett	1784, Nov. 10	John Hartwell	1859, Sep. 29	1859, Sep. 29	34	71	105	30	2	0	2	6	0	0	6	0	0	135
Pelham ch.	1837, Oct. 25	*None*	.....	.....	16	44	60	15	17	3	20	1	0	0	1	13	0	90
Prescott	1823, June 15	David Bancroft	1838, Oct. 20	1858, June 8	16	25	41	4	0	0	0	0	1	0	1	0	0	70
South Hadley, 1st ch.	1733,	Hiram Mead	1858, Sep. 29	1858, Sep. 29	86	187	273	73	6	4	10	5	15	0	20	2	7	215
South Hadley Falls, Cong. ch.	1824, Aug. 12	Samuel J. M. Merwin	1844, Dec. 18	1860, Dec. 4	37	99	136	18	0	3	3	3	4	3	10	0	0	150
*Whately, Cong. ch.	1771,	John W. Lane	1860, Oct. 17	1860. Oct. 17	66	92	158	17	1	1	2	4	6	0	10	1	2	135
TOTAL: 19 chhs.,		16 Pastors, 3 vacancies,			1153	2233	3396	496	43	62	106	68	66	6	140	24	52	3102

OTHER MEMBERS.—*Resident:* James Bates, Granby, ord. 1827, Nov. 14; David Eastman, Amherst, ord. 1840, Feb. 12; Roswell Hawks, Agent, South Hadley, ord. 1825, April 20; Edward Hitchcock, D. D., LL. D., Prof. Amherst Coll., ord. 1821, June 21; William Tyler, (where?), ord. 1819, Feb. 24; William S. Tyler, D. D., Prof. Amherst Coll., ord. 1859, Oct. 5; Aaron Warner, Prof. Amherst, ord. 1824, Sept. 1.—7.

Non-Resident: Dana Goodsell, East Haven, Ct., ord. 1837, Sept. 27; John Woodbridge, D. D., Chicago, Ill., ord. 1810, June 20; John A Nash, Editor, New York City, ord. 1836, Oct. 19; Edward S. Dwight, Saco, Me., ord. 1844, Dec. 25; Rob't McEwen, D. D., New London, Ct., ord. 1833, Oct. 9.—5.

* 2d Cong. ch. worshipping with 1st ch. † Pawtucket, R. I.

Association meets—First Tuesday after first Sabbath in January, March, July; third Tuesday in September.

HENRY L. HUBBELL, Amherst, Scribe and Statistical Scribe.

13. MENDON ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dover, 2d Cong. ch.	1839, *Oct.* 23	*Thomas S. Norton	1846, Feb. 14	*St. sup.*	9	23	32	2	0	0	0	1	0	0	1	0	0	50
Foxboro'	1779, *Nov.* 25	Noadiah S. Dickinson	1846, May 27	1858, Mar. 10	53	146	199	12	0	5	5	2	5	0	7	0	3	250
Franklin	1738, *Feb.* 16	Samuel Hunt	1839, July 17	1850, Dec. 4	37	129	166	15	0	0	0	2	4	0	6	0	2	175
" (South) Union c.	1855, *Sep.* 13	*John K. Deering	1850, Apr. 23	*St. sup.*	8	15	23	0	5	1	6	0	0	0	0	4	0	65
Mansfield	1838, *May* 9	Jacob Ide, Jr.	1856, Mar 26	1856, Mar. 26	32	66	98	4	0	2	2	2	1	0	3	0	9	181
Medfield, 2d Cong. ch.	1828, *Feb.* 6	Andrew Bigelow	1841, Aug. 25	1855, Sep. 12	25	86	111	7	0	0	0	2	0	0	2	0	0	100
Medway, (East), 1st c.	1714, (prob.)	Jacob Roberts	1839, July 17	1856, Oct. 9	40	91	131	20	1	3	4	1	0	0	1			168
" (West), 2d c.	1750, *Oct.* 4	Jacob Ide, D. D.	1814, Nov. 2	1814, Nov. 2	73	145	218	37	1	2	3	3	3	0	6	0	3	180
" Village ch.	1738, *Sep.* 7	David Sanford	1828, May 22	1838, Oct. 3	57	141	198	40	3	0	3	3	2	0	5			140
Mendon, Evan. ch.	1828, *Aug.* 13	*No public services*	.....	.....	7	20	27	5	0	0	0	1	1	0	2	10	0	0
Milford, 1st Cong. ch.	1741, *July* 15	*Alfred A. Ellsworth	1862, Sep. 4	1862, Sep. 4	56	156	212	29	27	1	28	1	2	0	3	6	3	400
Walpole	1826, *Nov.* 13	Edward G. Thurber	1862, Oct. 29	*St. sup*	45	113	158	32	0	0	0	6	6	0	12	0	6	136
Wrentham, 1st ch.	1692, *Apr.* 13	†Charles L. Mills	1838,	1863, Feb. 10	47	157	204	54	1	4	5	6	1	1	8	0	2	226
" North, Union ch.	1839, *July* 18	‡John E. Corey	1853, Oct 12	*St. sup*	9	25	34	4	0	0	0	2	0	0	2	0		65
TOTAL: 14 chhs,		9 Pastors. 4 St sups., 1 vacancy,			498	1313	1811	261	38	18	56	32	25	1	58	21	29	2136

OTHER MEMBERS.—*Resident:* John Dwight, North Wrentham, ord. 1837, Apr. 12; Sewall Harding, Auburndale, Sec. Cong. Board of Publication, Boston, ord. 1821, Jan. 17; Calvin Hitchcock, D. D, Wrentham, ord. 1815, Aug. 15; Caleb Kimball, Medway, ord. 1832; Andrew H. Reed, Mendon, ord. 1829, Sept. 23; William L. Ropes, Cambridge, ord. 1853, Sept. 14.—6.

Non-Resident: Daniel J. Poor, Teacher, Romeo, Michigan, ord. 1840, March 11; Thomas Williams, Providence, R. I., ord. 1807, Jan. 1.—2.

* Not members of this Association. † Member of Norfolk Association. ‡ Member of Taunton Association.

Association meets—Second Tuesday in June, December.

WILLIAM L. ROPES, Cambridge, Scribe, and Statistical Scribe.

14. MIDDLESEX SOUTH ASSOCIATION.

Churches. 1863, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861— Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashland, 1st ch.	1835, *Jan.* 21	Albert H. Currier	1862, Dec. 3	1862, Dec. 3	48	108	56	24		3	4	0	4	3	7	0	0	190
Carlisle, Ev. ch.	1781, *Feb.* 28	Josiah Ballard	1835, Aug. 5	1862, Sep. 15	12	53	65	10										76
Concord, Trin. ch.	1826, *Jan.* 5	E. S. Potter	.....	*St. sup.*	20	76	96	26										96
Framingham,—																		
Hollis Ev. ch.	1701, *Dec.* 8	John Knox McLean	1861, June 5	1863, Feb. 19	71	79	250	29	0			1	2	0	3	0	4	145
" Saxonville,—																		
Edwards ch.	1833, *May* 26	*None*	.....	.....	32	108	134	12	0	5	5	2	3	0	15	0	10	160
Holliston, 1st ch.	1728, *Nov.* 20	Joshua T. Tucker	1837, Apr. 16	1849, June 6	123	260	383	37	3	2	5	2	13	0	15	1	5	291
Hopkinton	1724, *Sep.* 2	John C. Webster	1837, Mar. 15	1838, Dec. 19	53	110	163	7	2	3	5			0	2	2	5	200
Lincoln	1747, *Aug.* 18	Henry J. Richardson	1860, Sep. 6	1860, Sep. 6	26	52	78	15	0	1	1	3	0	0	3	0	2	110
Marlboro', Union	1836, *Mar.* 18	George N. Anthony	1855, Oct. 3	1860, Nov. 8	57	137	194	23	1	13	4	6	5	0		1	10	225
Natick, 1st Cong. ch.	1802, Feb.	Charles M. Tyler	.....	1859, May 19	62	161	223	35	6	3	9	3	2	0	5	5	3	354
" So., John Eliot ch.	1859, *Nov.* 16	Elnathan E. Strong	1859, Apr. 10	1859, Nov. 16	10	24	34	2	3	4	7			0	2	0	18	126
Sherborn	1685, *Mar.* 26	Edmund Dowse	1838, Oct. 10	1838, Oct. 10	54	118	172	31	6	3	9	4	0	0	4	4	1	175
Southboro', Pilgrim c.	1831, *Feb.* 17	*None*	.....	.....	55	78	133	18	0	3	3	3	4	0	7	0	0	111
Stowe,																		
" Assabet	1852, *Sep.* 23	Adin H. Fletcher	1845, Oct. 15	*St. sup*	14	57	71	15	0	0	0	0	0	0	0	0	0	115
Sudbury, Union Ev. c.	1640, *Aug.*	Erastus Dickinson	1835, Sep. 25	1856, May 14	57	134	191	10	0	0	0	0	5	0	5	0	4	200
Wayland	1828, *May* 21	Josiah W. Turner	1837, Apr. 19	*St. sup*	45	85	130	33	6	5		4	2	0	6	0	0	140
TOTAL: 17 chhs.,		11 Pastors, 3 St. sups., 3 vacancies,			739	1740	2479	327	28	47	74	30	52	3	85	13	62	3632

OTHER MEMBERS.—*Resident:* Birdsey G. Northrop, Saxonville, ord. 1847, March 10; Increase N. Tarbox, Sec. of Am. Ed. Soc., West Newton, or Boston, ord. 1844, Nov. 22; William M. Thayer, Editor, Franklin, ord. 1849, June 20.—3.

Association meets—First Tuesday in January, April, July, October.

GEORGE N. ANTHONY, Marlboro', Scribe; INCREASE N. TARBOX, West Newton, or Boston, Statistical Scribe.

15. MIDDLESEX UNION ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1863, Jan. 1.				Admitted. —1862—			Removed.			Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Acton	1832, *Mar.* 13	*None*	.....	.....	64	108	72	53	0	3	3	2	3	0	5	0	0	110
Ashby	1776, *June* 12	James M. Bell	1858, July 21	1858, July 21	6	122	183	31	2	5	7	4		0	5	2	2	200
Boxboro'	1784, *Apr.* 29	George N. Marden	1862, Oct. 2	1862, Oct. 2	23	36	59	12	0	0	0	4	4	0	8	0	0	80
Dunstable	1757, *May* 12	William C. Jackson	1835, Oct. 14	1859, Nov. 2	26	50	76	7	0	1	1	4	3	0	7	0		90
Fitchburg, Calv. ch.	1768, *Jan.* 27	Alfred Emerson	1845, Oct 15	1858, June 2	119	254	373	79	6	9	15	8	2	1	11	0	0	431
Groton	1664, *July* 12	Edwin A. Bulkley	1841, Oct. 11	1850, Sep. 18	54	161	215	21	8	6	4	3	8	0	11	6	2	130
" Junction	1861, *Sep.* 5	David M. Bean	1863, July 23	*St. sup.*	9	14	23	4	5	2	7	0	0	0	0		2	75
Harvard	1821, *May* 17	John Dodge	1842, June 15	1854, May 10	42	109	151	31	7	2	9	7	1	0	8		5	130
Lancaster	1839, *May* 22	Amos E. Lawrence	1848, June 25	1860, Oct. 10	21	63	84	20	0	0	0	0	2	0	2	0	0	120
Leominster	1822, *Dec.* 25	Horace Parker	1861, May 31	*St. sup.*	77	149	226	37	2	10	12	4	3	3	10		0	254
Littleton	1840, *May* 14	Elihu Loomis	1851, Oct. 22	*St. sup.*	18	32	50	9	0	0	0	0	0	0	0	0	0	65
Lunenburg	1835, *June* 10	William A. Mandell	1842, Apr. 2	1856, Jan. 2	28	72	100	8	1	3	4	1	3	0	4	0	2	100
Pepperell	1747, *Jan.* 27	Edward P. Smith	1856, June 11	1856, June 11	104	192	295	45	22	5	27		3		15	0	0	334
Shirley	1828, *Mar.* 12	*None*	.....	.....	16	41	57	25	0	0	0	2	2	0	4	0	0	65
Townsend	1734, *Oct.* 16	*None*	.....	.....	71	176	247	54	0	0	0	6	3		9	0	5	206
Westford	1828, *Dec.* 25	Edwin R. Hodgman	1849, May 17	*St. sup.*	46	14	160	45	0	1		1	2	0	3	0	2	122
TOTAL: 16 chhs.,		10 Pastors, 4 St. sups., 3 vacancies,			779	1692	2491	490	53	47	100	57	40	6	103	11	21	2602

OTHER MEMBERS.—*Resident:* Daniel B. Babcock, Shirleyville, ord. 1839, Nov. 7; Daniel Butler, Sec. Mass. Bible Society, Groton, ord 1838, Oct. 13; Robert W. Fuller, Stowe, ord. 1841, June 10; Charles Hammond, Groton, ord. 1855, Oct. 9; John E. B. Jewett, Pepperell, ord 1851, Sept. 10: Leonard Luce, Westford, ord. 1829, April 8; Milan C. Stebbins, Teacher, Lancaster. Licentiate; George Trask, Anti-Tobacconist, Fitchburg, ord. 1830, Sept 15.—8.
Non-Resident: Bronson B. Beardsley, Hartford, Ct., ord. 1850, Oct. 8; Moses Patten, ord. 1860, June 7; Edward P. Tenney, ord. 1859, Oct. 19.—3.

Association meets—First Tuesday in January, March, May, July, September, November.

EDWIN A. BULKLEY, Groton, Scribe, and Statistical Scribe.

16. NORFOLK ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Abington, 1st ch.	1712,	Frederick R. Abbe	1857, Sep. 3	1857, Sep. 3	61	109	170	10	0	3	3	3		0	4	0	0	212
" South, 2d ch.	1807, *Aug.* 19	Henry L. Edwards	1857, July 12	1857, July 12	101	165	266	20	0			2	4	0	6	7	0	258
" East, 3d ch.	1813, *Aug.* 27	Horace D. Walker	1844, Feb. 15	1844, Feb. 15	73	129	202				2	3	0	0	3	0	6	230
" North, 4th ch	1839, Oct. 3	*Martin Moore	1814, Feb. 16	1892, *St. sup.*	32	75	107	20	0			3	3	0	6	0	0	154
Braintree, 1st ch.	1707, *Sep.* 10	Richard S. Storrs, D.D.	1811, July 3	1811, July 3		123	164	28	0	0	0	3	4	0	7	0		135
" South ch.	1829, *Nov.* 18	Lucius R. Eastman, Jr.	1862, May 1	1862, May 1	31	63	94	10			2	2	0	0	2	0	5	180
Cohasset, 2d cong. ch.	1824, *Nov.* 24	Frederick A. Reed	1848, Mar. 9	1848, Mar. 9	19	76	95	9	0	0	0	2	0	0	2	0	6	234
Dorchester, 2d ch.	1808, *Jan.* 1	James H. Means	1848, July 13	1848, July 13	78	230	308	40	9	7	16	2	2	0	4	3	9	210
" Village ch.	1829, *Mar.* 11	*None*	.....	.....	49	99	148	23	6		7	4	0	0	4	3		163
" Port Norfolk, Tr. c	1859, *May* 11	*J. B. Johnson	1855, Jan. 4	*St. sup.*	†													
Easton	Unknown	Luther Sheldon, D. D.	1810, Oct. 24	1810, Oct. 24	23	67	90	20	0	3	3	4	2		7	0	2	171
E. & W. Bridgewater, Union ch.	1826, *June* 30	*Nath'l H. Broughton	1856,	*St. sup.*	†													
Hingham, Ev. Cong. c	1827, Dec. 21	E. Porter Dyer	1839, Sep. 25	1849, Jan. 4	13	29	42	8	4	2	6		2	0	3		3	80
Milton, 1st ch.	1678, *Apr.* 21	Albert K. Teele	1844, July 15	1850, Dec. 18	37	80	7	23			2	4	0	0	4		2	70
" Railway, 2d Ev. c. c	1813 Nov. 9	Terry	.....	*St. sup.*	5	28	33	6	0	0	0	0	0	0	0	0		75
North Bridgewater, 1st	1740, *Oct.* 15	*Edward L. Clark	.....	*Pastor elect,*	40	85	25	10	0	0	0	1	0	0		0	0	195
" South Cong. ch.	1837, *Jan.* 3	Charles W. Wood	1839, Oct. 29	1858, Feb. 3	5	88	139	4	5	3	8	4	0	0	4			195
" Porter Ev. ch.	1850, *Mar.* 6	Samuel H. Lee	1862, Sep. 17	1862, Sep. 17	64	126	190	16		4	5	5	2	0	7	0	0	200
Quincy, Ev. Cong. c.	1852 Aug. 16	*Edward P. Thwing	1858, Sep 22	1862, Nov. 19	27	69	96	19			2		4	0	5	0	0	200
Randolph, 1st ch.	1731, *May* 28	*None*	.....	.....	36	98	134	10	0	2	2	7		0	8	0		170
" East, 2d ch.	1818, *Dec.* 15	Stephen G. Dodd	1852, Sep 21	1860, *St. sup.*	26	61	87		4	0	4	2	0	0	2	0	0	200
" " Winthrop c.	1856, *Dec.* 30	Ezekiel Russell, D. D	1836, June 22	1857, Feb. 3	38	73		3	0	2	2	4		0	5	0	0	327
Scituate, No., Tr. C. c.	1635, Jan 28	No report.																
Stoughton, 1st ch.	1741, *Aug.* 10	Thomas Wilson	1818, Mar 1	1856, Mar 13	30	66	96	16		4	5	2	4	0	6			135
Weymouth, 1st ch.	1623,	Joshua Emery	1835, May 13	1838, Jan. 25	42	75	7	2	0	0	0	2	0	0	2	0	6	104
" South, 2d ch	1723, *Sep.* 8	James P. Terry	1859, Dec. 4	1848, July 6	31	82	13	8	12	2	14		0	0			0	186
" Landing Un. ch of Braintree and Weym'th,	1811, Aug. 14	Lysander Dickerman	1858, Apr. 29	1861, Jan. 17	53	105	158	13	0	3	3	2	3	0	6	0	4	353
" South, Un. c.	1842 *Nov.* 1	Stephen H. Hayes	1844, Aug. 20	1858, Apr. 8	19	61	80	2	6		7	0	2	0	2	0	3	167
" East, Co. ch.	1813, *Mar.* 4	James P Lane	1861, Jan. 10	1861, Jan. 10	54	8	135	8	1	0		2	0	0	2		3	170
" N'th, Pilgrim c.	1852, *Mar* 11	Sam'l L. Rockwood	1840, Mar. 11	1858, Mar. 2	14	47	63	4	0	0	0		0	0		6	2	150
TOTAL: 31 chhs.,		23 Pastors, 5 St. sups, 3 vacancies,			1114	2472	3586	349	72	47	119	78	[39	1	118	33	52	5108

OTHER MEMBERS.—*Resident:* Oliver Brown, St. sup., South Malden, ord 1857, Dec. 2; Lucius R. Eastman, Sen., Amherst, ord. 1837, Nov. 24; Edwin Leonard, Milton, ord. 1852, Mar. 25; William Leonard, Pastor, Dana, ord. 1844, July 7; Charles L. Mills, Pastor 1st ch. Wrentham, ord. 1837, Oct.; Theodore T. Munger, Dorchester, ord. 1856, Feb. 6; Lebbeus R. Phillips, Groton, ord. 1841, July 29; Jonas Perkins, Weymouth, ord. 1815, June 14; Albert Perry, ord. 1815, June 14; Edmund S. Potter, St sup. Concord, ord. 1843, May 15; Dennis Powers, Abington, ord. 1838, Dec. 5; Isaac C. White, Plymouth, ord. 1850, Oct. 23; Daniel Wight, Natick, ord. 1842 Sep. 28; Henry D. Woodworth, St. sup., West Needham, ord. 1860.—13.

Non-Resident: Philo B. Wilcox, Norway, Me., ord. 1851, May 14; Paul Couch, St. sup., Central Village, Plainfield, Con. ord. 1827, March.—2.

* Not member of this Association. † No report.

Association meets—Last Tuesday in January, April, July, and October.

17. OLD COLONY ASSOCIATION.

Churches.		1863, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted. —1861—			Removed.				Baptized.		Sab.
Place, and Name.		Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dartmouth, South		1807	Martin S. Howard	1858. Nov. 20	1859, May 26	21	58	79	24	2	0	2		0	0		0	0	100
Edgartown		1641,	Hartford P Leonard	1863, June 23	1863, *St. sup.*	29	79	108	11	0	0	0		0	0	1	0	0	90
Fairhaven		1794, *July* 25	John Willard	1855, Jan. 25	1855, Jan. 25	7	166	237	43	2	0	2	3	5	0	8	0	0	276
Marion, Roohester So.		1703, *Oct.* 13	Leander Cobb	1827, Sep. 27	1841, Sep. 1	32	58	90	7	0	0	0			0	2	0	3	130
Mattapoisett		1736, *July* 27	William L. Parsons	1841, Aug. 21	1859, Mar. 10	72	12	196	30	2	0	2	5	0	0	5	2		150
Middleboro', Central c.		1817, *Mar.* 25	*Vacant.*	.....	.....	54	18	72	7	12	4	16	2	0	0	2	12	0	200
Nantucket		1711,	*Samuel D. Hosmer	1856, Nov. 11	*St. sup.*	59	242	300	61	0	2	2	9	9	1	9	0	0	200
New Bedford, 1st ch.		1696,	Asahel Cobb	1825, Dec.	1857, Nov. 11	16	45	61	18	0	0	0	1	0	0	1	0	0	87
"	North ch	1807, *Oct.* 15	Henry W Parker	1848, May 9	1856, Aug. 8					0	0	0		6	0		0	1	310
"	Trinit ch.	1831, *Nov.* 15	Wheelock Craig	1849, Aug. 9	1850, Dec. 4	60	137	197	50		0		3	8	0			2	175
"	Pacific ch	1844, Oct. 8	Timothy Stowe	1854, Apr. 11	1854, Apr. 11	40	02	142	213	0	2	2		0	1	2	0	6	287
Rochester,	Centre ch.	1703, *Oct.* 13	*Edwin Leonard	1852, Mar. 25	1861, Nov 27	25	75	100	21	5	2	7	0	0	0	0	8	0	95
"	North	1849, Mar. 17	*James R. Cushing	1829, Aug. 12	*St. sup.*	4	6	0	0	0	0	0	0	0	0	2	0	0	25
Wareham		1739, Dec. 25	Timothy F. Clary	1849, Dec. 12	1860, Apr. 18	34	44	128	25	0				0	0		0	2	140
TOTAL:	14 chhs.,		10 Pastors, 3 St sups., 1 vacancy,			515	1304	1819	321	24	11	35	25	20	2	55	23	15	2265

OTHER MEMBERS.—*Resident:* Samuel Nott, Jr., Wareham, ord. 1812, Feb. 6; Harvey M. Stone, Middleboro', ord. 1861, April 12.—2.

Non-Resident: Homer Barrows, Pastor, Plaistow, N. H., ord. 1836, June 1; Azariah Eldridge, Pastor, Fort St. Presbyterian Ch., Detroit, Mich, ord. 1847, Oct 15; Melancthon G. Wheeler, West Roxbury, Vt., ord 1831, Oct. 13; Daniel C. Burt, Berkley, ord. 1835, July 1; William Gould, Pawtucket, R. I., ord. ——; Nathaniel Cobb, Evangelist, Knigston, ord. 1827, Oct 31.—6.

Elsewhere enumerated: Isaiah C. Thacher, Pastor, Gloucester; James A. Roberts, St. sup., Berkley; Eli W. Harrington, St. sup., North Beverly; Sylvester Holmes, St. sup., South Plymouth.—4.

* Not members of this Association.

Association meets—Third Tuesday in April, July and October.

HENRY W. PARKER, New Bedford, Scribe; TIMOTHY STOWE, New Bedford, Statistical Scribe.

18. PLYMOUTH ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted—1861—Removed.							Baptized.		Sab Sch
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Bridgewater, Trin. ch.	1821, *Oct.* 17	Ebenezer Douglass	1856, Jan. 14	1862, June 26	26	60	86	10	9	2	11	1	0		2	5	3	175
" Scotland ch.	1836, *July* 4	James C. Seagrave	1851, Dec. 3	*St. sup.*	11	35	46	2	7	0	7	0	1	0		6	0	60
Carver	1733, *May* 13	*None*	.....	.....	19	54	73	0	0	0	0	1	0	0		0	3	70
E. Bridgewater, Tr. c.		*No public services.*																
Halifax	1734, *Oct.* 16	Timothy G. Brainerd	1840, Nov. 5	1855, June 27	19	29	48	2	0	0	0	3	0	0	3	0	3	140
Hanover, 1st ch.	1728, *Dec.* 5	Joseph Freeman	1844. Mar. 10	1855, Apr. 18	14	46	60	10	0	0	0	1	0	0	1	0	1	65
" 2d ch.	1854, *Apr.* 12	James Aiken	1843, Aug 30	1859, June 16	21	43	64	10	0	0	0	0	0	0	0	0	0	67
Hanson	1748, *Aug.* 31	Benjamin Southworth	1859, Feb. 24	1860, S. S.	13	39	52	10	0	1	1	0	0	2	2	0	0	90
Kingston, Evan.	1828, *Mar.* 19	Joseph Peckham	1842, Nov. 30	1859, S. S.	22	61	83	15	1	0	1	1	0	0		0	2	60
Lakeville	1725, *Oct.* 6	George G. Perkins	1857. Mar. 27	1861, S. S.	46	67	113	12	12	1	13	2	1	0	3	11	1	112
Marshfield, 1st ch.	1632,	Ebenezer Alden, Jr.	1843, Nov. 5	1850, Oct. 30	15	31	46	3	0	0	0	1	0	0		0	1	130
" East, 2d Trin. ch.	1835, *July* 4	Daniel D. Tappan	1826, Nov. 14	1859, S. S.	19	27	46	3	0	0	0	0	0	0	0	0	0	55
Middleboro', 1st ch.	1694, Dec. 26	Isr. W. Putnam, D. D.	1815, Mar. 15	1835, Oct. 28	55	101	156	35	0	3	3	3	0	0	3	0	1	190
" North	1748,	Elbridge G. Little	1848, Oct. 12	1859, Apr. 13	46	116	162	5	43	4	47	1	0	0		42	0	200
Plymouth, 2d ch.	1738, *Nov.* 8	*Sylvester Holmes	1811, July	S. S.	30	70	100	6	0	6	6	3	9		13	0	3	70
" 3d ch.	1801, *Oct* 1	Wm. W. Woodworth	.	*Pastor elect*	63	202	265	15	51	6	57	3	2	0	5	20	15	140
" 4th ch.	1818, June 18	†Samuel Woodbury	1841, April	1859, S. S.	18	39	57	5	19	0	19	0	1	0		11	0	75
" 5th ch	1862, *Nov.* 6	‡Job Cushman	1825, July 5	S. S.	18	38	56	0	55	1	56	0	0	0	0	25	0	60
Plympton	1608, *Oct.* 27	Moody A Stevens	1862, Dec. 9	1862. S. S.	27	86	113	17	0	0	0	6	0	0	6	5	0	112
TOTAL: 19 chhs.,		7 Pastors, 10 St. sups,		2 vacancies,	482	1144	1626	160	197	24	221	26	14	4	44	120	30	1871

OTHER MEMBERS.—*Resident:* David Brigham, Fall River, ord. 1819, Dec. 29; Timothy Davis, Kingston. ord. 1808, Nov. 16; D. B. Nichols, Scituate, ord. (when?); Stetson Raymond, Bridgewater, ord. 1817, Apr. 9; Baalis Sanford, East Bridgewater, ord. 1827, Oct. 4; Enoch Sanford, Raynham, ord. 1823 Oct. 2.—6.

* Member of the Old Colony Association. † Member of Taunton Association. ‡ Not a member of this Association.

Association meets—Third Tuesday in February, May, August, November.

EBENEZER ALDEN, Jr., Marshfield, Scribe, and Statistical Scribe.

19. SALEM ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th:	Dis.	Exc.	Tot.	Ad.	Inf.	Sch
Beverly, Dane-st. ch.	1802,	Joseph Abbott, D. D.	1834, Oct. 23	1834, Oct. 23	78	158	236											255
Boxford, 1st ch.	1702,	Wm. S. Coggin	1838, May 9	1838, May 9	40	85	125	12	0	0	0	2	1	0	3	0	5	200
Danvers, 1st cong. ch	1689,	Rev. Wm. Crawford	.....	*St. sup.*	36	139	175	7	0	0	0	4	4	0	8	0	0	304
Lynn, 1st ch.	1632, *May*	Parsons Cooke, D. D.	1826,	1836, May 4	74	202	276	28	0	1	1		4	1	5	0	3	437
" Tower Hill chpl.	Miss. of 1st c.	Allen Lincoln	1845, Nov. 25	1859, *St. sup*														125
" Central ch	1850, *Dec.* 11	Jotham B. Sewall	1855, Feb. 28	1855, Feb. 28	28	70	98	22	1	7	8	1	1		2		19	207
" Chest-st. Co. ch.	1857,	Edw. Payson Ingersol	*Licentiate*	*St. sup.*	7	35	42	8	3	0	3	0	0	0	0	0	0	115
Lynnfield, 2d ch.	1854, *Jan.* 22	Allen Gannett	1836, Jan. 20	*St. sup.*			13											135
Marblehead, 1st ch.	1684, *Aug.* 13	Benjamin R. Allen	1829, Sep. 11	1854, Nov. 8	39	295	337	50	4	0	4	7	0	0	7	1	3	260
Saugus Centre—																		
1st Orth. Cong. chh	1732,	Levi Brigham	1837,	1851,	12	31	43	5	0	0	0	1	0	0	1	0	2	140
Swampscott, 1st ch.	1846,	Jonas B. Clark	1842, Nov. 5	1846, July 15														200
Topsfield	1663,	Anson McLoud	1841, Dec. 8	1841, Dec. 8	45	110	155	14	0	1	1	5	0	0	5	0	9	220
Wenham, cong. ch.	1644, *Oct.* 8	John S. Sewall	1859, Apr. 20	1859, Apr. 30	31	72	103	18	3	0	3	6	2	0	8	1	2	150
TOTAL: 13 chhs.,		9 Pastors, 4 St. sups.,			389	1198	1603	164	11	11	20	26	12	1	39	2	34	2748

OTHER MEMBERS.—*Resident:* Milton P. Braman, D. D., Auburndale, ord. 1826, Apr. 12; John Moore, Cambridgeport, ord. 1852; Joseph Tracy, D. D., Sec. Mass. Colon. Soc, Beverly, ord. 1821, June 26; Samuel M. Worcester, D. D., Rec. Sec. A. B. C. F. M., Salem, ord. 1832, Jan. 14.—4.

Association meets—First Tuesday in January, March, May, July, September, November.

JOHN S. SEWALL, Lynn, Scribe, and Statistical Scribe.

Churches.	1863, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.			Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Boston, Old South ch.	1669, *May* 12-16	G. W. Blagden, D. D.	1827, Dec. 25	1836, Sep. 28													
" Bowdoin-st. c.	1825, *July* 18	Jacob M. Manning	1851, Jan. 3	1857, Mar. 11	100	303	403		3	6	9	5	6	0		3	160
" Salem ch.	1827, *Sep.* 2	*None*	.....	.....	83	231	314	80	0	0	0	2	30	2	34	0	257
" Central ch.	1835, *May* 11	John E. Todd	1860, Feb. 2	1860, Feb. 2	160	290	450	250	6	10	16	3	19	0	32	0	380
" Springfield-st. ch.	1860, *Jan.* 4	*Daniel Tenney	1845, May 13	1862, June 25	111	210	321		10	4		3	27	0	30	5	430
" East, Maverick c.	1836, *May* 31	Joel S. Bingham	1846, Oct. 20	1863, Mar. 18	21	69	90	22	10	12	22		0	0		0	355
Cambridge, 1st ch.	1636, *Feb.* 1	John A. Albro, D. D.	1827, Nov. 21	1835, Apr. 15	102	268	370	15	8	9	1	3	31	0	34	0	472
" Port, 1st ch.	1827, *Sep.* 20	James O. Murray	1851, Oct. 26	1861, May 1	83	211	294	30	11	12	26	4	4	0	8	2	200
" " 2d ch.	1842, *Mar.* 10	*None*	.....	.....	118	268	386	90	8	15	23	8	10	1	19	2	10	200
" East, Ev. Cong. c.	1842, *Sep.* 8	William W. Parker	1858, Dec. 28	1861, Apr. 3	29	59	88	30	0	0	0		8	0	9	0	2	768
" North, Holmes c.	1857, *Sep.* 23	William Carruthers	1858, June 16	1861, Jan. 1	45	82	127	0	3	12	15	2	5	0	7	0	0	0
Charlestown, 1st ch.	1632, *Nov.* 2	James B. Miles	1855, Jan. 2	1855, Jan. 2	44	67	111	12	11	4	15	0	2	0	2	3	6	200
" Winthrop ch.	1833, *Jan.* 9	Abbott E. Kittredge	1859, Sep. 14	*1859, Sep. 14	94	211	305	50	3	10	13	6	0	2	8	0	0	140
Chelsea, Winnis't ch.	1841, *Sep.* 20	Albert H. Plumb	1858, Nov. 10	1858, Nov. 10	135	319	454		13	18	31	8	5	1	14	0	7	462
" Broadway ch.	1851, *Apr.* 2	Joseph A. Copp, D. D.		1852, Jan. 7	93	253	388	40	10	31	4	2		4	7	5	0	943
Malden South, Con. c.	1861, *Oct.* 30	Oliver Brown†	1857, Dec. 2	1862, *St. sup.*	93	142	235	10	13	9	22	3	6	0	9	2	7	568
Medford, Trin. Con. c.	1823, *Oct.* 2	Elihu P. Marvin	1845, June 23	1852, Feb. 25	11	26	37	3	0	0	0		6	0	7	0	6	677
Needham, West	1798, *Sep.* 6	*None*	.....	.....	44	112	156	16	15	7	22	2	7	0	9	2	0	149
Newton Centre, 1st ch.	1664, *July* 20	*Daniel L. Furber	1847, Dec. 1	1847, Dec. 1	50	75	125	30	3	4	7		3	0	4		4	192
North Chelsea,	1828, *May* 9	*None*	.....	.....	61	110	171	32	8	9	7	6	3	0	9	4	4	105
Reading, Old South c.	1770, *Feb.* 21	William Barrows	1845, Sep. 4	1856, Feb. 20	6	25	31	5	0	0	0	0	0	0	0	0	2	185
Somerville, East, 1st c.	1855, *May* 3	David T. Packard	1851, *Sep. 21	1860, Sep. 21	45	129	174	23	2	3	5	2	9	0	11		2	75
					51	102	153	28	10	12	22	2	4	0	6	7	0	245
TOTAL: 22 chhs.,		17 Pastors, 1 St. sup., 5 vacancies,			1621	3562	5183	766	150	187	337	75	196	10	281	38	66	496
																		7450

OTHER MEMBERS.—*Resident:* George E. Allen, Cambridgeport, ord. 1858, May 20; Marcus Ames, Superintendent and Chaplain State Industrial School for Girls, Lancaster, ord. 1854, June 28; Rufus Anderson, D. D., Sec. A. B. C. F. M., Boston, ord. 1826, May 10; Abijah R. Baker, West Needham, ord. 1838, April 25; George C. Beckwith, D. D., Sec. Peace Society, Boston, ord. 1827, July; Asa Bullard, Sec. Mass S. S. Society, Boston, ord. 1832, Jan. 13; William Bushnell, M. D., Physician, Boston, ord. 1832, Aug. 8; Dorus Clark, Waltham, ord. 1823, Feb. 23; George W. Field, Boston, ord. 1853, Nov. 15; W. Jenks, D. D., Boston, ord. (when?); Isaac P. Langworthy, Sec. Am. Cong. Union, Chelsea, ord. 1841, Nov. 10; Edwards A. Park, D. D., Abbot Prof. of Christian Theology, Theol. Sem., Andover, ord. 1831, Dec. 31; Francis G. Pratt, Middleboro', ord. 1849, Oct. 19; Calvin Terry, North Weymouth, ord. 1846, Dec.; S. S. Milon, R. I.; John Whitney, Waltham, ord. (when?)—15.

Non-Resident: Edwin Johnson, Pastor Hammond-st. ch., Bangor, Me., ord. 1852; J. H. Northrup, Millville, N. J., ord. (when?); George Richards, Hartford, Ct., ord. 1845, Oct. 8.—3.

* Not a member of this Association. † Member of Norfolk Association.

Association meets—Third Tuesday in February, April, June, September, October, December.

ALBERT H. PLUMB, Chelsea, Scribe, and Statistical Scribe.

21. SUFFOLK SOUTH ASSOCIATION.

Churches. 1863, Aug. 1.		Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.			Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Boston, Park-st. ch.	1809, *Feb.* 27	Andrew L. Stone, D.D.	1844, Sep. 3	1849, Jan. 25	270	590	860		30	56	86	4	22	0	26			575
" Essex-st. Un. ch.	1822, *June* 10	Nehem'h. Adams, D.D.	1829, Dec. 17	1834, Mar. 26	143	355	498	25	8	14	22	5	15	0	20	2	8	280
" Berkeley-st. ch.	1827, *Sep.* 2	Henry M. Dexter	1844, Nov. 6	1849, Apr. 18	100	243	343	60	30	22	52	5	11	0	16	14	16	748
" Mariners' ch.	1830, *Jan.* 20	*Elijah Kellogg																
" Mt. Vernon ch.	1842, *June* 1	Edward N. Kirk, D.D.	1828, Oct. 23	1842, June 1	226	424	650	116	17	5	22	9	19	0	28	2	10	300
" Shawmut ch.	1849, *Apr.* 4	Edwin B. Webb	1850, Sep. 11	1860, Oct. 5	90	201	291	51	8	26	34	2	12	1	15	2	10	741
" Oak Place ch.	1860, *June* 21	Joseph P. Bixby	1862, Apr. 30	1862, Apr. 30	37	72	109	9	15	14	29	1	4	0	5	4	6	260
" South, Phillips c.	1823, *Dec.* 10	Edmund K. Alden	1850, Jan. 2	1859, Sep 21	73	165	238	36	6	14	20	4	5	0	9	2	6	694
" " E St. Or. C. c.	1860, *Mar.* 21	*None*			43	97	140	27	3	1	4	2	8	0	10	1	5	276
Brighton, Ev. Con. c.	1827, *Sep.* 13	*John P. Cushman	1860, May 29	1863, May 6	30	90	120	31	2	1	3	3	5	0	8	0	0	
Brookline, Harvard c.	1844, *Aug.* 26	J. Lewis Diman*	1856, Dec. 9	1860, Mar. 15	60	110	170	17	1	19	20	0	1	0	1	0	0	175
Canton, Ev. Cong. ch.	1828, *July* 3	Ezra Haskell	1860, Aug. 22	1860, Aug. 22	12	25	37	4	2	3	5	1	0	0	1	0	1	80
Dedham, 1st ch.	1638, *Nov.* 8	Jonathan Edwards		1863, Jan. 1														
" S., South ch.	1736, *June* 23	Moses M. Colburn	1851, June 12	1852, Oct. 28	30	65	95	11	7	0	7	1	2	0	3	5	4	167
Needham, Grantville	1848, *Feb.* 21	Edward S. Atwood	1856, Oct. 23	1856, Oct. 23														
" Ev. Con. c.	1857, *May* 6	William B. Greene	1855, Nov. 15	1859, *St. sup.*	16	30	46	6	2	6	8	2	2	0	4	1	0	75
Newton, West, 2d ch.	1781, Oct. 21	Henry J. Patrick	1854, Nov. 16	1860, Sep. 26	58	89	147	22	1	12	13	1	3	0	4	1	2	225
" Eliot ch.	1845, July 1	Joshua W. Wellman	1851, June 18	1856, June 11	79	169	248	46	9	15	24	2	8	0	10	2	2	322
" Auburndale, C. c.	1850, Nov. 14	*None*			32	44	76	29	0	4	4	0	4	0	4	0	0	140
Roxbury, Eliot ch.	1834, Sep. 18	A. C. Thompson, D.D.	1842, July 27	1842, July 27	130	248	378	119	8	10	18	9	15	0	24	4	12	601
" Vine-st. ch.	1857, *Apr.* 9	John O. Means	1851, Dec. 3	1857, June 3	48	108	156	5	19	18	37	2	10	0	12	6	9	391
Sharon	1741, *Jan.* 25	Perley B. Davis	1862, Jan. 29	1862, Jan. 29	34	82	116	1	4	4	13	1	4	0	5	5	1	158
Waltham, Tr. Cong. c.	1820, *Sep.* 28	Richard B. Thurston	1846, Nov. 11	1859, Jan. 13	29	111	140	53	7	4	11	4	2	0	6	2	4	162
Watertown, Phillips c.	1855, Apr. 17	*None*			31	67	98	24	4	9	13	1	3	0	4	4	6	90
W. Cambridge, Ev. c.	1842, *Dec.* 14	Daniel R. Cady	1845, Oct. 27	1856, Feb. 14	36	84	120	16	6	4	10	0	1	1	2	1	4	235
W. Roxbury, S. Ev. c.	1835, *June* 11	Thomas Laurie	1842, Mar. 6	1851, Mar. 7	28	65	93	8	2	7	9	0	6	0	6	0	1	95
" Jamaica Plain,—Mather ch.	1853, *Feb.* 15	*None*			46	68	114	31	3	2	5	2	3	0	5	1	1	119
TOTAL: 26 chhs.,		21 Pastors, 1 St. sup., 4 vacancies,			1581	3359	4940	691	169	248	417	56	154	2	212	45	92	6249

OTHER MEMBERS.—*Resident:* John W. Alvord, (of Newton,) Sec. Am. Tract Soc., Boston. ord. 1836, Sept. 16; Edward W. Clark, Chaplain Reg. Mass. V. M., ord. 1850, Jan. 1; Steven R. Haven, Watertown, ord. 1855, July 11; Thomas N. Haskell, Pastor Meridian-st. Pres. Ch., E. Boston, ord. 1855, Feb. 7; Henry B. Hooker, D.D., Sec. Mass. Home Miss. Soc., Boston. ord. 1825, Sep.; Richard Hubbard, Longwood, ord. 1862; Austin Phelps, D.D., Bartlett Prof. Sac. Rhet., Theol Sem., Andover, ord. 1842, March 30; Charles S. Porter, S. Boston, ord. 1832, Aug. 1; Alonzo H. Quint, Chaplain 2d Reg. Mass. V. M., ord 1855, Dec. 27; L. P. Rockwood, Sec. Am. Tract Soc., New England Branch, Boston, ord. Calvin E. Stowe, D.D., Associate Prof. Sac. Lit., Theol. Sem., Andover. ord. 1833, April; Selah B. Treat, Sec. A. B. C. F. M., Boston, ord. 1836, March 24; Israel P. Warren, Sec. Am. Tract Soc., Boston, ord. 1842, April 20—13.

Non-Resident: Thomas O. [illegible]

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1863, Jan. 1.				Admitted.—1862—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Attleboro', 1st ch. W'st	1710,	*None*	.....	.....	29	87	16	12										†100
" 2d ch. East	1748, *Nov.* 30	William W. Belden	1848,	1857, *St. sup.*	59	159	218	30										†150
Berkley, 1st ch.	1737, *Nov* 2	Franklin Davis	1847, Oct.. 6	1860, *St. sup.*	59	06	165	2	0	0	0	5	0	0	5	0	2	150
" Trin. cong.	1848, *June* 20	*James A. Roberts	1824, Oct. 20	1856, *St. sup.*	5	30	45	2	0	0	0	0	0	0	0	0	4	56
Dighton	1710,	Ebenezer Dawes	Not ord.	1862, *Supply*		26	37	6	0	0	0	1	0	0		0	0	45
Fall River, 1st ch.	1816, Jan. 9	*Solomon P. Fay	1849, Sep. 6	1861, May 2	38	12	59	55	9	8	17	3	4	0	7	6	4	200
" Central ch.	1842, *Nov.* 16	Eli Thurston	1838, Jan. 3	1849, Mar. 21	85	146	231	45	2	5	7	2	2	3	7	0	0	270
Freetown	1807, Apr. 24	Abel G. Duncan	1829, May 13	1858, *St. sup.*	7	7	24	3	0	0	0	0	0	0	6	0	0	30
Norton	1832, *Apr.* 3	*Samuel Beane	1841, June	1860, Sep. 26	41	89	30	27	9	2		3	0	0	3	5	3	90
Raynham	1731, *Oct.* 19	John Haskell	1850, Dec. 25	1859, Jan. 5	62	125	187	20	0			4	3	0	7	0	0	150
Rehoboth	1721, *Nov.* 29	*Samuel Y. Lum	1851,	1862, *St. sup*	42	74	116	26	0	0	0	2		0	3	0	0	160
Somerset	1861, *July* 3	*Nath'l Richardson	1838, Aug. 8	1861, *St. sup.*	7	7	24	4	0	0	0		0	0		0	0	75
Taunton, 1st ch. West	1637, *May*	Thomas T. Richmond	1832, July 17	1860, May 16	34	73	07	20	0	0	0		5	0	6	0	0	80
" Trin. Cong. c.	1821, *Aug.* 17	Erastus Maltby	1824, Sep 29	1826, Jan. 18	108	297	405	33	0		11	4	4	0	8	0	0	364
" Winslow ch.	1837, *Jan.* 12	Mortimer Blake	1839, Dec 4	1855, Dec. 4	68	24	192	29		3	4	3	2	1	6	0	1	208
" Ev. Cong. c. East	1853, *June* 16	*None*	.....	.....	4	19	23	9	0	0	0	0	4	0	4	0	0	104
Westport, Pacific U. c.	1858, *May* 31	*Isaac Dunham	1835, Mar. 29	1858, *St. sup.*	6	23	29		0	0	0	0	0	1	1	0	0	120
TOTAL: 17 chhs.,		7 Pastors, 7 St. sups. 2 vacancies,			675	1533	2208	345	21	30	51	29	25	5	59	11	14	2442

OTHER MEMBERS.—*Resident:* John Sandford, Taunton, ord. 1816, April 24; Charles D. Lothrop, Norton, ord. 1854, Dec. 14.—2.
Non-Resident: Alexander C. Childs, Nantucket, ord. 1853, May 18; Franklin Holmes, New York City, ord. 1852, Sept. 15; Augustine Root, Chaplain, Beaufort, S. C., ord. 1858, May 20.—3.
Elsewhere enumerated: John E. Corey, St. sup., North Wrentham; James R. Cushing, St. sup. at North Rochester; Samuel Woodbury, St. sup., Chiltonville, Plymouth.—3.

* Not members of this Association. † Report last year.

Association meets—Last Tuesday and Wednesday succeeding, of March, July and November.

MORTIMER BLAKE, Taunton, Scribe, and Statistical Scribe.

Note. By change of State boundary line, the churches in Pawtucket and Seekonk are no longer within this State, but in Rhode Island.

23. VINEYARD SOUND ASSOCIATION.

Churches.		1863, Aug. 1. Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barnstable, West	1616,	Henry A. Goodhue	1863, May 20	1863, *St. sup.*	25	39	64	5	0	0	0	1	1	0	2	0	0	73
" Cotuit		(No report)																
" Centreville	1840, *Mar.* 23	William H. Bessom	1860, Feb. 23	1860, Feb. 23	28	71	99	13	0	1	1	0	0	0	0	0	3	100
Chilmark	1690—1700	*None*	.....	.....	2	11	13	0	0	0	0	0	0	0	0	0	0	0
Falmouth, 1st ch.	1708,	James P. Kimball	1857, May 12	1860, June 20	51	151	202	26	10	2	12	7	2	1	10	8	4	175
" East,	1821, *June* 20	*None*	.....	.....	15	29	47	0	6	0	6	2	2	1	5	0	3	72
" North,	1833, *Aug.* 1	Levi Wheaton	1850, Jan. 23	1858, *St. sup.*	47	58	105	16	6	0	6	5	0	0	5	3	0	50
" Waquoit, 2d c.	1849, *Jan.* 3	Elijah Demond	1821, Mar. 7	1858, *St. sup.*	13	40	53	2	0	1	1	0	6	0	0	0	0	85
Sandwich	1849,	L. H. Angier	1840,	1863, *St. sup.*	43	58	131	0	0	0	0	0	0	0	0	0	0	70
" Monument		(No report)																
Tisbury, 1st ch.	(No date)	William H. Sturtevant	1853, Nov. 15	1861, July 1	27	42	69	0	35	0	35	0	0	0	0	27	0	75
" Holmes Hole		(No report)																
Yarmouth	1639,	James B. Clark	1861, Oct. 10	1861, Oct. 10	30	81	111	12	8	5	13	4	1	0	5	3	9	176
TOTAL: 13 chhs.,		5 Pastors, 4 St. sups., 4 vacancies,			281	610	894	74	65	9	74	19	6	2	27	41	16	876

OTHER MEMBERS.—*Resident:* Hiram Carlton, Fairmount, ord. 1838, Jan. 4; George Ford, Lancaster, ord. 1846, Oct. 6.—2.

Association meets—Second Tuesday in April, August, November.

WILLIAM H. BESSOM, Centreville, Scribe, and Statistical Scribe.

24. WOBURN ASSOCIATION.

Churches.	1863, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bedford, Ch. of Christ	1730, *July* 15	Wm. J. Ball, *St. sup.*	1859, Sep. 29	.....	37	122	159	44	0	1	1	1	3	0	4	0	2	140
Billerica, Or. Cong. c.	1829, *Apr.* 30	J. G. D. Stearns	1843, May 10	1843, May 10	26	65	91	20	0	0	0	4	2	0	6	0	4	60
Burlington, Ch.	1735, *Oct.* 29	*St. supply.*	.....	.....	14	30	44	5	0	0	0	2	1	0	3	0	1	60
Malden, 1st Tr. C. ch.	1649,	Charles E. Reed	1858, Apr. 7	1858, Apr. 7	61	115	176	30	2	11	13	2	1	2	5	2	3	250
Medford, Mystic ch.	1847, *July* 6	Edward P. Hooker	1861, Nov. 13	1861, Nov. 13	30	117	147	13	16	11	27	1	5	2	8	6	5	210
Melrose, Or. Cong. c.	1848, *July* 11	Henry A. Stevens	1861, Sep. 12	1861, Sep. 12	42	76	118	29	8	22	30	1	7	0	8	4	1	150
North Reading,— Ev. Cong. ch.	1720, June 29	T. Newton Jones	1848, May 21	1853, Oct. 19	15	45	60	3	1	0	1	1	0	0	1	1	4	100
Reading, Bethesda ch.	1849, *Apr.* 17	William H. Willcox	1851, Mar. 5	1857, July 2	56	101	157	17	3	0	3	5	0	0	5	3	1	258
South Reading	1645, *Nov.* 5	Charles R. Bliss	1859, Apr. 28	1862, May 22	55	99	154	18	2	16	18	1	3	0	4	1	2	141
Stoneham, Cong. ch.	1729, *July* 2	*None*	.....	.....	30	75	105	25	0	0	0	2	1	0	3	0	0	131
Wilmington, Or. C. c.	1733, *Oct.* 24	Samuel H. Tolman	1856, Aug. 14	1856, Aug. 14	26	65	91	12	3	1	4	1	3	0	4	2	10	134
Winchester	1840, *Nov.* 19	Reuben T. Robinson	1852, Oct. 27	1852, Oct. 27	124	200	324	21	1	2	3	3	1	0	4	1	4	270
Woburn, 1st ch	1642, *Aug.* 14	Joseph C. Bodwell	1839, Apr. 3	1862, Nov. 11	187	334	521	95	9	3	12	5	6	2	13	6	2	449
" North	1849, *Nov.* 22	*None*	.....	.....	15	41	56	4	0	0	0	1	0	0	1	0	2	100
TOTAL: 14 chhs,		10 Pastors.			718	1485	2203	339	45	67	112	30	33	6	69	26	41	2453

OTHER MEMBERS.—*Resident:* Dana Cloyes, South Reading, ord. 1821, July 4; Samuel Sewall, Burlington, ord. 1814, April 13; John Lawrence, Stoneham, ord. 1853, May 5; Joseph E Swallow, Woburn, ord. 1848, July 16; Abel Patten, Billerica, ord. 1832, Feb. 7; Joshua Buffum, Billerica, Licentiate.—6, *Non-Resident:* William C. Whitcomb, Hospital Chaplain, Newbern, N. C., ord. 1850, May 1.

Association meets—Third Tuesday in January, March, May, July, September and November.

CHARLES R. BLISS, South Reading, Scribe and Statistical Scribe.

25. WORCESTER CENTRAL ASSOCIATION.

Churches.	1863, Aug. 1.	Ministers.			Ch. Mem. 1863, Jan. 1.				Admitted.—1862.—Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Auburn, Cong. ch.	1776, Jan. 25	Charles Kendall	1844, Jan. 24	1860, *St. sup.*	52	98	150	35	8	2	10	2	1	0	3	3	0	160
Berlin, 1st ch.	1779, Apr. 7	Wm. A. Houghton	1843, July 5	1853, Oct 26	46	72	118	14	0	0	0	1	0	0	1	0	1	175
Boylston, Cong. ch.	1743, Oct. 6	A. Hastings Ross	1861, Oct. 17	1861, Oct. 17	48	93	133	24	4	7	11	3	0	0	3	0	3	174
Clinton, 1st Ev. ch.	1844, *Nov.* 14	*None*			74	178	252	7		6	6	3	5		8			250
Holden	1742, Dec. 28	Wm. P. Paine, D. D.	1833, Oct. 24	1833, Oct. 24	101	231	333	50	2	2	4	2	1	0	3	0	1	250
Leicester,—	Probably	John Nelson, D. D.	1812, Mar. 4	1812, Mar. 4	87	148	235	30	0	1	1	8	1	0	9	0	0	250
1st, Cong. ch.	1721, Mar. 30	Amos H. Coolidge	1857, Apr. 21	1857, Apr. 21														
Northboro', Ev. C. ch.	1832, *Apr.* 12	Samuel S. Ashley	1849, Aug. 1	1862, June 16	24	60	84	17	0	3	3	1	5	0	6	0	0	172
Oxford	1721, *Jan.* 18	*None*			76	166	242	44	2	1	3	6	3	2	11		1	175
Paxton	1767, *Sep.* 3	William Phipps	1840, Nov. 11	1840, Nov. 11	35	77	112	10	0	0	0	3	2	0	5	0	0	190
Princeton, Trin. C. ch.	1764, *Aug.* 13	William T. Briggs	1846, Nov. 4	1856, Feb. 13	57	110	167	19	0	1	1	4	2	0	6	0	2	170
Rutland, Cong. ch.	1727, *Nov.* 1	Clarendon Waite	1858, Feb. 25	1858, Feb. 25	66	142	208	56	0	2	2	4	2	0	6	0	2	255
Shrewsbury, Cong. c.	1723, *Dec.* 4	Wm. A. McGinley	1859, June 2	1859, June 2	80	139	219	42	0	4	4	5	3		8		0	243
Sterling, Ev. Cong. c.	1802, *June* 22	John C. Labaree	1863, Feb. 4	1861, *St. sup.*	24	49	73	11	0	6	6	3	0	0	3	0	0	80
Webster	1838, *Jan.* 13	Silvanus C. Kendall	1854, Mar. 29	1860, Nov. 5														
W'st Boylston, 1st c. c.	1796, *Sep.* 15	James H. Fitts	1859, *Nov.* 2	1862, Sep. 3	59	132	191	28	2	4	6	3	7		10	1	0	153
Worcester, 1st ch.	1716,	Edward A. Walker	1863, July 2	1863, July 2	172	380	552	78	1	4	5	4	13		17	1	7	469
" Calvinist ch.	1820,	Seth Sweetser, D. D.	1836, Nov. 23	1838, Dec. 19	104	243	347	50	2	9	11	2	3	0	5	2	2	350
" Union ch.	1836, *Feb.* 3	Ebenezer Cutler	1850, Mar. 6	1855, Sep. 6	200	357	557	59	6	24	30	6	14	0	20	1	5	626
" Salem-st. ch.	1848, *June* 14	*Merrill Richardson	1841,	1858, Jan. 27	77	145	222	63	2	2	9	4	11	0	15	0	0	595
TOTAL: 19 chhs.,		15 Pastors, 2 St. supa., 2 vacancies.			1382	2813	4195	701	29	83	112	64	73	2	139	8	24	4707

OTHER MEMBERS.—*Resident:* Joseph W. Cross, West Boylston, ord. 1834, Oct. 1; Preston Cummings, Leicester, ord. 1825, Aug. 23; George Denham, Chelsea, ord. 1843, Nov. 2; David Greene, Westboro', ord. 1833, Aug. ; Rodney A. Miller, Worcester, ord. 1827, June 7; Miner G. Pratt, Agent Am. Col. Soc., Andover, ord. 1828, Oct. 22; William H. Sanford, Worcester, ord. 1832, Oct. 17; Isaac R. Worcester, Auburndale, ord. 1837, Sept. 27; Samuel Souther, Chaplain Insane Hospital and Mission Chapel, ord 1847, Sep. 24; Horatio Bardwell, D. D, Oxford, ord. 1815, June 1.—10.

Non-Resident: L. Ives Hoadley, North Craftsbury, Vt., ord. 1823, Oct. 15; Horace James, ord 1843, Nov. 1, Chaplain 25th Regt. Mass. Vols.; Charles F. Morse, Missionary A. B. C. F. M., Bulgaria, Adrianople, ord. 1856, Aug. 13; Nathan W. Williams, Providence, R. I., ord. 1849, Feb. 28; Warren W. Winchester, Chaplain Finley Hospital, U. S. Army, Washington, D. C.—5.

Association meets—First Tuesday in January, March, May, July, September, November.

SAMUEL S. ASHLEY, Moderator. CLARENDON WAITE, Scribe, and Statistical Scribe.

26. WORCESTER NORTH ASSOCIATION.

Churches.	1868, Aug. 1.	Ministers.			Ch. Mem. 1868, Jan. 1.				Admitted.—1862.—Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashburnham, 1st ch.	1760 *Apr* 28	G E. Fisher	1850, Feb 27	1863, May 21	63	98	61	4	0	2	2	2	2	0	4	0	0	160
North 2d ch	1860 *June* 29	George H. Blake	S.S. Not ord.		7	7		0	0	0	0	0	0	0	0	0	0	62
Athol	1750, Aug. 23	John F. Norton	1844, Oct. 23	1852, Mar. 17	71	145	216	20	0	5	5	7	8	0	15	0	0	225
Gardner. 1st ch.	1786, *Feb.* 1	John C. Paine	1838. June 6	1848, Jan. 12	35	82		0	0	0	0	2	5	0	7	0	0	200
Evan. ch.	1830, *Aug.* 11	Samuel J Austin	1857, Feb. 25	1860. Dec. 8	58	105	63	2	0			7	8	6	21	0	0	266
Hubbardston	1770, *Feb* 14	Chas. F. Boynton	1861. Aug. 1	1862. S. S.	46	93	39	48	3	2	5	3	3	0	6	2	5	130
New Salem	1845, *Aug* 15	David Eastman	1840. Feb. 12	1863, *St. sup.*	8	25	33	8	0	0	0	0	3	0	3	0	0	0
Petersham	1823. *June* 25	Lucien K Adams	1862, Oct 28	1862. Oct 28	29	75	04	20	0						3	0	0	126
Phillipston	1785. *Nov* 26	Lyman White	1849, Oct 23	1863. June 10	42	104	46	24	6	0	0	4		0	5	0	2	130
Royalston, 1st ch.	1766. *Oct.* 13	Ebenezer W. Bullard	1858. Aug. 8	1852 Sep. 2	32	03	35	5	3	2	5	8		0	4		0	175
" 2d ch.	1837, *Feb.* 22				37	66	103	27	0		1	3	5	0	8	0	0	80
Templeton	1832, *Apr* 11	Lewis Sabin, D. D.	1836. June 8	1837, Sep 21	46	98	44	20	4	0	4	2	0	0	2			160
Westminster	1841, *Oct.* 20	Milan H. Hitchcock	1857. Sep 25	1862. Dec. 18	64	148	212	51	3	5	8	2	8	0	10	2	0	148
Winchendon, 1st ch.	1762, *Dec.* 15	Benjamin F. Clarke	1821. Feb. 4	1855. Oct. 24	24	52	76	2		1	2	5	2	0	7		0	78
" North	1843. *Dec.* 7	Abijah P. Marvin	1841. Jan 10	1844, Jan. 10	41	117	158	17	3	3	6	1	1	0	2	2	0	185
TOTAL: 15 chhs.,		10 Pastors, 4 St. sups., 1 vacancy,			603	1318	1921	343	17	23	40	47	48	7	102	9	8	2125

OTHER MEMBERS.—*Resident:* Cyrus W. Allen, Hubbardston, ord. 1833, Oct 6; Samuel W. Barnum, Phillipston, ord. 1853, Jan. 25; Samuel W. H. Peckham, Westminster, ord. 1825, Sep. 14.—4.

Non-Resident: Brown Emerson, New Jersey, ord. 1837, Aug. 3; Edwin Seabury, ord. 1840, June 18.—2.

Association meets—Second Tuesday in January; fourth Tuesday in April; second Tuesday in July; first Tuesday in October.

JOHN F. NORTON, Athol, Scribe, and Statistical Scribe.

27. WORCESTER SOUTH ASSOCIATION.

Churches.	1863, Aug. 1.	Ministers.			Chh. Mem. 1862, Jan. 1.				Admitted.—1861—			Removed.				Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Blackstone, Cong. ch.	1841, *Apr.* 15	John E. Edwards	1840, Apr. 6	1862, June 3	16	25	41	3	0	0	0	1	0	0	1	0	2	110
Douglas, 1st ch.	1747, *Nov.* 11	*John D. Smith	1833, Nov. 20	*St. sup.*	7	35	42	12	0	0	0	0	0	0	0	0	1	50
" East	1834, *June* 12	Joshua L. Maynard	1841, Jan. 14	1852, July 7	71	147	218	25	1	0	1	1	1	0	2	0	2	200
Grafton	1731, *Dec.* 28	Thomas C. Biscoe	1838, July 18	1838, July 18	94	160	254	67	4	2	6	3	12	1	16	4	1	240
Millbury, 1st ch.	1743, *Oct.* 28	Edmund Y. Garrette	1854, Apr. 12	1857, Sep. 30	53	116	169	38	0	2	2	1	11	1	13	0	3	
" 2d ch.	1827, *Aug.* 23	Charles H. Pierce	1850, Oct. 9	1862, Oct. 22	71	125	196	35	10	13	23	1	2	0	3	4	0	137
Northbridge, 1st ch.	1752, *June* 6	Sylvester Hine	1848, Sep. 28	1862, Aug. 3	26	58	84	12	0	2	2	0	2	0	2	0	0	127
" Whitinsville	1834, *July* 31	Lewis F. Clark	1842, June 1	1842, June 1	73	124	197	24	0	1	1	2	1	0	3	0	4	220
Sutton, 1st Cong. ch.	1720, *Autumn*	George Lyman	1851, Nov. 12	1851, Nov. 12	43	111	154	30	2	4	6	4	0	1	5	1	10	168
Saundersville	1860, *Apr.* 18	Simeon Waters,	1847, June 12	*St. sup*	7	15	22	0	0	0	0	0	0	0	0	0	0	40
Upton	1735, *Jan.* 18	Andrew J. Willard	1857, Apr. 30	1857, Apr. 30	75	178	253	37	19	0	19	7	3	0	10	13	0	378
Uxbridge, 1st Ev. C. c.	1731, *Jan.* 6	*None*			29	108	137	28	9	4	13	2	3	0	5	6	2	237
Westboro', Ev. Co. ch	1784, *Oct.* 28	Luther H. Sheldon	1844, Aug. 1	1856, Mar. 02	109	239	348	50	7	5	12	3	9	0	12	2	0	326
TOTAL: 13 chhs,		10 Pastors. 2 St. sups, 1 vacancy.			674	1441	2115	361	62	33	86	25	44	3	73	30	24	2233

OTHER MEMBERS.—*Resident:* Rodney G. Dennis; David Holman, of Douglas, ord. 1808, Oct 19; Sidney Holman, of Holyoke, ord. 1833, Jan. 16; Elijah Demond, Westborough, ord. 1821, May 7.—4.

* Not member of this Association.

Association meets—Second Tuesday in January, April, July, October.

E. Y. GARRETTE, Millbury, Scribe, and Statistical Scribe.

(See Explanations, page 23.)

Associations.	Ministers, 1863, Aug. 1.				Churches.				Chh. Mem. 1863, Jan. 1.				Admitted —1861— Removed.							Bap 1861.		Sab. Sch.
	Pas.	S. s.	Oth.	Tot.	W. p.	W. s. s.	Vac.	Tot.	Males.	Fem.	*Total	Absent.	Prof.	Let.	Total.	Death.	Dis.	Exc.	Total.	Ad.	Inf.	
1. Andover	14	4	11	29	14	5	0	19	1368	2531	4169	1169	112	82	194	43	107	2	152	56	30	5197
2. Berkshire North	11	4	11	26	11	4	1	16	405	638	1552	218	98	32	130	31	25	2	58	9	12	1167
3. Berkshire South	7	8	12	27	7	8	2	17	736	1559	2295	329	55	36	91	43	42	0	85	27	35	1865
4. Brewster	4	2	6	12	4	2	7	13	207	414	621	26	18	4	22	13	6	0	19	14	8	822
5. Brookfield	16	2	1	19	16	2	1	19	899	2048	2947	490	38	49	87	40	64	4	108	24	59	3219
6. Essex North	19	3	6	28	18	3	1	22	988	2189	3177	335	45	19	64	66	44	3	113	14	41	3632
7. Essex South	16	3	7	26	16	3	3	22	917	2524	3441	363	33	23	56	70	31	4	105	17	43	4426
8. Franklin	16	10	7	33	16	10	1	27	989	1929	2918	388	18	57	75	68	61	5	134	10	59	3164
9. Hampden East	13	3	7	23	12	3	2	17	862	1933	2795	496	27	63	85	41	48	7	96	11	50	2671
10. Hampden West	8	9	3	20	8	9	1	18	670	1382	2052	322	30	42	72	37	58	4	99	13	27	1941
11. Hampshire	8	6	4	18	9	6	2	17	1014	1846	2850	292	35	55	90	45	48	0	93	12	48	2813
12. Hampshire East	16	0	12	28	16	0	3	19	1153	2233	3396	496	43	62	106	68	66	6	140	24	52	3102
13. Mendon	9	4	8	21	9	4	1	13	498	1313	1811	261	38	18	56	32	25	1	58	21	29	2136
14. Middlesex South	11	3	3	17	11	3	3	17	739	1740	2479	327	28	47	74	30	52	3	85	13	62	3632
15. Middlesex Union	10	3	8	22	10	3	3	16	779	1692	2481	490	53	47	100	57	40	6	103	11	21	2602
16. Norfolk	23	5	15	43	23	5	3	31	1114	2472	3586	349	72	47	119	78	39	1	118	33	52	5108
17. Old Colony	10	3	8	21	10	3	1	14	515	1304	1819	321	24	11	35	28	25	2	55	23	15	2265
18. Plymouth	7	10	6	23	7	10	2	19	482	1144	1626	160	197	24	221	26	14	4	44	120	30	1871
19. Salem	9	4	4	17	9	4	0	13	389	1198	1603	164	11	11	22	26	12	1	39	2	34	2748
20. Suffolk North	17	1	18	36	16	1	5	22	1621	3562	5183	766	150	187	337	75	196	10	281	36	66	7439
21. Suffolk South	21	1	14	36	21	1	5	26	1581	3359	4940	693	169	248	417	56	154	2	212	45	92	6249
22. Taunton	7	8	5	19	7	8	2	17	675	1533	2208	345	21	30	51	29	25	5	59	11	14	2442
23. Vineyard Sound	5	4	2	11	5	4	4	13	284	610	894	74	65	9	74	19	6	2	27	41	16	876
24. Woburn	10	2	7	19	10	2	2	14	718	1485	2203	339	45	67	112	30	33	6	69	26	41	2453
25. Worcester Central	15	2	15	32	15	2	2	19	1382	2813	4195	701	29	53	112	64	73	2	139	8	24	4707
26. Worcester North	10	4	6	20	10	4	1	15	603	1318	1921	343	17	23	40	47	48	7	102	9	8	2125
27. Worcester South	10	2	4	16	10	2	1	13	674	1441	2115	363	52	33	86	25	44	3	73	30	24	2233
TOTAL:	323	110	210	642	318	111	59	490	22,262	48,520	†71,377	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	992	82,905
TOTAL, 1862:	323	95	202	620	316	95	72	494	23,218	49,976	74,243	11,890	1,346	1,502	2,841	1,225	1,357	87	2,696	646	1,066	82,909

* In some churches *totals* only are given.

† Add 2,102 members for churches not reporting, making 73,479.

In the Tables preceding this Summary, the Reports have been given as they were supplied from the District Associations, and no figure has been inserted without reliable authority.

In giving the total of ministers (642) we have not attempted to separate those who are temporarily or even permanently absent from the State We have given them, in accordance with the returns of membership in the District Associations. If the absent were taken out, it would lessen the number by 40 or 50.

Reports of church-members cover only the year 1862. But the columns headed "ministers" and "churches" contain the *latest* accessible information.

The "*Absent*" are not additional to *males*, *females*, and *total*, but included in them. Doubtless an equal number attend with our churches while retaining their membership elsewhere.

REMARKS UPON THE STATISTICS.

ASSOCIATIONS.

The number and names of the District Associations remain the same as in the year 1862.

CHANGES AND DISCREPANCES.

The result reached this year in the Statistics, shows, that with all our care, the system is not yet perfect. Under the heads "Admitted" and "Removed," it appears that the number received into the churches during the year by profession and by letter was 2,928. The number removed was 2,756. By this record we have a gain of 172. On the other hand, the sum total of church members last year was 74,243. This year it is 71,377—a falling off of 2,866. This discrepancy is in part accounted for by the fact, that this year, there are 14 churches that do not make returns of their numbers. In these 14 churches last year there were 2,162 members. Then we have one church of 60 members reporting this year that did not report last year. Striking the balance and we have 2,102 members to be added to the total of this year, making it 73,479. Still we are behind the total of last year, by the number 764, whereas to be in harmony with the other record, we should have made a slight gain. This year 490 churches are returned against 494 last year. It is not supposed that the number of our churches is any less, but the returns are not so complete. For three years the reported number of Sabbath School scholars has remained almost precisely the same. In 1861 it was 82,159. In 1862 it was 82,909. This year it is 82,905.

In 17 of the Associations there has been a loss in the sum total of membership, in 10 there has been a gain. In several of the latter however, owing to revivals, the gain has been very decided, while in those where there has been an actual loss, the loss has usually been slight.

DEATHS.

We give the following list of deaths, as it was published in the Boston Recorder, in connection with the meeting of the General Association, June 26.

1. Rev. Nathaniel B. Blanchard, Aug. 7, 1862, aged 35. Pastor at North Bridgewater.
2. James E. Tower, Aug. 18, aged 28. Licentiate, supplying at North Brookfield.
3. Rev. Stillman Pratt, Aug. 30, aged 58. Pastor at S. Adams, and Editor, Middleboro'.
4. Rev. Dan'l T. Noyes, Oct. 4, aged 38. Pastor at Dorchester, killed at Corinth, Miss.
5. Rev. J. W. Underhill, Oct. 17, aged 33. Pastor at North Amherst.
6. Rev. Asa Hixon, Nov, 16, aged 62. Died at West Medway. Pastor at Oakham.
7. Rev. Jonas Colburn, Nov. 19, aged 72. Died at Chicopee. Pastor at Leveret, &c.
8. Rev. Samuel Backus, Nov. 27, aged 75. Died in Brooklyn, N.Y. Pastor at Palmer.
9. Rev. Samuel Osgood, D. D., Dec. 8, aged 78. Pastor at Springfield.
10. Rev. Lyman Beecher, D.D., Jan. 8, 1863, aged 87. Brooklyn, N. Y. Pastor at Boston.
11. Rev. Elisha Bacon, Jan. 18. Died at Barnstable.
12. Rev. J. Bowers, Feb. 4, aged 57. Died at St. Johnsbury, Vt. Pastor at Wilbraham.
13. Rev. Otis Lombard, Feb. 13, aged 48. Died at Springfield. Pastor at New Marlboro'.
14. Rev. Robert Carver, March 1, aged 53. Pastor at Raynham.
15. Rev. James Means, March 6. Died at Newbern, N. C. Pastor at Concord.
16. Rev. Peter S. Eaton, March 13, aged 64. Pastor at W. Amesbury. Died at Chelsea.

PASTORAL LETTER.

Adopted, 1863, June 25.

Brethren, reverend and beloved:

New exigencies of the church and of society require, not the invention of novel methods of protection, but the marshaling of the old guards, and the manning of the old defences, with a fresh energy, and a sharpened sagacity. Long ago the only safe strategic policy of Zion was announced: "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him"—a warning banner which shall put him to flight. "So shall they fear the name of the Lord from the west, and his glory from the rising of the sun." Ever since the church was founded, that hostile flood has been rolling in upon it, with more or less depth and swell. But, whatever this assailing force may be, we have no other means of turning it back than our fathers in the faith have had from the beginning. We must take wisdom and the power of God as revealed in the church through her past ages of trial and triumph; and appropriating these to our special circumstances, renew, through divine help, the victories of the old heroic times against the world, the flesh and the devil.

It is safe to say, dear brethren, that there has never been a better occasion, than these passing days afford, for the exercise of the very highest kind of Christian character and consecration. We have talked about the relaxing, unnerving effects of too much prosperity and ease, in years gone by; and, in our prayer-meetings and pulpits, have sometimes expressed almost a wish that God would break up, in some way, this monotonous flow of good fortune, and put us upon conditions of direct encounter with difficulty and hardship, in our religious life, which should bring out our Christian manliness and heroism in more firmly-set positiveness than it has of late put on. We are fast having the opportunity of precisely such a regirding ourselves for duty. It is upon us already. If the existing perils of Christ's kingdom of truth and holiness have not power to bring all our Christian efficiency into full and steady service, no stress of violent opposition would be likely to move it in that direction. Let us note, carefully if briefly, our present exact position as churches of Christ, with reference to this aspect of affairs.

Our danger is not so much that we shall fail in loyalty to our country, at this crisis of its destiny, as in loyalty to our Divine Head. Our churches have set a noble example of fidelity to the government which protects our

civil rights. History will again set down, in letters of light, the inspiring record which honors and consecrates our revolutionary annals—that, in this severer conflict of right with wrong, the pastor and members of our denomination have been prompt and true in maintaining the cause of justice, mercy, liberty and law. But this is not necessarily to keep up a corresponding loyalty to God. Patriotism and piety are not the same thing. The tendency runs strongly, just now, to confound them, to regard them as identical. Outside the evangelical churches, this is the popular doctrine of the hour, defended at funerals, glorified in platform speeches, hallowed and made beautiful in glowing verse. Inside that circle, this sentiment is also creeping. But it is only another smooth-skinned serpent stealing subtly into Christ's Eden, to do the primal work of deception and ruin over again. It cannot be too earnestly urged upon you, brethren beloved, that loyalty to your country, in the free and self-denying support of its government, does not of course carry with it a proper spirit of love and allegiance to the kingdom of our Lord and of his Son. The patriot-martyr is not, consequently, a Christian hero. To do and to suffer for our national salvation is not necessarily to meet the claims of the divine glory upon our obedience. If irreligious persons make this, for the time being, their religion, as under other excitements they have done with movements in behalf of temperance and other reforms, we must not fall into that snare. The confounding of these things which, however closely related, are not the same thing, will breed corruption and decay at the very centre of our spiritual vitality.

Bear with us, then, as we renew the expostulations of former addresses, and exhort you to guard from profaneness and neglect the things that are holy. Prominently, the Lord's day of rest and devotion puts in a plea for protection from all needless secularizing. Its value is precisely the value of whatever is included in the instrumentality of the church to civilize and Christianize the world. It gives the church the fulcrum of its lever for lifting whatever needs to be elevated into the atmosphere of religious light and purity. It is emphatically one of the foundations, which, being removed, what shall the righteous do? This needs no argument here. But that undermining tide of Sabbath desecration around does need watching, and turning aside, and drying up. God has built a sea-wall aloug there which we must keep solid, not letting a stone fall out, nor a seam or fissure go a week unstopped. Our Sabbath, under God, has been our salvation. There is no need that this war should destroy it. If it should, it could give us no equivalent good. When peace shall smile again upon us, the full power of an undamaged Sabbath-veneration and observance will be requisite to save that peace from proving a fearful curse.

We observe another nearly related tendency, concerning which we would guard you, in a disposition to adjourn the expectation of much religious progress until the settlement of our national difficulties. It is much like the feeling of the returned tribes of Israel, busy in reconstructing their civil State; "the time is not come," is not now, "to build the house of the Lord." We

detect this sentiment in our thinned and straitened prayer-meetings; in a diminished urgency of the claims of personal piety through individual private conversation; in a variously expressed, and as we fear, growingly spreading idea that these troublous times are not well suited to carry higher and broader the walls of Zion. If the prayer of the prophet still is offered, "O, Lord, revive thy work, in wrath remember mercy;" is there not a want of faith to look for its answer until the wrath be overpast? If this be so, on any wide scale, it indicates its cause in a running down of the standard of personal, holy living. It shows that communion with God, through fervent effectual prayer, and daily meditating in his testimonies, is less intimate and inspiring than it ought to be. For he is faithful who has promised. But our faith must bring his faithfulness into action; while, at the same time, his Spirit sought in habitual walking with God must stimulate that faith in our hearts. These are the high and pure fountains of saving grace, from which the engrossments of the times are insensibly calling us away. Our closets, brethren, and our domestic altars where the flame of the diurnal sacrifice should never burn more brightly, and our weekly conferences, and our Sabbath ordinances, and our frequent reflecting on the truth of God, and our exhorting one another daily, and provoking one another to love and good works—must counteract this unspiritual, this materializing tendency around us and within us. It is always strong enough, but now it comes like a spring freshet. Let us meet and arrest it by encouraging ourselves, as surely the promises and providences of God will sanction, to anticipate revivals of religion, and the most distinct and successful advances of all Christian undertakings, now in the very noontide heat and burden of our public troubles. We must not consent that the rights and honors of Jesus our Lord be held in abeyance, while even the most sacred of temporal issues is undergoing a trial and a decision.

It will not have escaped you that the missionary spirit, in our churches, is in special danger of dwindling and shrivelling under present influences. We include, in this admonitory suggestion, first, of our benevolent operations abroad. It seems to be appearing not only natural, but well-nigh necessary, to some of our good people that, for awhile, the foreign field of our labors and benefactions should be left within, at least, its present enclosed area, if indeed the cultivation of this can be vigorously kept up. This comes of a growing anxiety, in many hearts, for the spiritual wants of our own land multiplying through the depletion, almost to the point of inanition, of multitudes of our churches, by reason of military demands upon their members. That aspect of our domestic work is painfully affecting and cannot be overlooked. Then again, our sympathies are drawn homeward to the claims of the tens of thousands of recent freedmen whom Providence is casting upon us for Christian instruction and salvation, to turn away from whom in their appealing helplessness, and easily accessible situation, will make us worse than infidels. We understand the feeling, upon this subject, which swells like a great ocean-tide through our Northern Christian heart; and we press you, brethren, to give it scope and outflow, in the most energetic way, to use the favorable moment

now arrived for their best benefit who have so long waited for this hour of deliverance. But, at the same time, we beseech you not to grow faint nor weary in fulfilling our Saviour's parting command to preach the Gospel to every creature. It is with alarm that we notice an intimation from another great body of Christians in our country, that "the missionary fervor is not high, and is not probably advancing. Contributions are confined to a portion of the churches, and do not increase; missionary publications are not read even when circulated; and while the foreign demand increases by the advance of the work, the stations are not reinforced, and the missionaries overwork and die." We entreat you, brethren in the Lord, that this sad picture of another section of our American Zion be allowed to become no truer of our churches than it now is. The glory will depart from our puritan Israel, when the apostolic zeal, of thirty years ago, to convert the entire world to Christ becomes only a bright, and then a fading tradition.

But there is a second view of this matter which must not be passed by without a word of counsel. You are in danger of losing even this anxiety for home necessities, and settling down in a torpifying half-persuasion, that all which can now be done is to meet the secular drafts of the land upon your resources. These are many and exhausting. You are nobly meeting them—you will continue so to do. But, do not let the error into your hearts or purses, that these disbursements can settle your account current with that glorious Redeemer, who still sits over against the treasury to see how you cast your gifts into it. The wheels of his chariot of salvation must not stop through lack of that motive power which he has left us to furnish. And the surest way to protect yourselves from this defection, this default of service, is to resolve that at no point in the great circle of our religious charities will you begin any curtailments. Greet these regular returning calls upon you with a cordial welcome, believing that God will still give you the means with which to gratify the promptings of a liberal soul.

If we weary you, dear brethren, with these suggestions, it must be our apology that our beloved Zion, and the glory of Christ's dear name, are now exposed to an unusual combination of adverse causes, and threatening perils, through the lack of service on the part of his friends, much more than from any outside aggression. We therefore exhort you to watch and pray that this temptation do not overpower you. For this cause we bow our knees unto the Father of our Lord Jesus Christ; of whom the whole family in heaven and earth is named: that he would grant you according to the riches of his glory to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend, with all saints, what is the breadth and length, and depth, and height; and to know the love of Christ which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

NAMES OF MINISTERS,

[The table published in former years with the title "Unassociated" has become so imperfect, and so practically useless, that we have dropt it the present year, still re-..g the names not mentioned elsewhere, in the following list.]

In alphabetical order, with the Post-Office address of each, and with the number of the Association in which each name occurs in the statistics.

Abbe, Frederick R., Abington. 16
Abbot, Jacob J., Uxbridge. 27
Abbot, Joseph, D. D., Beverly. 19
Adams, George M., Conway. 8
Adams, Lucien K., Petersham. 26
Adams, Nehemiah, D. D., Boston. 21
Aiken, James, Hanover. 18
Albro, John A., D. D., Cambridge. 20
Alden, Ebenezer, Jr., Marshfield. 18
Alden, Edmund K., South Boston. 21
Allen, Benjamin R., Marblehead. 19
Allen, George E., Cambridgeport. 20
Allen, Cyrus W., Hubbardston. 26
Allen, George, Worcester.
Allen, Ephraim W., South Berwick, Me. 7.
Allen, William, D. D., Northampton.
Alvord, Frederick, Monson. 9
Alvord, John W., Boston. 21
Ames, Marcus, Lancaster. 20, 26
Anderson, Rufus, D. D., Boston. 20
Angier, Luther H., Sandwich. 23
Angier, Marshall B., Sturbridge. 5
Anthony, George N., Marlboro'. 14
Ashley, Samuel S., Northboro'. 25
Atwood, Edward S., Granville. 21
Austin, Samuel J., Gardner. 26
Ayres, Rowland, Hadley. 12
Babcock, Daniel H., Shirley. 15
Backus, Joseph W., Lowell. 1
Bacon, James M., Essex. 7
Baker, Abijah R., Lynn. 20
Ballard, Addison, Williamstown. 2
Ball, William J., Bedford. 24
Ballard, Josiah, Carlisle. 14
Bancroft, David, Prescott. 12
Barber, William M., South Danvers. 7
Bardwell, Horatio, D. D., Oxford. 25
Barney, James O., Seekonk.
Barnum, Samuel W., Phillipston. 26
Barrows, Prof. Elijah P., D. D., Andover. 1
Barrows, Homer, Plaistow, N. H. 17
Barrows, William, Reading. 20, 24
Barton, Frederick A., Indian Orchard. 9
Bascom, John, Williamstown. 2
Bates, James, Granby. 12
Beaman, Charles C., Salem. 7
Beaman, Warren H., North Hadley. 12
Beane, Samuel, Norton. 23
Bean, David M., Groton Junction. 15
Beard, Spencer F., Andover. 1
Beckwith, George C., D. D., Boston. 20
Beecher, Charles, Georgetown. 6
Beecher, William H., North Brookfield. 5
Belden, William W., Ea t Attleboro'. 22
Bell, James M., Ashby. 15
Berrow, William H., Blandford. 10
Bessom, William H., Centreville. 23
Bigelow, Andrew, Medfield. 13
Billings, Richard S., Shelburne. 8
Bingham, Joel S., E. Boston. 10
Bisbee, John H., Worthington. 11
Biscoe, Thomas C., Grafton. 27
Bissell, Edwin C., Westhampton. 11
Bixby, Joseph P., Boston. 21
Blagden, George W., D. D., Boston. 20
Blake, George H., N. Ashburnham. 26
Blake, Henry B., Belchertown. 12
Blake, Mortimer, Taunton. 22
Blanchard, Amos, D. D., Lowell. 1
Blanchard, Edmund H., Warwick. 8
Blanchard, William S., Minnesota. 9
Bliss, Charles R., South Reading. 24
Bliss, Zenas, Amherst.
Blodgett, Edward P., Greenwich. 12
Bodwell, Joseph C., Woburn. 24
Bowler, George, Westfield. 10
Boynton, Chas. F., Hubbardston. 26.
Brainerd, Timothy G., Halifax. 18
Braman, Milton P., D. D., Auburndale. 19
Breed, William J., Brookline. 14

Bremner, David, Rockport. 7
Brewer, Josiah, Great Barrington. 3
Brewster, Cyrus, Haydenville. 11
Bridgman, Lewis, Middlefield.. 11
Briggs, William T., Princeton. 25
Brigham, David, Fall River. 18
Brigham, Levi, Saugus. 19
Brigham, Willard, Ashfield 8
Brooks, Charles, Newburyport. 6
Broughton, Nathaniel H., E. and W. Bridgewater. 16.
Brown, Oliver, South Malden. 16, 20
Buckingham, Samuel G., Springfield. 9
Buffum, Joshua, Billerica. 24
Bullard, Asa, Boston. 20
Bullard, Ebenezer W., Royalston. 26
Bulkley, Edwin A., Groton. 15
Burgess, Ebenezer, D. D., Dedham.
Burgess, Ebenezer, Lanesville. 7
Burnham, Abraham, Haverhill. 6
Burt, Daniel C., Berkley. 17
Bushnell, William, Boston. 20
Butler, Daniel, Groton. 15
Byington, Swift, North Woburn.
Cady, Daniel R., West Cambridge. 21
Caldwell, William E., S. Wellfleet. 4
Campbell, Randolph, Newburyport. 6
Carleton, Hiram, West Barnstable. 23
Carpenter, Eber, Southbridge. 5
Carruthers, William, North Cambridge. 23
Chandler, Azariah, D. D., Greenfield. 8
Chase, Ebenezer, Tisbury. 4
Childs, Alexander C., Chatham. 4, 22
Clapp, Andrew J., Shutesbury. 8
Clapp, Erastus, Easthampton. 11
Clark, Benjamin F., North Chelmsford. 1
Clarke, Benjamin F., Winchendon. 26
Clark, Dorus, Waltham. 20
Clark, Edson L., Dalton. 2
Clark, Edward, Huntington. 11
Clark, Edward L, N. Bridgewater. 16
Clark, Edward W., Westboro'. 21
Clark, Eli B., Chicopee. 9
Clark, Joseph B., Yarmouth 23
Clark, Jonas B. Swampscott. 19
Clark, Lewis F., Whitinsville. 27
Clark, Perkins K., South Deerfield. 8
Clark, Sereno D., Sunderland. 8
Clark, Solomon, Plainfield. 11
Clark, Sumner, South Natick.
Clark, Theodore J, Ashfield. 8
Clark, William B., Great Barrington. 3
Clary, Timothy F., Wareham. 17
Cleaveland, James B, Goshen, Ct. 3
Cleaveland, John P., D. D., Lowell. 1
Cloyes, Dana, South Reading. 28
Cobb, Asahel, New Bedford. 17
Cobb, Leander, Marion. 17
Cobb, L. Henry, North Andover. 1
Cobb, Nathaniel, Kingston. 17
Coggin, William S., Boxford. 19
Cogswell, Nathaniel, Yarmouth. 4
Coit, Joshua, Brookfield. 5
Colburn, Moses M., South Dedham. 21
Cole, Samuel, W. Gloucester. 7
Colton, Aaron M, East Hampton. 11
Colton, Theron G., Monson. 9
Cone, Luther H., Chicopee. 9
Conuell, David. W, Hawley. 8
Cook, Russell S., New York. 2
Cooke, Parsons, D. D., Lynn. 19
Coolidge, Amos H., Leicester. 25
Copp, Joseph A., D. D., Chelsea. 20
Cordley, Christopher M., West Brookfield. 1
Corey, John E., North Wrentham. 13
Couch, Paul, Plainfield, Ct. 16
Cowles, John P., Ipswich. 6
Craig, Wheelock, New Bedford. 17
Crawford, William, Danvers. 19
Crawford, Robert, D. D., Deerfield. 8
Cross, Joseph W., West Boylston. 25
Cruickshanks, James, Spencer. 5
Cummings, Preston, Leicester. 25
Currier, Albert H., Ashland. 14
Cushing, Christopher, North Brookfield. 5
Cushing, James R., Rochester 17, 22
Cushman, Job, Plymouth. 18
Cushman. John P., Brighton. 21
Cutler, Ebenezer, Worcester. 25
Dana, J. Jay, Cummington Village. 2, 11
Dashiell, Alfred H., Jr., Stockbridge. 3
Davis, Emerson, D. D., Westfield. 10
Davis, Franklin, Berkley. 22
Davis, Perley B., Sharon. 21
Davis, Timothy, Kingston. 18
Dawes, Ebenezer, Dighton. 22
Dean, Artemas, Greenfield. 8
Deering, John K, South Franklin. 13
Demond, Elijah, Westboro'. 27
Denham, George, Chelsea. 25
Denison, Andrew C., Medford.
Dennen, Steven R., Charlestown. 21
Dennis, Rodney G., Southboro'. 27
Dexter, Henry M., Boston. 21
Dickerman, Lysander, Braintree and Weymouth. 16
Dickinson, Erastus, Sudbury. 14
Dickinson, Noadiah S., Foxboro'. 13
Diman, J Lewis, Brookline. 21
Dimock, Samuel R., Pittsfield. 2
Dodd, Stephen G, East Randolph. 16
Dodge, John, Harvard. 15
Dodge, John H., Wendell. 8
Doggett, Thomas, Groveland. 6
Dole, George T., Lanesboro'. 2
Douglass, Ebenezer, Bridgewater. 18
Dow, Ezekiel, Linebrook. 6, 28
Dowse, Edmund, Sherborn. 14
Duncan, Abel G., Freetown. 22
Dunham, Isaac, Westport. 22

Durfee, Calvin, Williamstown. 2
Dwight, Edward S., Saco, Me. 12
Dwight, John, North Wrentham. 13
Dyer, E. Porter, Hingham. 16
Dyer, Spencer O., Torringford, Ct. 3
Eastman, David, Amherst. 12
Eastman, Lucius R., Sen, Amherst. 16
Eastman, Lucius R, Jr, South Braintree. 16
Eddy, Zachary, D. D, Northampton. 11
Edgell, John Q. A., Andover. 6
Edwards, John E., Blackstone. 27
Edwards, Henry L., South Abington. 16
Eggleston, Nathaniel H., Stockbridge. 3
Eldridge, Azariah, Detroit, Mich. 17
Ellsworth, A. A, West Dracut. 1
Ely, Alfred, D. D., Monson. 9
Emerson, Alfred, Fitchburg. 15
Emerson, Brown, New Jersey. 26
Emerson, Brown, D. D., Salem. 7
Emery, Joshua, North Weymouth. 16
Farwell, Asa, Haverhill. 6
Fay, Solomon P., Fall River. 21, 22
Felt, Joseph B., LL. D., Boston.
Field, David D., D. D., Stockbridge. 3
Field, George W., Boston. 20
Fisher, Caleb E., Lawrence. 1
Fisher, G. E., Ashburnham. 26
Fisk, Frederick A., Newton.
Fiske, Daniel T., Newburyport. 6
Fitts, James H., West Boylston. 25
Fitz, Daniel, Ipswich. 7
Fletcher, Adin H., Assobet. 14
Fletcher, James, North Danvers. 7
Folsom, George DeT., Fairhaven. 9
Ford, George, Tolland. 10. 23
Foster, Aaron, East Charlemont. 8
Foster, Davis, West Newbury. 6
Foster, Eden B., D. D., West Springfield. 10
Foster, Roswell, Chicopee. 9
Foster, William C., North Becket. 2
Fowler, William C., Amherst.
Freeman, George E., Amesbury. 6
Freeman, Joseph, Hanover. 18
French, Edward B., Chatham. 4
Frost, Daniel D., Southport 4
Fuller, Robert W., Stowe. 15
Furber, Daniel L., Newton Centre. 20
Gale, Nahum, D. D., Lee. 3
Gale, Wakefield, Rockport. 7
Gannet, Allen, Lynnfield. 19
Gannett, George, Boston.
Gardner, Austin, West Granville. 10
Garrette, Edmund Y., Millbury. 27
Gay, Ebenezer, Bridgewater.
Giddings, Edward J., W. Stockbridge. 3
Goldsmith, Alfred, Groton.
Goodhue, Henry A., W. Barnstable. 23
Goodsell, Dana, East Haven, Ct. 12
Gould, George H., Springfield. 9
Gould, William, Pawtucket, R. I. 17
Greeley, Edward H., Methuen. 1
Greene, David, Westboro'. 25
Greene, Henry S, Ballard Vale. 1
Greene, John M., Hatfield. 12
Greene, William B., Needham 16
Greenwood, Alfred, Natick.
Griffin, Nathaniel H, Williamstown. 2
Gurney, John H. New Braintree. 5
Hall, Gordon, Northampton. 11
Hall, Ogden, Holland. 5
Hall, Thomas A., Otis. 3
Hammond, Charles, Monson. 15
Hanks, Stendman W., Lowell. 1
Harding, John W., Longmeadow. 9
Harding, Sewall, Auburndale. 13
Harding, Willard M., Taunton.
Harlow, William, Wrentham.
Harrington, Eli W., North Beverly. 17, 19
Harrison, Samuel, Pittsfield. 2
Hartwell John, Leverett. 12
Haskell, Ezra, Canton. 21
Haskell, John, Raynham. 22
Haskell, Henry C., Turkey. 8
Haskell, Thomas N., East Boston. 21
Hatch, Roger C., Warwick. 8
Haven, John, Charlton. 5
Hazen, Timothy A., Egremont. 3
Hawks, Roswell, South Hadley. 12
Hayes, Stephen H., South Weymouth. 16
Headley, Phineas C., Boston.
Herbert, Charles D., West Newbury. 6
Herrington, M., W. Springfield. 10
Hinsdale, Charles J., Blandford. 10
Hitchcock, Calvin, D. D., Wrentham. 13
Hitchcock, Prof. Edward, D. D., LL. D., Amherst. 12
Hitchcock, Milan H, Westminster. 26
Hill, George E, Sheffield. 3
Hine, Sylvester, Northbridge. 27
Hoadley, L. Ives, North Craftsbury, Vt. 23
Hodgman, Edwin R., Westford. 15
Holman, Sydney, Goshen. 11
Holmes, Franklin, New York. 22
Holmes, Sylvester, South Plymouth. 17, 18
Hooker, E. Cornelius, Newburyport. 6
Hooker, Edward P., Medford. 20
Hooker, Henry B, D. D., Boston. 21
Hopkins, Prof. Mark, D. D, Williamstown 2
Hopley, Samuel, Wellfleet. 4
Hoppin James M., New Haven, Conn. 7
Hosford, Benjamin F., Haverhill. 6
Hosford, Isaac, Worcester. 1
Hosmer, Samuel D., Nantucket. 17
Houghton, William A., Berlin. 25
Hovey, George L., Deerfield. 8
Hovey, Horace C., Northampton. 11
Howard, Martin S., South Dartmouth. 17
Howland, William W., Ceylon. 8
Hubbard, Richard, Longwood. 21
Hubbell, Henry L., Amherst. 13

Hunt, Samuel, Franklin. 13
Hutchinson, John C., Richmond. 2
Hyde, Charles M., Brimfield. 5
Ide, Jacob, D. D., West Medway. 13
Ide, Jacob, Jr., Mansfield. 13
Ingersoll, Edw. Payson, Lynn. 19
Jackson, Samuel C., D. D., Andover. 1
Jackson, William C., Dunstable. 15
Jaggar, Edward L. Warren. 5
James, Horace, Chap. 25th Reg't Ms. Vol. 25
Jenkins, Jonathan L., Salem. 1
Jenks, William, D. D., Boston. 20
Jewett, George B., Salem. 7
Jewett, John E. B., Pepperell. 15
Johnson, Alonzo P., Charlemont. 8
Johnson, Amos H., Middleton. 7
Johnson, Edwin, Bangor, Me. 20
Johnson, Frank H, Hamilton. 7
Johnson, Joseph B., Port Norfolk. 16
Jones, T. Newton, North Reading. 24
Jordan, Francis, Springfield.
Keene, Luther, North Brookfield. 5, 17
Kellogg, Elijah, Boston.
Kendall, Charles, Auburn. 25
Kendall, Reuben S., Lenox. 3
Kendall, Silvanus C., Webster. 25
Kimball, Caleb, Medway. 13
Kimball, James P., Falmouth. 23
Kirk, Edward N., D. D., Boston. 21
Kittredge, Abbott E., Charlestown. 20
Kittredge, Charles B., Westboro.' 9
Knight, Richard, South Hadley Falls. 9
Labaree, John C., Sterling. 25
Lane, James P., East Weymouth. 16
Lane, John W., Whately. 12
Langworthy, Isaac P., Chelsea. 20
Lasell, Nathaniel, Amesbury. 6
Laurie, Thomas, West Roxbury. 21
Lawrence, Amos E., Lancaster. 15
Lawrence, John, Stoneham. 24
Leete, T. A., Agawam. 9
Lee, Samuel H., N. Bridgewater. 16
Leonard, Hartford P., Ddgartown. 17
Leonard, Edwin, Rochester. 17
Leonard, Stephen C., Andover. 1
Leonard, William, Dana. 5, 16
Lincoln, Allen, Lynn. 19
Little, Elbridge G., North Middleboro'. 13
Longley, Moses M., Washington. 2
Loomis, Elihu, Littleton. 15
Loomis, Henry Jr., Andover.
Loomis, Wilbur F., Shelburne. 8
Lord, Charles, Buckland. 8
Lothrop, Charles D., Norton. 22
Luce, Leonard, Westford. 15
Lum, Samuel Y., Rehoboth. 22
Lyman, George, Sutton. 27
Lyman, Solomon, Easthampton. 11
McCollom, James T., Bradford. 6
McEwen, Robert, D. D., New London, Ct. 12
McGiffert, W. H., North Adams. 2
McGinley, William A., Shrewsbury. 25
McLean, John Knox, Framingham. 14
McLoud, Anson, Topsfield. 19
Maltby, Erastus, Taunton. 22
Mandell, William A., Lunenburg. 15
Mann, Asa, Granville. 10
Manning, Jacob M., Boston. 20
Marden, George N., Boxboro'. 15
Marsh, Dwight W., Rochester, N. Y. 2
Marvin, Abijah P., Winchendon. 26
Marvin, Elihu P, Medford. 20
Matson, Henry, Cummington. 11
Maynard, Joshua L., East Douglas. 27
Mayo, Warren, Danby, N. Y. 9
Mead, Hiram, South Hadley. 12
Means, James H., Dorchester. 16
Means, John O., Roxbury. 21
Merrick, James L, South Amherst. 12
Merrill, James H., Andover. 1
Merrill, Selah, Chester. 10
Merwin, Samuel J. M., So. Hadley Falls. 12
Miles, James B., Charlestown. 20
Miller, Rodney A., Worcester. 26
Miller, Simeon, Holyoke. 10
Mills, Charles L., Wrentham. 13, 16
Mills, Cyrus T., Ware.
Mills, Henry, Granby. 12
Mitchell, David M., Roxbury.
Moody, Eli, Montague. 8
Moore, Erasmus D., Newton.
Moore, John, Lynn. 19
Moore, Martin, Boston. 16, 28
Mordough, John H., Portland, Me. 7
Morgridge, Charles, Hyannis. 4
Morley, Sardis B., Williamstown.. 2
Morong, Thomas, (where?)
Morse, Charles F., Bulgaria, Adrianople. 26
Morss, George H., Dracut. 1.
Munger, Theodore T., Dorchester. 16
Munroe, Charles W., East Cambridge.
Munroe, Nathan, Bradford, or Boston. 6
Munsell, Joseph R., Harwich. 4
Murphy, E—— D., Monson.
Murray, James O., Cambridgeport. 7, 20
Myrick, Osborne, Provincetown. 4
Nash, John A., New York. 12
Nelson, John, D. D., Leicester. 25
Nichols, D. B., Scituate. 18
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Paine, William P., D. D., Holden. 25

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Palmer, Charles R., Salem. 7
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Parker, Horace, Leominster. 15
Parker, William W., East Cambridge. 20
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Parsons, William L., Mattapoisett. 17
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Patrick, Joseph H., West Newton.
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Perry, David, Brookfield. 15
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Phillips, Lebbeus R., Groton. 16
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Pickett, Aaron, Sandisfield. 3
Pike, John, Rowley. 6
Plumb, Albert H., Chelsea. 20
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Pomeroy, Rufus, Otis. 3
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Smith, John D., Douglas. 27
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Stevens, Henry A., Melrose. 24
Stevens, Moody A., Plympton. 18
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Stowell, Abijah, Gill. 8
Stowell, Alex—— D., Southampton. 10
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Tatlock, John, Jr., South Adams. 2
Taylor, John L., Andover. 1
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Thurston, John R., Newbury. 6
Thurston, Richard B., Waltham. 21
Thwing, Edward P, Quincy. 16
Todd, John, D D., Pittsfield. 2
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Tolman, Richard, Tewksbury. 1
Tolman, Samuel H, Wilmington. 24
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Treat, Selah B., Boston. 21
Tuck, Jeremy W, Palmer. 9
Tucker, Joshua T., Holliston. 14
Tufts, James, Monson.
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Tuttle, William G, Ware. 5
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Williams, Nathan W., Providence, R. I. 26
Williams, Thomas, Providence, R. I. 12
Wilson, Thomas, Stoughton. 16
Winchester, Warren W., Chaplain, Washington. D C. 25
Winslow, Horace, Great Barrington. 3
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Wood, Charles W., Campello. 16
Woodbridge, John, D. D., Chicago, Ill. 12
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COLLECTION OF STATISTICS.

1. The Statistical Secretary of the General Association will supply the District Statistical Secretaries, 1863, Dec. 20, with a sufficient number of blank Schedules for distribution.

2. Each District Statistical Secretary will supply (Dec. 31) each Minister (or Clerk of a Church having no Minister) within his limits, with a blank Schedule: He will also follow up all delinquents, complete the returns, (requiring the strict observance of every point specified below), and send to the Statistical Secretary of the General Association, during the first week in March, 1864, (1st) a table of the returns from all the Churches, properly arranged and summed up, as in the issue of 1863; (2d) a list of all the members of his Association, with residence, occupation, and date of ordination; (3d) the times of meetings of his Association; (4th) the names of its officers. He will also send to the Statistical Secretary of the General Association, during the second week in June, a list of all ecclesiastical changes, complete, to that time.

3. Each Minister, (or Clerk of a Church having no Minister), is requested to report the Statistics of his Church for the year 1863 to the Statistical Secretary of his Association, during the first week in January, 1864, according to the Schedule below, which is furnished for the purpose.

The following points are to be observed with care: In the column for "Place and Name," give first the name of the Town, followed by that of the village or locality in the town, as "North," "South," etc.; then, the full name of the Church *as authorized in its own documents*. Write all names correctly, legibly and *in full*, giving to each individual at least one Christian name. If the date of church organization do not appear in italics in this year's issue, let it be authenticated from the original documents, and the *authority* stated on the margin of the returns. Write all dates in these reports in the order of the year, month, day. "Ordained" refers to the date when the Minister was set apart by "the laying on of hands"; "installed," the date of his present Pastorate. "Absent" members are those who do not attend with or reside near the church; they are *not* additional to "males," "females," "total." "Sabbath School" denotes the entire membership of a school when most numerous during 1863, including both teachers and scholars, and covering branch schools when under the exclusive care of the reporting Church. "Church members" are reported for the last day of 1863, though for convenience of reference dated 1864, Jan. 1. "Admitted," "Removed," and "Baptisms," cover the whole year 1863, and not a day before or after. Leave no blanks whatever; a blank marks a defective return: Let a vacuum be abhorred, and whenever "none" is the proper designation, express it by the figure "0".

If each officer concerned will hold himself responsible for his share of the work, our Statistics will be full, accurate, and therefore valuable.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted.—1863—			Removed.				Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch

INCREASE N. TARBOX, *Statistical Secretary.*

ERRATUM.

In Table 21, for Steven R. *Haven*, read Steven R. *Dennen*.
" " 23, for *James* B. Clark. read *Joseph* B. Clark.
" " 13, for William L. Ropes, Scribe, read N. S. Dickinson
" " 14, add name of William I. Breed, Southboro'.

The General Association of Massachusetts.

1864.

MINUTES

OF THE SIXTY-SECOND ANNUAL MEETING;

SPRINGFIELD, JUNE 28–30.

PASTORAL LETTER,

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE CHURCHES.

BOSTON:
CONGREGATIONAL BOARD OF PUBLICATION.
1864.

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BOSTON:
CONGREGATIONAL BOARD OF PUBLICATION.
1864.

1877, May 1.
By exchange
of duplicates.

NOTICES.

Meeting of 1865 — at Medford, or Cambridge.

Preacher of the Home Missionary Sermon — Eden B. Foster, D. D., of West Springfield. Substitute — Jacob M. Manning, of Boston.

Associational Preacher — To be appointed by Plymouth Association.

Committee to prepare the Pastoral Letter — Joseph C. Bodwell, of Woburn, Charles E. Reed, of Malden, and William H. Willcox, of Reading.

Committee to prepare the Schedule of Questions directed by Rule IX, Section 7—Charles R. Palmer, of Salem, James Fletcher, of Danvers, and William M. Barber, of South Danvers.

The times and places of meeting of the various Bodies with which this General Association is in correspondence, may be found in the CONGREGATIONAL QUARTERLY, published at Boston, in the January numbers of the respective years.

The "Index" is at the close.

A. H. Q.

OFFICERS.

SECRETARY AND TREASURER.

Rev. ENOCH HALE, Westhampton, ...	1804—1824
Rev. THOMAS SNELL, D. D., North Brookfield, ...	1824—1850
Rev. EMERSON DAVIS, D. D., Westfield, ...	1850—1858
Rev. ALONZO H. QUINT, New Bedford, ...	1858—

STATISTICAL SECRETARY.

Rev. ALONZO H. QUINT, Jamaica Plain, ...	1856—1862
Rev. ISAAC P. LANGWORTHY, Chelsea, ...	1862—1863
Rev. INCREASE N. TARBOX, Boston, ...	1863—1864
Rev. ALONZO H. QUINT, New Bedford, ...	1864—

Tax to be paid at Session of 1865,—75 cents from each member of District Association.

No alterations have been made in RULES, for which see Minutes of 1863.

MINUTES.

ASSEMBLING.

THE GENERAL ASSOCIATION OF MASSACHUSETTS convened in the First Congregational Church, Springfield, at 4 P. M., 28th of June, 1864.

The delegates were called to order by Alonzo H. Quint, Secretary of the Association.

DELEGATES, ETC.

The following ministers were enrolled as DELEGATES FROM DISTRICT ASSOCIATIONS, etc: —

Andover — L. Henry Cobb, Steadman W. Hanks.
Berkshire North — Moses M. Longley, Edson L. Clark.
Berkshire South — Nahum Gale, D. D., Josiah Brewer.
Brewster — George F. Walker.
Brookfield — Joshua Coit, Francis N. Peloubet.
Essex North — *None.*
Essex South — *None.*
Franklin — Sereno D. Clark.
Hampden East — Albert B. Peabody, Jeremy W. Tuck.
Hampden West — Emerson Davis, D. D., Townsend Walker.
Hampshire — Edward Clarke, Aaron M. Colton.
Hampshire East — John M. Greene, Rowland Ayres.
Mendon — Jacob Ide, D. D.
Middlesex South — Elnathan E. Strong.
Middlesex Union — Amos E. Lawrence.
Norfolk — Stephen H. Hayes, Lucius R. Eastman, Jr.
Old Colony — Martin S. Howard.
Plymouth — Alexander Fuller, Jr.
Salem — Joseph Tracy, D. D., Levi Brigham.
Suffolk North — William Barrows, Dorus Clark.
Suffolk South — Edwin B. Webb, Edward S. Atwood.

Granby, 12
Grantville in Needham, 21
Granville, 10
Greenfield, 8
Greenwich, 12
Groton, 15
Groveland, 6
Great Barrington, 3

Hadley, 13
Halifax, 18
Hamilton, 7
Hancock, *None.*
Hanover, 18
Hanson, 18
Hardwick, 5
Harvard, 15
Harwich, 4
Hatfield, 12
Haverhill, 6
Hawley, 8
Haydenville, in Williamsburg, 11
Heath, 8
Hinsdale, 2
Hingham, 16
Holden, 25
Holland, 5
Holliston, 14
Holmes Hole, in Tisbury, 23
Holyoke, 10
Hopkinton, 14
Housatonic, in Great Barrington, 3
Hubbardston, 26
Hull, *None.*
Huntington, 10, 11
Hyannis, in Barnstable, 4

Indian Orchard, in Springfield, 9
Ipswich, 6, 7

Jamaica Plain, in West Roxbury, 21

Kingston, 18

Lakeville, 18
Lancaster, 15
Lanesboro', 2
Lanesville, in Gloucester, 7
Lawrence, 1
Lee, 3
Leicester, 25
Lenox, 3
Leominster, 15
Leverett, 12
Lexington, *None.*
Leyden, *None.*
Lincoln, 14
Linebrook, in Ipswich, 6
Littleton, 15
Longmeadow, 9
Lowell, 1
Ludlow, 9
Lunenburg, 15
Lynn, 19
Lynnfield, 7, 19

Malden, 20, 24
Manchester, 7
Mansfield, 13
Marion, 17
Marlboro', 14
Marblehead, 7, 19
Marshfield, 18
Mattapoisett, 17
Medfield, 13
Medford, 20
Medway, 13
Melrose, 24
Mendon, 13
Methuen, 1
Mettineague, in West Springfield, 10
Middleboro', 17, 18
Middlefield, 11
Middleton, 7
Milford, 13
Millbury, 27
Milton, 16
Monroe, *None.*
Monson, 9
Montague, 8
Monterey, 3
Montgomery 10
Monument, in Sandwich, 23
Mount Washington, 3

Nahant, *None.*
Nantucket, 17
Natick, 14
Needham, 20, 21
Neponset, in Dorchester, 16
New Ashford, *None.*
New Bedford, 17
New Braintree, 5
Newbury, 6
Newburyport, 6
New Marlboro', 3
New Salem, 26
Newton, 20, 21
Northampton, 11
North Andover, 1
Northboro', 25
Northbridge, 27
North Bridgewater, 16
North Brookfield, 5
North Chelsea, 20
North Wrentham, 13
Northfield, 8
North Reading,
Norton, 22

Oakham, 5
Orange, 8
Orleans, 4
Otis, 3
Oxford, 25

Palmer, 9
Paxton, 26
Pelham, 12
Pembroke, *None.*
Pepperell, 15
Peru, 2
Petersham, 26
Phillipston, 26
Pittsfield, 2
Plainfield, 11
Plymouth, 18
Plympton, 18
Port Norfolk, in Dorchester, 16
Prescott, 12
Princeton, 25
Provincetown, 4

Quincy, 16

Randolph, 16
Raynham, 22
Reading, 20, 24
Rehoboth, 22
Richmond, 2
Rochester, 17
Rockport, 7
Rowe, *None.*
Rowley, 6
Roxbury, 21
Royalston, 26
Russell, *None.*
Rutland, 25

Salem, 7
Salisbury, 6
Sandisfield, 3
Sandwich, 4, 23
Saugus, 19
Saundersville, in Grafton, 27
Savoy, *None.*
Saxonville, in Framingham, 14
Scituate, 16
Scotland, in Bridgewater, 18
Seekonk, 21
Sharon, 16
Sheffield, 3
Shelburne, 8
Sherborn, 14
Shirley, 15

Shrewsbury, 25
Shutesbury, 8
Somerset, 22, 28
Somerville, 20
Southampton, 10
Southboro', 14
Southbridge, 5
South Danvers, 7
Southfield, in New Marlboro', 3
South Hadley, 9, 12
South Reading, 24
South Scituate, *None.*
Southwick, 10
Spencer, 5
Springfield, 9
Sterling, 25
Stockbridge, 3
Stoneham, 24
Stoughton, 16
Stowe, 14
Sturbridge, 5
Sudbury, 14
Sunderland, 8
Sutton, 27
Swampscott, 19
Swanzey, *None.*

Taunton, 22
Templeton, 26
Tewksbury, 1
Tisbury, 23
Tolland, 10
Topsfield, 19
Townsend, 15
Truro, 4
Tyngsboro', *None.*
Tyringham, *None.*

Upton, 27
Uxbridge, 27

Wales, *None.*
Walpole, 13
Waltham, 21
Ware, 5
Wareham, 17
Warren, 5
Waquoit, in Falmouth, 23
Warwick, 8
Washington, 2
Watertown, 21
Wayland, 14
Webster, 25
Wellfleet, 4
Wendell, 8
Wenham, 19
Westboro', 27
West Boylston, 25
West Bridgewater, 16
West Brookfield, 5
West Cambridge, 21
Westfield, 10
Westford, 15
Westhampton, 11
Westminster, 26
West Newbury, 6
Weston, *None.*
Westport, 22
West Roxbury, 21
West Springfield, 10
West Stockbridge, 3
Weymouth, 16
Whately, 12
Whitinsville, in Northbridge, 27
Wilbraham, 9
Williamsburg, 11
Williamstown, 2
Wilmington, 24
Winchendon, 26
Winchester, 24
Windsor, 2
Winthrop, *None.*]
Woburn, 24
Worcester, 25
Worthington, 11
Wrentham, 13

West Yarmouth, 4
Yarmouth, 23

William Barrows, A. P. Marvin, and Emerson Davis, D. D., the Association voted unanimously to adopt the recommendation at the close of the Committee's report, viz: —

"Your Committee recommend that the General Association give no further consideration to the subject of a Union with the General Conference. Meanwhile, your Committee further recommend that the General Association spare no pains to secure to itself fresh interest and renewed energy."

In accordance with the above recommendation, H. M. Parsons introduced the following resolution, which was adopted, viz: —

Resolved, That to secure renewed energy and fresh interest in the legitimate objects for which this General Association exists, the subject be referred to a committee to amend the rules of the Association, so far as necessary to promote these objects, and report at this session.

William Barrows, Abijah P. Marvin, and Edwin R. Webb were appointed as such Committee.

The following vote was passed on motion of H. M. Parsons, viz:

Voted, That the communications from the General Conference be taken from the table, and that the Secretary be directed to acknowledge to the General Conference the receipt of the reply to the proposal of the General Association for a Union, and also communicate a statement of the action of this body upon the report of its Committee.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Reports of attendance upon Corresponding Bodies were presented by the following delegates: —

John Pike, delegate to General Convention of Vermont.

Abijah P. Marvin, delegate to the General Associations of Illinois and Indiana.

SALUTATIONS FROM CORRESPONDING BODIES.

Salutations were received from Corresponding Bodies through the following delegates, viz: —

Constantine Blodgett, D. D., from the Congregational Conference of Rhode Island.

Jonathan Clement, D. D., from the General Convention of Vermont.

Henry Cowles, from the Congregational Convention of Ohio.

Joseph Haven, D. D., from the General Association of Illinois.

Chester Fitch, from the General Assembly of the Presbyterian Church.

J. A. Hawley, from the Presbyterian and Congregational Convention of Wisconsin.

Reuben Gaylord, from the General Association of Nebraska Territory.

In the temporary absence of the regular delegates, salutations were presented by

M. E. Strieby from the General Association of New York.

Salutations were received by letter through Edwin Johnson, from the General Conference of Maine; Martin Kellogg, from the General Association of California; and Anson Clark, from the Presbyterian and Congregational Convention of Wisconsin.

A letter was read from Enoch Sanford, reporting his attendance on the Congregational Conference of Rhode Island.

Sereno D. Clark, Merrill Richardson, and Abijah P. Marvin were appointed a Committee to report resolutions on the State of the Country.

Steadman W. Hanks, George F. Walker, and L. Henry Cobb were appointed a Committee to report resolutions on Temperance.

The Committee on Accounts made a report which was adopted, and a tax of 75 cents for the coming year was voted.

Adjourned to 2½ P. M.

Wednesday, P. M., 2½ o'clock. After prayer by Emerson Davis, D. D., the Association listened to the reports from District Associations.

A hymn was then sung.

The following question was taken up for discussion: —

"In what way can the interest and spirituality of public worship be increased in our congregations?"

The discussion was carried on by Joseph Tracy, D. D., Henry Cowles, Merrill Richardson, Aaron M. Colton, Josiah Brewer, Steadman W. Hanks, and Alonzo H. Quint.

Adjourned to 7½ o'clock.

Wednesday Evening. Association met at 7½ o'clock. Prayer was offered by Rev. Dr. Vermilye of East Windsor, Connecticut.

Statements as to the work among the freedmen were made by Martin Moore, of Boston, and J. A. Hawley, of Wisconsin.

L. P. Rockwood presented the cause of the American Tract Society, New York.

M. E. Strieby addressed the Association in reference to the work of the American Missionary Association.

Joseph Tracy, D. D., presented the following resolution, viz: —

Resolved, That the support and endowment of Liberia College is, in the judgment of this General Association, an object worthy of the serious and favorable consideration of the friends of sound learning and Christian civilization.

The resolution was adopted.

The Association sang a hymn.

Steadman W. Hanks spoke of the Seamen's Friend Society's work.

E. D. Murphy, of Avon, Ct., and Alonzo H. Quint, gave some account of the labors of the Christian Commission.

After prayer, by Professor Haven, the Association adjourned to Thursday, at 9 A. M.

THIRD DAY.

Thursday, June 30. Association met according to adjournment.

The roll was called. Prayer was offered by William W. Woodworth.

The minutes of the previous day were read.

The pastoral letter was presented by Alfred Emerson. The letter was adopted, and the Secretary authorized to present copies to such religious newspapers as choose to publish it.

The Narrative of the State of Religion was read by William A. McGinley, and was adopted, and ordered to be printed.

Emerson Davis, D. D., presented the following report on Delegates to Corresponding Bodies, which was adopted, viz.: —

To the General Conference of Maine:
Primaries — Josiah Brewer, William A. Mandell.
Substitutes — Stephen H. Hayes, Charles W. Wood.

To the General Association of New Hampshire:
Primaries — Edward W. Noble, Martin S. Howard.
Substitutes — Ebenezer Douglass, William G. Tuttle.

To the General Convention of Vermont:
Primaries — Alonzo B. Rich, Daniel L. Furber.
Substitutes — Robert Crawford, D. D., Daniel L. Cady.

To the Congregational Conference of R. I.:
Primaries — Charles Brooks, Jotham B. Sewall.
Substitutes — James Fletcher, Dorus Clark.

To the General Associations of Connecticut and Oregon:
Primaries — Aaron M. Colton, Samuel H. Tolman.
Substitutes — John M. Green, Seth Sweetser, D. D.

To the General Association of New York:
Primaries — Martin Tupper, Timothy G. Brainerd.
Substitutes — Saml. M. Worcester, D. D., Saml. J. Spalding, D. D.

To the General Conferences of Ohio and California:
Primaries — Henry B. Blake, Amos H. Coolidge.
Substitutes — George E. Fisher, Edmund Y. Garrette.

To the General Association of Illinois and Indiana:
Primaries — Caleb E. Fisher, Edward G. Thurber.
Substitutes — Henry J. Richardson, Addison Ballard.

To the General Association of Michigan:
Primaries — Ezekiel Russell, D. D., James P. Terry.
Substitutes — Alexander C. Child, Isaac Dunham.

To the Presbyterian and Congregational Conventions of Wisconsin and Nebraska:
Primaries — Sereno D. Clark, Stephen R. Dennen.
Substitutes — Richard Knight, Thomas T. Richmond.

To the General Association of Iowa:
Primaries — John Tatlock, Jr., Christopher M. Tyler.
Substitutes — Nathaniel H. Eggleston, Alfred Emerson.

To the General Associations of Minnesota and Kansas:
Primaries — Theron G. Colton, Erastus Maltby.
Substitutes — John C. Paine, Ralph Perry.

To the General Assembly of the Presbyterian Church:
Primaries — James B. R. Walker, James C. Kimball.
Substitutes — Zachary Eddy, D. D., Joseph C. Bodwell.

To the Congregational Unions of England, Wales, and Canada:
Primaries — Andrew J. Willard, Samuel J. Austin.
Substitutes — Steadman W. Hanks, Jacob Roberts.

CONCERT OF PRAYER FOR THE COUNTRY.

The following resolution, on the observance of the Concert of Prayer for the Country, was presented by Henry M. Parsons, and adopted by the Association, viz.: —

Resolved, That this General Association renew its recommendation to set apart the fourth Sabbath evening of each month for a meeting of prayer in behalf of the country and our army and navy, and also to take a contribution at each meeting in behalf of the Christian Commission.

Emerson Davis, D. D., presented the following preamble and resolution, which were adopted, viz.: —

Whereas, The Providence of God is opening, at the South, a field of philanthropic and spiritual labor of unusual promise and urgency; and whereas the American Missionary Association, by its evangelical character, its tried devotion to the welfare of the slave, and its prompt and efficient labors among the freedmen, seems specially fitted for this work, therefore,

Resolved, That we most cordially commend the American Missionary Association to the churches of this commonwealth, as a suitable channel through which to reach the freedmen of the South with temporal benefactions, education, and the gospel of Christ.

CHANGES IN THE RULES.

William Barrows, in behalf of the Committee on Changes in the Constitution, made the following report, which was adopted by the Association, viz.: —

As it is deemed necessary for harmonious and desirable action, that any important changes in the general management of this body should be discussed and approbated by the local associations constituting it, your Committee would recommend that the following changes be suggested to the several associations for their consideration, and that they be requested to report their views on the same to this committee, before the 1st of April next, and that this Committee report at the next meeting of the General Association

We suggest the question whether the annual meetings of the General Association should be held in Boston on anniversary week, or in different places, according to some general plan. We suggest whether it is desirable so to change our present order of services as to include a report of ministerial statistics and necrology, a concio ad clerum, and essays and discussions on professional, theological, and practical questions, and questions of denominational polity and usage; and that, if the meetings be held in Boston, two or three hours be devoted to free social intercourse, and a dinner in the afternoon of the day. If the meetings be held among the different churches in the country, we suggest the same general programme, with more extended time and exercises. And we suggest that the sermons, essays, and discus-

sions, so far as they are written exercises, be prepared by persons assigned under a special appointment.

TEMPERANCE.

S. W. Hanks, from a special committee, reported the following resolutions on the subject of Temperance, which were adopted, viz.: —

Resolved, That the increase of intemperance in the community is an alarming evil, calling for the prompt action of every minister of the gospel.

Resolved, That it is the duty of every minister of Christ, by example and precept and instruction from the pulpit, or from house to house, to exert his influence against the custom of using intoxicating drinks as a beverage.

Resolved, That the history of the Temperance Reformation, under the labors of Dr. Lyman Beecher and other ministers of the gospel, affords abundant encouragement for persevering efforts for the suppression of the evils of intemperance.

Resolved, That the law relating to the sale of intoxicating drinks is an evidence of advancing civilization in the community, and should be sustained by every friend of good morals.

CHOICE OF OFFICERS.

Alonzo H. Quint was chosen Secretary, Treasurer, and Statistical Secretary for three years.

STATE OF THE COUNTRY.

Sereno D. Clarke, from the Committee on the State of the Country, presented the following resolutions, which were passed, viz.: —

Resolved, That we render devout thanks to the Sovereign of nations for the many successes He has given our arms, in repressing the present gigantic rebellion against our national life; that He has moved the President, while defending the government, to issue his proclamation of emancipation, and to elevate the negroes to the dignity of soldiers of freedom, inspired him with the apparent willingness to follow the leadings of His Providence, and to inaugurate such measures as promise the entire overthrow of slavery in the United States.

Resolved, That we regard the present terrible war, which is desolating some portion of our fair inheritance, destroying the lives of many of our noblest young men, as a special judgment of God for our great and manifold sins — especially the sin of negro slavery, our devotion to pecuniary interests and selfish gratification, in violation of the requirement of entire consecration to His glory in the salvation of men.

Resolved, That we feel it to be our first great duty to repent with true godly sorrow, both as ministers and members of churches; to confess and forsake our personal and public transgressions; to humble ourselves so low before God that He can consistently roll away this dark cloud of His judgment, and restore national peace and prosperity.

Resolved, That we ought to realize the solemnity of living in this historic period of our country; the momentous responsibilities which God by this war and its terrible acts of righteousness is throwing upon us, as ministers and churches, in liberating and putting into our hands to educate civilly and religiously thousands, and prospectively millions of slaves, so that their freedom will be a real blessing, both to the slaves and the nation; in opening to our Christian enterprise other rich fields promising abundant harvest; in placing us in the position in which He bids us stem the torrents of immorality and impiety which are rolling in, and will for years roll in upon us, as legitimate consequences of the war; and in summoning us, as His elect host, to engage in the conflict of thought and opinion, almost surely following this fearful conflict of arms; that we ought especially to realize our danger of failing to discharge the duties of the times, to which, if we prove recreant, civil and ecclesiastical liberty throughout the world will mourn, succeeding generations reproach us, and God hurl upon us still more desolating judgments.

Resolved, That in the depths of humility we ought to look to God in earnest, believing prayer, that larger measure of the spirit of holiness may rest upon us, as ministers of Christ, whom God is specially requiring to do our special work with special fidelity; that by hourly living in communion with Him, we may preach the momentous truths of the gospel, in all their living power, as the present crisis demands; that we may possess and manifest the patriotism which is alone kindled at the cross of Christ; and may thus become the honored instruments of diffusing the same spirit of entire consecration to Him whose ambassadors we are, and the same pure, Christ-like patriotism throughout our country.

Resolved, That we assure our brave army, both officers and soldiers, who have left their homes to suffer, bleed, and die for us, that they shall be the daily subjects of our prayers, that they may be protected in danger, cheered in sorrow, and strengthened in weariness, may have the skill and heroism to discharge their perilous duties in a manner acceptable to God and their country, especially that Christ would pardon them through His cleansing blood, and sanctify them by His Spirit; that they may be prepared either to die on the field of strife, or return to adorn their homes by their Christian virtues, and receive the thanks and congratulations of their fellow-citizens as the preservers of our great Republic.

Resolved, That we cordially sympathize with the sick and wounded in our hospitals, and with the bereaved wives, parents, brothers, and sisters who are now clad in the weeds of sorrow all over our land.

Resolved, That while we regard war as one of the direst scourges of man, we will sustain our Government in all Christian measures to defend our

Union, to protect and extend our free institutions. To accomplish an object so noble and so beneficent, though obtained by the waste of treasure and blood, we hereby pledge our influence, our property, and our sons.

Resolved, That the colored people of our land, both bond and free, by their wisely refraining from all attempts at insurrection and all irregular violence, by their promptness in seizing every opportunity to improve their condition, by their readiness to take up arms, by their aptitude for military discipline, by their undaunted valor in the deadly conflict, and by their humble reliance on the guidance of God, have fairly earned not only the respect and confidence of their countrymen, but a right to all the privileges and immunities of freemen; and that we can neither do justice to them, nor bring the rebellious States back to loyalty, nor expect the free favor of the great Father of us all, until every barrier to their advancement in civil and military life is taken away.

The resolutions were discussed by Merrill Richardson, Henry M. Parsons, Abijah P. Marvin.

APPOINTMENTS FOR 1865.

The following appointments for next year were made: —

Place—Medford or Cambridge.

Preacher of Home Missionary Sermon — Primary: Eden B. Foster, D. D. Substitute, Jacob M. Manning.

Committee to prepare Schedule of Questions — Charles R. Palmer, James Fletcher, William M. Barber.

Committee on Pastoral Letter — Joseph C. Bodwell, Charles E. Reed, Wm. H. Willcox.

Committee of Publication — Alonzo H. Quint, Increase M. Tarbox, Isaac P. Langworthy.

GENERAL CONGREGATIONAL CONVENTION.

Alonzo H. Quint presented the following preamble and resolution, viz.: —

In view of the new conditions of moral and religious enterprise in our country, arising from the peculiar state of public affairs, this Association recognizes the new responsibilities thrown upon our denomination.

And as several General Associations or Conferences have already voted in favor of holding a General Convention of our churches, to consider their duties, and have appointed Committees with power to unite in calling such a Convention, —

Resolved, That this General Association, approving of the proposed meeting, do therefore appoint a committee of five, with power to join other committees in calling a Convention of our churches.

The propositions having been discussed by Henry M. Parsons, Alonzo H. Quint, Abijah P. Marvin, John Pike, Josiah Brewer, Reuben Gaylord, and William A. McGinley, was unanimously adopted. In accordance with the above vote, Alonzo H. Quint, Emerson Davis, D. D., Isaac P. Langworthy, Joshua W. Wellman, and Nathaniel H. Eggleston, were appointed to act as such Committee.

Adjourned to 2½ P. M.

Thursday, P. M. The Association convened at half-past two for public service. The sermon was preached by Martin S. Howard, from John v. 17 : "But Jesus answered them, My Father worketh hitherto, and I work." The devotional exercises were conducted by Robert Crawford, D. D., and Nahum Gale, D. D.

The Lord's Supper was administered by Reuben Gaylord and Chester Fitch.

VOTE OF THANKS.

It was unanimously

Resolved, That this Association very gratefully acknowledge the genial welcome and the generous hospitality extended to us, so characteristic of the people of Springfield, and that we also tender our sincere thanks to the local Committee of Arrangements, and especially to the Pastor of the First Church, for their efficient coöperation and earnest efforts in promoting the interests of this meeting. And we cherish this occasion among our pleasant memories of Christian privilege and Christian fellowship.

Henry Cowles led in prayer.

The minutes were then read and approved, when, after benediction by the Moderator, the Association adjourned.

NAHUM GALE, *Moderator*.

L. R. EASTMAN, JR., *Scribe*.
E. L. CLARK, *Assistant Scribe*.

A true copy of the minutes.

ALONZO H. QUINT, *Secretary*.

NARRATIVE OF THE STATE OF RELIGION.

Twenty-five District Associations have presented reports upon the state of religion in their respective limits. Two have not been reported. In the main these narratives agree in the following particulars, namely: 1st. That in material prosperity the churches have rarely if ever been more blessed than at present. This is manifest in freedom from pecuniary embarrassment, the promptness with which funds have been raised for repairing, building places of public worship, and the general tone of worldly independence everywhere apparent.

The Sabbath schools are growing stronger in their hold upon the churches, an increasing reliance being felt in their efficiency as an instrumentality in leading the young to Christ, and advancing in a certain and permanent manner his kingdom.

That the temperance cause, on the whole, is decidedly on the wane. Throughout the commonwealth is deeply felt the entire inefficiency of the means which have been relied upon during the past few years to check the progress of intemperance, and the urgent demand made upon the churches to enter once more upon this work with determined vigor, relying for success, under the blessing of God, upon unceasing vigilance, and the constant, faithful application of God's truth.

That everywhere the hearts of the people have opened in a good degree with the growing demands of the time upon their material aid. The churches have supported the older organization, and contributed to the new ones which have sprung up in our nation's trial, with a liberality which promises a greatly permanent expansion of their benevolence.

But no feature in the reports is more prominent than the development of genuine Christian patriotism, love of country, and reverence for law not merely as sentiments, but rooted in deep conviction of the reason and conscience. As God, in the sharp

lessons of war, enters every town and cottage, blighting and sundering the dearest hopes and ties known to human hearts, our people are beginning to understand and appreciate the true value of blessings of which they have only boasted, and to recognize the authority of God in the affairs of nations. "The Lord reigneth," is beginning to be felt as a fact.

And amid all the excitement and confusion incident to a great civil war, in which God is cleansing the nation, he has not forgotten his church. Many most precious revivals have occurred in various parts of the State, most of them of unusual magnitude.

Prayer has been frequent, Christians encouraged, and the kingdom of Christ enlarged. New and more glorious conceptions of the power and character of God have dawned upon the minds of his people, leading to humility, faith, and love. The present condition of the churches leads us to hope that they are surely r sing to a higher and broader plane of Christian life.

PASTORAL LETTER.

The following is the Pastoral Letter presented at the meeting of the Mass. Gen. Association in Springfield June 23, by Rev. Alfred Emerson, of Fitchburg. It was prepared in part by him and in part by Rev. E. P. Smith, of Pepperell, who has for more than a year had general charge of the work of the Christian Commission in the Army of the Cumberland : —

DEAR BRETHREN : —

The record of the Church of Christ becomes more and more eventful with every passing year. Each new event evolves new responsibility. Especially is it so amid the death grapple with slavery and rebellion, which now is taxing the resources of the nation to the utmost.

It cannot therefore be inappropriate to call to mind in this letter some of the duties which the passing history of the kingdom of our Lord makes imperative upon us, as churches and disciples.

Look at some of the facts. The young men of the land are in arms. Many of them will return no more. They who do come back are to tone and shape society for at least two generations. For not a few of them must be men of mark at any time. And for the rest, with three to five years of momentous living, few will return to be ordinary men. And then we must remember that in coming years, as never before, the prestige of life in the field is to give influence among the American people. Thus the future, as well as the present, is in the hands of the army. Now these young men are in a condition at once very perilous and very hopeful. Dear brethren, do they not claim at our hands a large increase of interest and of effort ?

Two opposite accounts come from the army. One is of increased recklessness, the other of peculiar susceptibility to religious influence. Both are true. The first feeling of a recruit is freedom from restraint. He is a soldier now — not a citizen, or a son, or a father, or even a man, but a *soldier*. He becomes reckless, wicked. But after a few months in the field, amid its narrow escapes, the graves of his comrades, its wounds and sickness, not unfrequently in utter disgust at the extreme wickedness of others, he begins to feel his loss of character, and to hunger and thirst for something better. Speak kindly to that man of Christ and eternity, bring him in at a soldiers' prayer-meeting, and none so eager as he to listen, so ready to obey.

Thus it has come to pass that the character of many of our older regiments has become wonderfully changed for the better, as years have passed on. The men have yielded to wise and happy Christian influence. Those have become humble followers of Christ who scarcely ever entered the sanctuary at home. The infidel and the scoffer have bowed before the cross. Thus, too, we have to record the remarkable fact that Christian effort, the past year, has been far more fruitful in the camp than in our own cities and villages. Still strange contrasts are seen in the army — of gaming and psalm singing, of prevailing sin and abounding grace, of prayer and profaneness; such profaneness as we never hear at home, such prayer as the churches know nothing of. In the army there is such faithful, fearless piety as we can scarcely find in all the world beside. The truth is, *virtue* there has its hot-bed, as well as vice. One campaign is an ordinary lifetime. In such circumstances character, good or bad, matures with wonderful rapidity. It is as when lava is pouring from the bosom of the volcano. In an hour it takes form, not to be changed till the heavens are no more. Thus the army is not only the hope of the nation; it is also the field of destiny to hundreds of thousands, and as suggested already, in no small degree, of the country itself.

How important then, at this hour, the work we have to do for the soldier — and *how full of hope*. In the words of one, a few weeks since, in camp: "The army has become a missionary field of the most extraordinary character the world has seen. Nothing is like it, or has been like it in the world. The church has a work to do in respect to this which she does not half appreciate. She must awake to far more earnest effort, far more efficient coöperation, than she has rendered yet." The incentives to action are the strongest that can be presented: the salvation of multitudes who could never be reached before; of multitudes who can never be reached again, — a wise care for the vast interest of the future, depending on the spiritual condition of the returning troops. Shall they come back to be a blessing or a curse? As soldiers usually come, or as Cromwell's did, to be foremost in every good enterprise?"

Our work for the soldiers is *urgent*, too. It must be done quickly if at all. It cannot be deferred. Soon he will lie on "his gory bed," or he will be a soldier no more. We can toil for him to-day; to-morrow it will be too late.

And, dear brethren, let us never forget that the soldiers' claims on us are *high and peculiar*. Certainly we must not neglect or undervalue any other field of Christian enterprise. We must not relax our endeavors in behalf of the Christless at home and abroad, the Catholic, the freedman, or the slave. Still, we say the claims of the defender of our country are high and peculiar. They far outrun every other of humanity, of brotherhood, of Christian philanthropy. We owe him *a debt of gratitude*, which many lightly appreciate, but which *we can never pay*. His body is the rampart which holds back the deluge of war from our homes. His valor makes possible this

peaceful life in our communities. All we have his valor makes our own. And, oh, at how stern a sacrifice! Every endurance on the field and in the hospital, every torture in the rebel prison, life itself — this is the cost to him. The man who dies for us! Can the claims of any other be compared with his? Passing in a moment away, shedding his blood for us, are we not solemnly bound, if we can, to make it sure that, for the soldier, the precious blood of Jesus shall avail in the last solemn day?

As thoughtfully we weigh all these considerations, is it not plain that *care for the soldiers* — for all the defenders of our country, whether by sea or land — is *the* duty of the present hour?

And how is it to be done? Through every instrument, every agency God has put into our hand.

Let faithful chaplains know, and let their regiments be made to feel, that the chaplain is the representative to them of the piety and sympathy of the churches. Let choice reading for gratuitous distribution be furnished with overflowing liberality, so that the hungry soldier shall never ask in vain for the bread of life. Let every follower of Christ faithfully observe the concert of prayer for the country on the fourth Sabbath evening in every month. And thence, for the soldier, let such fervent petitions rise as God will not disregard. There and everywhere let there be such earnest interest in the soldier's welfare as shall show our gratitude to him and to God for what he has done — our deep concern in what still he has to do.

Many young men in the army are gone from our churches and congregations. As *individuals* let these be warmly remembered by ministers and Christian friends. They are out of sight — they wander in outlying pastures — yet still they are of the flock and the fold. Do they not need, may they not claim, special interest and special care of those beside the still waters at home? Many of our Christian brethren have been absent for years. Could anything be more proper, more salutary in itself, more grateful to the heart of the war-worn veteran than words of Christian counsel and cheer and affection addressed to him personally by his pastor, by the church to which he belongs? Where is the church that has done its whole duty in respect to those dear absent brethren, its fighting members? The Christian Commission is an instrumentality born of the times, and already sealed of God. It is the indispensable complement of every other agency. It cheers the chaplain. It aids him in giving the Word of God to those longing for intellectual and spiritual food. It carries the prayers and alms, the piety and the solicitudes of the sanctuary and fireside, every comfort in its power, to bring directly to our sons and brothers in camp and hospital, on picket post, and in line of battle. To men gathered in groups, its delegate brings a fresh invoice of home religion. His sympathies are warm and gushing, and he speaks of Jesus and danger and duty as no other man can speak. His words are reinforced by the most tender associations, and they awaken memories that keep up the sermon long after the preaching is over and the camp fires are gone out. Wonderfully have these efforts been

blessed of God. Chapel tents and shady groves in Virginia, Tennessee, and Georgia have witnessed revival scenes unknown before, even in this land of revivals.

The delegates say, on reaching their field, "I had no conception of the blessedness of this work." "The churches do not understand it." "It is apostolic." "I feel as if I was treading closer in the Master's footsteps than ever before." "I have been thinking all day of that judgment welcome: 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.'"

So delegates speak. And the permanent agents, who have been toiling in the field from the beginning, are amazed that the churches do not wake up to their duty and their opportunity. Thanks be to God for what has been achieved. But the whole army has not been reached. Far from it. Wickedness abounds. In multitudes still, officers and men are becoming more hardened and reckless. To many old regiments the bread of life has not been offered. Ten new ones a week are going into the field. Thousands of men are falling every day. What we do for the soldier must be done quickly — now.

Brethren, sustain the Christian Commission. Give it the largest possible efficiency. It is one of the best organized, the most economical, the most needed, the most successful agencies that ever cheered the heart of benevolence, or brought relief to man's temporal or spiritual necessities. Give it a large place in your heart and in your contributions. Let its treasury overflow till its work is done. If possible, send your pastor as a delegate, and fill his hands with gifts for the soldier, your tokens of love and gratitude to men who are enduring and periling everything for you. His short absence, amid the appalling scenes of war, will prove a blessing to him and the flock to which he ministers. May be, as others have done, he will bring back from the army the spirit of revival, the richest gift of heaven to the people of his charge.

Dear brethren, by our faith in God, the issue of this struggle is not doubtful. It seems now not to be far distant. But whether distant or not, amid the fearful scenes that yet must come, by every means in our hand, let us be faithful to the soldier. With God's blessing, these noble men shall give us back our country, with all its affluence of good. They shall rid our land of the curse of centuries, and establish universal freedom. They shall make the American name a praise and a blessing in all the earth. They shall send down the wise and happy institutions of the fathers to the remotest times. Dear brethren, when this fearful contest is over, and multitudes have returned to share with us the fruits of their valor — while other multitudes sleep in the shadow of the mountain and the forest — beside the hamlet and the river which their heroic deeds have made immortal, may we be happy in the consciousness that, as in the eye of God, we have been faithful to them in every tender human solicitude, every earnest endeavor for their eternal welfare and the Master's honor.

TREASURER'S REPORT.

REPORT FOR 1864.

GENERAL ASSOCIATION OF MASSACHUSETTS,
In account with INCREASE N. TARBOX, *Treasurer.*

1864.	*Dr.*
To paid for Treasurer's Account Book,	$ 83
" " Isaac P. Langworthy, deficit of last year	14 41
" " T. R. Marvin, for tickets and blanks,	6 50
" " Postage,	10 26
" " Crocker & Brewster, for blanks for 1863	5 25
" " " " in full for printing Minutes,	179 31
	$216 56

1864.	*Cr.*
By Cash rec'd from Hampden East Association,	$7 00
" " " " Brookfield Association,	8 50
" " " " Taunton Association,	4 00
" " " " Mendon Association,	7 00
" " " " Suffolk South Association,	13 00
" " " " Suffolk North Association,	11 40
" " " " Worcester North Association,	6 00
" " " " Worcester South Association,	5 50
" " " " Worcester Central Association,	9 00
" " " " Berkshire South Association,	5 50
" " " " Plymouth Association,	6 50
" " " " Norfolk Association,	11 50
" " " " Andover Association,	10 50
" " " " Middlesex Union Association	11 50
" " " " Hampden West Association,	4 60
" " " " Franklin Association,	12 00
" " " " Middlesex South Association,	5 00
" " " " Old Colony Association,	5 00
" " " " Vineyard Sound Association,	3 60
" " " " Hampshire East Association,	7 20
" " " " Essex North Association,	7 00
" " " " Hampshire Association,	6 00
" " " " Essex South Association,	3 00
" " " " Woburn Association,	6 05
" " " " Brewster Association,	1 80
" " " " From individual members,	2 75
" " " " Copies sold,	2 25
	$183 75
Balance due the Treasurer,	32 81
	$216 56

ANNUAL APPOINTMENTS.

The order in which the several Associations have the offer of receiving the ANNUAL MEETING OF THE GENERAL ASSOCIATION; Essex North having the session of 1865:

Suffolk North, Suffolk South, Vineyard Sound, Salem, Berkshire South, Mendon, Andover, Brewster, Taunton, Hampshire, Essex South, Hampshire East, Norfolk, Berkshire North, Middlesex South, Brookfield, Old Colony, Plymouth, Hampden East, Essex North, Hampden West, Franklin, Worcester South, Woburn, Worcester North, Middlesex Union, Worcester Central.

The order in which the several Associations shall appoint one of their number as PREACHER OF THE ASSOCIATIONAL SERMON; Plymouth appointing the Preacher of 1865:

Worcester Central, Suffolk North, Suffolk South, Salem, Berkshire North, Vineyard Sound, Essex South, Franklin, Worcester South, Mendon, Hampden East, Brookfield, Hampden West, Middlesex South, Norfolk, Hampshire, Hampshire East, Worcester North, Old Colony, Plymouth, Taunton, Middlesex Union, Woburn, Essex North, Brewster, Andover, Berkshire South.

The order in which a Committee will be appointed from the several Associations to prepare the PASTORAL LETTER, — one from Woburn being appointed in 1864, who will prepare the Letter to be reported in 1865.

Brewster, Berkshire North, Mendon, Vineyard Sound, Taunton, Essex North, Middlesex South, Plymouth, Hampshire, Hampden East, Suffolk North, Suffolk South, Essex South, Middlesex Union, Woburn, Brookfield, Hampshire East, Franklin, Norfolk, Old Colony, Andover, Worcester Central, Worcester South, Worcester North, Hampden West, Berkshire South, Salem.

The Committee for preparing the SCHEDULE OF QUESTIONS, ordered by Rule IX, Section 7, is taken from the several Associations in alphabetical order, — the Committee appointed in 1864 to report in 1865 being taken from Essex South.

DELEGATES TO CORRESPONDING BODIES are selected from the several Associations in rotation. At the meeting in 1865 one Substitute Delegate from each District Association will be appointed to the Body whose name stands in the opposite column. It is the privilege of each Association to nominate a person, who will, regularly, become Primary the succeeding year:

Andover, and Mendon,	California, and Ohio.
Berkshire North, and Middlesex South,	England, and Canada.
Berkshire South, and Middlesex Union,	Indiana, and Illinois.
Norfolk, (two,)	Iowa.
Brewster, and Old Colony,	Maine.
Brookfield, and Plymouth,	Michigan.
Essex North, and Salem,	New Hampshire.
Essex South, and Suffolk North,	New York.
Franklin, and Suffolk South,	Rhode Island.
Hampden East, and Taunton,	Vermont.
Hampden West, and Vineyard Sound,	Wisconsin, and Nebraska.
Hampshire, and Woburn,	Kansas, and Minnesota.
Hampshire East, and Worcester Central,	General Assembly, (N. S.)
Worcester North, and Worcester South,	Connecticut, and Oregon.

Changes from year to year are made in the following manner: — The column of Associations remained fixed, the lowest name in the column of States one year, is placed at the head of its own list the next year, the others in that list being lowered, each one line. Thus, next year, "Connecticut, and Oregon" will stand opposite "Andover, and Mendon;" and the remainder will follow in order.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. Associations are arranged in alphabetical order; Towns, alphabetically in each Association; Churches in each town, according to age; and of each Church, (1) its town, (2) its locality in the town, and (3) its name, which name is always followed, or intended to be, by "ch."

2. The location of Churches not found in the tables where they have hitherto appeared, will be ascertained by referring to the Index of Towns.

3. The "total" of Ministers in each table, is reckoned by the tables, not by membership in the Association; although the membership is given for the convenience of the Association. "Resident" are those who reside in Massachusetts.

4. The columns specifying Churches and Ministers are corrected up to 1864, Aug. 1, or, the time of publication: Church members are reported for the last day of the year preceding, though for convenience of reference dated 1864, Jan. 1: Admissions, removals, and baptisms cover the year 1863: "Absent" are *not* additional to "males," "females," and "total," but included in them: "Sabbath School" includes total membership of teachers and scholars at the time when most numerous during 1863, covering "branch schools" when under the exclusive care of the reporting Church.

5. Churches organized since 1863, are *reported* with their original membership, but are not included in the summaries.

6. Dates of Church organization printed in *italics*, are those which have been *authenticated* for this report by reference to original records; those not so designated may be correct, but the Statistical Secretary has not been able to obtain knowledge on the subject.

7. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date of the 18th century (prior to 1752,) add eleven days.

8. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands;" "Installed" denotes the date of his *present* pastorate.

9. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables. The *Towns*, in the latter, are often different from the Post-office addresses in the former.

10. In no instance is any number in these Statistics supplied from the returns of previous years; blanks signify ignorance or carelessness. Nor is a single figure inserted without reliable authority.

11. See "Remarks" at the close of the tables.

I. N. T.

1. ANDOVER ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted.—1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Andover, South ch.	1711, *Oct.* 17	Charles Smith	1817, Oct 10	1861, Dec. 18	89	245	3	9	18	5	23	8	9	0	17	3	4	300
" Theol. Sem. ch	1816, *Aug.* 20	*Faculty*	*Pastors*	*ex officiis*	343	63	406	340	1	6	7	0	2	0	2	0	0	200
" West ch.	1826, *Dec.* 5	James H. Merrill	1839, Nov 26	1856, Apr 30	77	174	25	40	17	2	19	1	0	0	1	8	1	175
" Free Chr. ch.	1846, *May* 7	Stephen C. Leonard	1844, Aug. 30	1859, *St. sup.*	69	138	98	50	1	0	1	2	5	0	7	0	1	175
" Ballardvale, Un. c.	1851, *Dec* 31	Henry S. Greene	1837, Dec 27	1855, Apr. 1		48	58		2	1	3	1	0	0	1	0	19	*130
Chelmsford. N 2d ch.	1824, *Apr.* 27	Benjamin F. Clark	1839, Aug. 1	1839, Aug 1	27	48	75	8	0	1	1	1	0	0	1	0	0	85
Dracut, 1st Ev. ch.	1721, *Mar* 29	Lyman S. Watts	*Lic* 1861,	1863, *St. sup.*	15	32	47		4	0	4	0	0	0	0	4	0	60
" West ch	1737, *Aug.* 31	Perrin B. Fisk	1863, Oct. 1	1863, Oct. 1	3	55	89	7	0	3	3	1	0	0	1	0	0	92
" Central Or.ch	1847, *July* 25	George Pierce, Jr.	1843, Oct 11	1863, Oct. 14	3	57	9	0	1	1	2	0	1	0	1	1	0	125
Lawrence, Law. st. c.	1847, *Apr.* 19	Caleb E. Fisher	1847, Aug. 23	1859, Apr. 13		262	37	85	7	7	14	6	16	0	22	5	4	467
" Central ch	1849, *Dec.* 25	Christop'r M. Cordley	1849, Sep. 5	1862, Oct. 15	134	322	456	179	17	25	42	4	28	0	32	2	7	459
Lowell, 1st ch.	1826 *June* 6	George N. Webber	1855, Dec 5	1862, Sep 17	82	266	348	155	6	5	11	2	13	0	15	2	5	460
" Appleton-st. c.	1830 *Dec.* 2	J. Eames Rankin	1855, Feb. 27	1862, Dec. 17	49	179	228	50	13	15	28	4	9	0	13	10	1	325
" John-st. ch.	1839, *May* 9	Joseph W. Backus	1852, Sep 29	1862, Sep 24	70	300	370	91	11	5	16	2	9	0	11	7	13	420
" Kirk-st ch.	1845. *May* 21	Amos Blanchard, D. D.	1829, Dec. 25	1845, May 21	79	251	330	85	14	5	19	2	5	0	7	5	2	300
" High-st. ch.	1846. *Jan.* 22	Owen Street	1843, Feb. 3	1857, Sep. 16	71	127	198	43	3	4	7	3	3	0	6	1	4	340
Methuen, 1st ch.	1729, *Oct* 29	Edward H Greeley	1849. Nov. 7	1861, Mar. 7	55	115	170	33	3	7	10	6	4	0	10	1	0	194
North Andover, Ev. c.	1834, *Sp.* 3	L. Henry Cobb	1857, Oct. 28	1857, Oct 28	30	93	123	17	13	7	20	0	9	2	11	6	5	225
Tewksbury, Cong. ch	1735, *Nov.* 23	Richard Tolman	1815. Sep. 17	1852, Aug. 25	51	114	168	28	8	2	10	1	1	0	2	0	1	130
TOTAL: 19 chhs.,		16 Pastors.† 1 St. sup.,			1428	2889	4317	1205	139	101	240	44	114	2	160	55	67	4662

OTHER MEMBERS.—*Resident:* Elijah P. Barrows, D. D, Hitchcock Prof. of Heb. Lang. and Lit., Andover, ord. 1832, June 6; Spencer F. Beard, Andover, ord. 1829, Jan. 14; John P. Cleaveland, D D, Lowell, ord. 1827, Feb 14; Steadman W. Hanks, Sec. Am. Seamen's Friend Society, Lowell, ord. 1840, March 20; Samuel C. Jackson, D. D., Assistant Sec. Mass. Board of Education, Andover, ord. 1827, June 6; David Oliphant, Andover, ord. 1815, May 15; John L. Taylor, Treasurer of Trustees of Phillips Academy, Andover, ord. 1839, July 15.—7.

Non-Resident: Isaac Hosford, Thetford, Vt, ord. 1838, Feb. 14; John C. Phillips, Boston, ord. 1833, Dec. 18.—3.

† In addition to the Professors in the Theological Seminary, and one licenciate.

Association meets—Second Tuesday in February, April, June, October, December.

CALEB E. FISHER, Lawrence, Scribe; C. M. CORDLEY, Lawrence, Statistical Scribe.

2. BERKSHIRE NORTH ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted—1863—Removed.							Baptised.		Sab Sch
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Adams, North	1827, *Apr.* 19	W. H. McGiffert	1855,	1863, May 13	44	109	153		2	20	22	2	1	0	3	2	5	125
" South	1840,	*No report*	.....	.....														
Becket, North	1849, *Sep.* 25	*No report*	.....	.....														
Dalton	1785, *Feb.* 16	Edson L. Clark	1859, Nov. 30	1859, Nov. 30	36	79	115	36	1	0	1	3	1	1	5	1	2	60
Hinsdale	1795, *Dec.* 17	*No report*	.....	.....														
Lanesboro'	1764, *Mar.* 28	*No report*	.....	.....														
Peru, 1st Cong. ch.	1783, *Apr.* 23	N. G. Bonney	1864, May 16	1864, May 16	46	80	126	22	4	2	6	4	4	0	8	2	0	100
Pittsfield, 1st ch.	1764, *Feb.* 7	*No report*	.....	.....														
" 2d, (colored)	1846, *Feb.* 20	*No report*	.....	.....														
" South ch.	1850, *Nov.* 12	*No report*	.....	.....														
Richmond	1765,	A. J. Quick,	1864 Mar. 7	*St. sup.*	26	64	90	3	10	3	13	6	0	0	6	3	1	75
Washington	1772,	M. M. Longley	1846, May 28	1863, Dec. 23	27	38	65	5	2	30	32	0	1	0	1	2	0	75
Williamstown, 1st ch.	1765,	*No report*	.....	.....														
" College ch.	1834, *June* 15	Mark Hopkins, D. D.	1836,	1836,	57	2	59	55	0	0	0	0	0	0	0	0	0	
" 2d ch.	1836,	Calvin Durfee	1828, Apr. 23	*St. sup.*	15	22	37		2	0	2	0	0	0	0	1	0	73
Windsor, Ch. of Christ	1872,	George W. Stimson	1856,	1863, *St. sup.*	22	35	57	19	0	1	1	1	1	0	2	0	0	90
TOTAL: 16 chhs.,		5 Pastors, 3 St. sups., 8 No report			273	429	702	140	21	56	77	16	8	1	25	11	8	568

OTHER MEMBERS.—*Resident:* Nathaniel H. Griffin, Williamstown, ord. 1839, June 28; Charles V Spear, Pittsfield, ord. 1852, Oct. 27; Sardis B. Morley, Williamstown, ord 1851, July 9; John Tatlock, Williams College, ord. 1852, Oct. 12; John Bascom, Williams College, ord. Dec. 1853.—6.

Non-Resident: Russel S. Cook, New York City, ord 1837, Jan. 17; Dwight W. Marsh, Rochester, N. Y., ord Dalton, 1839, Oct. 2; Albert Paine, Chelsea, 1848, Sep. 7; Marshall D. Saunders, Missionary, Ceylon, ord. Williamstown, 1851, July 17; Hymen A. Wilder, Missionary in South Africa, ord. South Adams, 1849, Feb. 28.—5.

Association meets—First Mondays in March, June, September, and December

3. BERKSHIRE SOUTH ASSOCIATION.

Churches.	1864, Aug. 1.	Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted.—1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Alford	1846, *Aug.* 13	*None.*	.....	.....	9	15	24	14	0	0	0	0	1	0	1	0	0	25
Becket, 1st ch.	1758, *Dec.* 28	Lyman Warner	1857, Oct. 28	1862,	32	63	95	16	0	0	0	0	0	0	0	0	0	75
Egremont	1816, *Nov.* 22	Timothy A. Hazen	1851, Oct. 11	*St. supply*	33	74	107	20	0	5	5	2	0	0	2	0	3	183
Great Barrington	1743, *Dec.* 28	T. T. Stratton	.....	1861, March	50	146	196	12										
" Housatonic	1841, *June* 18	Josiah Brewer	1826, May 10	*St. supply*	19	48	67	4	0	2	2	1	1	0	2	0	1	125
Lee	1780, *May* 25	Nahum Gale, D. D.	1842, June 22	1853, Sept. 1	147	300	447	71	34	11	45	7	7	0	14	20	16	260
Lenox	1769,	*Reuben S. Kendall	1845, Dec. 24	1860, Mar. 29	72	155	227	27	33	0	33	2	0	0	2	21	4	100
Monterey	1750, *Sept.* 25	*None*	.....	.....	23	59	82	18	6	0	6	1	2	0	3	4	0	140
Mount Washington	1841, *Oct.* 31	*No return*	.....	.....														
New Marlboro', 1st ch	1744, *Oct.* 13	Charles C. C. Painter	1863, Sept 22	1863, Sep. 22	37	90	127	34	16	3	19	1	2	0	3	11	1	100
" Southfield	1794, *Apr.* 25	Irem W. Smith	1858, Aug. 18	1861, June 26	23	44	67	5	0	1	1	1	1	0	2	0	1	60
Otis	1799, *Feb.* 2	Thomas A. Hall	1841, June 16	*St. supply*	26	67	93	25	0	2	2	0	1	0	1	0	1	67
Sandisfield	1759, *Feb.* 24	Aaron Pickett	1826, June 23	1851, Jan. 22	69	144	213	51	0	1	1	10	1	0	11	0	0	131
Sheffield	1735, *Oct.* 22	D. D. Shaler	.....	1861, May 17	39	150	189	16	1	5	6	8	4	0	12	1	2	130
Stockbridge	1734, *Oct.* 18	Nath'l. H. Eggleston	1845, Feb. 19	1860, Dec. 25	71	163	234	4	22	6	28	4	10	0	14	11	4	223
" Curtisville	1824, *Dec.* 22	*None*	.....	.....	29	50	79	9	15	0	15	1	2	0	3	9	0	82
West Stockbridge	1833, *Dec.* 25	Edward J. Giddings	1857, Oct. 19	*St. supply*	65	37	102	38	12	4	16	2	1	0	3	5	1	128
" Centre	1789, *June* 14	Lewis Pennell	1833, Sept. 17	1854, Dec. 6	26	42	68	6	0	0	0	4	0	0	4	0	1	75
TOTAL: 18 chhs.,		10 Pastors,	4 St. sup.,		770	1647	2417	389	139	40	179	44	33	0	77	82	35	1904

OTHER MEMBERS.—Alfred H. Dashiell, Chaplain in U. S. Army, ord. 1847, Dec. 28; David D. Field, D.D., Stockbridge, ord. 1804, April 11; Rufus Pomeroy, Otis, ord. 1811, Oct. 15; George Uhler, Curtisville, ord. 1847, Oct. 17.—4.

Non-Resident: Richard T. Searle, Harwinton, Conn., ord. 1845, May 8; James B. Cleaveland, New Hartford, Con., ord. 1832, June 8; Spencer O. Dyer, ord. 1858, April 20; Daniel D. Frost, New Fairfield, Con., ord. 1816, Dec. 30; Winthrop H. Phelps, Chaplain U. S. Army, ord. 1848, Feb. 5; George T. Washburn, Missionary A. B. C. F. M., Madura, India, ord. Lenox, 1859, March 22; Horace Winslow, Binghampton, N. Y., ord. 1842, May 25.—7.

* Not a member of this Association.

Association meets—Last Tuesday in January, April, July, October.

LEWIS PENNELL, West Stockbridge, Scribe and Statistical Scribe.

4. BREWSTER ASSOCIATION.

Churches.	1864, Aug. 1.	Ministers.			Ch. Mem. 1864, Jan. 1.			Admitted.—1863.—Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barnstable, Hyannis	1851, Jan. 3	Charles Morgridge	1831, Sep. 20	1858, Jan. 21	10	18	28	6	1	0	1	1	0	0	1	0	0	45
Chatham, 1st ch.	1720, *June* 15	Alexander C. Childs	1853, May 18	*St. sup.*	40	95	135	4	2	2	4	1	2	0	3	2	3	150
Dennis, South	1817, *Jan.* 16	A. M. Stone	1848, Nov. 2	*St. sup.*	25	74	99	0	2	0	2	1	0	0	1	2	2	250
Eastham	1646,	*No report*	.....	.....														
Harwich	1747, *Nov.* 6	Jos. R. Munsell	1831, Oct. 26	1857, *St. sup.*	18	63	81	15	0	0	0	6	2	0	8	2	5	110
" Port, Pilgrim ch.	1855, *Mar.* 5	*None*	.....	.....	14	31	45	3	4	0	4	4	0	0	4	3	0	195
Orleans, East	1719,	*None*	.....	.....	16	87	103	0	0	0	0	0	0	0	0	0	0	175
Provincetown	1714, Jan.	Osborne Myrick	1846, Feb. 18	1846, Feb. 15	14	50	64	5	1	0	1	2	1	1	4	0	3	87
Truro, 1st ch.	1711, *Nov.* 1	Edward W. Noble	1849, Dec. 26	1849, Dec. 26	45	67	112	3	3	0	3	1	1	0	2	0	0	135
" North,	1842, *May* 22	Philander Bates	1840,	*St. sup.*	4	12	16	3	2	0	2	1	0	0	1	1	0	75
Wellfleet, 1st ch.	1730,	Geo. F. Walker	1863, July 2	1863, July 2	67	119	186	11	7	2	9	7	2	0	9	10	5	206
" South, 2d ch.	1833, *Dec.* 4	Wm. E. Caldwell	1853, Feb. 10	*St. sup.*	47	85	132	0	22	4	26	1	0	0	1	15	2	201
Yarmouth, West	1840, *Sep.* 30	Robert Samuel	1850, Mar.	*St. sup.*	4	15	19	3	0	0	0	2	1	0	3	0	0	30
TOTAL: 12 chhs.,		3 Pastors, 6 St. sups., 2 vacancies,			304	716	1020	53	44	8	52	27	9	1	37	35	20	1559

OTHER MEMBERS.—*Resident:* Ebenezer Chase, Tisbury, ord. 1810, Aug. 19; Nathaniel Cogswell, Yarmouth, ord. 1822, Aug. 24; Cyrus Stone, Boston, ord. 1826, May 10; Jacob White, Bridgewater, ord. 1835, Jan. 13.—5.

The Puritan church, Sandwich, is extinct.

Association meets—Second Tuesday in April, July, October.

O. MYRICK, Provincetown, Scribe.

5. BROOKFIELD ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barre, Ev. Cong. ch.	1827, Aug. 15	David Peck	1852, Oct. 13	1861, Apr. 16	6	60	221	40	10		21	4	5	0	9	7	2	271
Brimfield, 1st Cong c	1724, *Nov.* 18	Charles M. Hyde	1862, Aug. 19	1862, Aug. 19	42	27	169	16	4	4	8	4	3	0	7	2	7	196
Brookfield, Ev. C. ch.	1756,	Joshua Coit	1800, Nov. 13	1860, Nov. 13	45	85	130	29	4	2	6	1	2	0	3	4	2	120
Charlton, Cal Con.ch	1761, *Apr.* 16	John Haven	1836, Dec. 14	1850, Apr. 1	9	68	87	16	0			2	0		3	0	3	125
Dana Cong. ch.	1852, *Sep.* 2	.....	.....	.....	12	28	40	8			2	2	1	0	3	0	0	60
Dudley, Cong. ch.	1732,	Henry Pratt	1851, Oct. 25	1851, Oct. 25	43	102	145	30	3		4	3	3	0	6	2	0	150
Hardwick, Or. Con. c.	1736, *Nov.* 17	Martyn Tupper	1828, Apr. 16	1852, June 23	31	75	106	22	5	0	5	0	0	0	0	3	0	105
Holland, Cong. ch.	1765, *Sep.* 12	Ogden Hall	1858, Oct. 13	*St. sup.*	10	22	32	6	0	0	0	0	1	0		0	0	60
New Braintree, Co. c	1754,	John H. Gurney	1850, Feb. 22	1856, Apr. 23	15	69	84	7	0	0	0	2	0	0	2	0	0	125
North Brookfield, 1st Cong. ch.	1752, *May* 28	Christopher Cushing	1819, Feb. 27	1851, Sep. 17	99	187	286	39	0	2	2	7	7	0		0	2	250
" Union Con. ch	1854, *June* 6	Luther Keene	1863, Feb. 11	1863, Feb. 11	22	69	101	17			5	0	0	0	0		0	176
Oakham, Ev Cong. c.	1773, *June* 23	Francis N. Peloubet	1857, Dec. 2	1860, Dec. 26	73		227	31	8	3		7	7	0	14			335
Southbridge, Cong. c.	1801, *Sep.* 16	Eber Carpenter	1830, Feb. 17	1835, Dec. 1	48	20	168	31	0	0	0	2	1	0	3	0	0	150
Spencer, Cong ch.	1744, *May* 17	James Cruickshanks	1858, Sep. 8	1861, Jan. 13		20	161	13		3	4	1	0	0			0	227
Sturbridge, Cong. ch.	1736, *Sep.* 29	Marshall B Angier	1853, June 8	1863, July 1	67	125	192	35	5	2	7	6	1	0	7			150
Ware, 1st ch.	1751, *May* 5	William G. Tuttle	1851, Apr. 16	1861, Oct. 10		84	125	33		2	3	2	6	0	8		6	130
" East Cong ch.	1826 Apr. 26	Ariel E P Perkins	1841, Sep. 18	1855, Dec. 5	89	186	275	45	2	7	9	2	8		1	0	2	290
Warren, Cong. ch.	1742,	Edwin L Jaggar	1862, Mar. 6	1863, Mar. 17	55	9	174	18		5	6	5	2	0	7		5	195
West Brookfield, C c.	1717, *Oct.* 16	Samuel Dunham	.....	*St. sup.*	74	155	229	57	0	0	0	2	7	0	9	0	0	210
TOTAL: 19 chhs.,		16 Pastors, 2 St. sups.,			897	2055	2952	496	46	48	94	52	54	2	108	30	38	3325

OTHER MEMBERS.—*Resident:* Rev. William H Beecher, North Brookfield, ord. 1830, Mar. 25; M. L. Richardson, ord. —— ——, Globe Village.

Association meets—First Tuesday in January, August, and October, Third Tuesday in April, and Second Tuesday in June.

JOSHUA COIT, Brookfield, Scribe.

6. ESSEX NORTH ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.			Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Amesbury, West	1826, *May* 19	Leander Thompson	1838, Nov. 30	1854, Sep. 20	67	112	209	39	8	0	8	4	0	0	4	3	3	236
" Mills	1831, *Dec.* 6	*None*	.....	.....	35	84	119	41	0	6	6	5	2	1	8	0	0	213
" and Salisbury, Un. Evan. c	1835, *Oct.* 14	N. G. Goodhue	1843, Oct. 8	*St. sup.*	18	53	71	8	0	1	1	3	0	0	3	0	0	125
Boxford, West	1736, *Dec.* 9	Charles M. Pierce	1863, Sep. 2	1863 Sept. 2	29	40	69	9	0	0	0	2	0	0	2	0		68
Bradford, 1st ch.	1682, *Dec.* 29	James T. McCollom	1841, June 25	1851, Jan. 23	88	161	249	9	33	2	35	4	1	0	5	21	2	300
Georgetown	1732, *Oct.* 4	Charles Beecher	1844, Nov. 9	1857, Nov. 19	66	127	193	12	0	3	3	9	0	0	9	0		175
" Orth. Cong. ch.	1861, *Jan.* 27	*None*	.....	.....														
Groveland	1729, June 7	*None*	.....	.....	43	108	151	0	12	0	12		1	0	2	9	3	125
Haverhill, West	1735, *Oct.* 22	Asa Farwell	1853, Apr. 21	1853, Apr. 21	30	71	101	18	9	0	9	0	2	0	2	5	0	120
" East	1744, Nov. 28	Abraham Burnham	1857, Sep. 20	1857, Sep. 30	9	27	36	5	2	0	2	0	2	0	2	2	2	45
" Centre	1833, *Aug.* 28	Theodore T. Munger	1856, Feb. 6	1861, Jan. 6	59	72	231	15	13	9	22	6	3	0	9	8	2	225
" North, Cong. c	1859, *Mar.* 30	R. H. Seeley, D.D.	1843, July 5	1860, Aug. 8	65	13	196		54	6	60	0	2	0	2	36	8	317
Newbury, 1st ch.	1635 *May or June*	L. Withington D.D. / John R. Thurston	1816, Oct. 31 / 1859, Jan. 20	1816, Oct. 31 / 1859, Jan. 20	48	132	180	29	7		8	5	0	0	5	5	0	154
" Byfield ch.	1706, *Nov.* 17	*None*	.....	.....														
Newburyp't, North ch	1768, Mar. 4	E. Cornelius Hooker	1860, Dec. 11	1860, Dec. 11	67	188	255		5	2	7	7	1	0	8			258
" Fourth ch.	1793, *May* 30	Randolph Campbell	1835, Apr. 30	1837, Oct. 12	73	132	205	25	5	10	15	3	4	0	7	2	3	120
" Belleville	1808, *Apr.* 2	Daniel T. Fiske, D.D.	1847, Aug. 18	1847, Aug. 18	72	75	247	15	20	8	37	8	3	0		9		315
" Whitefield ch.	1850, Jan. 1	S. I. Spalding, D.D.	1846, Oct. 28	1851, June 30	5	138	189		2	2	4	2	7	0	9			243
Rowley	1639, *Dec.* 3	John Pike	1840, Nov. 18	1840, Nov. 18	40	115	155	7	0			2	2	0		0	0	110
Salisbury, Hill	1718, *Nov.* 19	Benjamin Sawyer	1809, Nov. 22	*St. sup.*	5	15	20	2	0	0	0		0	0		0	0	0
W. Newbury, 1st ch.	1698, *Oct.* 26	Charles D. Herbert	1846, Apr. 4	1857, Mar. 5	36	65	101	10	0	0	0	2	8	2	12	0	0	110
" 2d ch.	1731, *Sep.* 1	Davis Foster	1855, Nov. 1	1855, Nov. 1	37	112	149	8	2	6	8	3	0	0	3	0	3	260
TOTAL: 22 chhs.,		17 Pastors, 2 St. sup.			1038	2188	3226	252	182	57	239	67	38	3	108	110	30	3519

*OTHER MEMBERS.—*Resident:* John P. Cowles, Principal of Young Ladies' Sem., Ipswich, ord. 1833, June 15; John Q. A. Edgell, Ass't Sec of Soc for Prom. of Col. and Theol. Education at the West, Andover, ord. 1832, Sept. 19; Edward W. Hooker, D.D., Newburyport, ord. 1821, Aug. 15; Benjamin S. Hosford, Haverhill, ord. 1845, May 21; Nathan Munroe, Bradford, ord. 1836, Feb 10; Calvin E. Park, West Boxford, Teacher of a Select Family School, ord. 1838, Oct. 31; Henry A. Woodman, Newburyport, ord 1842, Nov. 30; G. W. Campbell, Bradford, ord. —— ——; James Cruickshanks, Pastor of Cong. church in Spencer, Ms, ord. 1858, Sept 8; T. D. P. Stone, ord. 1813, March 3; George R. Freeman, ord. 1858, Sept. 5, Neponset.

Association meets—Third Tuesday in February, April, June, August, October, December.

LEONARD WITHINGTON, D.D., Standing Moderator.

SAMUEL J. SPALDING, Newburyport, Scribe and Statistical Scribe.

7. ESSEX SOUTH ASSOCIATION.

Churches.		1864, Aug. 1.	Ministers.			Chh. Mem. 1864. Jan. 1.				Admitted.—1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.		Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Wash st ch.	1837, *Feb.* 8		Alonzo B. Rich	1846, Feb. 7	1852, Dec. 8	38	120	158	15	0	3	3	6	2	0	8	0	5	205
Danvers, Maple-st. ch.	1844, *Dec.* 5		James Fletcher	1849, June 20	1849, June 20	31	83	114	8	11	2	13	1	3	0	4	3	8	317
Essex, 1st ch.	1681, *Sep.* 9		James M. Bacon	1846, Oct. 8	1856, July 9	49	102	151	21	0	1	1	6	1	0	7	0	0	314
Gloucester, West	1716, *Oct.*		Samuel Cole	1840, Jan. 23	*St. sup*	16	25	41	0	0	0	0	0	0	1	1	0	0	60
" Harbor, Ev. ch.	1829, *Nov.* 17		*Isaiah C. Thacher	1844, Dec. 25	1860, Apr. 26	30	95	125	6	4	5	9	4	0	0	4	3	3	300
" Lanesville	1830, *Aug.* 25		Thomas Morong	1854, Apr. 12	*St. sup.*	13	35	48	3	0	2	2	2	0	0	2	0	0	120
Hamilton	1714,		*None*	.....	.....	59	89	148	25	0	0	0	2	0	0	2	0	1	110
Ipswich, 1st ch.	1634,		Robert Southgate	1832, Jan. 4	1851, July 26	51	169	223	26	3	4	7	4	1	0	5	0	5	237
" South ch.	1747, *Aug.* 22		Daniel Fitz, D. D.	1826, Jan. 28	1826, Jan. 28	40	144	184	20	2	2	4	7	0	0	7	0	3	200
Linebrook, Ipswich, and Rowley	1749, *Nov.* 15		Ezekiel Dow	1845, Feb. 12	1860, Dec. 25	26	26	52	4	0	1	1	4	0	0	4	0	0	60
Lynnfield Cen., E C.	1720,		M. B. Boardman	1863, Oct. 1	1863, Oct. 1	14	42	56	10	0	0	0	0	3	0	3	0	0	75
Manchester,—																			
Orth. Cong. ch.	1716,		E. Payson Tenney	1859, Oct. 19	*St. sup.*	42	96	138	20	0	3	3	1	3	0	4	0	0	156
" The Orth. Con. ch.	1716,		Francis V. Tenney	1845, Aug. 7	1858, Aug. 18	27	77	104	9	0	0	0	2	1	0	3	0	0	140
Marblehead, 3d ch.	1838, *Sep.* 28		*None*	.....	.....	18	56	74	9	0	0	0	0	0	0	0	0	0	180
Middleton, Ch. of Christ	1729, *Oct.* 22		*None*	.....	.....	55	75	130	25	2	2	4	4	0	0	4	0	0	160
Rockport, 1st ch.	1755, *Feb.* 13		William H. Dunning	1864, Feb. 10	1864, Feb. 10	103	184	287	23	5	2	7	7	3	0	10	4	0	250
" 2d ch.	1855, *Mar.* 15		*None*	.....	.....	29	37	66	6	0	0	0	0	0	0	0	0	0	110
Salem, Tabernacle ch.	1629, *Aug.* 6		Charles R. Palmer	1860, Aug. 29	1860, Aug. 29	57	271	328	32	6	2	8	10	2	0	12	5	4	282
" 3d ch.	1735, *Apr.*		Brown Emerson, D.D.	1805, Apr. 21	1805, Apr. 24	80	261	341	34	1	1	2	3	2	0	5	0	6	398
" Howard-st. ch.	1863, *Dec.* 29		Charles C. Beaman	1839, June 20	*St. sup.*	14	67	81	9	0	0	0	2	2	0	4	0	4	76
" Crombie-st. ch	1832, *May* 3		*None*	.....	.....	52	191	243	45	1	5	6	6	2	0	8	0	0	257
South Danvers, 1st ch.	1713, *Sep.* 23		William M. Barber	1861, Oct. 2	1861, Oct. 2	80	200	280	10	10	4	14	4	9	0	13	4	7	450
TOTAL: 22 chhs.,			13 Pastors, 4 St. sups. 5 vacancies,			927	2445	3372	360	45	39	84	75	34	1	110	19	46	5175

OTHER MEMBERS.—*Resident:* George B. Jewett, Salem—preaching at Rockville, So. Danvers, ord. 1855; Wakefield Gale, Rockport, ord. 1826, May 17.—2. *Non-Resident:* Ephraim W. Allen, Pastor, South Berwick, Me., ord. 1813, May 17; James M. Hoppin, Prof. of Pastoral charge, Yale College, New Haven, Ct., ord. 1850, March 27; John H. Mordough, Portland, Me., ord. 1836, May 18; Nelson Scott, ord (where?); Charles B. Smith, Boston, ord. 1848; Frank H. Johnson, Boston, ord. 1861, Oct. 15; David Bremner, Boxford, ord. 1855, May 2; Ebenezer Burgess, Boston, ord. 1839, March 18; Francis Homes, Lynn—preaching at Tower Hill Chapel, ord. 1854, Oct. 29.

Enumerated elsewhere: Lysander Dickerman, Pastor, Braintree and Weymouth; James O. Murray, Pastor, Cambridgeport, 1st chh.; George E. Wellman, St. Sup., Amesbury Mills; Francis N. Peloubet, Pastor, Oakham.—4.

* Member of Old Colony Association.

Association meets—First Tuesday in February, April, June, August, October, and December.

WILLIAM M. BARBER, South Danvers, Scribe, and Statistical Scribe.

8. FRANKLIN ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted.—1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashfield, 1st ch.	1763, *Feb.* 22	Edward C Ewing	1863, Nov. 5	1863, Nov. 5	26	76	102	10	0	1		5	0	0	5	0		80
" 2d ch.	1855, *June* 13	Theodore Jarvis Clark	1842, Oct. 11	1862, June 11	23	4	67	4	1	0		0	1	0			0	75
Bernardston, Or. C. c.	1821, *Jan.* 13	*Andrew B. Foster	1844, June 16	1863, *St. sup.*	18	3	52		0	2	2	3	1	0	4	0	0	40
Buckland	1785, *Oct.* 8	Charles Lord	1844, Oct. 20	1860 Mar. 29	4	96	153	27	0	4	4	2	3	2	7	0	2	90
Charlemont, 1st ch.	1768 *June* 6	John S. Whitman,	1861, Sep. 4	1863. *St sup.*	26	48	74	17	0	0	0	1	0	0		0	0	70
" East	1845, *Aug.* 6	Aaron Foster	1825, Oct 19	1850, Feb. 13	24	55	79	16	0	0	0	0	6	0	6	0		75
Coleraine	1750,	*Isaac B Smith	1860, Sep. 11	1862, *St. sup.*	17	42	59	0	3	4	7	3	3	0	6			100
Conway	1768, *July* 14	Elijah Cutler	1803, Sep. 9	1863, Sep. 9	91	208	309	5	3	4	7	3	2	0	5	1	4	260
Deerfield, Orthodox c.	1835, *June* 2	Robert Crawford, D.D.	1840, Aug. 20	1858, Jan. 13	40	67	07	8	26	2	28		3	0	4	2	2	90
" South, 1st c	1818. *June* 30	Perkins K Clark	1846, Aug. 26	1859, June 28	60	5	75		32	3	35	10	3	0	3	18	3	200
" Monument c	1848. *Jan.* 29	David A. Strong	1849, Mar. 21	1849, Mar 21	19	5	71	0	0	0	0	3	4	0	7	0	0	75
Erving, Ev. Cong ch.	1832, *Sep.* 19	Freeman A Merrill	1858. July 14	1863. *St. sup*	12	9	21	0	0	3	3	0		0		0	0	50
Gill	1793,	Abijah Stowell	1844, Sep. 18	*St sup.*	10	41	51		0			2	2	0	4	0	0	80
Greenfield, 1st ch.	1754, *Mar.* 28	{ Azar Chandler, D.D { Daniel H Rogun	1810, Feb. 7	1832, Oct. 5 1863, Mar. 31	28	63	9	13	0			2	0	0	2	0	5	106
" 2d ch.	1817, *Jan.* 15	Artemas Dean	1859, Nov. 12	1861, Oct. 31	75	48	223	30		6	7	3	8	0		0	3	200
Hawley, East	1778, *Sep* 16	Henry Seymour	1849, Feb. 5	1849, Oct. 3	33	53	86	23		0		5	3	0	8	0		70
" West †	1825, *Aug* 24	*None*	1843, Mar. 1	.....	26	3	0	8	0	0	0	4	4	0	8	0	0	50
Heath	1785. *Apr.* 15	*None*	.....	.....	6		20	0	0	0	0		3	0	4	0		150
Montague, 1st Con c.	1752, *Nov.* 22	Francis B Perkins	1860, Feb 15	1860, Feb. 15	5	88	33	5	2	0	2	3	2	0	5	0	7	120
Northfield, Trin Co c	1825, *Nov.* 30	Isaac S. Perry	1858. Jan. 21	1862 *St. sup.*			58	0	6	0	6	2	2	0	4	3		85
Orange, Cen., Ev. C.c.	1846, *Sep.* 23	*Daniel Phillips	1861, Feb. 21	1862. *St. sup.*		96	39	20	0	4	4	2	5	0	7	0	0	159
Shelburne, 1st ch.	1770,	Richard S. Billings	1855, June 6	1855, June 6		89	160	5	0	1		3		0		0	0	175
" Falls	1850. *Mar.* 6	*None*	.....	.....	59	08	107	31	1	3	4	5	5	0	10		0	175
Shutesbury, Or. Co.c.	1742. *Oct.* 27	*None*	.....	.....	19	40	59	6	5	8	13	2	0	0	2	3	0	80
Sunderland	1718, *Jan.* 1	*None*	.....	.....	80	33	2 3	2	1	3		5	2	0		0	5	220
Warwick. Trin Co. c	1829. *June* 9	Edmund H. Blanchard	1860, Apr. 25	1860. Apr. 25	4	46	6	0	0	0	0		0	0	0	0	0	64
Wendell, Centre, 1st c.	1774, *Nov.* 29	Willard Brigham	1843 May 24	1861. *St. sup.*	5	37	5	8	2	0	2	2	3	0	5			80
TOTAL: 27 chhs.,		15 Pastors. 8 St. sups., 5 vacancies,			954	1886	2840	365	84	59	134	84	67	2	152	41	48	3019

OTHER MEMBERS.—*Resident:* Roger C. Hatch, Warwick, ord 1818, Oct 23; George L. Hovey, Dist. Sec of Am. and For. Christian Union, Deerfield, ord. 1858, Sept. 6; Eli Moody, Montague, ord 1818, Aug. 12; Jeremiah Pomeroy, Ashfield, ord. 1833, Oct. 7; Matthew Kingman, Charlemont, ord. 1815, June 26; J. B. Schwarz, Greenfield, laboring among the Germans of Western Mass.—6.

Non-Resident: William W. Howland, Missionary A. B. C. F. M., Ceylon, India, ord. 1815, Oct. 11; Henry C. Haskell, Missionary, A. B. C. F. M., Philippopolis, Turkey, ord. 1862, Aug 13; David Connell, ord. 1842, Oct.—3.

* Not members of this Association. † Union School.

Association meets—Second Tuesday in February, May, August, and November

ROBERT CRAWFORD, D. D, Deerfield, Scribe; PERKINS K. CLARK, South Deerfield, Statistical Scribe.

9. HAMPDEN EAST ASSOCIATION.

Churches.		1864, Aug. 1.	Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted.—1863—			Removed.				Baptized.		Sab.
Place, and Name.		Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch
Chicopee, 1st ch.		1752, *Sep.* 27	Eli B. Clark	1839, Oct. 16	1839, Oct. 16	30	54	84	11	0	0	0	0	0	0	0	0	2	60
"	2d ch.	1830, *July* 3	Roswell Foster	1855, Mar. 14	1863, Oct 13	42	111	153	51	0	3	3	1	6	0	7	0		175
"	3d ch.	1834, *Oct.* 16	Luther H. Cone	1855, Apr. 5	1857, Feb. 19	50	137	187	40	6	8	14	5	10	0	15	5	0	206
Longmeadow		1716, *Oct.* 17	John W. Harding	1850, Jan. 1	1850, Jan 1	63	146	209	13	12	4	16	1	3	0	4	2	5	125
"	East	1829, *Apr.* 22	Albert B. Peabody	1860, May 24	1860, May 24	27	67	94	14	0	1	1	0	0	0	0	0		87
Ludlow		1789,	Chester Bridgman	1860, Jan. 5	1864, May 18	40	72	112	18	0	0	0	1	0	0	1	0		125
Monson		1762, *May* 23	Alfred Ely, D. D.	1806, Dec 12	1806, Dec. 12	75	149	224	25	0	6	6	9	3	0	12	0	2	200
			Theron G. Colton	1849 Sep. 25	1855, May 28														
Palmer, 1st ch.		1790,	Jeremy W. Tuck	1813, Sep. 6	*St. sup.*	18	40	58	20	0	1	1	2	0	0	2	0	0	100
"	2d ch.	1847, *Nov.* 1	Joseph Vaill, D. D.	1814, Feb. 21	1854, Dec. 7	23	77	105	20	0	2	2	1	0	0	1	0	0	100
South Hadley Falls		1824, *Aug.* 12	Richard Knight	1837, May	1856, Sep 10	37	114	151	43	28	3	31	2	2	0	4	14	1	150
Springfield, 1st ch.		1637,	Henry M. Parsons	1854, Nov. 15	1854, Nov. 16	91	269	360	44	9	22	31	18	19	1	38	5	6	438
"	Olivet ch.	1833, *Jan.* 8	.....	.....	.....	58	131	189	26	3	15	18	2	3	0	5	0	2	166
"	South ch.	1842, *Mar* 23	Sam. G. Buckingham	1837, May 21	1847, June 16	99	200	299	26	9	7	8	6	11	0	17	0	5	295
"	North ch.	1846, *Oct.* 28	L. Clark Seelye	1863, Jan. 20	1863, June 20	90	183	273	42	35	17	52	0	11	0	11	11	6	287
"	Indian Orchard	1848, *Mar* 23	.....	.....	.....	22	44	66	32	0	0	0	0	2	0	2	0	0	60
Wilbraham		1741, *June* 24	John P. Skeele	1850, Oct. 9	1858, Nov. 30	60	107	167	57	0	1	1	5	4	0	9	0	0	118
"	South ch	1785,	John Whitehill	1861, Dec 11	1861, Dec. 11	34	70	104	16	0	1	1	5	1	0	6	0		80
TOTAL:	17 chhs.,		15 Pastors. 1 St. sup., 2 vacancies,			854	1976	2835	498	102	91	186	60	75	1	134	37	43	2762

OTHER MEMBERS.—*Resident:* Frederick Alvord, Monson, ord. 1858, July 21; F. A. Barton, Indian Orchard, ord. 1839; James Tufts, ord. (when ?).

Non-Resident: Charles R. Bliss, ord. 1859, April 28, South Reading; Charles B. Kittredge, Westboro', ord. 1833, Oct. 16; Wm W. Woodworth, Plymouth; George DeF. Folsom, Fair Haven, Ct. ord. 1850, July 16.

Association meets—First Tuesday in February, May, July; second Tuesday in November.

E. B. CLARK, Chicopee, Register, and Statistical Scribe.

10. HAMPDEN WEST ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863— Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Agawam	1819, *Sept.* 1	Ralph Perry	1844, Jan. 8	1847, Dec. 28	38	68	106	8	0	2	2	5	3	0	8	0	0	90
" Feeding Hills	1762, *Nov.* 10	Lewis Grout	1846,	1864, May 17	21	48	69	7	1	0	1	0	5	0	5	0	2	74
Blandford	1735,	Wm. H. Barrows	*Lic.*	*St. sup.*	27	58	85	1	4	0	4	4	7	0	11	2	2	75
Chester, Hill	1769, *Dec.* 20	Francis Warriner	1841, Oct. 16	*St. sup.*	30	53	83	12	0	0	0	2	0	0	2	0	3	75
" Factories	1844, *Nov.* 13	Selah Merrill	*Lic.*	*St. sup.*	8	20	28	1	1	0	1	2	0	0	2	1	0	30
Granville, East	1747,	Archibald Leikie	1846,	*St. sup.*	22	41	63	3	0	0	0	2	2	0	4	0	0	60
" West	1786,	Austin Gardner	1860, Oct. 31	*St. sup.*	22	44	66	0	15	0	5	1	0	0	1	6	5	60
Holyoke, 1st ch.	1799, *Dec.* 4	Simeon Miller	1846, May 7	1846, May 7	25	54	79	18	3	2	5	1	6	0	7	2		73
" 2d ch.	1849, *May* 24	James B. R. Walker	1847, Oct. 27	1855, Nov. 8	41	115	156	78	0	1		4	2	1	7	0	3	160
Huntington, 2d ch.	1846, *Aug.* 26	Townsend Walker	1844, Mar. 12	1853, Dec. 27	22	42	64	12	0	2	2	0	3	0	3	0	5	80
Montgomery	1797, *June* 30	Wm. H. Moore	*Lic.*	*St. sup.*	3	13	16	1	0	0	0	0	0	0	0	0	0	40
Southampton	1748, *June* 8	Alexander D. Stowell	1858, Nov. 17	*St. sup.*	106	177	283		17	3	20	7	4	0	21	8	1	201
Southwick	1773, *Aug.* 16	Thomas H. Rood	1848, Dec. 20	*St. sup.*	9	50	59	10	1	1	2	4	4	0	8	0	1	80
Tolland	1797,	George Ford	1846, Oct.	*St. sup.*	26	67	93	25	8	2	10	9	0	0	9	6	4	70
Westfield, 1st ch.	1679, *Aug.* 27	Emerson Davis, D. D.	1836, June 1	1836, June 1	84	221	305	22	6	16	22	10	6	0	16	4		275
" 2d ch.	1856, *May* 22	George W. Bowler	1849,	1863, April 15	86	143	229	29	6	11	17	2	15	0	17	2	0	225
West Springfield, 1st c.	1698, *June*	Eden B. Foster, D. D.	1841, Aug. 11	1861, Oct. 10	60	139	199	30	0	6	6	6	4	0	10	0	3	125
" " 2d ch.	1850, *Jan.* 10	Henry Powers	1861, Oct. 30	1861, Oct. 30	16	31	47	7	0	3	3	0	2	0	2	0	1	100
TOTAL: 18 chhs.,		9 Pastors.	6 St. sups.,		646	1384	2030	325	62	49	111	69	68	1	133	31	31	1823

OTHER MEMBERS.—C. J. Hinsdale, Blandford, ord. June 15, 1823; M. Harrington, West Springfield, ord. Oct. 4, 1834; Z. Whittemore, Great Barrington, ord. Sept. 5, 1821; Henry Cooley, Feeding Hills, ord. Dec. 2, 1846

Association meets—Second Tuesday February, June, September, November.

EMERSON DAVIS, D. D., Westfield, Scribe, and Statistical Scribe.

11. HAMPSHIRE ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted—1863—Removed.							Baptized.		Sab Sch
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Chesterfield	1764, *Oct.* 30	Wm. W. Rose	1862, Dec. 24	*St. sup.*	10	32	42	5	0	2	2	2	1	0	3	0	0	75
Cummington, 1st ch.	1779, *July* 7	*None*	.....	.....	11	32	43	18	0	0	0	2	0	0	2	0	0	0
" Village	1839, *July* 1	J. Jay Dana	1835, Sep. 9	1861, *St. sup.*	41	58	99	18	0	0	0	3	2	0	5	0	0	120
" West Village	1840, *Sep.* 20	*Jos B. Baldwin	.....	*St. sup.*	20	36	56	15	0	0	0	1	0	0		0	0	91
Easthampton, 1st ch.	1785, *Nov.* 17	Aaron M. Colton	1840, June 10	1853, Mar. 2	79	151	230	15	1	2	3	10	5			1	2	144
" Payson ch.	1852, *Dec.* 28	S. T. Seelye, D.D.	1846, June 17	1863, Oct. 14	71	162	332	38	0	6	6	4	17	0	21	0	9	250
Goshen	1780, *Dec.* 21	Sydney Holman	1833, Jan. 16	*St. sup.*	26	55	81	20	0	3	3	1	1	0	2	0	0	75
Huntington, 1st ch.	1778, *July*	Edward Clarke	1839, June 19	1860, *St. sup.*	39	63	102	17	0	2	2	2	1	0	3	0	0	130
Middlefield	1783, *Nov.* 18	*None*	.....	.....	33	40	73	22	0	0	0	3	3	0	6	0	0	80
Northampton, 1st ch.	1661, *June* 18	Zachary Eddy, D.D.	1835, Mar. 16	1858, Mar. 3	165	364	529	35	17	9	26	9	3	0	12	5	8	556
" Edwards ch.	1833, *Jan.* 30	Gordon Hall	1848, Oct. 25	1852, Jan. 2	137	231	368	20	5	1	6	4	2		6	1	6	169
" Florence ch.	1861, *Oct.* 9	Horace C. Hovey	1858, April 16	1863, Feb. 5	24	44	68	1	27	14	41	0	3		3	14	3	154
Plainfield	1786, *Aug.* 31	Solomon Clark	1841, April 12	1858, *St. sup.*	50	96	146	14	0	3	3	5			6	0	3	240
Westhampton	1779, *Sep.* 1	*None*			93	129	222	18	2	0	2	6	3	0	9	0	11	125
Williamsburg, 1st ch.	1771, *July* 3	Elphalet Y. Swift	1844, Jan.	1862, June 26	99	149	248	44	0	2	2	10	7	0	7	0	5	200
" Haydenville	1851, *Jan.* 4	*None*	.....	.....	52	102	154	30	0	0	0	2	8	0	10	0	1	150
Worthington	1771, *April* 1	John H. Bisbee	1834, Feb. 20	1838, Dec. 19	67	111	178	25	2	1	3	7	5	0	12	1	1	310
TOTAL: 17 chs.,		7 Pastors,	6 St. sups.,	4 vacancies,	1019	1862	2881	354	54	45	99	63	62	1	126	22	50	2843

OTHER MEMBERS.—*Resident:* Erastus Clapp, Easthampton, ord. 1823, Jan 1; Solomon Lyman, Easthampton, ord. 1826, Jan. 4; Oliver Warner, Secretary of State, Boston, ord. 1814, June 5; Ebenezer B. Wright, Chaplain of State Almshouse, Monson, ord. 1819, Dec. 8; Cyrus Brewster, Post-Chaplain, Readville, ord. 1843, Aug 23.—5.

Non-Resident: Lewis Bridgman, Westfield, Wisconsin, ord. 1840, Oct. 29; Henry Matson, —— ——.—2.

* Not a member of this Association.

Association meets—First Tuesday in February and May; fourth Tuesday in October.

HORACE C. HOVEY, Northampton (Florence), Scribe and Statistical Scribe.

12. HAMPSHIRE EAST ASSOCIATION.

Churches.		1864, Aug. 1.	Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted.—1863—Removed.							Baptized.		Sab.
Place, and Name.	Organized.		Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Amherst, 1st Cong. ch	1739, *Nov.* 7		Henry L. Hubbell	1861, April 24	1861, Apr. 24	90	214	304	42	1	11	12	6	3	0	9	0	5	281
" College ch.	1826, *Mar.* 17		Wm. A. Stearns, D. D.	1831, Dec. 14	1854, Nov. 21	60	20	80	13	9	5	14	1	2	0	3	0	0	0
" East, 2d C. ch.	1782, *Nov.* 11		*None*	.....	.....	40	160	200	22	1	2	3	1	3	0	4	1	0	178
" North, C. ch.	1826, *Nov.* 15		*None*	.....	.....	106	149	255	59	0	4	4	1	0	0	1	0*	0	124
" South ch.	1824, *Oct.* 14		Walter Barton	1864, Feb. 17	1864, Feb. 17	25	48	73	4	0	0	0	0	1	0	1	0	2	75
Belchertown	1737,		Henry B. Blake	1845, Jan. 1	1855, June 26	97	218	315	20	13	1	14	8	9	0	17	5	6	436
Enfield	1790,		John A. Seymour	1854, Jan. 2	1862, Apr. 17	130	220	350	58	3	5	8	6	2	0	8	2	2	265
Granby	1762,		Henry S. Kelsey	1863, Nov. 28	1863, Nov. 28	92	136	228	40	0	1	1	13	9	0	22	0	4	208
Hadley, 1st ch.	1659,		Rowland Ayres	1848, Jan. 12	1848, Jan. 12	80	125	205	37	1	8	9	3	2	1	6	0	5	224
" Russell ch.	1841,		E. S. Dwight	1844, Dec. 25	*St. sup.*	27	81	108	10	0	0	0	1	2	0	3	0	2	75
" North, 2d ch.	1831,		Warren H. Beaman	1841, Sep. 15	1841, Sep. 15	36	85	121	10	6	2	8	6	1	0	1	3	4	170
South Hadley, 1st ch.	1733,		Hiram Mead	1858, Sep. 29	1858, Sep. 29	81	190	271	67	15	8	23	3	11	0	14	7	9	230
Hatfield	1670,		John M. Greene	1857, Oct. 20	1857, Oct. 20	91	161	252	20	6	0	6	6	3	0	9	1	1	200
Leverett, Cong. ch.	1784, *Nov.* 10		John Hartwell	1859, Sep. 29	1859, Sep. 29	34	63	97	17	1	0	1	1	3	0	4	0	2	130
Prescott, Cong. ch.	1823,		David Bancroft	1838, Oct. 20	1858, June 8	17	27	44	4	1	2	3	0	0	0	0	1	0	80
Pelham	1837,		Wm. H. Dowden	1863, Nov. 5	1863, Nov. 5	9	34	43	17	2	2	4	0	1	0	1	1	7	75
Greenwich	1749,		Edward P. Blodgett	1843, July 6	1843, July 5	38	115	153	19	0	1	1	2	2	0	4	0	0	155
Whately, Cong. ch.	1771,		John W. Lane	1860, Oct. 17	1860, Oct. 17	64	95	159	19	0	2	2	3	2	0	5	0	2	160
South Hadley Falls	1824, *Aug.* 12		Samuel J. M. Merwin	1844, Dec. 18	1860, Dec. 4	30	80	110	18	9	10	19	1	1	43*	45	5	3	150
TOTAL:	19 chhs.,		16 Pastors,	1 St. sup.,	2 vacancies,	1147	2221	3368	496	68	64	132	62	56	44	156	26	54	3141

* By vote of a Council called from all the churches in Hampden East and Hampshire East Associations, and the churches in Westfield,—"Inasmuch as these seceded members have withdrawn themselves from the church contrary to ecclesiastical order, and continue to absent themselves, therefore, *Resolved*, That we advise this church to withdraw from them their watch and care." J. HARDING, Scribe. E. DAVIS, Moderator.

OTHER MEMBERS.—Rev. John Woodbridge, D.D., Chicago, Ill., no charge, ord. 1810, June 20; Rev. Aaron Warner, D.D., Amherst, Mass., no charge, ord. 1823, Sept. 25; Rev. Robert McEwen, D D., New London, Ct., ord. 1833, Oct. 9; Rev. David Eastman, New Salem, Pastor, ord. 1840, Feb. 12; Rev. Charles L. Woodworth, Chaplain 27th Mass. Vols., ord. 1849, Nov. 7; Rev. Henry Mills, Kalamazoo, Mich., stated supply, ord. 1851, Nov 23; Rev Franklin Tuxbury, Exeter, N. H., no charge, ord, 1857, July 15; Rev. William S. Tyler, D.D., Amherst, Prof. in College, ord. 1839, Oct. 5; Rev William Tyler, Auburndale, ord. 1819, Feb. 24; Rev. Roswell Hawks, Painsville, Ohio, ord. 1825, April 20.

Association meets—First Tuesday after first Sabbath in January, March, and July; third Tuesday in September.

HENRY S. KELSEY, Granby, Scribe and Statistical Scribe.

13. MENDON ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dover, 2d Ev. Con. c.	1839, *Oct.* 23	Thomas S. Norton	1846, Feb. 4	1859, June 20	9	24	33	6	1	1	2	1	0	0	1	0	v	50
Foxboro', Or. Con. c.	1779, *Nov.* 5	Noadiah S Dickinson	1849, May 26	1858, Mar. 10	52	145	197	12	0	0	0	1	0	2	3	0	0	275
Franklin	1728, *Feb.* 6	Samuel Hunt	1839, July 17	1850, Dec. 4	38	124	162	15	1	1	2	2	3	0	5	0	2	175
" (South) Un. C. c	1855, *Sep.* 13	*Sumner Clark	1845, Jan. 1	*St. sup.*	8	17	25	1	0	0	0	0	1	0	1	0	0	65
Mansfield, Or. Con. c.	1838, *May* 9	Jacob Ide, Jr.	1856, Mar. 26	1856, Mar. 26	32	66	98	4	0	1	1	1	2	0	3	0	4	181
Medfield, 2d Cong. ch.	1828, *Feb.* 6	Andrew Bigelow	1841, Aug. 25	1855, Sep. 12	27	93	120	10	10	0	10	0	1	0	1	6	0	102
Medway, (East), 1st c	1704, (prob.)	Jacob Roberts	1839, July 17	1856, Oct. 9	39	92	131	18	0	2	2	2	0	0	2	0	1	168
" (West), 2d c.	1750, *Oct.* 4	Jacob Ide, D D.	1814, Nov. 2	1814, Nov. 2	71	139	210	37	0	0	0	5	3	0	8	0	2	200
" Village ch.	1838, *Sep.* 7	David Sanford	1828, May 22	1838, Oct. 3	58	143	201	40	7	6	13	5	5	0	10	4	5	150
Mendon, Evan. ch.		*No report*																
Milford, 1st Cong. ch.	1741, *July* 15	*Alfred A. Ellsworth	1862, Sep. 4	1862, Sep. 4	58	160	218	25	3	12	15	10	2	0	12	1	2	475
Walpole, Or. Con. ch	1826, *Nov.* 13	Edward G. Thurber	1862, Oct. 9	1863, Oct. 14	40	117	157	34	8	1	9	3	2	0	5	4	8	158
Wrentham, Orig. C. c	1692, *Apr.* 13	*Charles L. Mills	1837, Oct.	1863, Feb. 10	47	160	207	47	5	5	10	3	4	0	7	3	4	245
" North, Union ch.	1839, *July* 18	†John E. Corey	1853, Oct. 12	*St. sup.*	9	25	34	6	0	0	0	0	0	0	0	0	3	65
TOTAL: 14 chhs.,	11 Pastors,	2 St. sups.,	1 vacancy,		488	1305	1793	255	35	29	64	33	23	2	58	18	31	2259

OTHER MEMBERS.—*Resident:* John Dwight, North Wrentham, ord. 1837, Apr. 12; Sewall Harding, Auburndale, ord. 1821, Jan. 17; Calvin Hitchcock, D.D., Wrentham, ord. 1815, Aug 15; Caleb Kimball, Medway, ord. 1832; William L. Ropes, Cambridge, ord 1853, Sept. 14.—5.
Non-Resident: Daniel J. Poor, Teacher, Romeo, Michigan, ord. 1840, March 11; Thomas Williams, Providence, R. I., ord. 1807, Jan. 1.—2.

* Not members of this Association. † Member of Taunton Association.

Association meets—Second Tuesday in June and December.

N. S. DICKINSON, Foxboro', Scribe and Statistical Scribe.

14. MIDDLESEX SOUTH ASSOCIATION.

Churches.	1864, Aug. 1.	Ministers.			Ch. Mem. 1864, Jan. 1.			Admitted.—1863.—Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashland, 1st ch.	1835, *Jan.* 21	Albert H. Currier	1862, Dec. 8	1862, Dec. 8	48	104	152	22	0	8	8		5	0	6	0	2	175
Concord, Trin. ch.	1826, *Jan.* 5	Edward S. Potter	1843, May	*St. sup.*	20	76	96	15	6	4	10	5	5	0	10	2	2	136
Framingham.—																		
Hollis Ev. ch.	1701, *Dec.* 8	John Knox McLean	1861, June 5	1863, Feb. 19			260		5	17	22	5	5	0	10	4	7	244
" Saxonville.—																		
Edwards ch.	1835, *May* 26	George E. Hill	1851, June 5	1863, Oct. 15	31	105	136	12	0	0	0		3	0	4	0		158
Holliston, 1st ch.	1728, *Nov* 20	Joshua T. Tucker	1837, Apr. 16	1849, June 6	118	263	381	52	3	8	11	7	4	3	14	2	5	227
Hopkinton	1724, *Sep.* 2	John C. Webster	1837, Mar. 15	1838, Dec. 19	55	111	166	7	3	5	8	6	0	0	6	2	2	300
Lincoln	1747, *Aug.* 18	Henry J. Richardson	1860, Sep. 6	1860, Sep. 6	26	50	76	15	0	0	0	1		0	2	0	3	129
Marlboro', Union	1836, *Mar.* 18	George N. Anthony	1855, Oct. 3	1860, Nov. 8	59	142	201	33		4	15	4	4	0		9	6	225
Natick, 1st Cong. ch.	1802, *Feb.*	Charles M. Tyler		1859, May 19	69	167	236	30	21	4	25	5	7	0		8	3	350
" So., John Eliot ch.	1859, *Nov.* 16	Elnathan E. Strong	1859, Apr. 10	1859, Nov. 16	12	29	41		3	4	7	0	0	0	0	0	6	129
Sherborn	1685, *Mar.* 26	Edmund Dowse	1838, Oct. 10	1838, Oct. 10	54	118	172	31	6	3	9	4	0	0				175
Southboro', Pilgrim c.	1831, *Feb.* 17	*None*			55	78	133	18	0	3	3	3	4	0		0	0	111
Stowe,	1839, *Mar.* 11	*No public services*																
" Assabet	1852, *Sep.* 23	Adin H. Fletcher	1845, Oct. 15	*St. sup.*	13	48	61	12	0	0	0	2	0	0	2	0		95
Sudbury, Union Ev. c.	1640, *Aug,*	Erastus Dickinson	1835, Sep. 25	1856, May 14	56	121	177	9	0	0	0	0		0	15	0	10	200
Wayland	1828, *May* 21	Henry Bullard	1863, Oct. 1	1863, Oct. 1	47	96	143	31	2	2	4	3	0	0	3	0	7	100
TOTAL: 16 chhs.,	12 Pastors,	2 St. sups.,	2 vacancies,		663	1508	2431	290	60	57	117	57	48	3	103	31	56	2754

OTHER MEMBERS.—*Resident:* Birdsey G. Northrop, Saxonville, ord. 1847, March 10; Increase N. Tarbox, Sec. of Am. Ed. Soc., West Newton, or Boston, ord. 1844, Nov. 22; William M. Thayer, Editor, Franklin, ord. 1849, June 20.—3.

Association meets—First Tuesday in January, April, July, and October.

GEORGE N. ANTHONY, Marlboro', Scribe; INCREASE N. TARBOX, West Newton, or Boston, Statistical Scribe.

15. MIDDLESEX UNION ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864. Jan. 1.				Admitted.—1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Acton	1832, *Mar.* 13	*Geo. W. Coleman	1863, Nov. 12	1863, Nov. 12	6	107	68	56	0	0	0	6	5	0		0	0	92
Ashby	1776, *June* 12	*None*			48	94	42	11	0	2	2		2	0		0	0	150
Boxboro'	1784, *Apr.* 29	†George N. Marden	1862, Oct. 9	1862, Oct. 2	25	33		19	1	0	1	2	2	0	4			70
Dunstable	1757, *May* 12	William C. Jackson	1835, Oct. 13	1859, Nov. 2	23	50	3	16	0	0	0	2	2	0		0	0	80
Fitchburg	1768, *Jan.* 27	Alfred Emerson	1845, Oct. 15	1858, June 2	19	258	377	72	2	22	24				20		5	395
Groton	1664, *July* 12	*None*	.....	.....	54	153	207	21	3	2	5	5		0		2		138
" South	1861, *Sep.* 5	David M. Bean	1863, July 23	*St. sup.*	1	8	29	2	1	2	3						0	80
Harvard	1733,	John Dodge	1842, June 15	1844, May 10	39	102		34	0	4	4		0	0		0	3	125
Lancaster	1839, *May* 22	Amos E. Lawrence	1848, June 25	1860, Oct. 10	2	52	3	12	1	2	3	2			9	0	0	108
Leominster	1822, *Dec.* 25	Horace Parker	1861, May 31	*St. sup.*		71	252	39	14	21	35	6	3	0	9	3	4	280
Littleton	1840, *May* 14	Elihu Loomis	1851, Oct. 22	*St. sup.*	18	34	52	9	2	1	3	1	0	0			0	65
Lunenburg	1835, *June* 10	William A. Mandell	1842, Apr. 2	1856, Jan. 2	27	73	100	7	0	1	1	1	0	0		0	4	100
Pepperell	1747, *Jan.* 27	Edward P. Smith	1856, June 11	1856, June 11	98	204	302	62	5	1	6	7	0			5	0	336
Shirley	1828, *Mar.* 12	Albert I. Dutton	1863, Nov. 11	1863, Nov. 11	13	29	42	8	0	1	1	3	0	0		0	0	70
Townsend	1734, *Oct.* 16	John C. Hutchinson	1859, Dec. 20	*St. sup.*	62	130	92	43	0	0	0	8	3	0		0		274
Westford	1828, *Dec.* 25	Edwin R. Hodgman	1849, May 17	*St. sup.*	40	102	142	40	0	4	4	2	3	0		0	2	125
TOTAL:	16 chhs.,	10 Pastors,	5 St. sups.,	1 vacancy,	740	1610	2350	451	29	63	92	63	58	1	122	14	23	2488

OTHER MEMBERS.—*Resident:* Robert W. Fuller, Stowe, ord. 1841, June 10; John E. B. Jewett, Pepperell, ord. 1851, Sept. 10: Leonard Luce, Westford, ord. 1829, April 8; Milan C. Stebbins, Teacher, Lancaster, Licentiate; James M. Bell, Ashby, ord. 1858, July 21; George Trask, Anti-Tobacconist, Fitchburg, ord. 1830, Sept. 15.—5

Non-Resident: Daniel B. Babcock, —— ——, ord. 1839, Nov. 7; Edwin A Bulkley, Brooklyn, E D New York, ord 1847, Oct. 11; Daniel Butler, Somerville, (?) Sec. Mass. Bible Society, ord. 1838, Oct 13; Moses Patten, Byfield, ord. 1860, June 7; Edward P. Tenney, —— ——, ord. 1859, Oct. 19.—4.

* Not a member of this Association. † Post office address, West Acton.

Association meets—First Tuesday in January, March, May, July, September, and November.

EDWIN R. HODGMAN, Westford, Scribe, and Statistical Scribe.

16. NORFOLK ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Abington, 1st ch.	1712,	Frederic R. Abbe	1857, Sep. 3	1857, Sep. 3	61	106	167	9	0	1	1	2	2	0	4	0	3	251
" South, 2d ch	1807, *Aug.* 19	Henry L. Edwards	1857, July 12	1857, July 12	97	159	256	27	1	2	3	12	1	0	13	1	2	252
" East, 3d ch.	1813, *Aug.* 27	Horace D. Walker	1844, Feb. 15	1844, Feb. 15	72	125	197	21	2	0	2	3	2	0	5	2	4	220
" North, 4th ch	1839, *Oct.* 3	*Martin Moore	1814, Feb, 16	1862, *St. sup.*	33	81	114	21	8	1	9	3	1	0	4	8	1	159
Braintree, 1st ch.	1707, *Sep.* 10	Richard S. Storrs, D.D.	1811, July 3	1811, July 3	42	126	168	30	2	3	5	1	2	0	3	1	1	135
" South ch.	1829, *Nov.* 18	Lucius R. Eastman, Jr.	1862, May 1	1862, May 1	30	63	93	10	1	2	3	3	2	0	5		2	202
Cohasset, 2d Cong ch.	1824, *Nov.* 24	Frederic A. Reed	1848, Mar. 9	1848, Mar. 9	19	76	95	12	1	2	3	2	1	0	3	0	0	227
Dorchester, 2d ch.	1808, *Jan.* 1	James H. Means	1848, July 13	1848, July 13	74	226	300	38	5	3	8	7	9	0	16	4		270
" The Village ch.	1829, *Mar.* 11	*A Judson Rich	1864, Mar. 30	1864, Mar. 30	41	95	136	45	1	0	1	2	2	0	4	0	0	121
" Port Norfolk, Tr. c	1859, *May* 11	*No report*																
Easton	Unknown	{ Luther Sheldon, D.D.	1810, Oct. 24	1810, Oct. 24														
		{ *Charles E. Lord	1844, May 8	1863, June 3	23	62	85	21	3	0	3	6	2	0	8	3	0	200
E & W. Bridgewater. Union ch.	1826, *June* 30	Nath'l H. Broughton	1856, Apr. 23	*St. sup.*	54	72	126	20	0	0	0		3	0	7	0	0	127
Hingham, Ev. Cong. c	1847. *Dec.* 21	*None*	.....	.....	12	29	41	7	0	1	1			0	2	0		80
Milton, 1st ch.	1678, *Apr.* 21	Albert K. Teele	1844, July 15	1850, Dec. 18	37	78	115	23	0	0	0	2	0	0	2	0	2	70
" Railway, 2d Ev. c. c	1843, *Nov.* 9	*No report*	.....	.....														
North Bridgewater, 1st	1740, *Oct.* 15	*Edward L. Clark	1861, Aug.	1863, Sep. 22	44	98	142	17	15	5	20	2	0	0	2	7	0	435
" South Cong ch.	1837, *Jan.* 3	Charles W. Wood	1839, Oct. 29	1858, Feb. 3	51	85	136	4	0	0	0	2	1	0	3	0	1	243
" Porter Ev. ch.	1850, *Mar.* 6	Samuel H. Lee	1862, Sep. 17	1862, Sep. 17	57	106	163	14	3	2	5	5	7	0	12	3	0	200
Quincy, Ev. Cong. c.	1832, *Aug.* 16	Edward P. Thwing	1858, Sep. 22	1862, Nov. 19	30	91	121	21	8	13	21	0	0	0	0	5	3	175
Randolph, 1st ch.	1731, *May* 28	*None*	.....	.....	39	98	137	11	0	0	0	1	0	0	1	0	0	157
" East, 2d ch.	1818, *Dec.* 15	*None*	.....	.....	26	61	87											200
" " Winthrop c	1856, *Dec.* 30	Ezekiel Russell, D. D	1836, June 22	1857, Feb. 3	38	79	117	1	6	3	9	4	0	0	4	1	2	360
Scituate, No., Tr. C. c.	1635, *Jan.* 28	Alex. J. Sessions	1838, June 6	1863, June 25	28	58	86	8	1	4	5	2	5	0	7	0	3	95
Stoughton, 1st ch.	1741, *Aug.* 10	Thomas Wilson	1848, Mar. 1	1856, Mar. 13	30	64	94	19	3	0	3	4	0	0	4	1	1	136
Weymouth, 1st ch.	1623,	Joshua Emery	1835, May 13	1838, Jan. 25	41	76	117	3	4	0	4	4	0	0	4	4	0	113
" South, 2d ch	1723, *Sep.* 8	James P. Terry	1839, Dec. 4	1848, July 6	30	87	117	8	7	0	7	3	0	0	3	5	0	200
" Landing Un. ch. of Braintree and Weym'th,	1811, *Aug.* 14	Lysander Dickerman	1858, Apr. 29	1861, Jan. 17	52	104	156	13	1	1	2	2	2	0		1	3	350
" South. Un. c.	1842, *Nov.* 1	Stephen H Hayes	1844, Aug. 20	1858, Apr. 8	19	67	86	3	8	0	8	2	0	0	0	6	3	202
" East, Co ch.	1843, *Mar.* 4	James P. Lane	1861, Jan. 10	1861, Jan. 10	55	83	138	8	2	2	4	1	0	0		2	1	150
" N'th, Pilgrim c.	1852, *Mar.* 11	Sam'l L. Rockwood	1849, Mar. 11	1858, Mar. 2	14	47	63	3	1	0	1	1	0	0	0	1	1	150
TOTAL: 30 chhs., 24 Pastors, 2 St. sups., 4 vacancies,					1149	2502	3651	417	83	45	128	81	43	0	124	60	42	5480

OTHER MEMBERS.—*Resident:* Lucius R. Eastman, Sen., Amherst, ord. 1837, Nov. 24; Edwin Leonard, Milton, ord. 1852, Mar. 25; William Leonard, Pastor, Dana, ord. 1811, July 7; Theodore T. Munger, Pastor, Haverhill, ord. 1856, Feb. 6; Lebbeus R. Phillips, Groton, ord. 1841, July 29; Jonas Perkins, East Braintree, ord. 1815, June 14; Edmund S. Potter, St. sup. Concord, ord. 1843, May 15; Dennis Powers, Abington, ord. 1838, Dec. 5; Isaac C. White, Roxbury, ord. 1850, Oct. 23; James Ward, St. sup., Lakeville; Daniel Wight, Natick, ord. 1842 Sep. 28; Henry D. Woodworth, St. sup., Wellesly, ord. 1860. *Non-Resident:* Paul Couch, St. sup., Central Village, Plainfield, Conn. ord. 1827; Stephen S. Dodd, Chaplain 25th Mass. Vols., ord 1852, Sept, 21; Philo B. Wilcox, Norway, Me, ord. 1851, May 14.

*Not members of this Association.

17. OLD COLONY ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.			Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Dartmouth, South	1807,	Martin S. Howard	1856, Nov. 20	1859, May 19	29	57	86	25	0	0	0		0	0		0	0	10^{8}
Edgartown	1641, *July*	*Hartford P Leonard	1863, June 23	*St. sup.*	36	87	123	36	0			2	0	0	2	0	0	9^{0}
Fairhaven	1794, *July* 23	John Willard	1855, Jan. 25	1855, Jan. 25	70	159	229	49	0	0	0	5	3	0		0	6	25^{8}
Marion	1703, *Oct.* 13	Leander Cobb	1827, Sep. 27	1841, Dec. 1	34	57	91		2	1	3	2	0	0	2		0	3^{0}
Mattapoisett	1736, *July* 27	William L. Parsons	1841, Aug. 24	1859, Mar. 10	67	16	183	31		0		9	3	0	12			15^{0}
Middleboro', Central c.	1847, *Mar.* 25	*None*	.....	.....	54	15	169	9	0	2	2		0	0		0	0	20^{0}
Nantucket	1711,	*Samuel D. Hosmer	1856, Nov. 11	*St. sup.*	53	227	280			0	2	13	5	3	21	0	0	19^{5}
New Bedford, 1st ch.	1696,	Asahel Cobb	1825, Dec.	1857, Nov. 11	16	45	6			0	1	0	0	0			0	9^{0}
" North C. ch.	1807, *Oct.* 15	Alonzo H. Quint	1853, Dec. 27	1864, July 21	19	253	372	65	0	2	2	2	10	0		0	0	32^{1}
" Trinit. ch.	1831, *Nov.* 15	Wheelock Craig	1849, Aug. 9	1850, Dec. 4	43	16	159		3	0	3	4	7	0		2	2	15^{0}
" Pacific C. c.	1844, *Oct.* 8	Timothy Stowe	1854, Apr. 11	1854, Apr. 11	42	99	141	21	2	0	2	0	3	0			4	26^{7}
Rochester, Centre ch.	1703, *Oct.* 13	*Edwin Leonard	1852, Mar. 25	1861, Nov. 27	30	82	12	22	0	0	10	7	0	0				10^{0}
" North	1789, *Mar.* 17	*James R. Cushing	1829, Aug. 12	*St. sup.*	4	7	1			0	1	0	0	0			0	3^{0}
Wareham	1749,	*Timothy F. Clary	1849, Dec. 12	1860, Apr. 18	37	94	131		3	0	3	3	0	0			0	10^{0}
TOTAL: 14 chhs.,		10 Pastors,	3 St. sups.,	1 vacancy,	634	1514	2148	376	25	6	31	49	31	3	83	12	24	2189

OTHER MEMBERS.—*Resident:* Daniel C. Burt, Berkley, ord. 1835, July 1; Nathaniel Cobb, Evangelist, Kingston, ord. 1827, Oct. 31; Samuel Nott, Jr., Wareham, ord. 1812, Feb. 6.

Non-Resident: Henry W. Parker. Auburn, N. Y., ord. 1848, May 9; Homer Barrows, Pastor, Plaistow. N. H., ord. 1836, June 1; William Gould, Pawtucket, R. I., ord. (when ?); Azariah Eldridge, Pastor, Fort St. Presbyterian Ch., Detroit, Mich., ord 1847, Oct 15.

Elsewhere enumerated: James A. Roberts, St. sup., Berkley; Isaac Dunham, St. sup., Westport; Sylvester Holmes, St. sup., South Plymouth; Harvey M. Stone, St. sup., South Dennis; Isaiah C. Thacher, Pastor, Gloucester.

*Not members of this Association.

Association meets—Third Tuesday in April, July, and October.

MARTIN S. HOWARD, South Dartmouth, Scribe; TIMOTHY STOWE, New Bedford, Statistical Scribe.

18. PLYMOUTH ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bridgewater, 1st Tr. c.	1821, *Oct.* 17	Ebenezer Douglass	1855, Nov.	1862, June 26	84	66	100	25	15	4	19	1	0	0		11	4	215
" Scotland C. c.	1836, *July* 4	James C. Seagrave	1851, Dec. 8	*St. sup.*	12	34	46	2	0	2	2	1	0		2	0	3	60
Carver	1733, *May* 13	*Henry L. Chase		1863, *St. sup.*	19	48	67	5	0	0	0	6	0	0	6	0	0	85
E. Bridgewater, Tr. c	1849, *Nov.* 14	*No public services.*																
Halifax	1734, *Oct.* 16	Timothy G. Brainerd	1840, Nov. 5	1855, June 27	19	30	49	2	0		1	1	0	0	1	0	0	121
Hanover, 1st ch.	1728, *Dec.* 5	Joseph Freeman	1844, Mar. 10	1855, Apr. 18	16	44	60		4	2	6	4	0	0	4	1	1	81
" 4 Corners, 2d c	1854, *Apr.* 12	James Aiken	1843, Aug. 30	1859, June 16	21	44	65		0		3	1	1	0	2	0	0	70
Hanson	1748, *Aug.* 31	Benjamin Southworth	1859, Feb. 24	1860, *St. sup.*	13	33	46	6	0	0	0	5	1	0	6	0	0	100
Kingston, Evan. ch.	1828, *Mar.* 19	Joseph Peckham	1842, Nov. 30	1859, *St. sup.*	22	63	85				2	0	0	0	0	1	0	59
Lakeville	1725, *Oct.* 6	*James W. Ward	1834, May 21	1863, *St. sup.*	43	66	109		0	0	0	1	3	0	4	0	0	115
Marshfield, 1st ch.	1632,	Ebenezer Alden, Jr.	1843, Nov. 5	1850, Oct. 30	14	34	48	3	4	0	4	1	1	0	2	4	6	120
" East, 2d Trin ch.	1835, *July* 4	Daniel D. Tappan	1826, Nov. 14	1859, *St. sup.*	17	26	43	2	0	0	0	1	0	0		0	1	60
Middleboro', 1st ch.	1694, *Dec.* 26	Isr. W. Putnam, D. D.	1815, Mar. 15	1835, Oct. 28	43	105	158	35	9	0	9	7	0	0	7	9	1	190
" North	1748,	Elbridge G Little	1848, Oct. 12	1859, Apr. 13	43	116	159	3	0	0	0	5	1	0	6	0	2	201
Plymouth, 2d ch.	1738, *Nov.* 8	†Sylvester Holmes	1811, July	*St. sup.*	28	69	97	2	0	2	2	1	0	3		0	0	60
" 3d ch.	1801, *Oct.* 1	*W. W. Woodworth	1843, July 6	*St. sup.*	69	176	245	5	6	4	0	0	2	0	2	6	2	148
" 4th ch.	1818, *June* 18	‡Samuel Woodbury	1841, Apr.	1859, *St. sup.*	20	38	58	4	2	0	2	3	0	0	3	2	0	94
" 5th ch	1862, *Nov.* 6	Alexander Fuller, Jr.	1863, Oct. 28	1863, Oct. 28	20	43	63	0	7		8	0	0	0		4	0	73
Plympton	1698, *Oct.* 27	Moody A Stevens	1862, Dec. 9	*St. sup.*	24	88	112	6	3	0	3	2	0	0	2	8	0	150
TOTAL: 19 chhs.,	8 Pastors,	10 St. sups.,			487	1123	1610	152	51	20	71	40	9	4	53	41	20	1992

OTHER MEMBERS.—*Resident:* David Brigham, Fall River, ord. 1819, Dec 29; Ebenezer Gay, Bridgewater, ord. 1818, Jan. 7; D. B. Nichols, Scituate, ord. (when?); Stetson Raymond, Bridgewater, ord 1817, Apr. 9; Baalis Sanford, East Bridgewater, ord. 1827, Oct. 4; Enoch Sanford, Raynham, ord. 1827, Oct. 2.—6.

* Not members of this Association. † Member of Old Colony Association. ‡ Member of Taunton Association.

Association meets—Third Tuesday in February, May, August, November.

EBENEZER ALDEN, Jr., Marshfield, Scribe, and Statistical Scribe.

19. SALEM ASSOCIATION.

Churches.		Ministers.			Ch. Mem. 1864, Jan. 1.			Admitted.—1863.—				Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Dane-st. ch.	1803,	Joseph Abbott, D. D.	1834, Oct. 23	1834, Oct. 23	78	158	336	5	0	0	0							255
Boxford, 1st ch.	1702,	Wm. S. Coggin	1838, May 9	1838, May 9	43	91	134	12	12	2	14	2	3	0	5	6	1	200
Danvers, 1st Cong. ch.	1671,	Charles B. Rice	.....	1863, Sep. 2	43	112	155	15	22	3	25	4	1	0	5	4	2	361
Lynn, 1st Cong. ch.	1632,	*None*	.....	.....	75	207	282	24	7	5	12	6	6	1	13	3	3	456
" Tower Hill chpl.	*Mission of 1st Church.*	*Francis Homes																125
" Central ch.	1850, *Dec.* 11	J. B. Sewall	1855, Feb. 28	1855, Feb. 28	33	76	109	20	6	9	15	0	2	0	2		5	220
" Chestnut-st. ch.	1857, *Feb.* 10	†H. M. Painter	*St. sup.*		7	35	42	10	2	0	2	0	0	0	0	0	0	120
Lynnfield, 2d ch.	1854, *Jan.* 18	Allen Gannett	1836, Jan. 20	*St. sup.*			13											100
Marblehead, 1st ch.	1684, *Aug.* 13	Benjamin R. Allen	1835, Sep. 11	1854, Nov. 3	40	297	337	50		0	7	4	0	0	4		5	260
Saugus Centre— 1st Orth. Cong. ch.	1732,	Levi Brigham	1837, Mar. 15	1851, May 7	13	31	44	4		3	4		0	0				135
Swampscott, 1st ch.	1846,	Jonas B. Clark	1842, Nov. 5	1846, July 15	9	48	57	3	0	0	0	0	0	0	0			215
Topsfield	1663,	Anson McLoud	1841, Dec. 8	1841, Dec. 8	46	13	59		0	2	2	5	2	0	7	0	2	200
Wenham, Cong. ch.	1664, *Oct.* 8	John S. Sewall	1859, Apr. 20	1859, Apr. 20	30	78	108			4	15	7	3	0	10	6	3	185
TOTAL: 12 chhs.,		9 Pastors,	1 vacancy,		417	1146	1576	74	68	28	96	29	17	1	47	22	22	2832

OTHER MEMBERS.—*Resident:* Milton P. Braman, D.D., Danvers, ord. 1826, Apr. 12; Joseph Tracy, D.D., Sec. Mass. Colon. Soc, Beverly, ord. 1821, June 26; Samuel M. Worcester, D.D., Rec. Sec. A. B. C. F. M., Salem, ord. 1832, Jan. 11.—4.

* Member of Essex South Association. † Not a member of this Association.

Association meets—First Tuesday in January, March, May, July, September, November.

ALLEN GANNETT, Lynnfield, Scribe, and Statistical Scribe.

18. PLYMOUTH ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864, Jan. 1.			Admitted. —1863—				Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bridgewater, 1st Tr. c.	1821, *Oct.* 17	Ebenezer Douglass	1855, Nov.	1862, June 26	34	66	100	25	15	4	19	1	0	0	1	11	4	215
" Scotland C. c.	1836, *July* 4	James C Seagrave	1851, Dec. 3	*St. sup.*	12	34	46	2	0	2	2	1	0		2	0	3	60
Carver	1733, *May* 13	*Henry L. Chase		1863, *St. sup.*	19	48	67		0	0	0	6	0	0	6	0	0	85
E. Bridgewater, Tr. c	1849, *Nov.* 14	*No public services.*																
Halifax	1734, *Oct.* 16	Timothy G. Brainerd	1840, Nov. 5	1855, June 27	19	30	49	2	0			1	0	0		0	0	121
Hanover, 1st ch.	1728, *Dec.* 5	Joseph Freeman	1844, Mar. 10	1855, Apr. 18	16	44	60		4	2	6	4	0	0	4	1	1	81
" 4 Corners, 2d c	1854, *Apr.* 12	James Aiken	1843, Aug. 30	1859, June 16	21	44	65	11	0	3	3	1	1	0	2	0	0	70
Hanson	1748, *Aug.* 31	Benjamin Southworth	1859, Feb. 24	1860, *St. sup.*	13	33	46	6	0	0	0	5	1	0	6	0	0	100
Kingston, Evan. ch.	1828, *Mar.* 19	Joseph Peckham	1842, Nov. 30	1859, *St. sup.*	22	63	85	18			2	0	0	0	0	1	0	59
Lakeville	1725, *Oct.* 6	*James W. Ward	1834, May 21	1863, *St. sup.*	43	66	109	12	0	0	0	1	3	0	4	0	0	115
Marshfield, 1st ch.	1632,	Ebenezer Alden, Jr.	1843, Nov. 5	1850, Oct. 30	14	34	48	3	4	0	4	1	1	0	2	4	6	120
" East, 2d Trin ch.	1835, *July* 4	Daniel D. Tappan	1826, Nov. 14	1859, *St. sup.*	17	26	43	2	0	0	0	1	0	0		0	1	60
Middleboro', 1st ch.	1694, *Dec.* 26	Isr. W. Putnam, D. D.	1815, Mar. 15	1835, Oct. 28	43	105	158	35	9	0	9	7	0	0		9	1	190
" North	1748,	Elbridge G Little	1848, Oct. 12	1859, Apr. 13	43	116	159	3	0	0	0	5	1	0	6	0	2	201
Plymouth, 2d ch.	1738, *Nov.* 8	†Sylvester Holmes	1811, July	*St. sup.*	28	69	97	2	0	2	2	1	0	3		0	0	60
" 3d ch.	1801, *Oct.* 1	*W. W. Woodworth	1843, July 6	*St. sup.*	69	176	245	5	6	4	10	0	2	0	2	6	2	148
" 4th ch.	1818, *June* 18	‡Samuel Woodbury	1841, Apr.	1859, *St. sup.*	20	38	58	4	2	0	2	3	0	0	3	2	0	94
" 5th ch	1862, *Nov.* 6	Alexander Fuller, Jr.	1863, Oct. 28	1863, Oct. 28	20	43	63	0	7	1	8	0	0	0	0	4	0	73
Plympton	1698, *Oct.* 27	Moody A Stevens	1362, Dec. 9	*St. sup.*	24	88	112	6	3	0	3	2	0	0	2	8	0	150
TOTAL: 19 chhs.,		8 Pastors,		10 St. sups.,	487	1123	1610	152	51	20	71	40	9	4	53	41	20	1992

OTHER MEMBERS.—*Resident:* David Brigham, Fall River, ord. 1819, Dec 29; Ebenezer Gay, Bridgewater, ord. 1818, Jan. 7; D. B. Nichols, Scituate, ord. (when?); Stetson Raymond, Bridgewater, ord. 1817, Apr. 9; Baalis Sanford, East Bridgewater, ord. 1827, Oct. 4; Enoch Sanford, Raynham, ord. 1827, Oct. 2.—6.

* Not members of this Association. † Member of Old Colony Association. ‡ Member of Taunton Association.

Association meets—Third Tuesday in February, May, August, November.

EBENEZER ALDEN, Jr., Marshfield, Scribe, and Statistical Scribe.

19. SALEM ASSOCIATION.

Churches.		Ministers.			Ch. Mem. 1864, Jan. 1.			Admitted.—1863.—Removed.									Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Beverly, Dane-st. ch.	1803,	Joseph Abbott, D. D.	1834, Oct. 23	1834, Oct. 23	78	158	336	5	0	0	0							255
Boxford, 1st ch.	1702,	Wm. S. Coggin	1838, May 9	1838, May 9	43	91	134	12	12	2	14	2	3	0	5	6	1	200
Danvers, 1st Cong. ch.	1671,	Charles B. Rice	.....	1863, Sep. 2	43	112	155	15	23	3	25	4	1	0	5	4	2	361
Lynn, 1st Cong. ch.	1632,	*None*	.....	.....	75	207	282	24	7	5	12	6	6	1	13	3	3	456
" Tower Hill chpl.	*Mission of 1st Church.*	*Francis Homes																125
" Central ch.	1850, *Dec.* 11	J. B. Sewall	1855, Feb. 28	1855, Feb. 28	33	76	109	20	6	9	15	0	2	0	2	1	5	220
" Chestnut-st. ch.	1857, *Feb.* 10	†H. M. Painter	*St. sup.*		7	35	42	10	2	0	2	0	0	0	0	0	0	120
Lynnfield, 2d ch.	1854, *Jan.* 18	Allen Gannett	1836, Jan. 20	*St. sup.*			13											100
Marblehead, 1st ch.	1684, *Aug.* 13	Benjamin R. Allen	1835, Sep. 11	1854, Nov. 3	40	297	337	50	7	0	7	4	0	0	4	1	5	260
Saugus Centre— 1st Orth. Cong. ch.	1732,	Levi Brigham	1837, Mar. 15	1851, May 7	13	31	44	4	1	3	4	1	0	0	1	1	1	135
Swampscott, 1st ch.	1846,	Jonas B. Clark	1842, Nov. 5	1846, July 15	9	48	57	3	0	0	0	0	0	0	0			215
Topsfield	1663,	Anson McLoud	1841, Dec. 8	1841, Dec. 8	46	13	59	12	0	2	2	5	2	0	7	0	2	200
Wenham, Cong. ch.	1664, *Oct.* 8	John S. Sewall	1859, Apr. 20	1859, Apr. 20	30	78	108	17	11	4	15	7	3	0	10	6	3	185
TOTAL 12 chhs., 9 Pastors, 1 vacancy					417	1146	1576	74	68	28	96	29	17	1	47	22	22	2832

OTHER MEMBERS.—*Resident:* Milton P. Braman, D.D., Danvers, ord. 1826, Apr. 12; Joseph Tracy, D.D., Sec. Mass. Colon. Soc, Beverly, ord. 1821, June 26; Samuel M. Worcester, D.D., Rec. Sec. A. B. C. F. M., Salem, ord. 1832, Jan. 11.—4.

* Member of Essex South Association. † Not a member of this Association.

Association meets—First Tuesday in January, March, May, July, September, November.

ALLEN GANNETT, Lynnfield, Scribe, and Statistical Scribe.

20. SUFFOLK NORTH ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted —1863—			Removed.			Baptized.		Sab Sch
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	
Boston, Old South ch.	1669, *May* 12–16	G. W. Blagden, D. D.	1827, Dec. 25	1836, Sep. 28													
" Bowdoin-st. c	1825, *July* 18	*Jacob M. Manning	1854, Jan. 3	1857, Mar. 11	98	299	397		0	1	1	7	2	0	9	0	0	150
" Salem ch.	1827, *Sep.* 2	*None*	.....	.....	68	191	259	92	0	0	0	3	52	0	55	0	0	000
" Central ch.	1835, *May* 11	†Solomon P. Fay	1849, Aug. 6	*St. sup.*	151	291	442	264	10	6	16	4	21	0	25	1	1	280
" Springfield-st.ch	1860, *Jan.* 4	John E. Todd	1860, Feb. 2	1860, Feb. 2	116	213	329		6	12	18	3	3	4	10	1	1	495
" East, Maverick c.	1836, *May* 31	Daniel Tenney	1845, May 13	1862, June 25	42	118	160	22	61	13	74	2	4	0	6	0	14	355
Cambridge, 1st ch.	1636, *Feb.* 1	Joel S. Bingham	1846, Oct. 20	1863, Mar. 18	108	258	366	12	6	4	10	1	10	0	11	1	2	819
" Port, 1st ch.	1827, *Sep.* 20	John A. Albro, D. D.	1817, Nov. 21	1835, Apr. 15	79	208	287	30	5	3	8	6	9	0	15	0	10	200
" " 2d ch	1842, *Mar.* 10	James O. Murray	1854, Oct. 26	1861, May 1	126	270	396	87	9	15	24	3	3	1	7	1	7	475
" East, Ev. Cong. c.	1842, *Sep.* 8	*None*			26	59	85	30	0	0	0	2	1	0	3	0	0	000
" North, Holmes c.	1857, *Sep.* 23	*None*			38	77	115	11	4	6	10	1	2	2	5	2	4	210
Charlestown, 1st ch.	1632, *Nov.* 2	William Carruthers	1858, June 16	1861, Jan. 1	43	64	107	5	0	0	0	2	0	0	2	0	0	145
" Winthrop ch	1833, *Jan.* 9	James B. Miles	1855, Jan. 2	1855, Jan. 2	94	214	308	50	5	5	10	4	6	1	11	2	4	680
Chelsea, Winnis't ch.	1841, *Sep.* 20	*None*			142	341	483		37	13	50	9	12	0	21	0	0	957
" Broadway ch.	1851, *Apr.* 2	Albert H. Plumb	1858, Nov. 10	1858, Nov. 10	140	253	393	40	3	23	26		13	0	18	2	9	602
Malden South, Con. c.	1861, *Oct.* 30	Joseph A. Copp, D. D.		1852, Jan. 7	86	169	255	14	2	7	9	4	5	0	9	0	1	678
Medford, Trin. Con. c.	1823, *Oct.* 20	David M. Bean	1863, July 23	1864, June 28	11	26	37	3	0	1			0	0	1	0	0	149
Need'm W., Wellesley	1798, *Sep.* 6	Elihu P. Marvin	1845, July 23	1852, Feb. 25	42	107	149	13	0	5	5	3	9	0	12	0	0	185
Newton Centre, 1st ch	1664, *July* 20	‡Henry D Woodworth	1860,	*St. sup.*	40	73	113	32	0	3	3	0	2	0	2	0	1	150
North Chelsea,	1828, *May* 9	Daniel L. Furber	1847, Dec. 1	1847, Dec. 1	62	122	184	36	8	8	6	3	0	0	3	2	2	182
Reading, Old South c.	1770, *Feb.* 21	*None*			4	23	27	5	0	0	0		0	0	1	0	0	40
Somerville, East, 1st c.	1855, *May* 3	William Barrows	1845, Sep. 4	1856, Feb. 20	40	129	169	22	2	1	3	4	3	1	8	1	3	248
		David T. Packard	1854, Sep. 21	1860, Sep. 21	62	114	176	35	6	16	22	0	3	0	3	5	1	479
TOTAL: 22 chhs.,		16 Pastors,	2 St. sups.,	½ vacancies,	1618	3619	5237	803	164	142	306	68	160	9	237	18	60	7479

OTHER MEMBERS.—*Resident:* George E. Allen, Chelsea, ord. 1858, May 20; Marcus Ames, Superintendent and Chaplain State Industrial School for Girls, Lancaster, ord. 1851, June 28; Rufus Anderson, D. D., Sec. A. B. C. F. M., Boston, ord. 1826, May 10; A. H. Bechthold, Evangelist among Hollanders and Germans, Boston, ord. 1863; George C. Beckwith, D. D., Sec. Peace Society, Boston, ord. 1827, July; Asa Bullard, Sec. Mass. S. S. Society, Boston, ord. 1832, Jan. 13; William Bushnell, M.D., Physician, Boston, ord. 1832, Aug. 8; Dorus Clarke, Waltham, ord. 1823, Feb. 23; W. Jenks, D. D., Boston, ord. (when?); Isaac P. Langworthy, Sec. Am. Cong. Union, Chelsea, ord. 1811, Nov. 10; Edwards A. Park, D.D., Abbot Prof. of Christian Theology, Theol. Sem., Andover, ord. 1831, Dec. 31; William W. Parker, East Cambridge, in the Army; Francis G. Pratt, Middleboro', ord. 1849, Oct. 19; Calvin Terry, North Weymouth, ord. 1846, Dec.—14.

Non-Resident: Edwin Johnson, Pastor Hammond-st. ch., Bangor, Me., ord. 1852; Abbott E. Kittredge, Pastor Howard-st Presbyterian ch., San Francisco, Cal. ord 1850, Sept. 14; J. H. Northrup, Millville, N. J., ord. (when?); George Richards, Litchfield, Conn., ord. 1845, Oct. 8; John Whitney, Canaan Four Corners, N. Y., ord (when?)—5.

Elsewhere enumerated: Abijah R. Baker, St. sup., E-st. ch., South Boston, ord. 1838, April 25; Reuben T. Robinson, Pastor, ch. in Winchester, ord. 1852, Oct. 27.—2.

* Not a member of this Association. † Member of Suffolk South Association. ‡ Member of Norfolk Association.

21. SUFFOLK SOUTH ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted.—1863—			Removed.			Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc. Tot.	Ad.	Inf.	Sch
Boston, Park-st. ch.	1809, *Feb.* 27	Andrew L. Stone, D.D.	1844, Sep. 3	1849, Jan. 25	331	660	991	125	16	22	38	5	20	0 25	4	5	575
" Essex-st. Un. ch.	1822, *June* 10	Nehem'h. Adams, D.D.	1829, Dec. 17	1834, Mar. 26	143	361	504	25	4	7	11	2	4	0 6	1	4	270
" Berkeley-st. ch.	1827, *Sep.* 2	Henry M. Dexter	1844, Nov. 6	1849, Apr. 18	97	218	315	40	6	11	17	6	14	0 20	2	7	1455
" Mariners' ch.	1830, *Jan.* 20	*Elijah Kellogg	1844, June	1855, *St. sup.*	134	16	150	124	2	1	3	1	0	0 1	0	2	120
" Mt. Vernon ch.	1842, *June* 1	Edward N. Kirk, D.D.	1828, Oct. 23	1842, June 1	209	421	630	175	19	16	35	7	40	8 55	5	7	317
" Shawmut ch.	1845, *Nov.* 20	Edwin B. Webb	1850, Sep. 11	1860, Oct. 5	102	196	298	31	5	18	23	3	13	0 16	2	9	580
" Oak Place ch.	1860, *June* 21	Joseph P. Bixby	1862, Apr. 30	1862, Apr. 30	38	86	124	17	17	9	26	0	2	0 2	13	2	294
" South Phillips c.	1823, *Dec.* 10	Edmund K. Alden	1850, Jan. 2	1859, Sep. 21	81	183	264	37	17	15	32	2	4	0 6	9	13	704
" " E-st. Or. C.c.	1860, *Mar.* 21	*Abijah R. Baker		*St. sup.*													
Brighton, Ev. Con. c.	1827, *Sep.* 18	John P. Cushman	1860, May 29	1863, May 6	31	89	120	30	1	3	4	2	2	0 4	0	4	173
Brookline, Harvard c.	1844, *Aug.* 26	*None*															
Canton, Ev. Cong. ch.	1828, *July* 3	Ezra Haskell	1860, Aug. 22	1860, Aug. 22													
Dedham, 1st ch.	1638, *Nov.* 8	Jonathan Edwards	1848, Sep.	1863, Jan. 1	50	150	200	50	11	6	17	4	0	0 4	3	5	160
" S. So. C. ch.	1736, *June* 23	Moses M. Colburn	1851, June 12	1852, Oct. 28	31	64	95	11	2	2	4	2	2	0 4	2	2	173
Needham, Grantville	1848, *Feb.* 24	Edward S. Atwood	1856, Oct. 23	1856, Oct. 23	25	40	65	5	1	0	1	1	2	0 3	0	4	84
" Ev. Con. c.	1857, *May* 6	William B. Greene	1855, Nov. 15	1859, *St. sup.*	17	31	48	9	2	3	5	0	1	0 1	2	0	75
Newton, West, 2d ch	1781, *Oct.* 21	Henry J. Patrick	1854, Nov. 16	1860, Sep. 26	58	91	149	22	3	2	5	3	0	0 3	1	3	225
" Eliot ch.	1845, *July* 1	Joshua W. Wellman	1851, June 18	1856, June 11	84	180	264	43	17	9	26	3	8	0 11	2	19	308
" Auburndale, C.c.	1850, *Nov.* 14	Augustus H. Carrier	1856, Jan. 28	1864, Feb. 10	32	40	72	26	0	0	0	1	3	0 4	0	2	158
Roxbury, Eliot ch.	1834, *Sep.* 18	A. C. Thompson, D.D.	1842, July 27	1842, July 27	132	264	396	110	22	13	35	9	8	0 17		9	696
" Vine-st. ch.	1857, *Apr.* 9	John O. Means	1851, Dec. 3	1857, June 3	51	144	195	8	27	25	52	4	10	0 14	13	9	329
Sharon, 1st Cong. ch	1741, *Jan.* 25	Perley B. Davis	1861, Jan. 29	1861, Jan. 29	34	83	117	4	2	0	2	0	1	0 1			150
Waltham, Tr. Cong. c.	1820, *Sep.* 28	Richard B. Thurston	1846, Nov. 11	1859, Jan. 13	30	110	140	53	1	4	5	3	2	0 5	0	4	150
Watertown, Phillips c.	1855, *Apr.* 17	Wm. Lombard Gage	1850, Oct. 17	*St. sup.*	35	62	97	28	0	0	0	0	9	0 9	0	0	114
W. Cambridge, Or c.	1842, *Dec.* 14	Daniel R. Cady	1845, Oct. 27	1856, Feb. 14	33	84	117	17	2	0	2	3	1	1 5	0	3	153
W. Roxbury, S. Ev. c.	1835, *June* 11	Thomas Laurie	1842, Mar. 6	1851, Mar. 7	28	66	94	8	5	2	7	2	4	0 6	3	4	110
" Jamaica Plain.—Mather ch	1853, *Feb.* 15	*None*			41	63	104	39	0	0	0	0	8	2 10	0	0	161
TOTAL: 27 chhs.,	21 Pastors,	4 St. sups.,	2 vacancies,		1847	3702	5549	1037	182	168	350	63	158	11 232	64	118	7534

OTHER MEMBERS.—*Resident:* John W. Alvord, (of New York,) Sec. Am. Tract Soc., Boston, ord. 1836, Sept. 16; Stephen R Dennen, Somerville, ord. 1855, July 11; Thomas N. Haskell, Pastor Meridian-st. Pres. Ch., E. Boston, ord. 1855. Feb. 7; Henry B. Hooker, D.D., Sec. Mass. Home Miss. Soc., Boston, ord. 1825, Sep.; James M. Hubbard, Boston, ord. 1862; Austin Phelps, D.D., Bartlett Prof Sac. Rhet., Theol. Sem., Andover, ord. 1842, March 30; Charles S. Porter, S. Boston, ord. 1832, Aug 1; L. B Rockwood, Sec. Am. Tract Soc., New England Branch, Boston, ord. —— ——; Calvin E. Stowe, D.D., Hartford, Conn., ord. 1833, April; Selah B. Treat, Sec. A. B. C. F. M., Boston, ord. 1836, March 24; Israel P, Warren, Sec. Am. Tract Soc., Boston, ord. 1842. April 20—11.

Non-Resident: Thomas O. Rice, Pastor, Circular ch., Charleston, S. C., ord. 1845, Jan. 1.—1.

* Not members of this Association.

Association meets—First Tuesday in January, March, May, July, September. November.

HENRY J. PATRICK, West Newton, Scribe; EDMUND K. ALDEN, South Boston, Statistical Scribe.

22. TAUNTON ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Attleboro', 1st ch. W'st	1710,	*David Breed	1853, Feb. 17	1863, *St. sup.*	25	83	108	22	0	0	0	3	1	0	4	0	0	50
" 2d ch. East	1748, *Nov.* 30	William W. Belden	1848,	1857, *St. sup.*	50	150	200	30	0	0	0	8	3	0	11	0	0	200
Berkley, 1st ch.	1737, *Nov.* 1	*None*	.....	.....	56	98	154	23	0	0	0	7	4	0	11	0	3	150
" Trin. cong.	1848, *Sep.* 29	*James A. Roberts	1824, Oct. 20	1856, Apr. 20	14	27	41	1	0	1	1	3	1	0	4	0	0	64
Dighton	1710,	Ebenezer Dawes	Not ordained.	*St. sup.*	9	28	37	0	0	0	0	3	0	0	3	0	0	57
Fall River, 1st ch.	1816, *Jan.* 9	*Wm. W. Adams	Pastor Elect.		50	141	191	60	44	1	45	4	1	0	5	25	3	170
" Central ch.	1842, *Nov.* 16	Eli Thurston	1838, Jan. 3	1849, Mar. 21	114	189	303	41	73	9	82	4	11	0	15	42	15	225
Freetown	1807, *Apr.* 24	Abel G. Duncan	1829, May 13	1856, *St. sup.*	7	17	24	3	0	0	0	0	0	0	0	0	0	40
Norton	1832, *Apr.* 3	Samuel Beane	1841, June	1860, Sep. 20	39	87	126	27	0	2	2	2	3	0	5	0	0	90
Raynham	1731, *Oct.* 19	*None*	.....	.....	62	125	187	20	0	0	0	0	0	0	0	0	0	150
Rehoboth	1721, *Nov.* 29	*Samuel Y. Lum	.....	1862, *St. sup.*	43	74	117	25	0	0	0	2	3	0	5	0	2	135
†Seekonk	1623,	James O. Barney	1824, Feb. 4	1824, Feb. 4	60	98	158	17	0	0	0	1	0	0	1	0	2	145
Somerset	1861, *July* 3	*Nath'l Richardson	1838, Aug. 8	1861, *St. sup.*	7	16	23	2	0	0	0	0	1	0	1	0	0	50
Taunton, 1st ch. West	1637, *May*	Thomas T. Richmond	1832, July 17	1860, May 16	33	71	104	20	2	0	2	0	5	0	5	0	2	80
" Trin. Cong. c.	1821, *Aug.* 17	Erastus Maltby	1824, Sep. 29	1826, Jan. 18	111	309	420	35	17	8	25	8	4	0	12	6	6	373
" Winslow ch.	1837, *Jan.* 12	Mortimer Blake	1839, Dec. 4	1855, Dec. 4	68	127	195	35	5	0	5	1	1	0	2	0	6	320
" Ev. Cong. c. East	1853, *June* 16	*George G. Perkins	1857, Mar. 27	1863, *St. sup.*	11	27	38	11	1	3	4	0	0	0	0	1	0	110
Westport, Pacific U.c.	1858, *May* 31	*Isaac Dunham	1835, Mar. 29	1858, *St. sup.*	12	31	43	6	11	1	12	0	0	0	0	11	0	125
TOTAL: 18 chhs.,		7 Pastors,	7 St. sups.,	4 vacancies,	771	1698	2469	378	153	25	178	46	38	0	84	85	39	2534

OTHER MEMBERS.—*Resident:* John Sandford, Taunton, ord. 1816, April 24; Charles D. Lothrop, Norton, ord. 1854, Dec. 12; Horace Pratt, Raynham, ord. (?); John Haskell, Raynham, ord. 1850, Dec. 25; Franklin Davis, North Wrentham, ord. 1847, Oct. 6.

Non-Resident: Franklin Holmes, New York City, ord. 1852, Sept. 15; Augustine Root, Chaplain, Beaufort, S. C., ord. 1858, May 20; Alexander C. Childs, Nantucket, ord. 1853, May 18.

Elsewhere enumerated: Samuel Woodbury, St. sup., Chiltonville, Plymouth; John E. Corey, St. sup., North Wrentham; James R. Cushing, St. sup. at North Rochester.

* Not members of this Association. † Territorially in Rhode Island.

Association meets—Last Tuesday and Wednesday succeeding, of March, July and November.

MORTIMER BLAKE, Taunton, Scribe, and Statistical Scribe.

23. VINEYARD SOUND ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864. Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barnstable, West	1816,	Henry A. Goodhue	1863, May 20	1863, May 20	25	53	78	5	5	0	5	1	0	0	1	4	0	82
" Cotuit	*No record of*	*the church to be found.*																
" Centreville	1840, *May* 23	Wm. E. B. Moore	*Lic.*	*St. sup.*	26	61	87	10	0	0	0	3	1	0	4	0	1	90
" Hyannis	1864, *Jan.* 3	Charles Morgridge	1831, Sep. 20	1858, Jan. 21	10	18	28	6	1	0	1	1	0	0	1	0	0	50
Chilmark	1700,	*None*			2	12	14	1	0	0	0	0	0	0	0	0	0	0
Falmouth, 1st ch.	1808,	James P. Kimball	1857, May 12	1860, June 20	47	146	193	25	1	1	2	9	2	0	11	0	2	175
" East,	1821, *June* 20	Edwin Seabury	1840, June 18	1863, *St. sup.*	17	29	46	6	0	0	0	2	0	0	2	0	0	50
" North,	1833, *Aug.* 1	Levi Wheaton	1850, Jan. 23	1858, *St. sup.*	47	55	102	16	0	0	0	1	2	0	3	0	0	50
" Waquoit, 2d c.	1849, *Jan.* 3	David Brigham	1819, Dec. 29	1863, *St. sup.*	14	41	55	7	0	0	0	0	0	0	0	0	0	75
Sandwich	1849,	*None*			41	83	124	0	0	0	0	7	0	0	7	0	0	60
" Monument	*House*	*burned down; may be called extinct.*																
Tisbury, 1st ch.		William H. Sturtevant	1853, Nov. 15	*St. sup.*	27	42	69	0	0	0	0	0	0	0	0	0	0	75
" Holmes Hole	1700,	*No report*																
Yarmouth	1639,	Joseph B. Clark	1861, Oct. 10	1861, Oct. 10	33	96	129	13	18	0	18	1	0	0	1	9	6	225
TOTAL: 14 chhs.,		4 Pastors,	4 St. sups.,	6 vacancies,	289	636	925	89	25	1	26	25	5	0	30	13	9	932

OTHER MEMBERS.—*Resident:* Hiram Carleton, Fairmount, ord. 1838, Jan. 4; George Ford, Lancaster, ord. 1816, Oct. 6; William H. Bessom, Boston, ord. 1830, Feb. 23.

Association meets—Second Tuesday in January, May, August, and October.

HENRY A. GOODHUE, W. Barnstable, Scribe, and Statistical Scribe.

22. TAUNTON ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Attleboro', 1st ch. W'st	1710,	*David Breed	1853, Feb. 17	1863, *St. sup.*	25	83	108	22	0	0	0	3	1	0	4	0	0	50
" " 2d ch. East	1748, *Nov.* 30	William W. Belden	1848,	1857, *St. sup.*	50	150	200	30	0	0	0	8	3	0	11	0	0	200
Berkley, 1st ch.	1737, *Nov.* 1	*None*	.....	.....	56	98	154	23	0	0	0	7	4	0	11	0	3	150
" Trin. cong.	1848, *Sep.* 29	*James A. Roberts	1824, Oct. 20	1856, Apr. 20	14	27	41	1	0	1	1	3	1	0	4	0	0	64
Dighton	1710,	Ebenezer Dawes	Not ordained.	*St. sup.*	9	28	37	0	0	0	0	3	0	0	3	0	0	57
Fall River, 1st ch.	1816, *Jan.* 9	*Wm. W. Adams	Pastor Elect.		50	141	191	60	44	1	45	4	1	0	5	25	3	170
" Central ch.	1842, *Nov.* 16	Eli Thurston	1838, Jan. 3	1849, Mar. 21	114	189	303	41	73	9	82	4	11	0	15	42	5	225
Freetown	1807, *Apr.* 24	Abel G. Duncan	1829, May 13	1856, *St. sup.*	7	17	24	3	0	0	0	0	0	0	0	0	0	40
Norton	1832, *Apr.* 3	Samuel Beane	1841, June	1860, Sep. 20	39	87	126	27	0	2	2	2	3	0	5	0	0	90
Raynham	1731, *Oct.* 19	*None*	.....	.....	62	125	187	20	0	0	0	0	0	0	0	0	0	150
Rehoboth	1721, *Nov.* 29	*Samuel Y. Lum	.....	1862, *St. sup.*	43	74	117	25	0	0	0	2	3	0	5	0	2	135
†Seekonk	1623,	James O. Barney	1824, Feb. 4	1824, Feb. 4	60	98	158	17	0	0	0	1	0	0	1	0	2	145
Somerset	1861, *July* 3	*Nath'l Richardson	1838, Aug. 8	1861, *St. sup.*	7	16	23	2	0	0	0	0	1	0	1	0	0	50
Taunton, 1st ch. West	1637, *May*	Thomas T. Richmond	1832, July 17	1860, May 16	33	71	104	20	2	0	2	0	5	0	5	0	2	80
" Trin. Cong. c.	1821, *Aug.* 17	Erastus Maltby	1824, Sep. 29	1826, Jan. 18	111	309	420	35	17	8	25	8	4	0	12	6	6	373
" Winslow ch.	1837, *Jan.* 12	Mortimer Blake	1839, Dec. 4	1855, Dec. 4	68	127	195	35	5	0	5	1	1	0	2	0	6	320
" Ev. Cong. c. East	1853, *June* 16	*George G. Perkins	1857, Mar. 27	1863, *St. sup.*	11	27	38	11	1	3	4	0	0	0	0	1	0	110
Westport, Pacific U. c.	1858, *May* 31	*Isaac Dunham	1835, Mar. 29	1858, *St. sup.*	12	31	43	6	11	1	12	0	0	0	0	11	0	125
TOTAL: 18 chhs.,	7 Pastors,	7 St. sups.,	4 vacancies,		771	1698	2469	378	153	25	178	46	38	0	84	85	39	2534

OTHER MEMBERS.—*Resident:* John Sandford, Taunton, ord. 1816, April 24; Charles D. Lothrop, Norton, ord. 1854, Dec. 12; Horace Pratt, Raynham, ord. (?); John Haskell, Raynham, ord. 1850, Dec. 25; Franklin Davis, North Wrentham, ord. 1847, Oct. 6.

Non-Resident: Franklin Holmes, New York City, ord. 1852, Sept. 15; Augustine Root, Chaplain, Beaufort, S. C., ord. 1858, May 20; Alexander C. Childs, Nantucket, ord. 1853, May 18.

Elsewhere enumerated: Samuel Woodbury, St. sup., Chiltonville, Plymouth; John E. Corey, St. sup., North Wrentham; James R. Cushing, St. sup. at North Rochester.

* Not members of this Association. † Territorially in Rhode Island.

Association meets—Last Tuesday and Wednesday succeeding, of March, July and November.

MORTIMER BLAKE, Taunton, Scribe, and Statistical Scribe.

23. VINEYARD SOUND ASSOCIATION.

Churches. 1864, Aug. 1.		Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Barnstable, West	1816,	Henry A. Goodhue	1863, May 20	1863, May 20	25	53		5	5	0	5	1	0	0		4	0	82
" Cotuit	*No record of*	*the church to be found.*																
" Centreville	1840, *May* 23	Wm. E. B. Moore	*Lic.*	*St. sup.*	26	61	87	10	0	0	0	3	1	0	4	0		90
" Hyannis	1854, *Jan.* 3	Charles Morgridge	1831, Sep. 20	1858, Jan. 21	10	18	28	6		0			0	0	1	0	0	50
Chilmark	1700,	*None*			2	12	14	1	0	0	0	0	0	0	0	0	0	0
Falmouth, 1st ch.	1808,	James P. Kimball	1857, May 12	1860, June 20	47	146	193	25	1		2	9	2	0	1	0	2	175
" East,	1821, *June* 20	Edwin Seabury	1840, June 18	1863, *St. sup.*	17	29	46	6	0	0	0	2	0	0	2	0	0	50
" North,	1833, *Aug.* 1	Levi Wheaton	1850, Jan. 23	1858, *St. sup.*	47	55	102	16	0	0	0		2	0	3	0	0	50
" Waquoit, 2d c.	1849, *Jan.* 3	David Brigham	1819, Dec. 29	1863, *St. sup.*	14	41	55	7	0	0	0	0	0	0	0	0	0	75
Sandwich	1849,	*None*			41	83	124	0	0	0	0	7	0	0	7	0	0	60
" Monument	*House*	*burned down; may be*	*called extinct.*															
Tisbury, 1st ch.		William H. Sturtevant	1853, Nov. 15	*St. sup.*	27	42	69	0	0	0	0	0	0	0	0	0	0	75
" Holmes Hole	1700,	*No report*																
Yarmouth	1639,	Joseph B. Clark	1861, Oct. 10	1861, Oct. 10	33	96	129	13		0	18		0	0	1	9	6	225
TOTAL: 14 chhs.,		4 P'astors,	4 St. sups.,	6 vacancies,	289	636	925	89	25	1	26	25	5	0	30	13	9	932

OTHER MEMBERS.—*Resident:* Hiram Carleton, Fairmount, ord. 1838, Jan. 4; George Ford, Lancaster, ord. 1816, Oct. 6; William H. Bessom, Boston, ord. 1830, Feb. 23.

Association meets—Second Tuesday in January, May, August, and October.

HENRY A. GOODHUE, W. Barnstable, Scribe, and Statistical Scribe.

24. WOBURN ASSOCIATION.

Churches.		Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863— Removed.							Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Bedford, Ch. of Christ	1730, *July* 15	Wm. J. Batt	1859, Sep. 29	*St. sup.*	37	122	159	53	0	0	0	2	5	0	7	0	3	165
Billerica, Or. Cong. c.	1829, *Apr.* 30	J. G. D. Stearns	1843, May 10	1843, May 10	25	66	91	20	1	3	4	2	2	0	4	0	1	60
Burlington, Church of	1785, *Oct.* 29	Joseph E. Swallow	1848, July 18	*St. sup.*	1	29	43	7	0	0	0	0	0	0	0	0	0	80
Carlisle, Un. Cal. ch.	1830,	*None*			1	42	53	17	0	0	0	2	1	0	3	0	1	97
Malden,—																		
1st Tr. Cong. ch	1649,	Charles E. Reed	1858, Apr. 7	1858, Apr. 7	67	129	196	33	8	13	21	3	1	0	4	5	4	317
Medford, Mystic ch.	1847, *July* 6	Edward P. Hooker	1861, Nov. 13	1861, Nov. 13	33	119	152	18	5	5	10	2	2	1	5	0	0	200
Melrose, Or. Cong. c.	1848, *July* 11	Henry A. Stevens	1861, Sep. 12	1861, Sep. 12	36	81	117	24	2	7	9	1	9	0	10	2	5	176
North Reading,—																		
Ev Cong. ch.	1720, *June* 29	T. Newton Jones	1848, May 24	1853, Oct. 19	1	45	59	5	1	0	1		3	0	4		1	95
Reading, Bethesda ch.	1849, *Apr.* 17	William H. Willcox	1851, Mar. 5	1857, July 2	67	134	201	21	39	4	43	2	3	0	5	21	7	264
South Reading	1645, *Nov.* 5	Charles R. Bliss	1859, Apr. 28	1862, May 22	54	99	153	16	2	2	4	3		1	5	1	0	226
Stoneham, Cong. ch.	1729, *July* 2	Swift Byington	1852, Nov. 17	1864, July 6	28	78	106	23	2	4	6	4	1	0	5	2	0	135
Wilmington, Or. C. c.	1733, *Oct.* 24	Samuel H. Tolman	1856, Aug. 14	1856, Aug. 14	27	57	84	7	0	3	3	4	3	0	7	0	2	142
Winchester	1840, *Nov.* 19	Reuben T. Robinson	1852, Oct. 27	1852, Oct. 27	116	197	313	23	3	3	6		6	0	17	1	5	338
Woburn, 1st ch.	1642, *Aug.* 14	Joseph C. Bodwell	1839, Apr. 3	1862, Nov. 11	182	329	511	93	25	18	43	7	16	2	25	14	12	446
" North	1849, *Nov.* 22	Willard M. Harding	1840, May 20	*St. sup.*	15	42	57	8	0	0	0	1	0	0		0	0	110
TOTAL: 15 chhs.,		11 Pastors,	3 St. sups.,	1 vacancy,	726	1569	2295	368	88	62	150	45	53	4	102	47	41	2851

OTHER MEMBERS — *Resident:* Dana Cloyes, South Reading, ord. 1821, July 4; Samuel Sewall, Burlington, ord. 1811, April 13; William Barrows, Pastor, Old South Church, Reading; Elihu P. Marvin, Pastor Medford.
Non-Resident: John Lawrence, Milton, Me., ord. 1853, May 5; William C. Whitcomb, Hospital Chaplain, Morehead City, N. C., ord. 1850, May 1.

Association meets—Third Tuesday in January, March, May, July, September and November.

CHARLES R. BLISS, South Reading, Scribe and Statistical Scribe.

25. WORCESTER CENTRAL ASSOCIATION.

Churches.		1864, Aug. 1. Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.				Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Auburn, Cong. ch.	1776, *Jan.* 25	Charles Kendall	1844, Jan. 24	1860, *St. sup.*	50	103	53	36	5	1	6	3	0	1	4	3	0	95
Berlin, 1st ch.	1779, *Apr.* 7	Wm A. Houghton	1843, July 5	1853, Oct. 26	46	69	15	14	0	0	0	3	0	0	3	0	0	190
Boylston, Cong. ch.	1743, *Oct.* 6	A. Hastings Ross	1861, Oct. 17	1861, Oct. 17	46	102	148	26		0		2	2	0	4	3	2	174
Clinton, 1st Ev. ch.	1844, *Nov.* 14	B Judkins	1851, Apr. 1	1862, *St. sup.*	72	83	255	53		6	20	2	14	0	16	4	23	346
Holden, Cong. ch.	1742, *Dec.* 28	Wm P Paine, D. D.	1833, Oct. 24	1833, Oct. 24	98	227	325			1	2	5	4	0	9	0	0	240
Leicester.—	*Probably*	John Nelson, D. D.	1812, Mar. 4	1812, Mar. 4	86	45	23	30		4		4	3	0	7	0	0	275
1st Cong. ch.	1721, *Mar.* 30	Amos H. Coolidge	1457, Apr. 21	1857, Apr. 21														
Northboro', Ev. C. ch.	1832, *Apr.* 12	Samuel S. Ashley	1849, Aug. 1	1852, June 16	22	6	83		0	4	4	3	1	0	4	0		165
Oxford	1721, *Jan.* 18	S. I. Austin	1857, Feb. 25		78	155	233	57	0	0		6	4	0	10	0	5	† 77
Paxton	1767, *Sep.* 3	William Phipps	1840, Nov. 11	1840, Nov. 11	36	79	115	10	2	3	5		4	0	6		0	175
Princeton. 1st C. ch.	1764, *Aug.* 12	*None*			39	79		26	4	0		8	1	0	9	3		180
Rutland, Cong. ch.	1720, *June* 7	Clarendon Waite	1858, Feb. 25	1858, Feb. 25	71	43	214	26	25	4	29		4	3	14	14	7	271
Shrewsbury, Cong. c.	1723, *Dec.* 4	Wm. A. McGinley	1859, June 2	1859, June 2	76	132	208	39	4	2	6		6	0	11		0	225
Sterling, 1st Ev. C. c.	1852, *June* 22	John C. Labaree	1863, Feb. 4	1861, *St. sup.*	27	54	81	17	5	7	12	0	0	0	0	3		100
Webster	1838, *Jan.* 13	Silvanus C. Kendall	1854, Mar. 29	1860, Nov. 8														
W'st Boylston, 1st c. c.	1796, *Sep.* 15	James H. Fitts	1859, Nov. 2	1862, Sep. 3	55	32	187	34	0	2	2		4	0	7	0	0	153
Worcester, 1st ch.	1716,	Edward A. Walker	1863, July 2	1863, July 2	174	383	557	78	4	22	26	11	10	0	21	0	3	593
" Calvinist ch.	1820,	Seth Sweetser, D D.	1836, Nov. 23	1838, Dec. 19	90	220	310	30	1	1	2	2	21*	0	33	0		360
" Union ch.	1836, *Feb.* 3	Ebenezer Cutler	1850, Mar. 6	1855, Sep. 6	175	292	467	88	17	5	22	5	41	4	50	8		575
" Salem-st. ch.	1848, *June* 14	Merrill Richardson	1841,	1858, Jan. 27	79	56	235	67	8	12	20		6	0	7	1	2	475
TOTAL: 19 chhs.,		15 Pastors, 4 St. sups., 1 vacancy,			1320	2715	4035	697	101	74	175	82	125	8	215	41	54	4769

OTHER MEMBERS.—*Resident:* Joseph W. Cross, West Boylston, ord. 1834, Oct. 1; Preston Cummings, Leicester, ord. 1825. Aug. 23; David Greene, Westboro', ord. 1833, Aug.; Rodney A. Miller, Worcester, ord. 1827, June 7; Miner G. Pratt, Agent Am. Col. Soc., Andover, ord. 1828, Oct 22; William H. Sanford, Worcester, ord. 1832, Oct. 17; Isaac R. Worcester, Editor Miss. Herald, Auburndale, ord. 1837, Sept. 27; Samuel Souther, 57th Reg. Mass. Vols., ord 1847, Sep. 24; Horatio Bardwell. D. D, Oxford, ord. 1815, June 1.—10.

Non-Resident: Wm. Y. Briggs, Assistant Superintendent of Blacks, Newbern, N. C., ord. 1816, Nov. 4; L. Ives Hoadley, North Craftsbury, Vt., ord. 1823, Oct. 15; Horace James, Superintendent of Blacks. Roanoke Island, N. C., ord. 1843, Nov. 1; Charles F. Morse, Missionary A. B. C. F. M., Sophia, Western Turkey, ord. 1856, Aug. 13; Nathan W. Williams, Peacedale, South Kingston, R. I., ord. 1849, Feb. 28; Warren W. Winchester, Chaplain Finley Hospital, U. S. Army, Washington, D. C.—6.

* Fourteen of this number were set aside for long continued absence, without keeping up an acquaintance with the church. † Average attendance.

Association meets—First Monday in February and May; second Monday in July and November.

MERRILL RICHARDSON, Worcester, Moderator. A. HASTINGS ROSS, Boylston, Scribe, and Statistical Scribe.

26. WORCESTER NORTH ASSOCIATION.

Churches.	1864, Aug. 1.	Ministers.			Ch. Mem. 1864, Jan. 1.				Admitted.—1863.—Removed.							Baptised.		Sab.
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Ashburnham, 1st ch.	1760, *Apr.* 28	G E. Fisher	1850, Feb. 27	1863, May 21	68	99	167	47	0	10	10	0	2	0	2	0	0	150
" North, 2d ch.	1860, *June* 29	Daniel Wight, Jr.	1842, Sep. 28	*Pastor Elect.*	7	8	15	1	0	0	0	0	0	0	0	0	0	60
Athol	1750, *Aug.* 28	John F. Norton	1844, Oct. 23	1852, Mar. 17	71	141	212	19	3	6	9	10	3	0	13	2		225
Gardner, 1st ch.	1786, *Feb.* 1	*None*			33	79	112	10	0	0	0	2	3	0	5	0	0	
" Evan. ch.	1830, *Aug.* 11	*None*			56	101	157	18	0	1	1	3	2	2	7	0	2	300
Hubbardston	1770, *Feb.* 4	Chas. F. Boynton	1861, Aug. 6	1862, *St. sup.*	44	89	133	36	5	0	5	6	5	0		1	6	150
New Salem	1845, *Aug.* 15	David Eastman	1840, Feb. 12	1863, *St. sup.*	8	23	31	5	0	0	0	0	0	0	0	0	0	70
Petersham	1823, *June* 25	Lucien H. Adams	1862, Oct. 28	1862, Oct. 28	23	64	87	27	2	4	6	1	1	1	3	0	3	100
Phillipston	1785, *Nov.* 26	Lyman White	1849, Oct. 23	1863, June 10	41	104	145	25	2	2	4	4	1	0	5	1	3	178
Royalston, 1st ch.	1766, *Oct.* 13	Ebenezer W. Bullard	1838, Aug. 8	1852, Sep. 2	26	100	126	12	0	1	1	8	3	0	1	0	3	175
" 2d ch.	1837, *Feb.* 22	F. D. Austin	1853, Jnne 28	1863, *St. sup.*	37	66	103	27	0	1	1	3	5	0	8	0	0	80
Templeton	1832, *Apr.* 11	Lewis Sabin, D. D.	1836, June 8	1837, Sep. 21	44	98	142	18	0	7	7	3	7	0	10	0	2	150
Westminster	1744, *Oct.* 20	Milan H. Hitchcock	1857, Sep. 25	1862, Dec. 18	62	142	204	27	17	8	25	6	10	0	16	10	0	207
Winchendon, 1st ch.	1762, *Dec.* 15	Benjamin F. Clarke	1824, Feb. 4	1855, Oct. 24	20	47	67	20	0	0	0	5	4	0	9	0		68
" North	1843, *Dec.* 7	Abijah P. Marvin	1844, Jan. 10	1844, Jan. 10	39	119	158	16	4	2	6	1	5	0	6		3	185
TOTAL: 15 chhs.,	9 Pastors,	3 St. sups.,	1 Pastor elect,	2 vacancies,	579	1280	1859	308	33	42	75	52	51	3	106	15	24	2098

OTHER MEMBERS.—*Resident:* J. D. Crosby, Ashburnham, ord. 1837, Oct. 4; Thomas Boutelle, Fitchburg, ord. 1854, May 2.
Non-Resident: Cyrus W. Allen, East Jaffrey, N. H., ord. 1833, Oct. 6; Samuel W. Barnum, Stamford, Conn., ord. 1853, Jan. 25; Edwin Seabury, ord. 1840, June 18; Samuel J. Austin, Pastor, Oxford, Mass., ord. 1857, Feb. 25.

Association meets—Second Tuesday in January; fourth Tuesday in April; second Tuesday in July; first Tuesday in October.

JOHN F. NORTON, Athol, Scribe, and Statistical Scribe.

27. WORCESTER SOUTH ASSOCIATION.

Churches.	1864, Aug. 1.	Ministers.			Chh. Mem. 1864, Jan. 1.				Admitted. —1863—			Removed.			Baptised.			Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch.
Blackstone, Cong. ch.	1841, *Apr.* 15	*None*																
Douglas, 1st ch.	1747, *Nov.* 11	*None*			8	32	40	6	0	2	2	0	0	0	0	0	0	90
" East	1834, *June* 12	*None*			50	118	168	34	0	2	2	6	5	0		0	1	200
Grafton	1731, *Dec.* 28	Thomas C. Biscoe	1838, July 18	1838, July 18	92	162	254	68	1	4	5	3	12	0	15	1	0	251
Millbury, 1st ch.	1743, *Oct.* 28	Edmund Y. Garrette	1854, Apr. 12	1957, Sep. 30	45	115	160	10	0	3	3	4	4	0	8	0	3	212
" 2d ch.	1827, *Aug.* 23	Charles H. Pierce	1850, Oct. 9	1862, Oct. 22	72	128	200	34	3	5	8	3		0	4	2	5	150
Northbridge, 1st ch.	1782, *June* 6	Sylvester Hine	1848, Sep. 28	1862, Aug. 3	28	64	92	14	6	2	8	0	0	0	0		0	126
" Whitinsville	1884, *July* 31	Lewis F. Clark	1842, June 1	1842, June 1	74	123	197	23	3	6	9	3	6	0	9	2	7	225
Sutton, 1st Cong. ch.	1720, *Autumn*	George Lyman	1851, Nov. 12	1817, Nov. 12	51	127	178	30	29	6	35	7	4	0	11	16	5	170
Saundersville	1860, *Apr.* 18	Simeon Waters,	1847, June 12	*St. sup.*	8	21	29	1	4	5	9	0	0	0	0	2	0	75
Upton	1735, *Jan.* 18	Andrew J. Willard	1857, Apr. 30	1857, Apr. 30	76	187	263	39	10	2	12	10	3	0	13	6	1	404
Uxbridge, 1st Ev. ch.	1731, *Jan.* 6	*None*			28	107	135	28	0	3	3	3	5	0	8	0	0	240
Westboro', Ev. Co. ch	1784, *Oct.* 28	Luther H. Sheldon	1844, Aug. 1	1856, Mar. 20	113	232	345	45		9	16	5	6	1	2	1	4	330
TOTAL: 18 chhs.,	8 Pastors,	1 St. sup.,	4 vacancies,		645	1416	2061	332	63	49	102	44	46	1	91	31	26	2473

OTHER MEMBERS.—*Resident:* Rodney G. Dennis; David Holman, Douglas, ord. 1808, Oct. 19; Elijah Demond, Westborough, ord. 1821, May 7.—3.

Association meets—Second Tuesday in January, April, July, and October.

E. Y. GARRETTE, Millbury, Scribe, and Statistical Scribe.

SUMMARY.*

(See Explanations, page 24.)

Associations.	Ministers, 1864.				Churches.				Chh. Mem. 1864, Jan. 1.				Admitted —1863—			Removed.				Bap. 1863.		Sab. Sch.
	Pas.	S. s.	Oth.	Tot.	W. p.	W. s. s.	Vac.	Tot.	Males.	Fem.	†Total	‡Absent.	Prof.	Let.	Total.	Death.	Dis.	Exc.	Total.	Ad.	Inf.	
1. Andover	16	1	8	25	16	2	1	19	1428	2889	4317	1295	139	101	240	44	114	2	160	55	67	4662
2. Berkshire North	12	3	8	23	12	3	1	16	273	429	702	140	21	56	77	16	8	1	25		8	588
3. Berkshire South	10	4	6	20	10	4	4	18	770	1647	2417	380	139	40	179	44	33	0	77	82	35	1904
4. Brewster	4	6	4	14	3	6	3	12	294	698	992	47	43	8	51	26	9	1	36	35	20	1514
5. Brookfield	16	2	2	20	16	2	1	19	897	2055	2952	496	46	48	94	52	54	2	108	30	38	3325
6. Essex North	17	2	10	29	16	2	3	21	1038	2188	3226	252	182	57	239	67	38	3	108	110	30	3519
7. Essex South	13	4	6	23	13	4	5	22	927	2445	3372	860	45	39	84	75	34	1	110	9	46	5175
8. Franklin	15	8	8	31	14	8	5	27	954	1186	2840	365	84	50	134	83	67	2	152	41	48	3019
9. Hampden East	15		5	21	14	1	2	17	854	1976	2835	498	102	91	193	58	75	1	134	37	43	2762
10. Hampden West	9	6	4	19	9	6	3	18	646	1384	2030	325	62	49	111	69	63	1	133	31	31	1823
11. Hampshire	7	6	5	18	7	6	4	17	1019	1862	2881	354	54	45	99	63	62	1	126	22	50	2843
12. Hampshire East	16		7	24	16		2	19	1147	2221	3368	496	68	64	32	56	56	44	156	26	54	3141
13. Mendon		2	5	18	11	2		14	488	1305	1793	255	35	29	64	33	23	2	58		31	2259
14. Middlesex South	12	2	3	17	12	2	2	16	663	1508	2431	290	60	57	117	57	43	3	103	31	56	2754
15. Middlesex Union	10	5	7	22	10	5		16	740	1610	2350	451	29	63	92	63	58	1	122		23	2488
16. Norfolk	24	2	8	34	23	2	5	30	1149	2502	3651	417	83	45	28	81	43	..	124	60	42	5480
17. Old Colony	10	3	3	16	10	3		14	634	1514	2148	376	25	6	31	49	31	3	83	12	24	2189
18. Plymouth	8	10	6	24	8	10	1	19	487	1123	1610	152	51	20	1	40	9	4	53		20	1992
19. Salem	9	2	3	14	9	2	1	12	417	1146	1576	74	68	28	96	29	17	•1	47	22	22	2832
20. Suffolk North	16	2	14	32	15	2	5	22	1618	3619	5237	803	164	142	306	68	160	9	237		60	7479
21. Suffolk South	21	4	10	35	21	4	2	27	1847	3702	5549	1037	182	168	350	63	158	11	232	64	118	7534
22. Taunton	6	7	7	20	6	7	4	17	731	1600	2311	367	153	25	78	45	38	..	83	85	37	2389
23. Vineyard Sound	4	4	3	11	4	4	6	14	289	636	925	89	25	1	26	25	5	..	30	13	9	932
24. Woburn	11	3	3	17	11	3	1	15	726	1569	2295	368	88	62	150	45	53	4	102	47	41	2851
25. Worcester Central	15	4	13	32	14	4	1	19	1320	2715	4035	697	101	74	175	82	125	8	215	41	54	4769
26. Worcester North	9	3	3	15	9	3	3	15	579	1280	1859	308	33	42	75	52	51	3	106	15	24	2093
27. Worcester South	8	1	3	12	8	1	4	13	645	1416	2061	332	63	49	102	44	46	1	91	31	26	2473
For Chhs. not reporting	..	..	..	..	..	..	..	..	385	764	2356	478	...	...	...	..	..	..	..	..	..	2173
TOTAL:	324	98	§164	586	317	99	72	488	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962
TOTAL, 1863:	323	110	210	642	318	111	60	489	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	992	82,905

* Various errors in the footings of the several tables are corrected in this summary.

† In some churches the "total" only is given.

‡ The "absent" are not additional to "males," "females," and "total," but included in them.

§ This number does not include (unlike last year) ministers residing out of Massachusetts, except foreign missionaries belonging to Associations.

REMARKS UPON THE STATISTICS.

In the absence of Rev. Mr. Tarbox, under whose care the Statistics of the present issue (excepting the Summary) were prepared, I add a statement regarding the number of churches as given in the last three years.

In 1860, there were enumerated 488; embracing all the churches of our denomination in the State, and with actual reports from each church.

In 1861, the number was 490. The reports were left imperfect upon the sudden departure of the Statistical Secretary for the War; but they were faithfully perfected, as far as possible, by Rev. Richard G. Greene.

In 1862, the number of churches given in the Summary was 494; but a careful examination shows that a mistake in reckoning made an error of three. The true number was 491. The changes from the preceding year were these: Whately 2d church was dropped, — apparently extinct, — and two churches in South Malden had been consolidated into one; while a mission in Lynn was wrongly reckoned as a church. On the other hand, three churches have been organized: Florence Church, in Northampton, a church at Groton Junction, and one in Somerset.

In 1863, the number is printed as 490; but only 489 appear in the tables. The changes had been these: the church in West Boxford, and Beverly 4th church were dropped, — unaccountably, — and churches in Pawtucket and Seekonk had been thrown into Rhode Island by the change in the State line. On the other hand, a church had been organized in Plymouth, and one at "Salisbury Point" is mentioned, but without any report.

In the Statistics for this year, the number of churches is 488. The church at "Salisbury Point" disappears, and the Puritan Church, Sandwich, is considered extinct, and the church at West Boxford has reappeared.

Twenty-one churches, it will be seen, have made no report. Eight of these are in Berkshire North Association, a delinquency due to the successive changes in the office of scribe in that Association. The other churches are Mt. Washington, Eastham, Mendon, Stowe, Port Norfolk, Milton (2d), East Bridgewater, Brookline, Canton, Cotuit, Sandwich (Monument), Holmes' Hole, and Webster. Hyannis appears in two Associations, but it is reckoned only once in the Summary; and Seekonk, which is in Rhode Island, is also omitted from the Summary. It is very probable that next year will find full statistics.

It is gratifying to see that the churches made a substantial gain in 1863, both in members and in the Sabbath school. A. H. Q.

NAMES OF MINISTERS,

In alphabetical order, with the Post-Office address of each, and with the number of the Association in which each name occurs in the Statistics.

Abbe, Frederick R., Abington. 16
Abbot, Joseph, D. D., Beverly. 19
Adams, Lucien K., Petersham. 26
Adams, Nehemiah, D. D., Boston. 21
Aiken, James, Hanover. 18
Albro, John A., D. D., Cambridge. 20
Alden, Ebenezer, Jr., Marshfield. 18
Alden, Edmund K., South Boston. 21
Allen, Benjamin R., Marblehead. 19
Allen, Cyrus W., East Jaffrey, N. H. 26
Allen, Ephraim W., South Berwick, Me. 7.
Allen, George E., Chelsea. 20
Allen, William, D. D., Northampton.
Alvord, Frederick, Monson. 9
Alvord, John W., Boston. 21
Ames, Marcus, Lancaster. 20
Anderson, Rufus, D. D., Boston. 20
Angier, Luther H., Sandwich. 23
Angier, Marshall B., Sturbridge. 5
Anthony, George N., Marlboro'. 14
Ashley, Samuel S., Northboro'. 25
Atwood, Edward S., Grantville. 21
Austin, F. D., Royalston. 26
Austin, Samuel J., Oxford. 25, 26
Ayres, Rowland, Hadley. 12
Babcock, Daniel H., Shirley. 15
Backus, Joseph W., Lowell. 1
Bacon, James M., Essex. 7
Baker, Abijah R , South Boston. 20, 21
Baldwin, Joseph B., West Cummington. 11
Ballard, Addison, Williamstown. 2
Bancroft, David, Prescott. 12
Barber, William M., South Danvers. 7
Bardwell, Horatio, D. D., Oxford. 25
Barney, James O., Seekonk, R. I. 22
Barnum, Samuel W., Stamford, Ct. 26
Barrows, Elijah P., D. D., Andover. 1
Barrows, Homer, Plaistow, N. H. 17
Barrows, William, Reading. 20, 24
Barton, Frederick A., Indian Orchard. 9
Barton, Walter, Amherst. 12
Bascom, John, Williamstown. 2
Bates, Philander, North Truro. 4
Batt, William J., Bedford. 24
Beaman, Charles C., Salem. 7
Beaman, Warren H., North Hadley. 12
Bean, David M., South Malden. 15, 20
Beane, Samuel, Norton. 22
Beard, Spencer F., Andover. 1
Beechthold, A. H., Boston. 20
Beckwith, George C., D. D., Boston. 20
Beecher, Charles, Georgetown. 6
Beecher, William H., North Brookfield. 5
Belden, William W., East Attleboro'. 22
Bell, James M., Ashby. 15
Bessom, William H., Boston. 23
Bigelow, Andrew, Medfield. 13
Billings, Richard S., Shelburne. 8
Bingham, Joel S., East Boston. 20
Bisbee, John H., Worthington. 11
Biscoe, Thomas C , Grafton. 27
Bixby, Joseph P., Boston. 21
Blagden, George W., D. D., Boston. 20
Blake, Henry B., Belchertown. 12
Blake, Mortimer, Taunton. 22
Blanchard, Amos, D. D., Lowell. 1
Blanchard, Edmund H., Warwick. 8
Bliss, Charles R., South Reading. 9, 24
Blodgett, Edward P., Greenwich. 12
Boardman, M. B., Lynnfield. 7
Bodwell, Joseph C., Woburn. 24
Bonney, N. G., Peru. 2
Boutelle, Thomas, Fitchburg. 26
Bowler, George W., Westfield. 10
Boynton, Chas. F., Hubbardston. 26.
Brainerd, Timothy G., Halifax. 18
Braman, Milton P., D. D., Auburndale. 19
Breed, David, Attleboro'. 22
Breed, William J., Brookline. 14
Bremner, David, Boxford. 7
Brewer, Josiah, Great Barrington. 3
Brewster, Cyrus, Readville. 11
Bridgman, Chester, Ludlow. 8
Bridgman, Lewis, Middlefield. 11

Briggs, William T., Newbern, N. C. 25
Brigham, David, Waquoit. 18, 23
Brigham, Levi, Saugus. 19
Brigham, Willard, Wendell. 8
Broughton, Nathaniel H., E. and W. Bridgewater. 16.
Buckingham, Samuel G., Springfield. 9
Bullard, Asa, Boston. 20
Bullard, Ebenezer W., Royalston. 26
Bullard, Henry, Wayland. 14
Bulkley, Edwin A., Brooklyn E. D., N. Y. 15
Burgess, Ebenezer, D. D., Dedham.
Burgess, Ebenezer, Boston. 7
Burnham, Abraham, Haverhill. 6
Burt, Daniel C., Berkley. 17
Bushnell, William, Boston. 20
Butler, Daniel, Somerville. 15
Byington, Swift Stoneham. 24
Cady Daniel R., West Cambridge. 21
Caldwell, William E., South Wellfleet. 4
Campbell, G. W., Bradford. 6
Campbell, Randolph, Newburyport. 6
Carleton, Hiram, Fairmount. 23
Carpenter Eber Southbridge. 5
Carrier Augustus H., Auburndale. 21
Carruthers, William, North Cambridge. 20
Chandler, Azariah, D. D., Greenfield. 8
Chase, Ebenezer, Tisbury. 4
Chase, Henry L., Carver. 18
Childs, Alexander C., Chatham. 4, 22
Clapp, Erastus, Easthampton. 11
Clark, Benjamin F North Chelmsford. 1
Clark, Dorus, Waltham. 20
Clark, Edson L., Dalton. 2
Clark, Edward, Huntington. 11
Clark, Edward L., North Bridgewater. 16
Clark, Eli B., Chicopee. 9
Clark, Joseph B., Yarmouth. 23
Clark, Jonas B., Swampscott. 19
Clark, Lewis F., Whitinsville. 27
Clark, Perkins K., South Deerfield. 8
Clark, Sereno D., Sunderland. 8
Clark, Solomon Plainfield. 1
Clark, Sumner South Franklin 13.
Clark, Theodore J., Ashfield. 8
Clark, William B. Great Barrington. 3
Clarke, Benjamin F Winchendon. 26
Clary, Timothy F Wareham. 17
Cleaveland, James B., New Hartford, Ct. 3
Cleaveland, John P., D. D., Lowell. 1
Cloyes, Dana, South Reading. 24
Cobb, Asahel, New Bedford. 17
Cobb, Leander, Marion. 17
Cobb, L. Henry, North Andover. 1
Cobb, Nathaniel, Kingston. 17
Coggin, William S., Boxford. 19
Cogswell, Nathaniel, Yarmouth. 4
Coit, Joshua, Brookfield. 5
Colburn, Moses M., South Dedham. 21
Cole, Samuel, West Gloucester. 7
Coleman, George W., Acton. 15
Colton, Aaron M., East Hampton. 11
Colton, Theron G., Monson. 9
Cone, Luther H., Chicopee. 9
Connell, David, West Hawley. 8
Cook, Russell S., New York city. 2
Cooley, Henry, Feeding Hills. 10
Coolidge, Amos H., Leicester. 25
Copp, Joseph A., D. D., Chelsea. 20
Cordley, Christopher M. Lawrence. 1
Corey, John E., North Wrentham. 13, 22
Couch, Paul, Plainfield, Ct. 16
Cowles, John P., Ipswich. 6
Craig, Wheelock, New Bedford. 17
Crawford, Robert, D. D., Deerfield. 8
Crosby, J. D., Ashburnham. 26
Cross, Joseph W., West Boylston. 25
Cruickshanks, James, Spencer 5, 6
Cummings, Preston Leicester. 25
Currier Albert H. Ashland. 14
Cushing, Christopher, North Brookfield. 5
Cushing, James R., North Rochester. 17, 22
Cushman, John P., Brighton. 21
Cutler, Ebenezer, Worcester. 25
Cutler, Elijah, Conway. 8
Dana, J. Jay, Cummington Village. 11
Dashiell, Alfred H., Stockbridge. 3
Davis, Emerson, D. D., Westfield. 10
Davis, Franklin, North Wrentham. 22
Davis, Perley B., Sharon. 21
Dean, Artemas, Greenfield. 8
Demond, Elijah, Westboro'. 27
Denham, George, Chelsea. 25
Denison, Andrew C., Medford.
Dennen, Stephen R., Somerville. 21
Dennis, Rodney G., Southboro'. 27
Dexter, Henry M., Boston. 21
Dickerman, Lysander Weymouth. 7, 16
Dickinson, Erastus, Sudbury. 14
Dickinson, Noadiah S., Foxboro'. 13
Dimock Samuel R. Pittsfield. 2
Dodd, Stephen G, East Randolph. 16
Dodge John Harvard. 15
Douglass, Ebenezer, Bridgewater. 18
Dow Ezekiel, Linebrook. 7
Dowden William H., Pelham. 12
Dowse, Edmund, Sherborn. 14
Duncan, Abel G., Freetown. 22
Dunham, Isaac, Westport. 17, 22
Dunham, Samuel, West Brookfield. 5
Dunning, William H, Rockport. 7
Durfee, Calvin, Williamstown. 2
Dutton, Albert I, Shirley. 15
Dwight, Edward S., Hadley. 12
Dwight, John, North Wrentham. 13
Dyer, Spencer O., Torringford, Ct. 3
Eastman, David, New Salem. 12, 26
Eastman, Lucius R., Sen., Amherst. 16
Eastman, Lucius R., Jr., South Braintree. 16
Eddy, Zachary, D. D, Northampton. 11

Edgell, John Q. A., Andover. 6
Edwards, Jonathan, Dedham. 21
Edwards, Henry L., South Abington. 16
Eggleston, Nathaniel H., Stockbridge. 3
Eldridge, Azariah, D. D., Detroit, Mich. 17
Ellsworth, Alfred A., Milford. 13
Ely, Alfred, D. D., Monson. 9
Emerson, Alfred, Fitchburg. 15
Emerson, Brown, D. D., Salem. 7
Emery, Joshua, North Weymouth. 16
Ewing, Edward C., Ashfield. 8
Farwell, Asa, Haverhill. 6
Fay, Solomon P., Boston 20
Felt, Joseph B., LL. D., Salem.
Field, David D., D. D., Stockbridge. 3
Fisher, Caleb E., Lawrence. 1
Fisher, G. E., Ashburnham. 26
Fisk, Frederick A., Newton.
Fisk, Perrin B., Dracut. 1
Fiske, Daniel T., D. D., Newburyport. 6
Fitts, James H., West Boylston. 25
Fitz, Daniel, Ipswich. 7
Fletcher, Adin H., Assabet. 14
Fletcher, James, North Danvers. 7
Folsom, George De'T., Fairhaven, Ct. 9
Ford, George, Tolland. 10. 23
Foster, Aaron, East Charlemont. 8
Foster, Andrew B., Bernardston. 8
Foster, Davis, West Newbury. 6
Foster, Eden B., D. D., West Springfield. 10
Foster, Roswell, Chicopee. 9
Foster, William C., North Becket. 2
Fowler, William C., Amherst.
Freeman, George E., Port Norfolk. 6
Freeman, Joseph, Hanover. 18
Frost, Daniel D., New Fairfield, Ct. 3
Fuller, Alexander, Jr, Plymouth. 18
Fuller, Robert W., Stowe. 15
Furber, Daniel L., Newton Centre. 20
Gage, William L., Watertown. 21
Gale, Nahum, D. D., Lee. 3
Gale, Wakefield, Rockport. 7
Gannet, Allen, Lynnfield. 19
Gannett, George, Boston.
Gardner, Austin, West Granville. 10
Garrette, Edmund Y., Millbury. 27
Gay, Ebenezer, Bridgewater.
Gidddings, Edward J., W. Stockbridge. 3
Goodhue, Henry A., West Barnstable. 23
Goodhue, N. G., Salisbury. 6
Gould, William, Pawtucket, R. I. 17
Greeley, Edward H., Methuen. 1
Greene, David, Westboro'. 25
Greene, Henry S., Ballard Vale. 1
Greene, John M., Hatfield. 12
Greene, William B., Needham. 16
Grout, Lewis, Feeding Hills, Agawam. 10
Griffin, Nathaniel H, Williamstown. 2
Gurney, John H.. New Braintree. 6
Hall, Gordon, Northampton. 11
Hall, Ogden, Holland. 5
Hall, Thomas A., Otis. 3
Hanks, Steadman W., Lowell. 1
Harding, John W., Longmeadow. 9
Harding, Sewall, Auburndale. 13
Harding, Willard M., North Woburn. 24
Harrington, M., West Springfield. 10
Harrison, Samuel, Pittsfield. 2
Hartwell, John, Leverett. 12
Haskell, Ezra, Canton. 21
Haskell, John, Raynham. 22
Haskell, Henry C., TURKEY. 8
Haskell, Thomas N., East Boston. 21
Hatch, Roger C., Warwick. 8
Haven, John, Charlton. 5
Hazen, Timothy A., Egremont. 3
Hawks, Roswell, Painesville, O. 12
Hayes, Stephen H., South Weymouth. 16
Herbert, Charles D., West Newbury. 6
Hinsdale, Charles J., Blandford. 10
Hitchcock, Calvin, D. D., Wrentham. 13
Hitchcock, Milan H, Westminster. 26
Hill, George E, Saxonville. 14
Hine, Sylvester, Northbridge. 27
Hoadley, L. Ives, North Craftsbury, Vt. 25
Hodgman, Edwin R., Westford. 15
Holman, David, Douglas. 27
Holman, Sydney, Goshen. 11
Holmes, Franklin, New York city. 22
Holmes, Sylvester, South Plymouth. 17, 18
Homes, Francis, Lynn. 7, 19
Hooker, E. Cornelius, Newburyport. 6
Hooker, Edward, D. D., Newburyport. 6
Hooker, Edward P., Medford. 20, 24
Hooker, Henry B., D. D., Boston. 21
Hopkins, Mark, D. D, Williamstown 2
Hoppin, James M., New Haven, Conn. 7
Hosford, Benjamin F., Haverhill. 6
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COLLECTION OF STATISTICS.

1. The Statistical Secretary of the General Association will supply the District Statistical Secretaries, 1864, Dec. 20, with a sufficient number of blank Schedules for distribution.

2. Each District Statistical Secretary will supply (on or before Dec. 31) each Minister (or Clerk of a Church having no Minister) within his limits, with a blank Schedule: He will also follow up all delinquents, complete the returns, (asking for the strict observance of every point specified below), and send to the Statistical Secretary of the General Association, during the first week in March, 1865, (1st) a table of the returns from all the Churches, properly arranged and summed up, as in the issue of 1864; (2d) a list of all the members of his Association, with residence, occupation, and date of ordination; (3d) the times of meetings of his Association; (4th) the names of its officers. He will also send to the Statistical Secretary of the General Association, during the second week in June, a list of all ecclesiastical changes, complete, to that time.

3. Each Minister, (or Clerk of a Church having no Minister), is requested to report the Statistics of his Church for the year 1864 to the Statistical Secretary of his Association, during the first week in January, 1865, according to the Schedule below, which is furnished for the purpose.

The following points are to be observed with care: In the column for "Place and Name," give first the name of the Town, followed by that of the village or locality in the town, as "North," "South," etc.; then, the full name of the Church *as authorized in its own documents.* Write all names correctly, legibly and *in full*, giving to each individual at least one Christian name. If the date of church organization do not appear in italics in this year's issue, let it be authenticated from the original documents, and the *authority* stated on the margin of the returns. Write all dates in these reports in the order of the year, month, day. "Ordained" refers to the date when the Minister was set apart by "the laying on of hands"; "installed," the date of his present Pastorate. "Absent" members are those who do not attend with or reside near the church; they are *not* additional to "males," "females," "total." "Sabbath School" denotes the entire membership of a school Jan. 1, 1865, or at such other date as the school is in successful operation, including both teachers and scholars, and covering branch schools when under the exclusive care of the reporting Church. "Church members" are reported for the last day of 1864, though for convenience of reference dated 1865, Jan. 1. "Admitted," "Removed," and "Baptisms," cover the whole year 1864, and not a day before or after. Leave no blanks whatever; a blank marks a defective return: Let a vacuum be abhorred, and whenever "none" is the proper designation, express it by the figure "0".

If each official concerned will hold himself responsible for his share of the work, our Statistics will be full, accurate, and therefore valuable.

Churches.		Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted. —1864— Removed.						Baptized.		Sab.
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Sch

ALONZO H. QUINT, *Statistical Secretary.*

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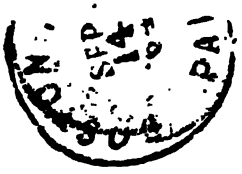

The General Association of Massachusetts.

1865.

MINUTES

OF THE

SIXTY-THIRD ANNUAL MEETING,

WESTFIELD, JUNE 27–29.

PASTORAL LETTER.

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE CHURCHES.

BOSTON:
CONGREGATIONAL BOARD OF PUBLICATION.
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1877, May 1.
By exchange
& duplicates.

NOTICES.

Meeting of 1866 — Tuesday, June 26, at the Whitefield Church, in Newburyport, under the pastoral care of Samuel J. Spalding, D. D.

Preacher of the Concio ad Clerum — Jacob M. Manning, of Boston. Substitute, William Barrows, of Reading.

Associational Preacher — To be appointed by Taunton Association.

Committee to prepare the Pastoral Letter — Joshua Coit, Ariel E. P. Perkins, and Christopher Cushing.

Committee on Special Topic — Responsibility of our Benevolent Societies to the Churches directed by Rule VII. Section 3 — William Barrows, Nahum Gale, D. D., and Mortimer Blake.

Committee to prepare the Schedule of Questions directed by Rule VII. Section 3 — Robert Crawford, D. D., Elijah Cutler, and Aaron Foster.

The times and places of meeting of the various Bodies with which this General Association is in correspondence, may be found in the CONGREGATIONAL QUARTERLY, published at Boston, in the January numbers of the respective years.

The "Index" is at the close. A. H. Q.

OFFICERS.

SECRETARY AND TREASURER.

Rev. ENOCH HALE, Westhampton,	1804 — 1824
Rev. THOMAS SNELL, D. D., North Brookfield,	1824 — 1850
Rev. EMERSON DAVIS, D. D., Westfield,	1850 — 1858
Rev. ALONZO H. QUINT, New Bedford,	1858 —

STATISTICAL SECRETARY.

Rev. ALONZO H. QUINT, Jamaica Plain,	1856 — 1862
Rev. ISAAC P. LANGWORTHY, Chelsea,	1862 — 1863
Rev. INCREASE N. TARBOX, Boston,	1863 — 1864
Rev. ALONZO H. QUINT, New Bedford,	1864 —

Tax to be paid by Associations at the Session of 1866, — 75 cents on each member resident in the State, and not superannuated.

Attention is called to the alteration in the Rules, by which each Association may appoint *four* delegates, instead of *two*.

MINUTES.

ASSEMBLING.

THE GENERAL ASSOCIATION OF MASSACHUSETTS met at the First Congregational Church in Westfield, on Tuesday, June 27, 1865, and was called to order at 4, P. M., by Emerson Davis, D. D., Pastor of the Church.

MEMBERS.

The following ministers were present as DELEGATES FROM DISTRICT ASSOCIATIONS: —

Andover — Owen Street.
Berkshire North — Edson L. Clark.
Berkshire South — Nahum Gale, D. D., Timothy A. Hazen.
Brewster — *None.*
Brookfield — Joshua Coit, Christopher Cushing.
Essex North — *None.*
Essex South — Robert Southgate, Alonzo B. Rich.
Franklin — Abijah Stowell.
Hampden East — James Tufts.
Hampden West — Archibald Geikie, Lewis Grout.
Hampshire — J. Jay Dana, Sydney Holman.
Hampshire East — *None.*
Mendon — David Sanford.
Middlesex South — Amos E. Lawrence, John E. B. Jewett.
Norfolk — Lysander Dickerman, James P. Lane.
Old Colony — Sylvester Holmes, Leander Cobb.
Plymouth — *None.*
Salem — Charles B. Rice, Anson McLoud.
Suffolk North — Dorus Clark, James B. Miles.
Suffolk South — William B. Greene.

Taunton — *None.*

Vineyard Sound — *None.*

Woburn — William J. Batt.

Worcester Central — William A. Houghton, S. C. Kendall.

Worcester North — John F. Norton, Benjamin F. Clark.

Worcester South — George Lyman.

Massachusetts Home Missionary Society — Henry B. Hooker, D. D., John Pike.

Ex Officiis — Emerson Davis, D. D., Pastor of Church; Alonzo H. Quint, Secretary.

HONORARY MEMBERS.

Eden B. Foster, D. D., as preacher of Home Missionary Sermon.

Elbridge G. Little, as preacher of Associational Sermon.

Ezekiel Russell, D. D., as Delegate during the past year to the General Association of Michigan.

Delegates from Corresponding Bodies: —

Jeremiah Taylor, D. D., from the General Association of Connecticut.

Pliny B. Day, from the General Association of New Hampshire.

Prof. Franklin W. Fiske, from the General Association of Illinois.

Daniel March, D. D., from the General Assembly of the Presbyterian Church.

James D. Liggett, from the General Association of Kansas.

By Special Vote of the Association: —

Daniel P. Noyes, a Secretary of General Conference of Massachusetts Churches; Charles D. Woodworth, Agent of American Missionary Association; Elihu P. Marvin, Editor of Boston Recorder; Joshua M. Chamberlain, of Iowa; D. F. Savage, of Iowa; Edward W. Root, of Springfield, Ohio; William Richards, of Wisconsin; L. Smith Hobart, Agent Home Missionary Society in New York; A. S. Fisk; Lowell Smith, Missionary to the Sandwich Islands.

ORGANIZATION.

John Pike, of Rowley, was chosen Moderator; Joshua Coit, of Brookfield, Scribe; and William J. Batt, of Bedford, Assistant Scribe.

Prayer was offered by the Moderator.

The Rules of the Association were read by the Scribe.

The following Committees were appointed by the Moderator: —

Credentials — J. Jay Dana, Lewis Grout, William B. Greene.

Business — Emerson Davis, D. D., Robert Southgate, Owen Street.

Narrative of the State of Religion — Nahum Gale, D. D., S. C. Kendall, Anson McLoud.

HOME MISSIONARY SERMON.

At 8 o'clock the Home Missionary Sermon was preached, by Eden B. Foster, D. D., from Neh. ii, 18: "And they said let us rise up and build." Prof. Franklin W. Fiske conducted the devotional services. The Association adjourned to Wednesday, 9 A. M.

SECOND DAY.

Wednesday, June 28. The Association met according to adjournment. The roll was called, prayer was offered by the Moderator, and the minutes were read.

Agents of Benevolent Societies present were invited to sit as Honorary Members.

TEMPERANCE.

A communication from J. W. Chickering, D. D. Chairman of a Committee appointed at a meeting in New York City, to call a National Temperance Convention, was read, and also a Report from the Business Committee, on the subject of Temperance. Both communication and report were referred to a special Committee on Temperance, composed of J. Jay Dana, Emerson Davis, D. D., Elbridge G. Little, Alonzo B. Rich, and Timothy A. Hazen.

TREASURER'S REPORT.

The Treasurer presented his accounts and vouchers. The expenses amounted to $309,11; namely, paid former Treasurer balance due, $32,81; printing Minutes, $255,67; postage-stamps and travelling expenses, $20,63. Receipts, $217,95; namely, by taxes from Associations, $216,00; Minutes sold, $1,95. Amount due Treasurer, $91.15. Taxes remain unpaid from Essex North and Essex South. Referred to Committee on Accounts.

CORRESPONDING BODIES.

Ezekiel Russell, D. D., gave a Report of his attendance at the late meeting of the General Association of Michigan.

SALUTATIONS.

The Association received Salutations from Corresponding Bodies through the following Delegates: —

Jeremiah Taylor, D. D., from the General Association of Connecticut; Pliny B. Day, from the General Association of New Hampshire; Daniel March, D. D., from the General Assembly of the Presbyterian Church; Prof. Franklin W. Fiske, from the General Association of Illinois; James D. Liggett, from the General Association of Kansas; Joshua M. Chamberlain, from the General Association of Iowa.

To these Salutations the Moderator appropriately replied.

Letters reporting attendance were received from Martyn Tupper, on the General Association of New York; Edward W. Noble, on the General Association of New Hampshire; James P. Kimball, on the General Association of the Presbyterian Church.

Salutations by letter were received from G. H. Atkinson, for the General Association of Oregon; from Samuel Walcott, D. D., for the General Conference of Ohio; from Richard Gleason Greene, for the General Association of New York; and from A. K. Packard, for the General Conference of Minnesota.

Allusion having been made to a supposed unwillingness of Eastern Churches to make a full declaration of Faith and Polity, Nahum Gale, D. D., declared, as one of the Committee on Faith and Polity of the late National Council, that such unwillingness does not exist.

TOBACCO.

It was moved that a Special Committee of seven be appointed to report upon the subject of Tobacco. After some discussion the motion passed, and the following Committee was appointed: — John F. Norton, Leander Cobb, Abijah Stowell, David Sanford, James B. Miles, Benjamin F. Clark.

INCREASE OF THE NUMBER OF MINISTERS.

The following resolution was offered, and its consideration ordered for Thursday Morning: —

Resolved, That as the demand for earnest and able ministers of the gospel is increasing, there is a demand for increased efforts to multiply their number.

THE PROPOSED CONTRIBUTION.

The following preamble and resolution were offered and its consideration ordered for the evening session :—

In view of the fact that the national council of Congregational churches, in its late memorable meeting at Boston, recommended the raising of $ 850.000 within the year, for the more vigorous prosecution of the great work thrown upon us as a denomination by the providence of God ;

Resolved, That we, heartily approving the effort and rejoicing in it, do earnestly recommend it to the favor of our churches, and pledge ourselves as members of the church of Christ, and as her ministers, to do all in our power to accomplish so desirable a result.

RULES.

A report from the committee on alterations in the rules of the Association was read, accepted, and discussed. Association adjourned to 2 P. M.

Met at 2 P. M., and, after the singing of a hymn, the report on alteration of the rule was referred to a committee of three,— William Barrows, Dorus Clark, and Daniel P. Noyes.

REPORTS.

Reports on the state of religion were read. At ten minutes before three the reading was suspended, and Charles L. Woodworth, Agent of the American Missionary Association, addressed the Association. The reading of reports was resumed at ten minutes past three.

THANKSGIVING.

Edson L. Clark, James P. Lane, and George Lyman were appointed a committee to draft a minute of thanksgiving for the happy termination of the war.

SALARIES AND CONTRIBUTIONS.

The following preamble and resolution were passed :—

Whereas, It is desirable that the question of ministerial support should receive a further discussion, and a more thorough development than any that have been recently given to it, Therefore —

Resolved, That a committee consisting of *one* from each district association of the state, be appointed by such association to ascertain and report the salaries of each pastor, and also the amount given for benevolent purposes by

each church and congregation, to a committee of three to be named by this General Association, that the facts in reference to this whole matter may, by them, be fully laid before this body at its next meeting.

Alonzo H. Quint, John Pike, and Ezekiel Russell, D. D., were appointed to be the committee of the General Association, on this subject.

NUMBER OF MINISTERS.

By special vote, the Association took up the consideration of the resolution concerning the demand for increased effort to multiply the number of ministers. Discussion was carried on by Ezekiel Russell, D. D., James Tufts, Sylvester Holmes, Christopher Cushing, Lewis Grout, and Alonzo B. Rich, when further discussion was postponed till ten, A. M., Thursday, when it shall be the order of the day.

The report of the committee on appointments, was adopted as follows:—

To the General Conference of Maine:
Primaries — Stephen H. Hayes, Charles W. Wood.
Substitutes — Osborne Myrick, Wheelock Craig.

To the General Association of New Hampshire:
Primaries — Ebenezer Douglass, William G. Tuttle.
Substitutes — James T. McCollom, Anson McLoud.

To the General Convention of Vermont:
Primaries — Robert Crawford, D. D., Daniel L. Cady.
Substitutes — James Tufts, Eli Thurston.

To the Congregational Conference of Rhode Island:
Primaries — Robert Southgate, Dorus Clark.
Substitutes — Abijah Stowell, Edmund K. Alden.

To the General Associations of Connecticut and Oregon:
Primaries — John M. Green, Seth Sweetser, D. D.
Substitutes — John F. Norton, Thomas C. Biscoe.

To the General Association of New York:
Primaries — Samuel Worcester, D. D., Samuel J. Spalding, D. D.
Substitutes — Isaiah C. Thacher, Albert H. Plumb.

To the General Conferences of Ohio and California:
Primary — George E. Fisher, Edmund J. Garrette.
Substitutes — William L. Ropes, David Sanford.

To the General Associations of Illinois and Indiana:
Primaries — Henry J. Richardson, Addison Ballard.
Substitutes — Nahum Gale, D. D., Horace Parker.

To the General Association of Michigan:
Primaries — Alexander C. Child, Isaac Dunham.
Substitutes — Joshua Coit, James C. Seagrave.

To the Presbyterian and Congregational Convention of Wisconsin and the General Association of Nebraska:
Primaries — Richard Knight, Thomas T. Richmond.
Substitutes — Lewis Grout, Joseph B. Clark.

To the General Association of Iowa:
Primaries — Nathaniel H. Eggleston, Alfred Emerson.
Substitutes — Horace D. Walker, Lysander Dickerman.

To the General Associations of Minnesota and Kansas:
Primaries — John C. Paine, Ralph Perry.
Substitutes — J. Jay Dana, Reuben T. Robinson.

To the General Assembly of the Presbyterian Church:
Primaries — Zachary Eddy, D. D., Joseph C. Bodwell.
Substitutes — William A. Stearns, D. D., Clarendon Waite.

To the Congregational Unions of England and Wales, and Canada:
Primaries — Steadman W. Hanks, Jacob Roberts.
Substitutes — Mark Hopkins, D. D., George E. Hill.

Association adjourned to 7.45 P. M.

Association met according to adjournment, and a hymn was sung.

RULES.

The report of the Committee to which the report of a previous Committee on the subject of Alteration of the Rules of the Association was referred, was read and accepted, and the subject appointed as the order of the day for Thursday, at 9.30, A. M.

THE $850,000.

The resolution concerning the effort to raise $850,000 for the prosecution of the work resting on our Churches was discussed by Daniel P. Noyes, Prof. Franklin W. Fiske, William Barrows, Alonzo H. Quint, Elbridge B. Little, and J. Jay Dana.

The resolution was adopted by a unanimous vote.

The hymn, "Must Jesus bear the cross alone?" was sung, and the Association adjourned to 8.45, Thursday A. M.

Thursday, June 29. The Association met according to adjournment. The roll was called; and prayer was offered by the Moderator.

TEMPERANCE.

The Committee on Temperance reported the following resolutions, which were adopted:

Resolved, I. That we re-affirm our confidence in the principles which lie at the basis of the Temperance reformation, and hope for their ultimate, if not speedy, triumph.

II. That we rejoice that the prohibitory Liquor-Law still has a place on our Statute-book.

III. That with a healthy tone of public sentiment, this law can be carried into operation in every portion of the Commonwealth.

IV. That to secure a right state of public opinion, it is necessary for ministers to preach on this subject; and that the friends of the cause should again resort to the means used with great success in the early days of this reformation; and that the youth should receive special attention.

V. That we rejoice that, in various sections of the state, the friends of the cause are forming District Associations for the purpose of increasing the interest on this subject.

VI. That we heartily approve of the National Temperance Convention to be held at Saratoga, on the 1st of August next, and that seven delegates be appointed to that meeting by this body.

ACCOUNTS.

The Committee on Accounts made the following report, which was adopted: —

Your committee would report that they have examined the accounts of the Treasurer and find them correct. It appears from the documents before them, that there is a balance due the Treasurer of $91.16. This indebtedness is due to no lack of judgment or efficiency on the part of the Treasurer, for your committee find that the funds entrusted to him have been faithfully and economically applied, as ordered by this body. It has been owing to two other causes, one of which is beyond our control, and the other of which is quite within it; the greatly increased expense of printing, caused by the war, will continue still to operate for a time; but the neglect or refusal of taxable members to pay the annual assessment laid by the Association, need not be any longer permitted. The burden of

meeting our necessary expenses is a very light one when it is fairly distributed, and honestly paid; but if whole associations are allowed to shirk, the balance will find the lightest tax a burden, because of unfairness. Nor is it true as others claim, that we are exempted by declining to receive the published documents of the Association. This money is not a price paid; but a *tax* assessed; and it should be a point of honor with each one who is a member of our Association, cheerfully to meet it *as a tax*. Your committee would recommend that the tax for the year 1866 be the same as it was the last year,— seventy-five cents. This amount, it is hoped, will be sufficient to pay off our present indebtedness, and meet the expenses of the year, especially if the cost of printing shall be materially diminished by certain changes of arrangements which appear to the committee desirable and which the Secretary will explain to the Association.

The proposed change in the form of printing, to arrange the statistics by counties, was referred to the Committee on Publication, with authority.

TOBACCO.

Report of the Committee on Tobacco was read, accepted, and after discussion, was laid upon the table.

RULES.

The report of the Committee on Changes of the Rules of the Association was read, amended, and adopted, as follows :—

CHANGES IN THE BY-LAWS.

In accordance with your instructions, the Committee sent to the several local Associations the following seven questions, requesting answers by yea and nay votes to the same. Of the twenty-seven Associations composing this body, twenty-two returned answers. The several questions, with the aggregate vote on each, are as follows :—

1. Should the meetings of the General Association be held in different places as heretofore? Yeas, 171. Nays, 53. Or,

2. Should the meetings be held in Boston on Anniversary week? Yeas, 53. Nays, 166.

3. Should there be a report of ministerial statistics, as lisensures, ordinations, installations, and deaths? Yeas, 176. Nays, 33.

4. Should there be a *Concio ad Clerum*? Yeas, 111. Nays, 94.

5. Should there be essays and discussions on professional, theological and practical questions, and on denominational polity and usage? Yeas, 164. Nays, 24.

6. Should the Sermons and Essays be prepared under special appointment? Yeas, 154. Nays, 28.

7. If the meetings be held in Boston, should two or three hours be devoted to free social intercourse, and a dinner in the afternoon of the last day? Yeas, 61. Nays, 108.

It will thus be seen that by a majority of one hundred and eighteen the Associations have voted to hold the meetings, as usual, in different places There is a majority of one hundred and forty-three in favor of an additional report to the Association of Ministerial Statistics, as licensures, ordinations, installations and deaths. There is a majority of seventeen for a *Concio ad Clerum*, with the expectation that it will take the place of the usual sermon before the Massachusetts Home Missionary Society. A majority of one hundred and forty are in favor of introducing Essays and Discussions on theological, denominational, professional and practical questions, and a majority of one hundred and twenty-six vote that the Sermons and Essays be prepared under a special appointment by the Association. On the supposition that the meetings should be held uniformly in Boston, and on Anniversary week, there is a majority of forty-seven against a social gathering and dinner as the closing exercises of the body.

In view of these full and decisive votes by the local Associations, your Committee recommend:—

1. That the Rule defining the duties of the Statistical Secretary be amended by inserting after the phrase "statistics of the churches," the words: "and of approbations to preach the gospel, ordinations, installations and deaths of ministers."

2. That the Rule concerning the Annual Sermon before the Home Missionary Society be so amended as to read:—

"A *Concio ad Clerum* shall be preached before the Association, on Tuesday evening of each annual session, preachers to be chosen by ballot."

3. That the 4th Rule under Special Order be so amended as to read thus: Wednesday, A. M., shall be appointed to the following objects: — necessary business not exceeding half an hour; hearing Reports of Delegates to Corresponding Bodies; receiving Salutations of Delegates from Corresponding Bodies, who shall be expected to confine their remarks within ten minutes; and that Wednesday, P. M., be devoted to reading a report on some theological, professional, or practical question, or on some topic of congregational polity, usage or duty, or some point in ecclesiastical history, previously assigned by this body, and a discussion on the same. The selection of this topic, and of the committee of one or more to make a written report on it, shall be made by the Association, on the recommendation of a committee appointed for that purpose.

4. Your committee further recommend that the peculiar connection of this Association with the Massachusetts Home Missionary Society be dissolved, if on consultation with that Society it be mutually agreeable to do so.

5. It is further recommended that the narrative of the state of religion in the different associations be referred without reading to the Committee on the State of Religion, a summary of which shall be prepared by them and read to this body, and when adopted, be published in the minutes.

6. It is also recommended that the rule on Delegates from the District Associations be so amended as to allow each to appoint four delegates instead of two, and that it be recommended that of these four, two be appointed who attended the preceding year.

7. The committee recommend that clergymen, members of local associations within the state, and being present at the meetings of the Association, be invited to sit with the body as honorary members.

8. The committee recommend that the second rule under "organization" be so amended as to read "the certificates of the delegates shall be presented" *without reading*, "and the association shall then be organized," etc.

9. And that the first rule under "Committees," be so amended as to read: "At each meeting of the Association, a Committee on Credentials shall be appointed" immediately after the election of the Moderator and Scribes.

All which is respectfully and unanimously submitted.

WILLIAM BARROWS.
DORUS CLARK.
D. P. NOYES.

It was also *voted*, That paragraph 8, section XIII, read thus:—

No member shall speak more than twice on the same question without leave of the association.

And that the fourth paragraph read thus:—

When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of its adoption shall be, to put an immediate end to the debate, and to bring the Association to a direct vote upon amendments, if any are pending, and these upon the main question proper.

It was voted that the Secretary be authorized to make such verbal alterations in the old rules as are rendered necessary by those now adopted.

APPOINTMENTS FOR THE MEETING OF 1866.

Jacob M. Manning was chosen Preacher of the *Concio ad Clerum* at the next meeting, and William Barrows as his substitute.

The report of Committee on Nominations for the next year was adopted as follows:

Place of meeting, Newburyport, Whitefield Church.

Associational Preacher, — to be appointed by the Taunton Association.

Pastoral Letter, — Joshua Coit, Ariel E. P. Perkins, Christopher Cushing.

Schedule of Questions, — Robert Crawford, D. D., Elijah Cutler, Aaron Foster

William Barrows, Nahum Gale, D. D., and Mortimer Blake, were appointed to report on the subject, — The Responsibility of our Benevolent Societies to the Churches.

TEMPERANCE.

Ezekiel Russell, D. D., Sylvester Holmes, Edson L. Clark, J. Jay Dana, Elihu P. Marvin, John Pike, and Amos E. Lawrence were appointed Delegates to the National Temperance Convention, to meet August 1st in Saratoga, with power to appoint their own substitutes.

MINISTERS.

At half past ten the Association took up the Resolution concerning the demand for increased effort to multiply the number of Ministers. Discussion was carried on by Owen Street, Elihu P. Marvin, William Barrows, Lysander Dickerman, Alonzo H. Quint, Jeremiah Taylor, D. D., Lewis Grout, Prof. Franklin W. Fiske, and Amos E. Lawrence; and the following Resolution, offered by Amos E. Lawrence, was passed.

Resolved, That the approval of Laymen, [after a partial course of study, only], as preachers of the Gospel, be referred to the judgment and Christian care of the respective Local Associations in accordance with the recommendation of the late National Council of Congregational Churches.

NARRATIVE.

The Narrative of the state of religion was read by Nahum Gale D. D., and adopted.

THANKSGIVING.

The following Resolution was offered by the Committee to whom the subject of an expression of thankfulness for the happy close of the war was referred, and was adopted.

Resolved, That in the wonderful circumstances attending the close of the fearful struggle of the past four years; the destruction of slavery, the entire overthrow of treason and rebellion; the preservation of our Constitutional freedom through the terrible crisis, not only uninjured but with renewed and perfected vigor, and the vastly increased influence already enjoyed by our government and our institutions among the nations of the earth, through the successful issue of the war, we have occasion, not only for devoutest gratitude and praise to Almighty God for His mercies in the past, but for a sure and joyful trust in His Providence for the future of our country's history. "When the Lord turned again the cpativity of Zion, we were like them that dream. Then was our mouth filled with laughter and our tongue with singing, then said they among the heathen; The Lord hath done great things for them. The Lord hath done great things for us; whereof we are glad. Not unto us, O Lord, not unto us but unto thy name give glory, for Thy mercy and Thy truth's sake.

Voted, That when the Association adjourns, it adjourn to the afternoon session and at the close of that, the Association be adjourned *sine die*.

Voted, That the Association gratefully acknowledge the kindness of the First Church in Westfield, the citizens whose hospitalities we have enjoyed, and the choir for their excellent music.—The Rev. Dr. Davis responded in an appropriate manner.

Voted, That thanks be tendered to the Moderator and Scribe for the acceptable manner in which they have performed their respective duties.

The minutes of the morning were read and approved, and the Association, after prayer by Archibald Geikie, adjourned to 2 P. M.

Thursday, P. M. The Association met for public service. The sermon was preached by Elbridge G. Little, from Coll. ii. 9, 10.

The Lord's Supper was administered by Prof. F. W. Fiske, of Chicago, Ill., and L. Smith, of Syracuse, N. Y.

The Association then adjourned.

JOHN PIKE, *Moderator.*

JOSHUA COIT, *Scribe.*

WILLIAM J. BATT, *Assistant Scribe.*

A true copy of the Minutes.

ALONZO H. QUINT, *Secretary.*

NARRATIVE OF THE STATE OF RELIGION.

FROM the reports read to this body, it appears that our churches have, as a whole, during the past year, enjoyed more than usual spiritual prosperity. Over three thousand members were added to their communion during 1864, being an increase of some eight hundred over removals from all causes. The number of revivals seems to be greater than in many former years; while additions to churches which report no special religious interest are evidently on the increase. The stated ministrations of the Word have been blessed, showing that the Holy Spirit abides with the church, keeping open constantly the channels of grace through the pulpit, the Sabbath school and the Christian family.

Our churches have suffered by the death of many of their best Christian young men, who felt called of God to gird on their armor in defence of their imperiled country. But we rejoice that this costly sacrifice for liberty and law has not been in vain. In our grief at their loss, we are comforted by the testimony which comes to us from the army, that our heroic brethren were faithful to their baptismal vows while far away from their homes and the altars of their fathers.

Many of the reports mention, for the first time, the interest of the churches in parish evangelization. In most cases this interest has taken the form of earnest inquiry as to what should be attempted, and may be done, in this cause. In some instances, however, hopeful beginnings of labor, and happy results are mentioned, showing the practicability of the work, by a living church.

Sabbath schools have received increased attention from pastors and churches, and, are in many parishes, prospering under their fostering care. It is believed that the diminution in numbers, which our statistics may show, is owing to the large number of scholars absent in the army, and to a more rigid application of the rule under which the returns were made.

A quickened spirit of benevolence has been manifested very generally in our churches, by large donations for the comfort of our soldiers,

and by an increase of contributions to the various departments of missionary work.

It is deeply to be regretted that a more encouraging report could not be made respecting temperance. In most large towns and villages, the vice of intemperance seems to be on the increase. Yet in many places efficient efforts have been made for its suppression. Many sermons have been preached on this subject, and there is evidently an increasing interest in the cause of temperance among religious men in most parts of the Commonwealth. Though iniquity is coming in like a flood, the Spirit of the Lord seems raising up a standard against it.

The alarming desecration of the Sabbath is mentioned by several Associations. The causes of this desecration assigned are the reflex influences of the war, the influx of foreigners, and the reckless spirit of the lovers of pleasure. It is a hopeful sign that the importance of remembering the Sabbath day to keep it holy is now impressing itself deeply on the hearts of godly men.

In presenting this brief summary of the reports in our hands, we would deplore the lukewarmness which is too evident in many of our churches, and, as spiritual watchmen, would take the alarm sounded in our ears by stubborn facts. Yet would we, with devout gratitude, acknowledge, the care of the Good Shepherd over his people during a period of great public anxiety and commotion. Through all the days of our national peril the Lord has been round about his Zion, and something has been done to build the walls even in these troublous times. Many bleeding hearts among us have learned the preciousness of Christ, and have found, in the comfort of the Holy Ghost, peace and strength they never knew before.

Turning now from the past we look hopefully to the immediate future. We believe there is in the ministers and churches of our order in this Commonwealth a felt need of larger measures of grace to enable us to meet fully the duties of the hour. We trust that the day recommended by the National Council for special prayer for the baptism of the Holy Spirit (15 Sept.), will be faithfully observed, and that we shall deem the present day not too soon for beginning to seek the Lord till he come and rain righteousness upon us.

PASTORAL LETTER.

DEAR BRETHREN: The changes of time, the revolutions of empire, bring nothing new in the relations of the church to human society. The law which binds us in this matter is perpetual. There has been no day since the morning of creation when the universe would not have been dark without the sun. Let his beams be withdrawn, and how speedy would be the lapse of the earth to the dreary, frozen midnight of death. "Ye are the light of the world," saith Christ. The church is the poor wise man that saves the city, when the city's deliverance is decreed in the councils of the Most High; and for the city or nation which Christianity can not save, there is no hope.

The State is always in peril of destruction from incessant working of human selfishness, and passion, and pride; neither are the periods most marked with external quiet, and prosperity the least fraught with danger. The ship which has outrode the heaviest storm, may founder in a calm, through a fatal indolence and ease. The storms which sweep over the face of human society, the convulsions by which States are rent asunder, are but the battle array, in open field, of forces which are ever deceitfully working for the dethronement of Jesus Christ, and the ruin of souls for whom Christ died. Clearly apprehended, and rightly improved, these are the crises at which the power of Christianity may be demonstrated in the working-out of great redemptions.

Such a crisis is upon us now; no new obligation or responsibility, but the setting of obligations, as immutable as the kingdom of Christ, in a clearer and stronger light. This might be illustrated in connection with points so various and so many, that, in a paper so limited as this, time would hardly suffice for brief allusion to them all. Woe to us and woe to our country, if we do not see to-day as we have not seen hitherto, how gigantic and how imminent is the danger that threatens us from the bold transgression of all the commandments of God, if we do not tremble and bow down in profoundest abasement, and offer up most fervent confessions and supplications, because of the profanity and Sabbath-breaking and licentiousness and atheistical pride and covetousness and extortion and robbery, which are everywhere, like raging fires and raging billows, threatening to destroy all that is precious in the inheritance which our fathers left us.

We have hoped that the baptism of blood through which we have passed, should be a second national regeneration. Not, if we fail to remember that no single act of righteousness can be accepted for universal obedience; that ceasing to do wrong in one direction can never procure a dispensation to sin in every other. Not, if we fail to remember that our very doing of righteousness may become most flagrant sin if it be left but half accomplished.

It will be seen by this time upon what particular topic that which we have been saying is meant to bear. In the frightful war, which has desolated so large a portion of our land, we have seen God taking into his own hand the solution of one of the darkest, most bewildering problems ever presented to statesman and philanthropist. The very forces which had been arranged by the highest skill of human will and human foresight to forge new chains of adamantine hardness, wherewith to bind the slave forever, have been employed by God to set wide open the door of his prison-house. Thus strangely he prepares the way, and thus he calls aloud to the church to gird herself for great toil. As Israel came out of Egypt only to enter the wilderness, so, let us remember, a broad region is to be traversed by these emancipated millions before they attain to all the blessings of the promised land. Intelligence, and enterprise, and self-reliance, and high moral and religious principle, are indispensable attributes of a true manhood. If liberty in the United States means anything more than liberty in Senegambia or Zanguebar, it means all these, or, at least, that every advantage for attaining them be secured to all subjects of a political manumission. The case involves matters of serious moment for statesmen, and let us hope and fervently pray that no wrong be done there, — no just right withheld a single hour beyond the time imperatively demanded for a proper adjustment. Our nation owes to these long-oppressed millions far more than emancipation from the legal condition of slavery. She is bound to see to it, that, in the weakness of their transition state, they be not still oppressed and robbed by the unrighteous spirit of social and political proscription; that the grasping hand of avarice and speculation do not compel them still to grind in a bondage more bitter, if possible, than that from which they have come out. To make them freemen in name, and leave them to groan under oppressions and robberies with which their weakness and inexperience are unable to cope, were a mockery more cruel than death. Protection to the fullest extent, and the enjoyment, without molestation, of all the immunities which belong to their new condition, are their most sacred right. Let our statesmen look to this. It is imperatively demanded in order to the completion of the act of the immortal Abraham Lincoln, when he set his hand to the Proclamation of Emancipation.

But it concerns us chiefly to see to it that we fall not below the measure of our own peculiar responsibility in this matter. Poor enfranchisement is that which parchment proclamations and solemn enactments of legislators can confer, if the soul be left shut up in the dark prison of ignorance and

brutishness. How these millions of men are to become, in any proper sense, freemen and electors, is a problem which is not given to statesmen and philanthropists to solve. There is but one force known on the earth that is adequate to the accomplishment of this, and that is Christianity. But let us consider well what Christianity means in this particular connection. Far more than the "Be ye warmed and filled" of self-complacent indolence; more than the loud-sounding trumpet of a rhetorical philanthropy; and more, immeasurably more, than the sincerest benevolence which, from the far-away eminence of its own goodly heritage, proclaims liberty to the captives. The darkness which has brooded for ages over this hapless race is to be dissipated. The weakness and helplessness of childhood, the inevitable result of the hopeless dependence of bondage, are to be lifted to the intelligence and industry and self-direction of a real manhood. The law of marriage is to be established, and the law of the Sabbath. Truth is to take the place of falsehood; honesty is to supplant theft; and order, thrift, and cleanliness, to produce their wonted harvest of self-respect, comfort, and contentment.

How is all this mighty work to be accomplished? Only through the patient and persevering toil of Christian men and women. Sacrifice and self-denial and cross-bearing will be involved in no small degree. He who thinks otherwise is a dreamer. The work will not be relieved by the romance of a mission to the South Seas or the Zulus. It presents no opportunity to win a sounding name, — offers no earthly rewards. It demands that intelligence and strength and taste and refinement stoop down to a daily and patient and life-long intercourse with ignorance and weakness and stupidity and brutishness. The burning and unquenchable love which the Spirit of God implants in the bosoms of those who feel that the death of Jesus Christ for their own redemption has laid them under obligations vast as eternity, making them debtors to all for whom Christ's blood was shed, "both to the Greeks and to the Barbarians, both to the wise and to the unwise," is the only principle which is equal to this great emergency.

The church, then, must gird up her loins, and address herself to this vast enterprise with a heroic fortitude and faith. The best of her sons and daughters must give themselves, with loving hearts and willing hands. Her silver and gold must flow, in abundant streams, into the treasury of the Lord. Rendering unto Cæsar the things that are Cæsar's, responding cheerfully and with a scrupulous honesty to all the demands of the civil government, — an example in this respect to the men of this world, — the disciples of Jesus Christ must impose willingly on themselves the most generous charity, as a mark of their allegiance to the Master.

What is to be the particular issue of our labors in this direction, it is not for us to know. That divine purposes of far more than ordinary magnitude and far outreaching our short-sighted calculations, are wrapped up in the destiny of the four millions to whom our dreadful civil war has brought the snapping asunder of their chains, it is impossible to doubt. Assuredly there

are to be results which shall more than justify the divine wisdom and benevolence which have permitted the fearful accumulation of wrongs and cruelties under which they have groaned, from generation to generation, in this land of freedom and Christianity. Can we doubt for a single moment that this long-enslaved, but now emancipated, race is to be an element of vast importance in our own social and political life for the next one hundred years? In our future pathway as a nation there may lie perils innumerably greater than any we have escaped hitherto. All the most subtle and powerful influences which have wrought in the social and political upheavings of the old world, the overthrow of states and empires, are here. Their nature is unchanged. If past experience has produced any modification in their visible shapes and methods of operation, this is seen in the dexterous care with which they wrap themselves in their borrowed livery, and the soft and cautious step with which they move, to disarm prejudice and lull suspicion until they shall have reached a point at which their power is irresistible.

Who can tell whether, in the strange providence of God, they whom we have so long oppressed may not be our deliverers? When the full and large enfranchisement which is their due shall be conferred upon them by the law of righteousness and the light of Christianity, may they not be a foil to schemes of spiritual despotism, and oppose an effectual barrier to a power which proudly boasts that it cannot change, and which has never yet let slip an opportunity to impose on the human mind a slavery which is the virtual dethronement of Jesus Christ, and the elevation of the arch-heresiarch in the place of God.

However this may be for Africa herself, over whom the darkness of the shadow of death has so long and so disastrously brooded, we feel assured that light shall arise out of this gloomy and terrible chapter in the history of her sons. Africa, with her hundred million human souls, is yet to be redeemed to Christ. The debasing feticism of Caffir and Hottentot shall be superseded by the heart's pure spiritual worship of the true Jehovah. Copt and Abyssinian, Egyptian and Moor, shall turn from their corrupted and corrupting forms of Christianity, and their faith in the false prophet, to bow in meek adoration at the footstool of the Redeemer. Enlightened by his beams, and their hearts filled with love by the contemplation of his cross, they shall bring with willing hearts to his holy temple their offerings of ivory, and gold, and cassia, and all pleasant fruits.

Who so likely to be crowned with the apostolic honors of this glorious enterprise as they on whose behalf the Providence of God is now pressing on our attention such peculiar claims? In the evangelization of these emancipated slaves may be comprehended the ultimate regeneration of the great continent of Africa. Dragged from their own land, and brought to our guilty shores by the insatiable rapacity of their fellow-men, they may go back to proclaim the glad tidings of salvation.

Thus momentous and grand are the issues apparently involved in the honest discharge of the debt we owe to the sable children of our own sunny

South, — interests how immeasurably transcending the material wealth political aggrandizement and high intellectual and social culture of all nations of the earth, — the salvation of souls, the honor of Jesus Christ, advancing glory of the millennial day! "Great and marvellous are thy wo Lord God Almighty! just and true are thy ways, thou King of saints. W shall not fear thee, O Lord, and glorify thy name, for thou only art holy; all nations shall come and worship before thee!"

ANNUAL APPOINTMENTS.

At the session of 1866, the annual appointments for 1867 come regularly to the different Associations as follows: Place of Meeting, Franklin Association; Preacher of Associational Sermon, Middlesex Union; Committee to prepare Pastoral Letter, Hampshire East; Committee to prepare Schedule of Questions for Discussion, Hampden East. The order for successive years will be found on page 22 of the Minutes of 1864.

Delegates to Corresponding Bodies are selected from the several Associations in rotation. At the meeting in 1865, one Substitute Delegate from each District Association will be appointed to the Body whose name stands in the opposite column. It is the privilege of each Association to nominate a person, who will, regularly, become Primary the succeeding year: —

Andover, and Mendon,	Connecticut, and Oregon.
Berkshire North, and Middlesex South,	California, and Ohio.
Berkshire South, and Middlesex Union,	England, and Canada.
Norfolk, (two,)	Indiana, and Illinois.
Brewster, and Old Colony,	Iowa.
Brookfield, and Plymouth,	Maine.
Essex North, and Salem,	Michigan.
Essex South, and Suffolk North,	New Hampshire.
Franklin, and Suffolk South,	New York.
Hampden East, and Taunton,	Rhode Island.
Hampden West, and Vineyard Sound,	Vermont.
Hampshire, and Woburn,	Wisconsin, and Nebraska.
Hampshire East, and Worcester Central,	Kansas, and Minnesota.
Worcester North, and Worcester South,	General Assembly, (N. S.)

Changes from year to year are made in the following manner: — The column of Associations remained fixed, the lowest name in the column of States one year, is placed at the head of its own list the next year, the others in that list being lowered, each one line. Thus, next year, the "General Assembly" will be placed opposite "Andover, and Mendon," "Connecticut, and Oregon" will be in a line with "Berkshire North, and Middlesex South," and the remainder will follow in order.

RULES OF THE ASSOCIATION.

I. Doctrinal Basis. — The Associations by which the General Association of Massachusetts was originally organized, agreed to admit, and this Association continues to admit, as articles of faith, the doctrines of Christianity, as they are generally expressed in the Assembly's Shorter Catechism; and the above-mentioned doctrines, understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the Gospel, are considered as the basis of our union.

II. Denominational Basis and Object. — This General Association is founded on the principles of Congregationalism, and wholly disclaims ecclesiastical jurisdiction over the churches or the opinions of individuals. Its object is, to promote brotherly harmony and intercourse among the ministers of Christ; to obtain religious information relative to the state of their churches, and of the Christian church in this country and throughout the world; and to coöperate with one another, and with other ecclesiastical bodies, in the most eligible measures for advancing the cause of truth and holiness.

III. Members. — 1. Each District Association in Massachusetts, consenting to the principles of this Union, as stated in the first article, may appoint four delegates annually, to compose the General Association; and it is recommended, that two be appointed who attended the preceding year.

2. The Secretary, the Statistical Secretary, and the minister of the church where the Association meets, shall have seats, and act as members; the Association to which they belong retaining the right to elect their number of Delegates in addition.

3. The principle of the connection formed with the Massachusetts Missionary Society is, that said Society may annually appoint two delegates to this body, who shall be admitted to equal privileges with the members from the District Associations. [See page 13.]

4. Ordained ministers, members of Local Associations within the State, are invited to sit as Honorary Members, and shall be allowed full liberty to take part in all deliberations; but they shall not be entitled to vote.

IV. MEETING. — 1. The several Associations shall have the offer of receiving, in rotation, the annual meeting of the General Association.

2. The time of the annual meeting of this Association shall be on the fourth Tuesday of June, at four o'clock, P. M., at such place as shall have been duly notified.

V. QUORUM. — Twenty members, delegated from the particular Associations of Massachusetts, shall be requisite for a quorum.

VI. ORGANIZATION. — 1. The minister of the church in the place where the Association meets, or the Secretary, may call the Association to order, and preside in the meeting until the Association shall be properly organized.

2. The certificates of the Delegates present shall be presented without reading; and the Association shall then be organized by the choice of a Moderator, a Scribe, and, if necessary, an Assistant Scribe, by ballot. The Rules of the Association shall also be read, and the Moderator shall open the business with prayer. The Committees for the session shall then be appointed.

VII. SPECIAL ORDER. — 1. At the opening of the session, on the morning of each subsequent day, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer; and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. A *Concio ad clerum* shall be preached before the Association on Tuesday evening of each annual session, — the preacher to be chosen by ballot.

3. Wednesday, A. M., shall be appointed to the following objects: — not exceeding half an hour to necessary business; hearing reports of Delegates to Corresponding Bodies; receiving salutations of Delegates from Corresponding Bodies, who shall be expected to confine their remarks within ten minutes. Wednesday, P. M., shall be devoted to reading a report on some theological, professional, or practical question, or on some topic of Congregational polity, usage, or duty, or some point in ecclesiastical history, previously assigned by this body, — and a discussion on the same. The selection of this topic and of the Committee of one or more to make a written report upon it shall be made by the Association, on the recommendation of a Committee appointed for that purpose. There also shall be a discussion of theological and practical questions connected with the ministerial profession, and in accordance with a schedule prepared by a special Committee and printed with the notices. Wednesday evening shall be occupied by religious services having special reference to the people of the place of meeting.

4. The Associational Sermon, the preacher of which shall be appointed by each Association in turn, shall be delivered at two o'clock, Thursday, P. M., after which the Lord's Supper shall be administered.

5. Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and request some District Association to appoint a preacher to deliver the Associational Sermon. And the church of the place of meeting is desired to make preparations to celebrate the Lord's Supper during the session.

6. Each annual meeting shall be closed with a psalm or hymn, and prayer by the Moderator, or such other member as he shall appoint.

VIII. PERMANENT OFFICERS. — 1. The Secretary shall be chosen for three years from the close of the meeting at which the choice shall be made. He shall, *ex officio*, be the Treasurer of the General Association, and shall be authorized to pay such expenses as are allowed by the Association, and shall be allowed his own travelling expenses in attending the meetings of this Association. He shall receive the publications from foreign bodies, and distribute them among the several Associations, in proportion to the tax paid by them respectively. One copy of each publication, received by the General Association, or printed by its order, shall be kept in the archives.

2. A Statistical Secretary shall be chosen for three years from the first of September following his appointment. He shall procure the Statistics of the churches, and of approbations to preach the Gospel, ordinations, installations, and deaths of ministers, through the Scribes or other statistical officers of the District Associations; complete and arrange them for publication, and present them in that form and properly combined into a summary at each session. He shall superintend their printing; shall be a member, *ex officio*, of this body and of the Publishing Committee, and shall be allowed his travelling expenses in attending the meetings of the Association.

IX. COMMITTEES. — 1. The Committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed immediately after the election of the Moderator and Scribes.

(2.) A Committee of Arrangements, consisting of three, to prepare the business of the session; and no business shall be introduced during the session, but through the hands, and with the approbation of the Committee. But if said Committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(3.) A Committee to audit the accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the members of the several Associations connected with this body.

(4.) A Committee to receive the narratives of the state of religion in the different Associations, which are to be presented by the delegates in writing, without public reading; who shall condense them into one Narrative, to be submitted to the General Association and published. The written narratives shall be deposited with the Secretary.

(5.) A Committee to nominate Delegates to Corresponding bodies.

(6.) A Committee to nominate the Committee which is to prepare the report required by Rule VII., Section 3.

2. Committees to act after the adjournment of the Association shall be appointed as follows: —

(1.) A Committee to prepare the report required by Rule VII., Section 3.

(2.) A Committee of three, to submit to the General Association, at the next meeting, a *Pastoral Address*, to excite the attention of ministers and Christians to faithful discipline in the churches, the instruction of the rising generation, the sanctification of the Sabbath, and other subjects relating to the general interests of religion. The address being approved by the General Association, shall be signed by the Moderator, and printed with the Minutes. This Committee shall be chosen from the several Associations in rotation.

(3.) A Committee, to be chosen from the several Associations in rotation, to prepare a Schedule of Questions for the next meeting, which they shall furnish to the Secretary, to be published with the notices of the session.

(4.) A publishing Committee, to make such extracts from the minutes of the meeting, as in their judgment it will be proper to publish; procure to be printed such number of copies, with the Pastoral Address, Narrative of the State of Religion, and Statistics of the churches, as will give one copy to each minister of the Associations represented in this body; and such a number of copies for other bodies connected with this Association as shall be mutually agreed upon, and shall transmit them under the direction of the Secretary.

X. CORRESPONDENCE. — 1. Our principles of fraternal intercourse with all ecclesiastical bodies in correspondence with us are, that this Association, and each body so connected with it, shall annually appoint Delegates to the other, which shall be admitted to the privilege of sitting, and deliberating upon all matters which may come under consideration.

2. The Delegates shall, as far as practicable, be selected from the District Associations in rotation. The brethren chosen substitutes in the delegations to the bodies in our connection, shall, at our next session, be considered as Delegates to the respective bodies, if they shall not previously have taken their seats there, through the failure of their principals.

3. The printed Minutes of the Association shall be sufficient testimonials of the appointment of Delegates to Corresponding Bodies.

4. It shall be the duty of those Delegates who attend the meetings of Corresponding Bodies, whether they be primaries or substitutes, to certify the Secretary in writing, on or before the opening of the annual meeting next after their appointment.

XI. ASSESSMENTS. — It shall be the duty of the Delegates of the District Associations to pay the amount of the assessments due from their respective Associations for the past year, whether collected or not.

XII. STATISTICS. — 1. The Statistical returns, with respect to the number in the churches, etc., shall be made out according to a printed schedule of this body, and according to the numbers on the first of January past.

2. The names of all the members of the Associations belonging to this body, whether with or without charge, shall be inserted in the published returns, and corrected up to the date of publication.

3. Each District Association connected with this body is requested to appoint a Statistical Scribe, to collect the statistics of the churches and ministers within its bounds, in methods designated by this body, and under the direction of the Statistical Secretary of the General Association.

XIII. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator, or any two members, be reduced to writing; and no motion shall be open to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members. But he may not speak to the merits of the question without leaving the chair, and placing some other member in it, to preside while he speaks.

3. No member shall speak more than twice on the same question, without leave of the Association.

4. When a question is under debate, no motion shall be received, except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6. Every member, when speaking, shall address himself to the chair; and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator, and the privilege of other members, to call him to order.

7. No member shall leave the Association before the session is closed, except with the consent of the body; nor shall any one leave the house during a sitting, without the consent of the Moderator.

XIV. AMENDMENTS. — A *Vote* or *Resolve* to establish, alter, or annul a *standing rule* of this body, shall be read twice on different days, and may be debated at each reading. At the first reading the question shall be, Shall it be read the second time?

THE LOCAL MINISTERIAL ASSOCIATIONS.

I. ANDOVER. Organized July 5, 1768. Meets on the second Tuesday in February, April, June, October, and December. Joseph W. Backus, Lowell, Scribe; Christopher M. Cordley, Lawrence, Statistical Scribe.

II. BERKSHIRE NORTH. Organized Oct. 14, 1852. Meets on the first Monday in March, June, September, and December. Edson L. Clark, Dalton, Scribe and Statistical Scribe.

III. BERKSHIRE SOUTH. Organized Oct. 14, 1852. Meets on the last Tuesday in January, April, July, and October. Lewis Pennell, West Stockbridge, Scribe and Statistical Scribe.

IV. BREWSTER. Organized Oct. 7, 1835. Meets on the second Tuesday in April and October. George F. Walker, Wellfleet, Scribe and Statistical Scribe.

V. BROOKFIELD. Organized June 22, 1757. Meets on the second Tuesday in January, April, June, August, and October. Joshua Coit, Brookfield, Scribe and Statistical Scribe.

VI. ESSEX NORTH. Organized Sept. 8, 1761. Meets on the third Tuesday in February, April, June, August, October, and December. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

VII. ESSEX SOUTH. Organized Sept. 3, 1717. Meets on the first Tuesday in February, April, June, August, October, and December. S. Franklin, French, Hamilton, Scribe and Statistical Scribe.

VIII. FRANKLIN. Organized Sept. 20, 1803. Meets on the second Tuesday in February, May, August, and November. Robert Crawford, D. D., Deerfield, Scribe; Perkins K. Clark, South Deerfield, Statistical Scribe.

IX. HAMPDEN EAST. Organized June 12, 1844. Meets on the first Tuesday in February, May, and July, and the second Tuesday in November. Eli B. Clark, Chicopee, Register and Statistical Scribe.

X. HAMPDEN WEST. Organized June 12, 1844. Meets on the second Tuesday in February, June, September, and November. Emerson Davis, D. D., Westfield, Scribe and Statistical Scribe.

XI. HAMPSHIRE. Organized before 1735. Meets on the first Tuesday in February, May, and November. Horace C. Hovey, Florence, Scribe and Statistical Scribe.

XII. HAMPSHIRE EAST. Organized Nov. 16, 1841. Meets on the Tuesday next after the first Sabbath in February and June; and the Tuesday next after the third Sabbath in September and December. Henry S. Kelsey, Granby, Scribe and Statistical Scribe.

XIII. MENDON. Organized Nov. 8, 1751. Meets on the second Tuesday in June and December. Noadiah S. Dickinson, Scribe and Statistical Scribe.

XIV. MIDDLESEX SOUTH. Organized June 7, 1830. Meets on the first Tuesday in January, April, July, and October. George N. Anthony, Marlboro', Scribe; Henry Bullard, Wayland, Statistical Scribe.

XV. MIDDLESEX UNION. Organized Jan. (?), 1827. Meets on the first Tuesday in January, March, May, July, September, and November. Edwin R. Hodgman, Westford, Scribe, and Statistical Scribe.

XVI. NORFOLK. Organized May 11, 1811. Meets on the last Tuesday in January, April, July, and October. ————, Scribe.

XVII. OLD COLONY. Organized 1810. Meets on the third Tuesday in February, April, June, August, October, and December. Timothy Stowe, New Bedford, Scribe and Statistical Scribe.

XVIII. PLYMOUTH. Organized May 18, 1858. Meets on the third Tuesday in February, May, August, and November. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

XIX. SALEM. Organized Oct. 15, 1840. Meets on the first Tuesday in January, March, May, July, September, and November. Charles B. Rice, Danvers Centre, Scribe and Statistical Scribe.

XX. SUFFOLK NORTH. Organized Jan. 27, 1829. Meets on the third Tuesday in February, April, June, September, October, and December. Albert H. Plumb, Chelsea, Scribe and Statistical Scribe.

XXI. SUFFOLK SOUTH. Organized Jan. 27, 1829. Meets on the first Tuesday in January, March, May, July, September and November. Edmund K. Alden, South Boston, Scribe and Statistical Scribe.

XXII. TAUNTON. Organized Nov. 21, 1826. Meets on the last Tuesday (and Wednesday following,) in March, July, and November. Mortimer Blake, Taunton, Scribe and Statistical Scribe.

XXIII. VINEYARD SOUND. Organized Oct. 7, 1835. Meets on the second Tuesday in January, April, August, and October. Henry A. Goodhue, West Barnstable, Scribe and Statistical Scribe.

XXIV. WOBURN. Organized Sept. —, 1833. Meets on the third Tuesday in January, April, July, and October. Charles R. Bliss, South Reading, Scribe and Statistical Scribe.

XXV. WORCESTER CENTRAL. Organized Nov. 4, 1823. Meets on the first Monday in February and May, and second Monday in July and November. A. Hastings Ross, Boylston, Scribe and Statistical Scribe.

XXVI. WORCESTER NORTH. Organized June 8, 1818. Meets on the second Tuesday in January, fourth Tuesday in April, second Tuesday in July, and first Tuesday in October. John F. Norton, Athol, Scribe and Statistical Scribe.

XXVII. WORCESTER SOUTH. Organized 1818. Meets on the second Tuesday in January, April, July, and October. Charles H. Peirce, Millbury, Scribe and Statistical Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. The counties are arranged in alphabetical order, except that Dukes and Nantucket are classed with Barnstable. Towns in each county are arranged alphabetically; churches in each town, according to age; and of each church, (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town, when that locality has a name distinct from the town; when the name of the church *follows* the name of a locality subordinate to town, it shows that the church has a distinct number in that subdivision of the town. No reference is made, in these tables, to Associations, for which see page 29.

2. The columns specifying Churches and Ministers are corrected up to 1865, Aug. 1, or the time of publication. Church members are reported as numbered on the morning of Jan. 1, 1865. Admissions, removals, and baptisms cover the year 1864. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath School" includes total membership of teachers and scholars Jan. 1, 1865, or when the school is in successful operation, — covering "branch schools," when under the exclusive care of the reporting Church; and the "average" attendance for the year 1864.

3. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"— if it be a date in the 17th century, add ten days; if it be a date in the 18th century (prior to 1752), add eleven days.

4. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying of hands;" "Installed" denotes the date of his *present* pastorate.

5. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables. The *Towns*, in the latter, are often different from the Post-office addresses in the former.

6. In no instance is the report of any church in these Statistics supplied from the returns of previous years. But in the summaries, a careful estimate is included for the few items unreported, particularly in the "average" in Sabbath Schools, which in each case is considered equivalent to that of its county.

7. See "Remarks" at the close of the tables.

A. H. Q.

BARNSTABLE COUNTY.

Churches.		Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted. — 1864 —			Removed.				Baptized.		Sab. Sch.	
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Barnstable, West	1616	H. A. Goodhue	1863, May 20	1863, May 20	24	51	75	8	0	0	0	3	0	0	3	0	0	107	65
" Centreville	1840, May 23	Edw. P. Stone	1861, Oct. 14	1864, *S. s.*	25	72	97	13	6	1	7	4	1	0	5	3	2	90	72
" Hyannis	1854, Jan. 3	*No report.*																	
Chatham, 1st ch.	1720, June 15	Alex. C. Childs	1853, May 18	*S. s.*	34	85	119	15	1	0	1	5	3	0	8	1	1	189	75
Dennis, South	1817, June 16	Harvey M. Stone	1848, Nov. 2	*S. s.*	29	68	97	4	3	0	3	1	1	0	2	0	0	200	150
Eastham	1646	*No report.*																	
Falmouth, 1st ch.	1708	Jas. P. Kimball	1857, May 12	1860, June 20	48	143	191	27	3	1	4	4	2	0	6	1	4	170	145
" East	1821, June 20	Edwin Seabury	1840, June 18	1863, *S. s.*	15	26	41	6	0	2	2	2	2	0	4	0	0	50	40
" North	1833, Aug. 1	Levi Wheaton	1850, Jan. 23	1858, *S. s.*	47	54	101	16	0	0	0	1	0	0	1	0	0	55	45
" 2d ch., Waquoit	1849, Jan. 3	David Brigham	1819, Dec. 29	1863, *S. s.*	15	54	69	5	12	2	14	1	2	0	3	5	0	80	50
Harwich	1747, Nov. 6	Jos. R. Munsell	1831, Oct. 26	1857, *S. s.*	18	62	80	15	0	0	0	0	1	0	1	0	0	110	
" Port, Pilgrim ch.	1855, Mar. 5	Alex. J. Bates		1865, *S. s.*	14	31	45	3	0	0	0	0	0	0	0	0	0	180	125
Orleans, East	1719	Orl'do H. White		*S. s.*	15	86	101	0	0	0	0	1	0	0	1	0	2	125	90
Provincetown	1714, Jan.	Osborne Myrick	1846, Feb. 18	1846, Feb. 18	14	48	62	5	1	1	2	2	2	0	4	1	1	90	
Sandwich	1639, Oct.	John C. Paine	1838, June 6	1864, June 8	42	84	126		2	0	2	0	0	0	0	0	1	100	70
Truro, 1st ch.	1711, Nov. 1	Edw. W. Noble	1849, Dec. 26	1849, Dec. 26	45	66	111	5	0	0	0	1	0	0	1	0	2	125	90
" North	1842, May 22	Philander Bates	1840, Feb. 20	*S. s.*	4	12	16	3	0	0	0	0	0	0	0	0	0	75	
Wellfleet, 1st ch.	1730	Geo. F. Walker	1863, July 2	1863, July 2	69	129	198	16	19	2	21	4	2	0	6	11	3	175	100
" South, 2d ch.	1833, Dec. 4	*None.*			47	84	131	13	0	0	0	1	0	0	1	0	3	201	125
Yarmouth, 1st ch.	1641	Joseph B. Clark	1861, Oct. 10	1861, Oct. 10	32	99	131	8	3	5	8	2	4	0	6	0	3	150	130
" West	1840, Sept. 30	*No report.*																	
TOTAL: 21 churches, of which 4 are vacant; 7 Pastors, 10 Stated supplies.					560	1311	1871	175	50	14	64	32	20	0	52	22	22	2352	1616

DUKES COUNTY.

Chilmark	**1700**	*None.*			**2**	**12**	**14**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**
Edgartown	**1641, July**	*None.*			**39**	**89**	**128**	**40**	**7**	**1**	**8**	**1**	**2**	**0**	**3**	**6**	**1**	**90**	**70**
Tisbury, 1st ch., West	**1673**	W. H. Sturtevant	1853, Nov. 15	1861, *S. s.*	**27**	**42**	**69**	**0**	**1**	**1**	**2**	**2**	**0**	**0**	**2**	**1**	**0**	**100**	**75**
TOTAL: 3 churches, of which 2 are vacant; 1 stated supply.					**68**	**143**	**211**	**41**	**8**	**2**	**10**	**4**	**2**	**0**	**6**	**7**	**1**	**190**	**145**

NANTUCKET COUNTY.

Nantucket	**1711**	Sam'l D. Hosmer	1856, Nov. 11	1864, *S. s.*	**52**	**232**	**284**	**78**	**15**	**2**	**17**	**6**	**7**	**0**	**13**	**10**	**0**	**180**	**160**

BERKSHIRE COUNTY.

Churches. 1865, Aug. 1.		Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted.—1864—			Removed.				Baptized.		Sab. Sch.	
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Adams, North	1819, April 27	*No report.*																	
" South	1840	John Tatlock, Jr.	1852, Oct. 12	*S. s.*	25	79	104	25	6	9	15	1	3	0	4	3	2	120	105
Alford	1846, Aug. 13	[Episc'l supply]			9	14	23	9	0	0	0	0	2	0	2	0	0	20	
Becket, Centre	1758, Dec. 28	John Hartwell	1859, Sep. 29	*S. s.*	25	38	63	19	2	0	2	1	2	0	3	1	0	46	30
" North	1849, Sep. 25	*None.*			63	85	148	42	0	1	1	4	0	0	4	0	0	132	63
Dalton	1785, Feb. 16	Edson L. Clark	1859, Nov. 30	1859, Nov. 30	35	85	120	34	8	2	10	2	3	1	6	5	2	70	41
Egremont	1816, Nov. 2	Tim'y A. Hazen	1854, Oct. 11	1865, May 2	33	72	105	33	2	2	4	1	4	0	5	2	2	154	98
Great Barrington	1743, Dec. 28	R— R. Stratton		1864, Mar. 1	56	143	199	18	6	6	12	4	2	0	6	0	0	105	100
" Housatonic	1841, June 18	Josiah Brewer	1826, May 10	*S. s.*	18	51	69	4	2	6	8	2	4	0	6	2	0	125	60
Hinsdale	1795, Dec. 17	*None.*			64	102	166	10	0	0	0	4	2	0	6	0	0	170	127
Lanesboro'	1764, Mar. 28	Charles Newman	1858, May 18		12	33	45	8	7	1	8	2	0	0	2	4	0	90	50
Lee	1780, May 25	Nahum Gale, D.D.	1842, June 22	1853, Sept. 1	140	293	433	64	2	9	11	3	22	0	25	0	10	225	180
Lenox	1769	*None.*			70	154	224	27	0	0	0	1	2	0	3	0	4	100	
Monterey	1750	James A. Clark	1838, Oct.	*S. s.*	23	61	84	17	5	2	7	2	3	0	5	4	2	114	60
New Marlboro', 1st ch.	1744	C. C. C. Painter	1863, Sep. 22	1863, Sep. 22	39	106	145	34	3	5	8	2	1	0	3	3	0	130	
" Southfield	1794	Irem W. Smith	1858, Aug. 18	1861, June 26	24	43	67	5	1	0	1	1	0	0	1	0	0	40	
Otis	1779, Feb. 2	H. W. Leonard		1865, *S. s.*	25	65	90	25	0	0	0	2	1	0	3	0	0	70	
Peru	1815, Oct. 8	Nath'l G. Bonner	1864, May 26	1864, May 26	44	74	118	46	2	2	4	4	3	0	7	2	0	150	70
Pittsfield, 1st ch.	1764, Feb. 7	*No report.*																	
" 2d ch.	1846, Feb. 20	*None.*			8	20	28	12	0	0	0	4	0	0	4	0	0	0	0
" South ch.	1850, Nov. 12	Edward Strong	1862, Dec. 14	1865, Mar. 15	94	170	264	38	1	4	5	6	8	0	14	0	7	130	95
Richmond	1765	Chas. Sylvester			26	60	86	21	1	1	2	3	0	0	3	1	0	60	31
Sandisfield	1756, Feb. 24	Aaron Pickett	1826, June 23	1851, Jan. 22	67	145	212	50	8	0	8	1	8	0	9	8	0	125	
Sheffield	1735, Oct. 22	D— D. Sahler	1864, May 17	1864, May 17	41	185	226	1	4	0	4	7	2	0	9	1	3	130	
Stockbridge	1734	N. H. Eggleston	1845, Feb. 19	1860, Dec. 25	72	159	231	10	5	3	8	4	7	0	11	5	3	295	185
" Curtisville	1824, Dec. 22	George T. Dole	1842, Oct. 6	*S. s.*	26	47	73	16	1	0	1	5	2	0	7	1	0	60	50
Washington	1772	Moses M Longley	1846, June 23	1863, Dec. 23	30	41	71	12	3	3	6	1	5	0	6	2	0	80	60
West Stockbridge, Centre	1789, June 14	Lewis Pennell	1833, Sep. 17	1854, Dec. 6	26	41	67	12	0	0	0	1	0	0	1	0	0	50	40
"	1833	Edw. J. Giddings	1857, Oct. 19	*S. s.*	23	40	63	14	0	1	1	1	0	0	1	0	3	80	60
Williamstown, 1st ch.	1765	Prof. A. Hopkins		*S. s.*			250		13	2	15	3	1	0	4				90
" College ch.	1834, June 15	M. Hopkins, D.D.	1836, Sep. 15	1836, Sept. 15	38	2	40	12	14	1	15	1	7	0	8	7	0		
" 2d ch.	1836	Calvin Durfee	1828, April 23	*S. s*	15	22	37		2	0	2	1	0	0	1			65	
Windsor, ch. of Christ	1772	Geo. W. Stinson	1856	1863, *S. s.*	21	36	57	19	2	0	2	0	2	0	2	0	1	90	70
TOTAL: 33 Churches, of which 6 are vacant; 15 Pastors, 12 stated supplies.					1554	3245	4799	1040	100	60	160	74	96	1	171	51	89	8794	2544

BRISTOL COUNTY.

Churches.	1865, Aug. 1.	Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted. —1864—			Removed.				Baptized.		Sab. Sch.	
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot	Abs.	Prof.	Let.	Tot.	D'th.	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Attleboro', 1st ch. West	1712, Nov. 12	David Breed	1853, Feb. 17	1863, *S. s.*	24	92	106	22	0	0	0	2	0	0	2	0	0	50	40
" 2d ch. East	1748, Nov. 30	*None.*			52	148	200	34	0	0	0	5	1	0	6	0	0	238	
Berkley, 1st ch.	1737, Nov. 1	D. H. Babcock	1839, Nov. 7	1864, *S. s.*	56	101	157	40	9	0	9	6	0	0	6	7	0	125	100
" Trin. Cong.	1848, June 30	Jas. A. Roberts	1824, Oct. 20	1856, Nov. 17	11	28	39	1	0	0	0	1	0	1	2	0	1	65	60
Dartmouth, South	1807, April	John M. Lord	1851, Dec. 21	1865, *S. s.*	27	58	85	35	2	0	2	3	0	0	3	2	3	81	52
Dighton, 1st Cong.	1710; reor. 1826	Ebenezer Dawes	1864, Sep. 8	1864, *S. s.*	29	48	77	7	31	8	39	1	0	0	1	22	0	71	50
Easton	Unknown.	L. Sheldon, D.D.	1810, Oct. 24	1810, Oct. 24	22	61	83	33	0	1	1	1	2	0	3	0	1	175	75
		Chas. E. Lord	1844, May 8	1863, June 3															
Fairhaven	1794, July 23	John Willard	1855, Jan. 25	1855, Jan. 25	65	155	220	40	3	0	3	5	7	0	12	2	1	209	
Fall River, 1st ch.	1816, Jan. 9	Wm. W. Adams	1860, Jan. 26	1864, Sep. 14	46	134	180	36	0	2	2	2	16	0	18	0	2	200	160
" Central	1842, Nov. 16	Eli Thurston	1838, Jan. 3	1849, Mar. 21	109	179	288	56	4	10	14	3	15	1	19	3	6	350	225
Freetown	1807, April 24	Abel G. Duncan	1829, May 13	1856, *S. s.*	7	15	22	3	0	0	0	2	0	0	2	0	0	40	25
Mansfield	1838, May 9	Jacob Ide, Jr.	1856, Mar. 26	1856, Mar. 26	32	67	99	5	0	1	1	0	0	0	0	0	0	180	150
New Bedford, 1st ch.	1696	Asahel Cobb	1825, Dec.	1857, Nov. 11	16	44	60	18	0	0	0	1	0	0	1	0	0	95	64
" North ch.	1807, Oct, 15	Alonzo H. Quint	1853, Dec. 27	1864, July 21	114	265	379	99	3	4	7	2	5	0	7	1	1	271	184
" Trin. ch.	1831, Nov. 15	Wheelock Craig	1849, Aug. 9	1850, Dec. 4	42	92	134	0	1	3	4	2	7	0	9	0	1	150	115
" Pacific ch.	1844, Oct. 8	Timothy Stowe	1854, April 11	1854, April 11	40	98	138	26	5	0	5	2	6	0	8	2	3		
Norton	1832, April 3	Henry C. Fay	1858, Dec. 29	1865, *S. s.*	36	86	122	43	7	1	8	3	2	0	5	4	0	95	75
Raynham	1731, Oct. 19	Wm. J. Breed	1835, June 10	1864, *S. s.*	55	118	173	18	2	0	2	1	2	0	3	2	0	127	88
Rehoboth	1721, Nov. 29	Fr. H. Boynton	1864, Oct. 20	1864, Oct. 20	43	77	120	20	0	4	4	2	1	0	3	0	0	110	44
Seekonk	1623 (?)	James O. Barney	1824, Feb. 4	1824, Feb. 4	61	100	161	19	1	2	3	0	0	0	0	1	6	150	
Somerset	1861, July 3	Wm. H. Bessom	1863, Feb. 23	1864, *S. s.*	10	19	29	4	7	0	7	0	0	0	0	7	0	50	25
Taunton, 1st ch. West	1637, May	T. T. Richmond	1832, July 17	1860, May 16	33	71	104	20	0	0	0	0	0	0	0	0	0	70	55
" Trin. Cong.	1821, Aug. 17	Erastus Maltby	1824, Sep. 29	1826, Jan. 18	109	303	412	33	1	3	4	7	5	0	12	1	5	400	196
" Winslow ch.	1837, Jan. 12	Mortimer Blake	1839, Dec. 4	1855, Dec. 4	65	128	193	40	3	0	3	5	1	0	6	1	4	281	197
" Ev. Cong., East,	1853, June 16	Geo. G. Perkins	1857, Mar. 27	1863, *S. s.*	11	27	38	11	0	0	0	0	2	0	2	0	0	110	75
Westport, Pacific Un. ch.	1858, May 31	Isaac Dunham	1835, Mar. 29	1858, *S. s.*	11	31	42	11	0	1	1	2	0	0	2	0	0	122	65
TOTAL: 26 Churches, of which 1 is vacant; 16 Pastors,		10 Stated supplies.			1126	2535	3661	674	79	40	119	58	72	2	132	55	84	4082	2699

ESSEX COUNTY.

Churches.		Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted — 1864 —			Removed.				Baptised.		Sab. Sch.	
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Amesbury, West	1726, May 19	Leand. Thompson	1838, Nov. 30	1854, Sep. 20	66	141	207	39	4	0	4	4	2	0	6	2	2	254	153
" Mills	1831, Dec. 6	Edw. A. Rand	1865, Mar. 2	1865, Mar. 2	44	114	158	35	3	6	9	1	3	0	4	3	1	196	160
" and Salisbury,— Un. ch.	1825, Oct. 14	*None.*			19	51	70	13	0	0	0	0	0	0	0	0	0	115	96
Andover, South ch.	1711, Oct. 17	Charles Smith	1847, Oct. 10	1861, Dec. 18	84	253	337	62	16	1	17	6	3	1	10	4	2	215	176
" Theol. Sem. ch.	1816, Aug. 22	[Professors]			343	63	406	343	1	6	7	1	6	0	7	0	1	167	145
" West ch.	1826 Dec. 5	James H. Merrill	1839, Nov. 26	1856, Apr. 30	70	173	243	43	1	1	2	6	4	0	10	0	1	175	
" Free Chr. ch.	1846, May 7	St'ph. C. Leonard	1844, Aug. 30	1859	56	144	200	50	9	0	9	4	3	0	7	7	3	175	
" Ballardvale,— Un. ch.	1854, Dec. 31	Henry S. Greene	1837, Dec. 27	1855, Apr. 1	10	48	58	2	4	1	5	1	0	0	1	4	16	150	100
Beverly, Dane st. ch.	1802, Nov. 9	*None.*			66	112	178		0	1	1	7	2	0	9		0	252	190
" 4th ch., North	1854, Sep. 1	E. W. Harrington	1837, Apr. 26	*S. s.*	8	18	26	8	0	0	0	0	0	0	0	0	0	75	48
" Washington st. ch.	1837, Feb. 8	Alonzo B. Rich	1846, Feb. 7	1852, Dec. 8	39	125	164	10	3	5	8	2	0	0	2	0	3	211	151
Boxford, 1st ch.	1702	Wm. S. Coggin	1838, May 9	1838, May 9	40	93	133	12	3	2	5	3	3	0	6	3	1	175	125
" West	1738, Dec. 9	Chas. M. Peirce	1863, Sep. 2	1863, Sep. 2	32	39	71	9	4	1	5	3		0	4	3	6	105	70
Bradford, 1st ch.	1682, Dec. 27	Jas. T. McCollom	1841, June 25	1854, Jan. 25	89	166	255	10	11	4	15	5	4	0	9	5	4	290	205
Danvers, 1st ch.	1671	Charles B. Rice	1859, Dec. 7	1863, Sep. 2	43	143	186	13	13	8	21	5	0	0	5	6	2	387	283
" Maple st. ch.	1844, Dec. 5	*None.*			30	76	106	8	1	0	1	3	3	0	6	0	0	300	170
Essex, 1st ch.	1681, Sep. 9	James M. Bacon	1846, Oct. 8	1856, July 9	47	101	168	15	2	0	2	4	1	0	5	2	2	338	182
Georgetown	1732, Oct. 4	Charles Beecher	1844, Nov. 9	1857, Nov. 19	41	100	141	15	31	4	35	3	85	0	88	23		160	110
" Orth. Cong. ch.	1864, Jan. 27	*None.*			35	58	93	4	7	86	93	2	1	0	3	3	2	100	64
Gloucester, West	1776, Oct.	Samuel Cole	1840, Jan. 23	*S. s.*	15	25	40	3	0	0	0	0	0	1	1	0	0		50
" Harbor, Ev. ch.	1829, Nov. 17	Isa'h C. Thatcher	1844, Dec. 25	1860, Apr. 26	30	97	127	6	0	6	6	3	2	0	5	4	4	300	
" Lanesville	1860, Aug. 25	Thomas Morong	1864, Apr. 12	1864, Sep. 28	15	46	61	4	4	1	5	1	0	0	1	4	0	164	105
Groveland	1727, June 7	Martin S. Howard	1856, Nov. 20	1864, Dec. 29	36	119	155	0	7	0	7	1	0	0	1	6	0	138	98
Hamilton	1714, Oct. 27	S. Frank. French	1864, Sep. 29	1864, Sep. 29	56	83	144	29	1	0	1	0	3	0	3	0	0	140	80
Haverhill, West	1735, Oct. 22	Asa Farwell	1853, Apr. 21	1853, Apr. 21	36	73	109	21	12	3	15	3	3	1	7	8	7	112	85
" East	1744, Nov. 28	*None.*			9	27	36	6	3	0	3	1	0	0	1	2	0	40	30
" Centre	1833, Aug. 28	Theo. T. Munger	1856, Feb. 6	1864, Jan. 7	50	171	221		4	1	5	5	9	0	14	0		225	140
" " No. Cong. ch	1859, Mar. 30	R. H. Seely, D. D.	1843, July 5	1860, Aug. 8	92	177	269	10	46	31	77	4	4	0	8	16	4	338	229
pswich, 1st ch.	1634	Robert Southgate	1832, Jan. 4	1851, July 26	50	164	214	19	0	1	1	8	3	0	11	0	5	193	139
" South ch.	1747, Aug. 22	Daniel Fitz, D. D.	1826, June 28	1826, June 28	36	144	180	21	1	4	5	3	1	0	4	0	5	200	150
" and Rowley,— Linebrook	1749, Nov. 15	Ezekiel Dow	1845, Feb. 12	1860, Dec. 25	22	31	53	6	3	2	5	3	1	0	4	1	0	55	40

ESSEX COUNTY.—*Continued.*

Lawrence, Lawrence St. ch.	1847, Apr. 19	Caleb E. Fisher	1843, Aug. 28	1859, Apr. 13	139	303	442	95	53	24	77	2	7	0	9	32	11	470		
" Central Cong. ch.	1849, Dec. 25	Chris. M. Cordley	1849, Sep. 5	1862, Oct. 15	147	343	490	168	87	18	55	6	14	0	20	20		285	222	
Lynn, 1st ch.	1632, Aug.	James M. Whiton	1865, May 10	1865, May 10	70	191	261	36	0	0	0	1	0	0	1	0	1	303	207	
" Central ch.	1850, Dec. 11	Albert H. Currier	1862, Dec. 3	1865, May 17	33	76	109	20	1	5	6	3	3	0	6	0	1	160	107	
" Chestnut st. ch.	1857, Feb. 10	Edwin Smith	1865, Jan. 11	1865, Jan. 11	8	43	51		4	0	4	2	0	0	2	4	0	112	75	
Lynnfield, Central ch.	1720, Aug. 17	M. B. Boardman	1864, Oct. 1	1864, Oct. 1	14	44	58	11	3	2	5	3	1	0	4	1	0	70	55	
" 2d ch.	1854, Jan. 18	*No report.*																		
Manchester, Orth. Cong. ch.	1716, Nov. 7	Edw'd P. Tenney	1859, Oct. 19	*S. s.*	41	92	133	24	0	1	1	5	1	0	6	0	0	146	101	
" The Orth. Cong. ch.	1716, Nov. 7	Fras. V. Tenney	1845, Aug. 7	1858, Aug. 18	26	81	107	7	3	0	3	1	1	0	2	1	0	155	84	
Marblehead, 1st ch.	1684, Aug. 13	Benj. R. Allen	1829, Sep. 10	1854, Nov. 3	40	296	336	50	4		4	3			3		3	300		
" 3d ch.	1858, Sep. 28	Tim'y D. P. Stone	1843, Mar. 3	1864, Aug. 31	22	62	84	28	1	2	3	0	0	0	0	0	0	125	90	
Methuen, 1st Cong. ch.	1729, Oct. 29	Edw'd H. Greeley	1849, Nov. 7	1861, Mar. 7	51	115	166	32	3	1	4	6	2	0	8	1	5	187	106	
Middleton	1729, Oct. 22	Jas. M. Hubbard	1862	1865, April 5	32	80	112		2	3	5	0	0	0	0	0	0	160	91	
Newbury, 1st ch.	1635, *Spring.*	{ Ld. Withington { J. R. Thurston	1816, Oct. 31 1859, Jan. 20	1816, Oct. 31 1859, Jan. 20	47	134	181	34	0	2	2	5	0	0	5	0	1	150	110	
" Byfield ch.	1706	*None.*			49	55	104	22	0	0	0	6	3	0	9	0	0	75	45	
Newburyport, North ch.	1768, Mar. 4	*None.*			63	145	208	5	3	6	9	0	4	1	5	0	0	231	133	
" 4th ch.	1793, May 30	Rand'h Campbell	1835, Apr. 30	1837, Oct. 12	71	127	198	23	7	0	7	2	2	0	4	2	5	155	107	69
" Belleville	1808, Apr. 2	D. T. Fiske, D. D.	1847, Aug. 18	1847, Aug. 18	71	177	248	16	4	3	7	2	3	1	6	4	5	317		
" Whitefield ch.	1850, Jan. 1	S. J. Spald'g, D. D.	1846, Oct. 26	1851, June 30	52	134	186	25	1	3	4	4	3	0	7	1	1	211	150	
North Andover, Ev. ch.	1834, Sep. 3	B. F. Hamilton	1865, June 28	1865 June 28	32	107	139	39	5	4	9	4	1	0	5	4	3	190	105	
Rockport, 1st ch.	1755, Feb. 13	Wm. H. Dunning	1864, Feb. 10	1864, Feb. 10	103	182	285		1	4	5	8	0	0	8	0	2	270	200	
" 2d Cong. ch.	1855, Mar. 15	Luther H. Angier	1840, Mar. 4	1864, *S. s.*	27	36	63		3	1	4	1	5	0	6	2	2	125	84	
Rowley	1639, Dec. 14	John Pike	1838, Apr. 25	1840, Nov. 18	40	113	153	6	0	0	0	2	1	0	3	0	1	110		
Salem, Tabernacle ch.	1629, Aug. 6	Chas. R. Palmer	1860, Aug. 29	1860, Aug. 29	54	265	319	35	4	0	4	8	5	0	13	2	11	248	180	
" 3d Cong. ch.	1735, April 1	{ B. Emerson, D. D { E. S. Atwood	1805, Apr. 24 1856, Oct. 28	1805, Apr. 24 1864, Oct. 13	76	252	328	38	1	7	8	7	4	0	11	1	5	337	220	
" Howard st. ch.	1803, Dec. 29	*No public services*																		
" Crombie st. ch.	1832, May 3	Horatio O. Ladd		*S. s.*	50	188	238		4	5	9	3	11	0	14		2	234	150	
Salisbury, Rocky Hill	1718, Nov. 19	Benj. Sawyer	1809, Nov. 22	*S. s.*	5	13	18	2	0	0	0	1	2	0	3	0	1	0	0	
Saugus, Centre	1739, Dec. 5	Levi Brigham	1837, Mar. 15	1851, May 7	12	31	43	6	1	1	2	1	0	0	1			135		
South Danvers, 1st ch.	1713, Sep. 13	Wm. M. Barber	1861, Oct. 2	1861, Oct. 2	80	195	275	10	0	4	4	6	5	0	11	0	5	450	270	
Swampscott, 1st ch.	1846, July 15	Jonas B. Clark	1842, Nov. 5	1846, July 15	9	45	54					1	0	0	1			166	125	
Topsfield	1663	Anson McLoud	1841, Dec. 8	1841, Dec. 8	43	102	145	8	6	3	9	4	3	0	7	1	1	200	150	
Wenham	1644, Oct. 8	John S. Sewall	1859, Apr. 20	1859, Apr. 20	31	83	114	18	3	3	6	0	0	0	0	1	2	200	150	
West Newbury, 1st ch.	1698, Oct. 26	*None.*			33	61	94	6	0	0	0	2	2	0	4	0	3	75	38	
" 2d ch.	1731, Sep. 1	Davis Foster	1855, Nov. 1	1855, Nov. 1	34	112	146		1	0	1	3	1	0		0	0	250	185	
TOTAL: 66 Churches, of which 10 are vacant; 51 pastors, 5 stated supplies.					3280	7540	10770	1612	349	277	626	193	231	5	429	184	151	12420	8464	

FRANKLIN COUNTY.

Churches.	1865, Aug. 1.	Ministers.		Chh. Mem. 1865, Jan. 1.				Admitted.—1864.—			Removed.				Baptized.		Sab. Sch.	
Place, and Name.	Organized.	Name.	Ordained. Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Ashfield, 1st ch.	1763, Feb. 22	Edw. C. Ewing	1863, Nov. 5 1863, Nov. 5	29	75	104	6	14	3	17	7	2	5	14	4	3	109	82
" 2d ch.	1855, June 13	Theo. J. Clark	1842, Oct. 11 1862, June 11	24	54	78	1	12	1	13	1	1	0	2	5	0	75	60
Bernardston, Orth. C. c.	1824, Jan. 13	F. A. Merrill	1858, July 14 1865, *S. s.*	18	33	51	14	0	2	2	1	2	0	3	0	1	60	40
Buckland	1785, Oct.	Charles Lord	1843, Oct. 20 1860, Mar. 29	45	88	133	21	15	4	19	4	0	7	11	7	3	135	121
Charlemont, 1st ch.	1768, June 6	*None.*		26	47	73	17	0	1	1	1	2	0	3	0	0	65	45
" East	1845, Aug. 6	Aaron Foster	1825, Oct. 19 1850, Feb. 13	22	50	72	12	0	0	0	3	4	0	7	0	1	80	60
Coleraine	1750	*None.*		13	40	53	7	0	0	0	1	0	0	1	0	0	50	42
Conway	1768, July 14	Elijah Cutler	1863, Sep. 9 1863, Sep. 9	98	195	293	45	4	7	11	8	15	0	23	0	8	225	150
Deerfield, 1st ch. South	1818, June 30	Perkins K. Clark	1846, Aug. 26 1859, June 28	56	113	169	10	2	5	7	5	8	0	13	2	0	142	100
" Orth. ch.	1835, June 2	R. Crawford, D.D.	1840, Aug. 20 1858, Jan. 13	36	65	101	13	0	0	0	4	1	0	5	0	0	85	65
" Monument ch.	1848, Jan. 29	David A. Strong	1849, Mar. 21 1849, Mar. 21	22	53	75	13	0	5	5	0	0	0	0	0	1	90	60
Erving, Ev. Cong. ch.	1832, Sep. 19	Abijah Stowell	1844, Sep. 18 1865, *S. s.*	12	13	25	17	0	0	0	0	0	0	0	0	0	82	55
Gill	1793	*None.*		8	38	46	4	0	0	0	1	3	1	5	0	1	74	54
Greenfield, 1st ch.	1754, Mar. 28	Daniel H. Rogan	1859, Nov. 12 1863, Mar. 31	28	66	94	8	0	6	6	5	3	0	8	0	4	156	100
" 2d ch.	1817, Jan. 15	Artemas Dean	1849, Feb. 5 1863, Oct. 31	71	147	218	30	3	0	3	0	9	0	9	0	7	200	165
Hawley, East	1778, Sep. 16	Henry Seymour	1843, Mar. 1 1849, Oct. 3	30	52	82	19	0	0	0	3	1	0	4	0	2	65	
" West	1825, Aug. 24	*None.*		17	32	49	8	0	0	0	3	3	0	6	0	1	0	0
Heath	1785, Apr. 15	*None.*		6	13	19	0	0	0	0	1	0	0	1	0	0	100	55
Leverett	1784,	*None.*		29	51	80	10	0	0	0	3	0	0	3	0	3	146	85
Montague, 1st Cong. ch.	1752, Nov. 22	Edward Norton	1864, Dec. 28 1864, Dec. 28	47	103	150	19	3	1	4	4	3	0	7	1	1	138	86
Northfield, Trin. Cong. ch.	1825, Nov. 30	*None.*		17	41	58	9	1	0	1	0	1	0	1	0	0	110	75
New Salem	1845, Aug. 15	David Eastman	1840, Feb. 12 1863, *S. s.*	11	27	38	5	0	3	3	2	2	0	4	0	0	65	50
Orange, Cen. Ev. C. ch.	1846, Sep. 23	Andrew B. Foster	1844, June 16 1856, *S. s.*	38	91	129	28	0	0	0	4	8	0	12	0	1	121	110
Shelburne, 1st ch.	1770	R. S. Billings	1855, June 6 1855, June 6	66	102	168	6	1	2	3	3	2	2	7	0	0	127	112
" Falls [ch.	1850, Mar. 6	*None.*		55	104	159	40	0	4	4	8	4	0	12	0	0	237	133
Shutesbury, Orth. Cong.	1742, Oct. 27	*None.*		17	37	54	3	0	0	0	2	0	0	2	0	0	70	60
Sunderland	1718, Jan. 1	Theop. Packard	1828, Mar. 12 1864, *S. s.*	79	131	210	12	1	1	2	5	1	0	6	0	2		200
Warwick, Trin. Cong. ch.	1839, June 9	E. H. Blanchard	1860, Apr. 25 1860, Apr. 25	15	45	60	10	1	3	4	2	2	2	6	0	0	66	50
Wendell, 1st ch., Centre	1774, Nov. 29	Willard Brigham	1843, May 24 1864, *S. s.*	11	29	40	6	0	0	0	6	2	0	8	0	0	60	40
Whately	1771, Aug. 13	John W. Lane	1860, Oct. 17 1860, Oct. 17	59	118	177	28	9	11	20	5	7	0	12	6	0	233	190
TOTAL: 30 churches, of which 9 are vacant; 15 Pastors, 6 Stated supplies.				1005	2053	3058	421	66	59	125	92	86	17	195	25	39	3442	2492

HAMPDEN COUNTY.

Churches.	1865, Aug. 1.	Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted.—1864.—Removed.							Baptised.		Sab. Sch.	
Place and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad	Inf.	Tot.	Av.
Agawam, Feeding Hills,	1762, Nov. 19	Lewis Grout	1846, Oct. 8	1864. May 17	21	53	74	7	4	2	6	0	2	0		0	2	79	56
"	1819, Sep. 5	Ralph Perry	1844, July 3	1847, Dec. 28	38	69	107	12	2	8	10	3	5	0	2	0	1	90	70
Blandford	1735	Theo. A. Leete	1845, Sep. 24	*S. s.*	28	60	88	12	5	0	5	2	0	0	8	2	0	79	60
Brimfield, 1st ch.	1724, Nov. 18	Charles M. Hyde	1862, Aug. 19	1862, Aug. 19	48	142	190	26	18	7	25	3	3	0	2	8	0	266	153
Chester, Center	1769, Dec. 20	[E. A. Smith, *lic.*]			41	50	91	19	6	1	7	4	1	0	6	0	2	85	65
"	1844, Nov. 13	Francis Warriner	1841, Oct. 16	*S. s.*	6	20	26	1	0	0	0	2	0	0	5	0	0	40	30
Chicopee, 1st ch.	1752, Sep. 27	Eli B. Clark	1839, Oct. 16	1839, Oct. 16	32	54	86	7	10	0	10	2	6	0	2	3	0	65	55
" 2d ch.	1830, July 3	Roswell Foster	1855, Mar. 14	1863, Oct. 13	55	114	169	16	45	11	56	9	3	0	28	23	2	175	130
" 3d ch.	1834, Oct. 16	Luther H. Cone	1856, April 8	1863, Oct. 13	51	148	199	45	18	10	28	4	10	2	16	8	12	224	196
Granville, East	1747	Archibald Geikie	1846, Mar. 4	1864, Aug. 25	22	40	62	0	0	1	1	0	1	0	1	0	0	82	70
" West	1786	Andrew Gardner	1860, Oct. 31	*S. s.*	25	37	62	0	12	2	14	1	1	0	2	10	1	80	50
Holland	1765, Sep. 12	Alden Southwick	1865, May 3	1865, May 3	8	22	30	2	0	0	0	0	0	0	0	0	0	60	50
Holyoke, 1st ch.	1799, Dec. 4	Simeon Miller	1846, May 7	1846, May 7	22	49	71	13	0	1	1	0	9	0	9	0	0	75	50
" 2d ch.	1849, May 24	L. R. Eastman, Jr.	1862, May 1	*p. e.*	50	138	188	81	22	13	35	5	8	0	13	15	2	150	135
Longmeadow	1716, Oct. 17	John W. Harding	1850, Jan. 1	1850, Jan. 1	57	138	195	14	4	0	4	4	14	0	18	2	2	125	90
" East	1829, April 22	Alb. A. Peabody	1850, May 24	1860, May 24	25	62	87	13	1	2	3	4	0	0	4	0	0	67	50
Ludlow	1789	C. Bridgman	1860, Jan. 5	1864, May 18	40	76	116	5	5	1	6	1	2	0	3	3	1	125	100
Monson	1762, May 23	{ Alf. Ely, D.D. / { T. G. Colton	1806, Dec. 12 / 1849, Sep. 25	1806, Dec. 12 / 1855, May 28	71	149	220	25	3	4	7	6	5	0	11	2	2		200
Montgomery	1797, June 30	*None.*			4	12	16	2	0	2	2	1	0	0	1	0	0	70	45
Palmer, 1st ch.	1790	Jeremy W. Tuck	1843, Sep. 6	*S. s.*	20	50	70	15	16	4	20	0	6	0	6	8	1	90	80
" 2d ch.	1847, Nov. 1	Jos. Vaill, D.D.	1814, Feb. 2	1854, Dec. 7	28	82	110	17	3	7	10	4	4	0	8	3	0	100	85
Southwick	1773, Aug. 16	David Beals, Jr.	1863, June 9	*S. s.*	8	44	52	0	0	2	2	3	1	0	4	0	0	35	30
Springfield, 1st ch.	1637	Henry M. Parsons	1854, Nov. 15	1854, Nov. 15	102	295	397	39	34	31	65	9	15	4	28	15	11	400	265
" Olivet ch.	1833, Jan. 8	*None.*			84	166	250	34	51	24	75	6	8	0	14	27	0	225	150
" South ch.	1842, Mar. 23	S. G. Buck'gham	1837, May 24	1847, June 16	112	224	336	29	43	10	53	12	4	0	16	15	8	290	235
" North ch.	1846, Oct. 28	*None.*			156	238	394	42	102	39	141	4	2	0	6	53	10	459	260
" Indian Orch'd	1848, Mar. 23	*None.*			21	42	63	36	3	0	3	1	0	0	1	3	2	60	42
" S'ndf'd St. ch.	1864, Feb. 24	Wm. W. Mallery	1864, Feb. 24	1864, Feb. 24	11	26	37	1	22	2	24	0	0	0	0	15	0	85	55
Tolland	1797	George Ford	1846, Oct. 18	*S. s.*	44	76	120	36	18	7	25	2	2	0	4	11	2	70	50
Westfield, 1st ch.	1679, Aug. 27	Em. Davis, D.D.	1836, June 1	1836, June 1	85	226	311	25	9	7	16	7	3	0	10	3	4	275	200
" 2d ch.	1856, May 22	*None.*			83	139	222	37	5	0	5	2	7	0	9	2	2	200	147
West Springfield, 1st ch.	1698, June	E. B. Foster, D.D.	1841, Aug. 11	1861, Oct. 10	71	161	232	25	34	3	37	6	4	0	10	18	1	150	120
" 2d ch.	1850, Jan. 10	J. S. Batchelder	1858, Oct. 20	*S. s.*	19	46	65	10	21	0	21					0	5	124	80
Wilbraham	1741, June 24	Alex. D. Stowell	1858, Nov. 17	1865, May 10	62	99	161	54	2	2	4	3	1	1	5	1	1	120	90
" South	1785	John Whitehill	1861, Dec. 11	1861, Dec. 11	34	70	104	21	0	0	0	0	0	0	0	0	1	94	57
TOTAL: 35 Churchs, of which 6 are vacant; 22 Pastors, 8 stated supplies.					1584	3417	5001	721	518	203	721	110	127	7	244	240	75	4991	3601

HAMPSHIRE COUNTY.

Churches. 1865, Aug. 1.		Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted.—1864.			—Removed.				Baptized.		Sab. Sch.	
Place, and Name.	Ordained.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad.	Inf.	Mem.	Av.
Amherst, 1st ch.	1739	*None.*			88	239	327	42	31	12	43	6	12	0	18	7	6	175	135
" 2d ch., East st.	1782, Nov. 11	Jay Clizbe	1865, Apr. 5	1865, Apr. 5	49	145	194	15	17	1	18	2	0	0	2	0	0	158	118
" College	1826, Mar. 7	W. A. Stearns, D. D	1831, Dec. 14	1854, Nov. 21	83	18	101	12	24	10	34	1	2	0	3	7	2	0	0
" North ch.	1826, Nov. 15	Spencer O. Dyer	1858, Apr. 20	*S. s.*	79	141	220	14	4	1	5	3	0	6	3	2	2	175	140
" ch. of South	1858, June 8	Walter Barton	1863, Feb. 17	1863, Feb. 17	26	56	82	4	4	10	14	4	0	0	4	2	3	100	75
Belchertown	1737	*None.*			93	212	305	15	11	2	13	11	12	0	23	3	1	406	205
Chesterfield	1764, Oct. 30	Jesse A. Wilkins		*S. s.*	9	26	35	1	0	0	0	0	4	0	4	0	0	95	55
Cummington, 1st ch.	1779, July 7	*None.*			12	29	41	13	0	0	0	0	2	0	2	0	0	0	0
" Village ch.	1839, July 1	J. Jay Dana	1835, Sep. 9	1861, *S. s.*	42	64	106	20	3	5	8	1	0	0	1	0	0	130	105
" West, Village ch.	1840, Sep. 20	Jos. B. Baldwin	1832, Oct. 15	1864, *S. s.*	22	41	63	12	1	4	5	3	0	0	3	1	1	78	62
Easthampton, 1st ch.	1785, Nov. 17	Aaron M. Colton	1840, June 10	1853, Mar. 2	79	166	245	11	22	5	27	5	5	0	10	8	2	135	98
" Payson ch.	1852, Dec. 28	S. T. Seelye, D. D.	1846, June 17	1863, Oct 14	99	228	327	40	76	33	109	4	9	0	13	27	5	250	200
Enfield	1790	John A. Seymour	1854, Jan. 2	1862, Apr. 17	67	161	228	27	7	4	11	6	3	0	9	5	2	150	140
Goshen	1780, Dec. 21	Sydney Holman	1833, Jan. 16	*S. s.*	28	55	83	22	3	2	5	0	3	0	3	1	2	75	40
Granby	1762	Henry S. Kelsey	1863, Oct. 28	1863, Oct. 28	93	148	241	37	17	3	20	5	2	0	7	3	4	197	123
Greenwich	1749	Edw. P. Blodgett	1843, July 5	1843, July 5	38	113	151	19	2	1	3	3	2	0	5	2	1	130	175
Hadley, 1st ch.	1659	Rowland Ayres	1848, Jan. 12	1848, Jan. 12	78	128	206	31	7	0	7	4	2	0	6	3	3	216	141
" 2d ch., North	1831, Oct. 26	W. H. Beaman	1841, Sep. 15	1841, Sep. 15	36	81	117	12	3	1	4	7	2	0	9	1		127	100
" Russell ch.	1841, July 15	Edw. S. Dwight	1844, Dec. 25	1864, Sep. 27	28	76	104	8	1	0	1	5	2	0	7	1	1	77	66
Hatfield	1670	John M. Greene	1857, Oct. 20	1857, Oct. 20	89	160	249	21	4	4	8	7	4	0	11	2	2	230	150
Huntington, 1st ch.	1778, July	[W. E. B. Moore, *lic*			41	67	108	17	7	2	9	2	2	0	4	3	0	130	96
" 2d ch.	1846, Aug. 26	Towns'd Walker	1844, Mar. 12	1853, Dec. 27	24	44	68	5	4	7	11	3	5	0	8	4	4	86	62
Middlefield	1783, Nov. 18	*None.*			43	47	90	19	0	0	0	1	1	0	2	0	0	85	70
Northampton, 1st ch.	1661, June 18	Z. Eddy, D. D.	1835, Mar. 16	1858, Mar. 3	191	403	594		47	17	64	11	4	0	15	24	9	408	275
" Edwards ch.	1833, Jan. 30	Gordon Hall, D.D.	1848, Oct. 25	1852, Jan. 2	133	245	378	24	18	8	26	3	12	1	16	6	1	185	125
" Florence ch.	1861, Oct. 9	Horace C. Hovey	1858, Apr. 16	1863, Feb. 5	29	59	88	10	16	6	22	0	0	2	2	7	4	257	155
Pelham	1837, Oct. 26	Robert D. Miller	1855, July 2	*S. s.*	12	36	48	11	0	3	3	1	0	0	1	0	5	89	56
Plainfield	1786, Aug. 31	Solomon Clark	1841, Apr. 12	1858, *S. s.*	48	89	137	10	1	0	1	6	5	0	11	1	2	242	165
Prescott	1823, Jan. 15	David Bancroft	1838, Oct. 20	1858, June 8	16	23	39	4	0	0	0	4	0	1	5	0	0	70	50
Southampton	1743, June 8	Burritt A. Smith	1865, Mar. 15	1865, Mar. 15	106	171	277	60	5	2	7	10	3	0	13	1	6	170	121
South Hadley, 1st ch.	1733 (about)	Hiram Mead	1858, Sep. 29	1858, Sep. 29	85	185	270	60	19	6	25	8	11	0	19	5	1	213	134
" " Falls	1824, Aug. 12	S. J. M. Merwin	1844, Dec. 18	1860, Dec. 4	32	78	110		5	2	7	2	5	0	7	1	2	142	113
" " "	1824, Aug. 12	Richard Knight	1837, May 6	1856, Sep. 10	38	116	154	51	2	5	7	3	1	0	4	0	0	170	100
Ware, 1st ch.	1751, May 9	Wm. G. Tuttle	1851, Apr. 16	1861, Oct. 10	41	83	124	32	3	0	3	3	2	0	5	2	1	108	88
" Cong. ch.	1826, Apr. 26	A. E. P. Perkins	1844, Sep. 18	1858, Dec. 5	94	209	303	49	24	10	34	3	3	1	7	12	3	300	211
Westhampton	1779, Sep. 1	*None.*			89	124	213	16	6	1	7	5	10	0	15	2	11	111	81
Williamsburg, 1st ch.	1771, July 3	Eliphalet Y. Swift	1844, Jan.	1862, June 26	119	174	293	59	36	11	47	7	6	1	14	14	2	210	111
" Haydenville	1851, Jan. 4	Geo. W. Phillips	1864, Oct. 12	1864, Oct. 12	59	90	149	26	0	2	2	2	2	0	4	0	0	148	130
Worthington	1771, Apr. 1	John H. Bisbee	1834, Feb. 20	1838, Dec. 19	66	108	174	24	2	3	5	5	4	0	9	0	2	305	
TOTAL: 39 Churches, of which 6 are vacant; 26 Pastors, 7 Stated supplies.					2404	4638	7042	554	482	188	615	156	142	6	804	157	90	6363	4381

MIDDLESEX COUNTY.

Churches.	1865, Aug. 1.	Ministers.			Chh. Mem. 1865. Jan. 1.				Admitted.—1864.—Removed.							Baptised.		Sab. Sch.	
Place, and Name.	Organised.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Acton	1832, Mar. 13	Geo. W. Coleman	1863, Nov. 12	1863, Nov. 12	76	107	183	60	10	6	16	6	0	0	6	9	3	186	115
Ashby	1776, June 12	Horace Parker	1861, May 31	1865, May 18	49	94	143	29	0	0	0	2	6	0	8	0	4	160	100
Ashland	1835, Jan. 21	*None.*			46	104	150	26	2	2	4	3	3	0	6	2	2	186	130
Bedford	1730, July 15	Wm. J. Batt	1859, Sep. 29	*S. s.*	39	122	161	49	11	0	11	2	3	0	5	7	3	161	100
Billerica	1829, April 20	J. G. D. Stearns	1843, May 10	1843, May 10	24	67	91	20	3	0	3	1	2	0	3	2	2	60	50
Boxborough	1784, April 29	Geo. N. Marden	1862, Oct. 9	1862, Oct. 9	21	36	57	19	0	0	0	2	0	0	2	0	0	70	57
Brighton	1827, Sept. 13	John P. Cushman	1860, May 29	1863, May 6	36	99	135	33	14	4	18	1	2	0	3	7	3	170	120
Burlington	1735, Oct. 29	Jos. E. Swallow	1848, July 18	*S. s.*	14	28	42	7	0	0	0	1	0	0	1	0	3	60	50
Cambridge, 1st ch.	1636, Feb. 1	*None.*			82	213	295	41	3	8	11	3	0	0	3			247	180
" Port, 1st ch.	1827, Sep. 20	*None.*			131	292	423	80	11	28	39	7	8	0	15	2	13	750	500
" " 2d ch.	1842, Mar. 10	*None.*			26	59	85	32	0	0	0	0	0	0	0	0	0	0	0
" East	1842, Sept. 8	Nath'l Mighill	1864, Sep. 29	1864, Sep. 29	36	77	113	29	3	3	6	0	2	0	2	2	3	208	147
" N., Holmes ch.	1857, Sept. 23	Wm. Carruthers	1858, June 16	1861, Jan. 1	41	67	108	5	5	1	6	0	5	0	5	1	0	150	85
Carlisle	1830, May 5	Wm. H. Dowden	1863, Nov. 5	*p. e.*	11	46	57	19	4	0	4	2	0	0	2	4	6	97	60
Charlestown, 1st ch.	1632, Nov. 2	James B. Miles	1855, Jan. 2	1855, Jan. 2	86	206	292	50	2	1	3	5	13	1	19	1	16	408	280
" Winthrop ch.	1833, Jan. 9	J. Eames Rankin	1855, Feb. 27	1864, Dec. 1	139	331	470		5	9	14	8	19	0	27	0	0	924	618
Chelmsford, 2d ch., North	1824, April 27	Benj. F. Clark	1839, Aug. 1	1839, Aug. 1	26	52	82	14	2	0	2	1	0	0	1	2	0	115	80
Concord, Trin. ch.	1826	Edm. S. Potter	1843, May 23	*S. s.*	36	79	103	18	5	3	8	5	0	0	5	3	2	140	110
Dracut, 1st Ev. Cong.	1721, Mar. 29	[L. S. Watts *lic.*]			17	48	65	14	3	0	3	5	0	0	5	3	0	80	60
" West ch.	1797, Aug. 31	Perrin B. Fisk	1863, Oct. 1	1863, Oct. 1	32	55	87	12	10	1	11	2	0	0	2	4	1	110	79
" Central ch.	1847, July 25	Geo. Pierce, Jr.	1863, Oct. 14	1863, Oct. 14	44	61	105	5	10	1	11	3	0	0	3	5	0	125	85
Dunstable	1757, May 12	Wm. C Jackson	1835, Oct. 13	1859, Nov. 2	21	49	70	16	0	1	1	1	3	0	4	0	0	80	53
Framingham, Hollis ch.	1701, Dec. 8	J. Knox McLean	1861, June 5	1863, Feb. 19			800		32	6	38	10	7	0	17	7	0	240	178
" Edwards ch., Saxonville	1835, May 26	George E. Hill	1851, June 5	1863, Oct. 15	37	127	164	8	23	6	29	1	3	0	4	11	3	142	97
Groton	1664, July 12	Wm. W. Parker	1858, Dec. 28	1865, May 7	62	168	230	30	39	3	42	2	8	0	10	27	6	148	143
" South	1861, Sep. 5	Milan C. Stebbins	1864, Oct. 25	1864, Oct. 25	10	17	27	11	0	0	0	0	0	0	0	0	1	75	45
Holliston, 1st ch.	1728, Nov. 20	Joshua T. Tucker	1837, Nov. 16	1849, June 6	117	261	378	41	5	5	10	7	6	0	13	2	1	290	228
Hopkinton	1724, Sep. 2	*None.*			53	104	157	10	0	0	0	0	1	1	2	0	2	188	149
Lincoln, 1st ch.	1747, Aug. 18	H. J. Richardson	1860, Sep. 6	1860, Sep. 6	27	59	86	5	8	1	9	1	0	0	1	0	0	125	
Littleton	1840, May 14	Elihu Loomis	1851, Oct. 22	*S. s.*	19	34	53	8	3	3	6	2	0	0	2	0	0	60	50
Lowell, 1st Cong. ch.	1826, June 6	Geo. N. Webber	1855, Dec. 5	1862, Sep. 7	80	257	337	163	9	1	10	3	18	0	21	5	4	459	301
" Appleton St. ch.	1830, Dec. 2	*None.*			55	199	254	8	20	9	29	4	7	0	11	13	3	334	234
" John St. ch.	1839, May 9	Jos. W. Backus	1852, Sep. 29	1862, Sept. 24	68	241	309	89	4	8	12	0	7	0	7	3	2	427	213
" Kirk St. ch.	1845, May 21	A. Blanch'd, D.D.	1829, Dec. 25	1845, May 21	77	244	32	114	3	1	4	1	12	0	13	1	2	259	180
" High St. ch.	1846, Jan. 22	Owen Street	1843, Feb. 8	1857, Sep. 16	74	124	198	45	6	4	10	1	9	0	10	6	4	320	250

MIDDLESEX COUNTY.—*Continued.*

Malden, 1st ch.	1649	Charles E. Reed	1858, April 7	1858, April 7	74	142	216	20	12	12	24	1	5	0	6	8	3	433	255
" South	1861, Oct. 30	David M. Bean	1863, July 23	1864, June 25	15	36	51	1	3	10	13	2	0	0	2	1	0	175	104
Marlborough Un. ch.	1836, Mar. 18	Geo. N. Anthony	1855, Oct. 3	1860, Nov. 8	56	142	198	41	0	7	7	4	5	1	10	0	2	250	
Medford, 1st Tr. Cong. ch.	1823, Oct. 2	*None.*			43	108	151	15	3	4	7	2	2	1	5	0	2	175	120
" Mystic ch.	1847, July 6	Edw. P. Hooker	1861, Nov. 13	1861, Nov. 13	33	118	151	17	6	1	7	4	3	0	7	3	5	195	150
Melrose	1848, July 11	Henry A. Stevens	1861, Sept. 12	1861, Sept. 12	35	82	117	30	1	2	3	0	3	0	3	1	1	166	110
Natick, 1st Cong. ch.	1802, Feb.	Charles M. Tyler		1859, May 19	67	170	237	28	5	1	6	5	1	0	6	3	5	362	211
" John Elliot ch., So.	1859, Nov. 16	E. E. Strong	1859, Nov. 16	1859, Nov. 16	12	32	44	5	3	2	5	0	1	0	1	2	2	125	90
Newton, 1st ch., Centre	1664, July 20	Daniel L. Furber	1847, Dec. 1	1847, Dec. 1	66	134	200	39	20	6	26	4	7	0	11	10	7	160	135
" 2d ch., West	1781, Oct. 21	Henry J. Patrick	1834, Nov. 16	1860, Sept. 26	46	87	133		0	4	4	2	7	1	10	0	3	241	152
" Eliot ch.	1845, July 1	J. W. Wellman	1851, June 18	1856, June 11	91	187	278	43	6	16	22	2	6	0	8	0	3	459	318
" Auburndale	1850, Nov. 14	Aug. H. Carrier	1856, Jan. 28	1864, Feb. 10	33	54	87	26	10	11	21	3	5	0	8	3	0	145	119
North Reading	1720, June 29	T. Newton Jones	1848, May 24	1853, Oct. 19	16	40	56	3	2	3	5	1	2	0	3	0	2	115	95
Pepperell	1747, Jan. 29	S. Leroy Blake	1864, Dec. 7	1864, Dec. 7	96	206	302	56	2	1	3	9	0	0	9	1	0	260	198
Reading, Old South ch.	1770, Feb. 21	Wm. Barrows	1845, Sept. 4	1856, Feb. 20	38	125	163	20	0	0	0	0	2	1	3	6	0	287	165
" Bethesda ch.	1849, April 17	Wm. H. Willcox	1851, Mar. 5	1857, July 2	61	131	192	32	2	1	3	3	3	0	6	2	2	260	175
Sherborn	1685, Mar. 26	Edmund Dowse	1838, Oct. 10	1838, Oct. 10	56	119	175	30	4	2	6	3	1	0	4	0	0	180	
Shirley	1828, Mar. 12	Albert I. Dutton	1863, Nov. 11	1863, Nov. 11	17	43	60	13	8	2	10	1	2	0	3	6	0	67	50
Somerville, East	1855, May 3	D. T. Packard	1854, Sept. 21	1860, Sept. 21	55	109	164	37	2	5	7	0	15	0	15	2	3	457	278
"	1864, June 14	*No report.*																	
South Reading	1645, Nov. 5	Charles R. Bliss	1859, April 28	1862, May 22	52	105	157	17	5	2	7	1	2	0	3	4	0	240	154
Stoneham	1729, July 2	Swift Byington	1852, Nov. 17	1864, July 6	24	76	100	26	0	2	2	2	2	3	7	0	0	125	80
Stowe, Assabet	1852, Sept. 23	Thomas Allender	?		9	18	27	9	3	0	3	0	0	0	0	1	2	130	
Sudbury, Un. ch.	1640, Aug.	Eras. Dickinson	1835, Sept. 25	1856, May 14	53	121	174	8	0	0	0	1	2	0	3	0	1	200	
Tewksbury	1735, Nov. 23	Richard Tolman	1845, Sept. 17	1852, Aug. 25	55	114	169	29	8	0	8	4	3	0	7	3	4	149	100
Townsend	1734, Oct. 16	J. C. Hutchinson	1859, Dec. 20	*S. s.*	76	168	244	46	18	5	23	8	6	0	14	6	1	274	200
Waltham	1820. Sept. 28	*None.*			35	118	153	51	1	12	13	5	1	0	6	0	1	156	127
Watertown, Phillips ch.	1855, April 17	*No report.*																	
Wayland	1828, May 21	Henry Bullard	1863, Oct. 1	1863, Oct. 1	47	107	154	43	5	0	5	0	2	1	3	3	1	100	
West Cambridge	1842, Dec. 14	Daniel R. Cady	1845, Oct. 27	1856, Feb. 14	33	87	120	20	5	5	10	0	7	0	7	4	4	170	123
Westford	1828, Dec. 25	*None.*			24	76	100	5	1	0	1	3	4	0	7	1	1	125	50
Wilmington	1733, Oct. 24	S. H. Tolman	1856, Aug. 14	1856, Aug. 14	26	69	95	19	1	1	2	4	2	0	6	1	3	140	100
Winchester	1840, Nov. 19	R. T. Robinson	1852, Oct. 27	1852, Oct. 27	115	193	308	43	0	4	4	6	3	0	9	0	1	341	225
Woburn, 1st ch.	1642, Aug. 14	J.C. Bodwell, D.D.	1839, April 3	1862, Nov. 11	183	341	524	94	10	20	30	8	8	1	17	1	9	579	334
" North	1849, Nov. 22	W. M. Harding	1840, May 20	*S. s.*	13	36	49	14	0	0	0	4	2	0	6	0	0	115	85
TOTAL: 70 Churches, of which 12 are vacant; 51 pastors, 7 stated supplies.					3488	8114	11602	2038	401	256	657	184	258	11	458	201	157	14904	10164

NORFOLK COUNTY.

Churches. 1865, Aug. 1.		Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted. — 1864. — Removed.						Baptized.		Sab. Sch.	
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Braintree, 1st ch.	1707, Sept. 10	R. S. Storrs, D.D.	1811, July 3	1811, July 3	43	126	169	32	3	1	4	3	0	0	3	3	1	10	85
" South	1829, Nov. 18	*None.*			28	61	89	10	1	0	1	4		0	5		0	178	105
Brookline, Harvard ch.	1844, Aug. 26	C. C. Carpenter	1861, Feb. 13	1865, June 29	53	98	151		1	4	5	0	14	0	14	0	0	150	125
Canton, Ev. Cong. ch.	1828, July 3	*None.*			11	30	41	6	7	0	7	2		0	3	3	1	125	87
Cohasset, 2d Cong. ch.	1824, Nov. 24	Frederic A. Reed	1848, Mar. 9	1848, Mar. 9	20	77	97	12	3	0	3	1	0	0	1	2	6	223	128
" Beech Woods	1863, Sept. 16	Cyrus Stone	1826, Sept. 10	*S. s.*	4	9	13	1	0	0	0	0		0	1	0	1	100	60
Dedham, 1st ch.	1638, Nov. 8	Jona. Edwards	1848, Sept. 7	1863, Jan. 1	48	159	207	60	12	4	16	4	3	0	7	4	15	180	160
" South	1736, June 23	M. M. Colburn	1851, June 12	1852, Oct. 28	28	61	89	12	0	2	2	5	2		8	0	1	177	108
Dorchester, 2d ch.	1808, Jan. 1	James H. Means	1848, July 13	1848, July 13	76	232	308	55	10	13	23	8	3	0	11	0	8	280	200
" Village ch.	1829, Mar. 11	A. Judson Rich	1864, Mar. 30	1864, Mar. 30	41	72	113	28	0	5	5	7	2	3	12	0	0	150	110
" Port Norfolk	1859, Mar. 11	Geo E. Freeman	1858, Sept. 5	*S. s.*	12	23	35	1	1	1	2	0		0	1	0	0	65	56
Dover	1839, Oct. 23	Thos. S. Norton	1846, Feb. 4	1859, June 20	10	22	32	5	1	0	1	1	1	0	2	0	0	50	30
Foxborough	1779, Nov. 5	N. S. Dickinson	1847, May 27	1858, Mar. 10	52	148	200	17	7	4	11	4	0	0	4		1	230	150
Franklin	1738, Feb. 16	[G.A. Pelton, *lic*]			38	99	137	24	0	1	1	5	0	0	5	0	2	159	87
" South	1855, Sept. 13	Eben. Burgess	1838, Mar. 18	*S. s.*	8	17	25	1	0	0	0	0	0	0	0	0	0	65	50
Medfield	1828, Feb. 6	Andrew Bigelow	1841, Aug. 25	1855, Sept. 12	27	92	119	10	1	0	1	1		0	2		2	80	50
Medway, 1st ch., East	1714, (prob.)	Jacob Roberts	1839, July 17	1856, Oct 9	39	86	125	18	1	0	1	4	0	0	4		7	169	
" 2d ch., West	1750, Oct. 4	Jacob Ide, D. D.	1814, Nov. 2	1814, Nov. 2	68	135	203	34	1		2	3	6	0	9		3	200	146
" Village ch.	1838, Sept. 7	David Sanford	1828, May 22	1838, Oct. 3	57	145	202	45	5	5	10	3	4	2	9	2	1	135	100
Milton, 1st ch.	1678, Apr. 21	Albert K. Teele	1844, July 15	1850, Dec. 18	37	76	113	25	0	0	0	2	0	0	2	0	2	70	60
" 2d ch., Railway	1843, Nov. 9	*None.*			6	32	38	8	0	0	0	0		0	1	0	0	100	70
Needham, Wellesley	1798, Sept. 6	H. D. Woodward	1860, Sept. 12	*S. s.*	43	85	128	37	13	4	17	2	0	0	2	7	1	180	
" Grantville	1847, Feb. 24	Wm. R. Eastman	1862, Oct. 12	*S. s.*	20	40	60	12	0	0	0	2	4	0	6	0	2	70	55
" Ev. Cong. ch.	1857, May 6	Wm. B. Greene	1855, Nov. 15	*S. s.*	17	30	47	9	0	1	1	3	0	0	3	0	3	70	55
Quincy	1832, Aug. 16	Edw. P. Thwing	1858, Sept. 22	1862, Nov. 19	29	90	119	13	2	5	7	3	6	0	9		1	200	116
Randolph, 1st ch.	1731, May 28	*None.*			36	95	131	11	1	0		5	0	0	5		0	149	117
" 2d ch., East	1818, Dec. 15	*No public services.*			24	40	64	7	0	2	2	4	2	0	6	0	0	0	0
" Winthrop ch.E.	1856, Dec. 30	E. Russell, D. D.	1836, June 22	1857, Feb. 3	38	81	119	1	0	6	6	2	0	1	3	0	3	350	280
Roxbury, Eliot ch.	1834, Sept. 18	A. C. Thompson	1842, July 27	1842, July 27	136	274	410	105	10	20	30	6	10	0	16	2	15	738	498
" Vine St. ch.	1857, April 9	John O. Means	1851, Dec. 3	1857, June 3	55	152	207	15	18	7	25	3	10	0	13	0	6	293	200
Sharon, 1st Cong. ch.	1741, Jan. 25	Perley B. Davis	1861, Jan. 29	1861, Jan. 29	35	84	119	10	4	2	6	3	0	1	4	3	3	160	95
Stoughton, 1st ch.	1741, Aug. 10	Thomas Wilson	1848, Mar. 1	1856, Mar. 13	46	84	130	19	35	3	38	2		0	3	24	1	170	120
Walpole	1826, Nov. 13	Edw. G. Thurber	1862, Oct. 29	1863, Oct. 14	39	117	156	36	8	0	8	9	3	0	12	5	6	165	112
W. Roxbury, So. Ev. ch.	1835, June 11	Thomas Laurie	1842, Mar. 6	1851, Mar. 7	24	58	82	16	2	0	2	3	9	0	12	0	3	120	81
" Mather ch., Jam. Pl.	1853, Feb. 15	F. B. Perkins	1860, Feb. 15	1864, Sept. 21	43	72	115	31	2	19	21	4	6	0	10	0	0	135	87
" Roslindale	1864, May 18	*None.*			9	15	24	2	6	18	24	0	0	0	0	5	4	44	43
Weymouth, 1st ch.	1623,	Joshua Emery	1835, May 13	1838, Jan. 25	42	79	121	7	4	3	7	3	1	0	4	3	0	113	
" 2d ch., South	1723, Sept. 8	James P. Terry	1839, Dec. 4	1848, July 6	29	92	121	11	6	0	6		0	0	1	5	4	197	122
" Landing	1811, Aug. 14	L. Dickerman	1858, Apr. 29	1861, Jan. 17	54	116	170	27	0	3	13	2	1		4	5	1	285	175
" Un. ch., South	1842, Nov. 1	Steph'n H. Hayes	1844, Aug. 20	1858, Apr. 8	23	72	95	2	9	1	10	0	1	0	1		6	196	132
" East	1843, Mar. 4	James P. Lane	1861, Jan. 10	1861, Jan. 10	66	120	186	17	41	4	45	2	1	0	3	36	3	233	158
" Pilgrim ch., N.	1852, Mar. 11	S. L. Rockwood	1840, Mar. 11	1858, Mar. 2	14	44	58	3	0	0	0	3	0	0	3	0	0	155	
Wrentham, 1st ch.	1692, April 13	*None.*			44	160	204	44	2	3	5	3	2	0	5		0	197	86
" Union ch., No.	1889, July 18	John E. Corey	1853, Oct. 12	*S. s.*	8	25	33	8	0	0	0		0	0	1	0	0	65	50
TOTAL: 44 Churches, of which 8 are vacant; 29 pastors, 7 stated supplies.					1580	3825	5405	847	227	142	369	123	98	9	230	125	116	7281	4970

PLYMOUTH COUNTY.

Churches.	1865, Aug. 1.	Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted.—1864.—			Removed.				Baptised.		Sab. Sch	
Place, and Name.	Organized.	Name.	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'h	Dis.	Exc	Tot.	Ad.	Inf.	Tot.	Av.
Abington, 1st ch,	1712,	Fred'k R. Abbe	1857, Sep. 3	1857, Sep. 3	59	104	163	8	0	0	0	3	1	0	4	0	4	230	125
" 2d ch., South	1807, Aug. 19	H. L. Edwards	1857, July 12	1857, July 12	95	159	254	22	4	0	4	3	2	1	6	4	0	171	140
" 3d ch., East	1813, Aug. 27	H. D. Walker	1844, Feb. 15	1844, Feb. 15	70	123	193		2	0	2	0	3	3	6	0	0	220	
" 4th ch., North	1839, Oct. 3	*None.*			34	78	112	22	0	3	3	2	3	0	5	0	0	155	64
Bridgewater, 1st Tr. C. ch.	1821, Oct. 17	Eben. Douglass	1855, Nov.	1862, June 26	33	70	103	25	2	1	3	3	1	0	4	0	2	220	101
" Scotland	1836, July 4	H. P. Leonard	1863, June 23	1865, *S. s.*	12	33	45	7	0	0	0	1	0	0	1	0	1	60	40
Carver	1733, May 13	Henry L. Chase	1864, July 17	1864, July 17	22	56	78	5	15	0	15	4	0	0	4	13	0	140	124
East & West Bridgewater	1826, June 30	N. H. Broughton	1856, Apr. 23	*S. s.*	52	69	121	25	1	0	1	6	0	0	6	1	9	113	88
Halifax	1734, Oct. 16	T. G. Brainerd	1840, Nov. 5	1855, June 27	18	29	47	2	2	0	2	2	1	0	3	0	0	160	100
Hanover, 1st ch.	1728, Dec. 5	Joseph Freeman	1844, Mar. 10	1855, Apr. 18	16	45	61	10	1	1	2	1	0	0	1	0	1	90	50
" 2d ch., Four Corners	1854, Apr. 12	James Aiken	1843, Aug. 30	1859, June 16	20	42	62	10	0	0	0	3	0	0	3	0	2	55	47
Hanson	1748, Aug. 31	Benj. Southworth	1859, Feb. 24	1860, *S. s.*	11	33	44	6	0	0	0	2	0	0	2	0	0	120	88
Hingham	1847, Dec. 21	*None.*			10	33	43	2	0	0	0	1	4	0	5	0	0	50	40
Kingston	1828, Mar. 19	Joseph Peckham	1840, Nov. 30	1859, *S. s.*	21	63	84	15	0	3	3	3	1	0	4	0	0	85	55
Lakeville	1725, Oct. 6	James W. Ward	1834, May 21	1863, *S. s.*	42	65	107	12	0	0	0	2	0	0	2	0	0	107	75
Marion	1703, Oct. 13	Leander Cobb	1827, Sep. 27	1847, Dec. 1	36	63	99	7	2	0	2	0	1	0	1	1	11	126	84
Marshfield, 1st ch.	1632,	Eben. Alden, Jr.	1843, Nov. 5	1850, Oct. 30	13	31	44	3	2	0	2	1	5	0	6	1	0	117	64
" 2d ch., East	1835, July 4	Dan'l D. Tappan	1826, Nov. 14	1859, *S. s.*	17	28	45	0	0	1	1	1	0	0	1	0	0	50	38
Mattapoisett	1736, July 28	J P Cleveland, D.D	1827, Feb. 14	1864, *S. s.*	62	109	171	42	1	0	1	6	2	0	8	1	1	106	80
Middleborough, 1st ch.	1694, Dec. 26	I. W. Putnam, D.D	1815, Mar. 15	1835, Oct. 28	51	103	154	30	2	2	4	6	1	0	7	2	0	165	115
" North	1748,	E. G. Little	1848, Oct. 12	1859, Apr. 13	39	114	153	3	0	0	0	5	1	0	6	0	0	200	123
" Centr'l ch.	1847, Mar. 25	*None.*			55	113	168	14	3	1	4	3	3	0	6	3	2	300	215
North Bridgewater, 1st ch.	1740, Oct. 15	Edw. L. Clark	1861, Aug.	1863, Sep. 22	52	122	174	9	15	13	28	3	1	0	4	12	1	420	275
" South ch.	1837, Jan. 3	Charles W. Wood	1839, Oct. 29	1858, Feb. 3	49	87	136	5	5	0	5	3	2	0	5	4	0	272	136
" Porter ch.	1850, Mar. 6	Samuel H. Lee	1862, Sep. 17	1862, Sep. 17	61	134	195	31	5	7	12	3	2	0	5	3	0	200	154
Plymouth, 2d, South	1738, Nov. 8	Sylvester Holmes	1811, July	*S. s.*	28	67	95	2	0	0	0	2	0	0	2	0	5	90	60
" 3d ch.	1801, Oct. 1	David Bremner	1855, May 2	1864, Nov. 10	57	187	244	16	0	0	0	8	0	0	8	0	1	232	158
" 4th ch., Chiltonville	1818, June 18	Sam'l Woodbury	1841, Apr.	1859, *S. s.*	20	37	57	7	0	0	0	1	0	0	1	0	0	98	60
" 5th ch.	1862, Nov. 6	Alex. Fuller, Jr.	1863, Oct. 28	1863, Oct. 28	20	44	64	0	2	0	2	2	0	0	2	0	0	75	60
Plympton	1698, Oct. 27	Moses Patten	1860, June 7	*S. s.*	24	79	103	19	0	0	0	1	0	0	1	0	0	150	120
Rochester, 1st ch.	1703, Oct. 13	Edwin Leonard	1852, Mar. 25	1861, Nov. 27	29	81	110	22	0	0	0	0	2	0	2	0	0	83	72
" North	1789, Mar.	James R. Cushing	1829, Aug. 12	1861, *S. s.*	5	8	13	1	0	2	2	0	0	0	0	0	0	35	25
Scituate, North	1635, Jan. 28	Alex. J. Sessions	1838, June 6	1863, June 25	29	61	90	8	0	4	4	0	2	0	2	0	0	90	50
Wareham	1749,	Timothy F. Clary	1849, Dec. 12	1860, Apr. 18	37	94	131	19	3	2	5	5	0	0	5	2	0	100	
West Bridgewater	*See East Bridgewater, above.*																		
TOTAL: 34 Churches, of which 3 are vacant; 20 pastors, 11 stated supplies.					1199	2564	3763	409	67	40	107	86	38	4	128	47	40	4885	3238

SUFFOLK COUNTY.

Churches. 1865, Aug. 1.		Ministers.			Chh. Mem. 1865, Jan. 1.				Admitted.—1864.—			Removed.				Baptized.		Sab. Sch.	
Place, and Name.	Organized.	Name. [D. D.]	Ordained.	Installed.	Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th	Dis.	Exc.	Tot.	Ad.	Inf.	Tot.	Av.
Boston, Old South ch.	1669, May 12-16	{ G.W. Blagden, J. M. Manning	1827, Dec. 25 1854, Jan. 3	1836, Sp.28 1857, Mh.11	102	288	390		12	3	15	12	4	0	16	7	3	120	100
" Park st. ch.	1809, Feb. 27	A. L. Stone, D.D.	1844, Sept. 3	1849, Jan. 25	291	603	894	200	13	27	40	8	8	0	16	5	9	600	450
" Essex st., Un. ch.	1822, June 2	N. Adams, D.D.	1829, Dec. 17	1834, Mar. 26	145	352	497	25	5	7	12	7	12	0	19	2	6	225	160
" Phillips ch., South	1823, Dec. 10	Edm. K. Alden	1850, Jan. 2	1859, Sep. 21	84	198	282	40	11	17	28	6	4	0	10	8	26	767	463
" Salem ch.	1827, Sept. 2	Solomon P. Fay	1849, Aug. 6	*S. s.*	151	290	441	264	16	6	22	2	21	0	23	6	6	350	203
" Berkeley st. ch.	1827, Sept. 2	H. M. Dexter, D.D	1844, Nov. 6	1849, Apr. 18	101	237	338	25	21	21	42	4	15	0	19	12	3	1446	778
" Mariner's ch.	1830, Jan. 20	*No report.*																	
" Central ch.	1835, May 11	John E. Todd	1860, Feb. 2	1860, Feb. 2	110	218	328		9	7	16	11	6	0	17	4	8	470	292
" Maverick ch., East	1836, May 31	Joel S. Bingham	1846, Oct. 20	1863, Mar. 18	126	283	409	25	32	22	54	2	9	0	11	13	11	682	439
" Mt. Vernon	1842, June 1	E. N. Kirk, D. D.	1828, Oct. 23	1842, June 1	198	416	614	170	9	21	30	11	35	0	46	1	14	330	238
" Shawmut ch.	1845, Nov. 20	E. B. Webb, D.D.	1850, Sep. 11	1860, Oct. 5	113	216	329	67	5	49	54	3	18	0	21	0	13	624	390
" Springfield st. ch.	1860, Jan. 4	Daniel Tenney	1845, May 13	1862, June 25	55	157	212	15	39	24	63	1	12	0	13	6	13	400	275
" E st. ch., South	1860, Mar. 21	Abijah R. Baker	1838, Apr. 25	*S. s.*	38	90	128	14	5	6	11	1	0	0	1	2	6	178	134
" Chambers st. ch.	1861, Dec. 4	Pastors of Old So.			18	70	88	4	25	10	35		4		4	6		555	
Chelsea, Winnisimmet ch.	1841, Sept. 20	Albert H. Plumb	1858, Nov. 10	1858, Nov. 10	173	308	481	36	57	56	107	6	13	0	19	8	8	588	394
" Broadway ch.	1851, April 2	Sam'l E. Herrick	1863, Oct. 13	1864, Nov. 16	82	191	273	18	11	3	14	5	13	3	21	5	2	514	320
North Chelsea	1828, May 9	John Haskell	1850, Dec. 25	*S. s.*	3	16	19	5	2	0	2	3	4	0	7	1	0	40	35
TOTAL: 17 Churches, of which 1 is vacant; 13 pastors, 3 stated supplies.					1924	3949	5873	848	247	263	510	82	174	3	259	80	128	8009	5101

WORCESTER COUNTY.

Churches.		1865, Aug. 1.	Ministers.			Chh. Mem. 1865. Jan. 1.				Admitted.—1864.—Removed.						Baptised.		Sab. Sch.	
Place, and Name.	Organised.	Name.	Ordained.	Installed.		Mal.	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'th	Dis.	Exc	Tot.	Ad.	Inf.	Tot.	Av.
Ashburnham, 1st ch.	1760, April 28	George E. Fisher	1850, Feb. 27	1863, May 27		63	94	157	36	3	1	4	5	6	0	11	3	1	149	115
" 2d ch., North	1860, June 29	Dan'l Wight, Jr.	1842, Sep. 28	1864, June 22		8	10	18	2	0	4	4	0	1	0	1	0	0	65	50
Athol	1750, Aug. 23	John F. Norton	1844, Oct. 23	1852, Mar. 17		68	144	212	16	6	6	12	4	8	0	12	4	1	250	180
Auburn	1776, June 25	Charles Kendall	1844, June 24	1860, *S. s.*		43	105	148	53	8	1	9	0	0	1	1	5	0	163	90
Barre	1827, Aug. 15	David Peck	1852, Oct. 13	1861, Apr. 16		60	158	218	36	4	4	8	5	6	0	11	4	5	203	123
Berlin	1779, April 9	W. A. Houghton	1843, July 5	1853, Oct. 26		50	85	135	20	3	0	3	7	0	0	7	4	0	195	135
Blackstone	1846, April 15	John E. Edwards	1840, April 6	1862, June 3		15	29	44	8	1	1	2	0	0	0	0	1	2	15	
Boylston	1743, Oct. 6	A. Hastings Ross	1861, Oct. 17	1861, Oct. 17		46	92	138	23	0	4	4	3	4	0	7	0	1	10	80
Brookfield	1756, April 15	Joshua Coit	1860, Nov. 13	1860, Nov. 13		40	79	119	28	1	6	7	4	3	0	7	1	7	120	80
Charlton, Calv. Cong. ch.	1761, April 16	John Haven	1836, Dec. 14	1850, Apr. 1		24	76	100	16	5	9	14	0	1	0	1	0	1	130	80
Clinton, 1st Ev. ch.	1844, Nov. 14	Benj. Judkins	1851, Apr. 1	*S. s.*		67	177	244	54	5	13	18		22	0	29	1	5	245	180
Dana	1852, Sept. 28	Henry M. Rogers		*S. s.*		10	20	30	3	0	0	0	0	1	0	1	0	0	86	87
Douglas, 1st ch.	1747, Nov. 11	*None.*				8	34	42	11	0	0	0	1	0	0	1	0	0	50	
" East	1834, June 10	S. W. Plimpton	1851, May 8	*S. s.*		46	107	153	37	0	0	0	4	4	0	8	0	0	150	102
Dudley	1732,	Henry Pratt	1854, Oct. 25	1854, Oct. 25		40	108	148	14	12	2	14	2	1	0	3	7	1	79	57
Fitchburg	1768, Jan. 27	Alfred Emerson	1845, Oct. 15	1858, June 2		122	266	388	75	18	9	27	10	6	0	16	6	11	410	240
" Trin. ch.	1843, April 26	[R. G. Hutchings,	*&c.*]			36	74	110	40	10	3	13		5	0	6	8	0	130	76
Gardner, 1st ch.	1786, Feb. 1	W. D. Herrick	1860, Jan. 18	1864, Oct. 19		22	57	79	25	0	0	0	4	6	0	10	0	0	105	95
" Ev. ch.	1830, Aug. 11	*None.*				59	103	162	21	8	1	9	6	1	1	8	5	0	200	143
Grafton	1731, Dec. 28	Thos. C. Biscoe	1838, July 18	1838, July 18		85	155	240	53	0	3	3	4	10	3	17	0	0	235	
" Saundersville	1860, April 18	Simeon Waters	1847, June 12	*S. s.*		7	22	29	1	0	1	1	1	0	0	1	0	0	75	50
Hardwick, 1st Calv. ch.	1736, Nov. 17	Martyn Tupper	1828, Apr. 16	1852, June 23		28	73	101	19	0	1	1	5	1	0	6	0	1	121	77
Harvard	1733,	John Dodge	1842, June 15	1854, May 10		40	94	134	30	7	1	8	7	8	0	15	3	1	1 2	80
Holden	1742, Dec. 28	W. P. Paine, D.D.	1838, Oct. 24	1838, Oct. 24		96	220	316	45	0	2	2	1	10	0	11	0	0	240	
Hubbardston	1770, Feb. 14	*None.*				41	86	127	32	3	1	4	1	2	0	3	2	1	130	80
Lancaster	1839, May 22	Geo. R. Leavitt	1865, Mar. 29	1865, Mar. 29		24	63	87	16	12	2	14	3	6	0	9	10	2	75	50
Leicester, 1st Cong. ch.	1721, Mar. 30 (*prob.*)	John Nelson, D.D.	1812, Mar. 4	1812, Mar. 4		86	141	227	24	1	3	4	4	5	0	9		1	287	186
		A. H. Coolidge	1857, Apr. 21	1857, Apr. 21																
Leominster	1822, Dec. 25	*None.*				81	191	272	40	22	11	33	5	10	0	15	12	2	300	
Lunenburg	1885, June 10	W. A. Mandell	1842, Apr. 2	1856, Jan. 2		29	73	102	8	4	2	6		1	0	2		4	100	80
Mendon	1828, Aug. 13	*None.*				7	19	26	4	0	0	0	3	0	0	3	0	0	0	0
Milford, 1st Cong. ch.	1741, July 15	A. A. Ellsworth	1862, Sep. 4	1862, Sep. 4		57	161	218	25	3	3	6	4	2	0	6	2	4	475	280
Millbury, 1st ch.	1743, Oct. 28	E. Y. Garrette	1854, Apr. 12	1857, Sep. 30		47	119	166	13	7		8	2	1	0	3	3	4	225	133
" 2d ch.	1827, Aug. 23	Chas. H. Peirce	1850, Oct. 9	1862, Oct. 22		68	130	198	36	5	2	7	8	1	0	9	4	0	160	115

New Braintree	1754, April 18	John H. Gurney	1850, Feb. 22	1856, Apr. 23	15	67	82	10	0	1	1	2	0	0	2	0	0	100	65
Northborough	1832, April 12	*None.*			24	66	90	26	1	5	6	1	0	0	1	0	0	188	114
Northbridge, 1st ch.	1782, June 6	Sylvester Hine	1848, Sep. 28	*S. s.*	27	60	87	17	0	0	0	4	0	0	4	0	1	90	65
" Whitinsville	1834, July 31	Lewis F. Clark	1842, June 1	1842, June 1	72	120	192	22	3	4	7	2	12	0	14	0	3	230	
N. Brookfield, 1st ch.	1752, May 28	Chris. Cushing	1849, Feb. 27	1851, Sep. 17	110	195	305	39	33	5	38	10	9	0	19	21	1	312	177
" Union Cong. ch.	1854, June 6	Luther Keene	1868, Feb. 11	1863, Feb. 11	34	75	109	15	21	1	22	2	1	0	3	12	3	180	105
Oakham	1773, June 23	F. N. Peloubet	1857, Dec. 2	1860, Dec. 26	71	147	218	23	5	0	5	8	6	0	14	3	10	318	178
Oxford	1821, Jan. 18	Sam'l J. Austin	1857, Feb. 25	1864, June 8	100	173	273	57	40	0	40	1	0	0	1	28	4	240	135
Paxton	1767, Sept. 3	William Phipps	1840, Nov. 11	1840, Nov. 11	26	64	90	11	1	2	3	3	0	0	3	0	1	170	147
Petersham	1823, June 25	William Miller	1845, Oct. 1	*S. s.*	33	77	110	40	1	1	2	4	4	1	9	1	1	80	54
Phillipston	1785, Nov. 26	Lyman White	1849, Oct. 23	1863, June 10	40	107	147	24	6	0	6	3	1	0	4	2	1	204	160
Princeton, 1st ch., Centre	1764, Aug. 12	John S. Zelie		*S. s.*	40	88	128	10	0	2	2	0	2	0	2	0	3	130	115
Boyalston, 1st ch.	1766, Oct. 13	Eben. W. Bullard	1838, Aug. 8	1852, Sep. 2	24	98	122	12	3	2	5	5	4	0	9	0	0	175	150
" 2d ch.	1837, Feb. 22	F. D. Austin	1853, June 23	1863, *S. s.*	37	67	104	32	3	1	4	3	0	0	3	3	0	100	83
Rutland	1720, June 7	Clarendon Waite	1858, Feb. 25	1858, Feb. 25	68	138	206	38	0	1	1	5	10	0	15	0	4	272	146
Shrewsbury, 1st Cong. ch.	1723,	W. A. McGinley	1859, June 2	1859, June 2	78	136	214	39	4	2	6	2	0	0	2	3	0	220	108
Southboro', Pilgrim ch.	1831, Feb. 17	John Colby	1855, Oct. 31	*S. s.*	53	105	158	28	3	10	13	3	1	0	4	3	3	96	80
Southbridge	1801, Sept. 16	E. B. Palmer	1859, Sep. 20	1864, Dec. 27	40	130	170	52	11	5	16	6	4	0	10	8	1	104	85
Spencer	1744, May 17	J. Cruickshanks	1858, Sep. 8	1863, Jan. 13	41	104	145	15	3	3	6	2	5	0	7	2	0	230	132
Sterling	1852, June 22	John C. Labaree	1863, Feb. 4	*S. s.*	25	53	78	22	1	1	2	0	4	1	5	1	1	78	60
Sturbridge	1736, Sept. 29	M. B. Angier	1853, June 8	1863, July 1	92	163	255	35	73	4	77	5	4	0	9	34	6	216	140
Sutton, 1st ch.	1720, *Autumn*	George Lyman	1851, Mar. 12	1851, Nov. 12	50	127	177	30	2	1	3	4	0	0	4	1	4	175	
Templeton	1832, April 11	Lewis Sabin, D.D	1836, June 8	1837, Sep. 21	36	93	129	12	0	2	2	7	4	2	13	0	1	130	95
Upton	1735, Jan. 18	A. J. Willard	1857, Apr. 30	1857, Apr. 30	78	186	264	40	8	0	8	7	0	0	7	3	0	397	195
Uxbridge	1730, Jan.	Jos. B. Johnson	1855, Jan. 4	1864, Dec. 15	34	106	40	28	4	3	7	2	0	0	2	1	0	238	142
Warren	1742,	E. L. Jaggar	1862, Mar, 6	1863, Mar. 17	50	111	161	15	0	2	2	6	0	0	6	0	3	216	115
Webster	1838, Jan. 13	S. C. Kendall	1854, Mar. 29	1860, Nov. 8	51	91	142	40	2	3	5	2	3	0	5	2	0	240	120
Westborough	1784, Oct. 28	L. H. Sheldon	1844, Aug. 1	1856, Mar. 20	105	219	324	15	13	13	26	9	8	5	22	4	1	325	
West Boylston	1796, Sept. 15	James H. Fitts	1859, Nov. 2	1862, Sep. 3	51	122	173	32	0	1	1	3	9	0	12	0	1	145	100
West Brookfield, 1st ch.	1717, Oct. 16	Sam'l Dunham	1864, Oct. 4	1864, Oct. 4	67	151	218	21	26	2	28	4	11	24	39	15	2	240	146
Westminster	1742, Oct. 20	M. K. Hitchcock	1857, Sep. 25	1862, Dec. 18	62	146	208	26	10	4	14	2	5	0	7	10	7	230	130
Winchendon, 1st ch.	1762, Dec. 16	*None.*			22	48	70	20	0	4	4	1	0	0	1	0	1	45	35
" North	1843, Dec. 7	A. P. Marvin	1844, Jan. 10	1844, Jan. 10	42	116	158	18	8	2	10	4	3	0	7	3	1	185	150
Worcester, 1st ch.	1716,	Edw. A. Walker	1861, June 5	1862, July 2	176	396	572	78	16	18	34	6	13	0	19	5	2	472	282
" Calvinist ch.	1820,	S. Sweetser, D.D	1836, Nov. 23	1838, Dec. 19	88	221	309	30	3	6	9	3	7	0	10	0	2	380	
" Union ch.	1836,	Ebenezer Cutler	1850, Mar. 6	1855, Sep. 6	146	270	416	46	10	26	36	9	51	21	81	7	8	503	280
" Salem st. ch.	1848, June 14	M. Richardson	1841, Oct. 28	1858, Jan. 7	83	163	246	71	9	15	24	2	11	0	13	4	0	450	283
TOTAL: 70 churches, of which 8 are vacant; 52 pastors, 11 stated supplies.					3714	8164	11878	1953	471	249	720	254	324	59	637	263	131	18294	8709

[See "Explanations," page 81.]

Counties.	Churches.				Ministers.				Church Members, Jan. 1, 1865.				Additions, 1864.			Removals, 1864.				Baptisms.		In Sab. Schools.	
	Wth Pas.	Wth S. s.	Vacant	Totl.	Past.	S. s.	Oth.	Totl.	Males.	Fem.	Total.	Abs'nt.	Prof.	Let.	Total.	Death.	Dis.	Exc.	Total	Ad.	Inf.	Total.	Av. At.
Barnstable,	7	10	4	21	7	10	2	19	560	1,311	1,871	175	50	14	64	32	20	0	52	22	22	2,352	1,616
Berkshire,	15	12	6	33	15	12	9	36	1,554	3,245	4,799	1,040	100	60	160	74	96	1	171	51	39	3,794	2,544
Bristol,	15	10	1	26	16	10	4	30	1,126	2,535	3,661	674	79	40	119	58	72	2	132	55	34	4,082	2,699
Dukes,	0	1	2	3	0	1	0	1	68	143	211	41	8	2	10	4	2	0	6	7	1	190	145
Essex,	50	6	10	66	52	6	22	80	3,230	7,540	10,770	1,612	349	277	626	193	231	5	429	184	151	12,420	8,464
Franklin,	15	6	9	30	15	6	7	28	1,005	2,053	3,058	421	66	59	125	92	86	17	195	25	39	3,442	2,492
Hampden,	21	8	6	35	22	8	5	35	1,584	3,417	5,001	721	518	203	721	110	127	7	244	240	75	4,991	3,601
Hampshire,	26	7	6	39	26	7	10	43	2,404	4,638	7,042	854	432	183	615	156	142	6	304	157	90	6,363	4,381
Middlesex,	51	7	12	70	51	7	14	72	3,488	8,114	11,602	2,038	401	256	657	184	258	11	453	201	157	14,904	10,164
Nantucket,	0	1	0	1	0	1	0	1	52	232	284	73	15	2	17	6	7	0	13	10	0	180	160
Norfolk,	29	7	8	44	29	7	10	36	1,580	3,825	5,405	847	227	142	369	123	98	9	230	125	116	7,281	4,970
Plymouth,	20	11	3	34	20	11	6	37	1,199	2,564	3,763	409	67	40	107	86	38	4	128	47	40	4,885	3,238
Suffolk,	13	3	1	17	13	4	20	37	1,924	3,949	5,873	848	247	263	510	82	174	3	259	80	128	8,009	5,101
Worcester,	51	11	8	70	52	11	20	83	3,714	8,164	11,878	1,953	471	249	720	254	324	59	637	263	131	13,294	8,709
Total : 1865,	313	100	76	489	318	101	*147	*566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284

Statistics for various years, after correction by the most careful investigation.

1864,	317	99	73	489	324	98	164	586	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962	
1863,	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	992	82,905	
1862,	315	97	79	491	323	95	157	575	23,218	49,976	74,243	11,890	1,346	1,502	2,841	1,225	1,357	87	2,669	646	1,066	82,909	
1861,	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	82,159	
1860,	325	81	82	488	333	78	176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124	
1859,	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2,529	11,340	1,188	2,410	78	3,676	4,095	1,719	80,285	
1858,	348	63	69	480	358	63	129	550	21,426	46,668	69,176	10,614	2,993	2,027	5,020	1,135	1,949	87	3,171	1,293	1,411	73,210	
1857,	341	60	75	476	350	60	150	560	21,057	45,548	68,089	10,389	1,848	1,710	3,558	1,181	1,849	155	3,185	795	1,370	70,187	
1856,	348	62	64	474	356	63	139	558	20,565	45,391	68,515	9,534	2,444	1,790	4,234	1,082	1,801	101	2,984	1,032	1,279	66,862	
1855,	356	54	64	474	366	55	135	556	20,999	45,218	69,009	†8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147	
1854,	359	45	64	468	369	46	144	543	22,645	45,037	68,477	6,513	1,681	2,063	3,744	974	1,151	91	2,216	719	1,203	65,207	
1853,	364	51	50	465	374	51	117	542	21,801	46,272	68,183	6,702	2,114	1,775	3,889	1,111	1,592	103	2,706	774	1,318	66,048	
1852,	337	60	62	459	347	60					67,009		1,674	1,599	3,273	979	1,384	81	2,444	641	1,251	65,429	
1851,	349	64	48	461	359	65					67,297		3,449	1,975	5,424	949	1,589	110	2,648	1,371	1,477	66,427	
1850,	347	55	54	456	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178	
1845,				440							65,467											62,108	
1840,				408							62,513											62,305	
1835,				387							49,089											44,040	
1830,				347							37,987											34,787	

* Including 18 temporarily absent, and missionaries. See page 49. † Absentees prior to 1855, doubtless too small.

REMARKS UPON THE STATISTICS.

THE churches are arranged, this year, by counties, instead of by ministerial associations. The advantage of having all the churches in a particular town before the eye at once, and that of comparison with official statistics of the State, which are always arranged by counties, will be, at once, obvious. To furnish all needed information in regard to ministerial associations, it is intended to print in a separate table complete lists of the members of each, with all the requisite knowledge. It was found to be late when the change in form was made, to secure official lists of members. These will be given in future issues; but the names, officers, &c., of the several associations will be found in the present publication, next preceding the tables of statistics.

The statistics are still to be collected by the scribes of associations, to whose faithful labor this year, thanks are due. The reports from all the associations except Berkshire, North Brewster, Essex South, Salem, Suffolk North, and Suffolk South, included every church within their bounds. In most of these mentioned, the scribes worked hard enough, but sometimes on very stubborn soil. The following churches have made no report, viz: North Adams, Pittsfield First, Hyannis, Eastham, West Yarmouth, North Somerville, Watertown, Lynnfield Second, Howard Street in Salem, and Mariner's in Boston. Their supposed membership is included in the "total" of each county.

The number of churches last year was erroneously printed four hundred and eighty-eight: it should have been four hundred and eighty-nine. The error was made in copying Essex South, which should have read "four vacant," instead of three; and "twenty-two total," instead of twenty-one. The changes from last year's list have been as follows: —

Dropped, eight churches, viz.: Bowdoin Street, Boston, disbanded in consequence of changes in population; Oak Place, Boston, merged in the First Presbyterian, with its minister; Cotuit, in Barnstable; East Bridegwater; Mount Washington; Monument, in Sandwich; Stowe; and Holmes's Hole, in Tisbury. The last six have been merely nominal for some years.

New churches, five, viz.: Cohasset (Beech Woods), September 17, 1863; Sanford Street, Springfield, February 24, 1864; West Roxbury (Roslindale), May 18, 1864; Somerville North, June 14, 1864; and Chambers Street, Boston, under the auspices of the Old South, December 4, 1861.

Replaced upon the list, three, viz.: Fourth Church, Beverly North; Second Church, Fitchburg; and Seekonk.

The number of churches is therefore the same as last year.

The number of ministers enumerated in the Tables is twenty less than last year; and the number in the Index is cut down still more. This is due, as to the Tables, by a more rigid inspection of lists; and, as to the Index, by erasing names of men who are neither in pastoral work, nor members of associations. There are, perhaps, a hundred more men in Massachusetts, who have been sometime and somewhere reckoned as ministers; but it is hardly worth while to continue to reckon these while they are connected with no ministerial body, nor doing any ministerial work.

The additions by profession in the year closing December 31, 1864, have been exceeded in the last twenty years, only by the revival season of 1857–8; and the report of 1851.

Under the head of "Sabbath Schools," a new column is added,—the "average attendance" during the year. The first (and old) column shows how many persons have actually been members of our Sabbath schools in the year 1864; the new one what has been the average attendance during that year. The result shows that the whole number is 86,187; the attendance equivalent to 58,284 present every Sabbath, — a percentage of .6763. The percentage by counties has been as follows: — Barnstable, .6870; Berkshire, .6705; Bristol, .6588; Dukes, .7632; Essex, .6815; Franklin, .7239; Hampden, .7215; Hampshire, .6885; Middlesex, .6820; Nantucket, .8888; Norfolk, .6826; Plymouth, .6628; Suffolk, .6369; Worcester, .6551.

On the same page with the Summary, will be found a table of the statistics for past years. It has been compiled with the greatest care,— the reports of each year having been thoroughly analyzed, in most cases summed up, and a collation of the reports of the several years. Defective returns have been supplied in each case, by calculation, from the reports of specific churches for other years, and from other dates in the writer's possession. The table goes back to 1830 (except for some intervening years). Earlier than that, any investigation is hopeless; and, in some items, it is hopeless still later. Prior to 1830, however, the number of churches is attainable, and is as follows, assuming that the churches which became Unitarian were substantially so in 1800:—

	1630	1640	1650	1700	1750	1790	1800	1810	1820	1825
	2	26	39	83	239	324	267	281	291	310
Unitarian							76	80	89	95

In other respects, this table presents a fair approximation to the truth.

No pains have been spared to insure completeness and correctness in this issue. Any person discerning errors will please communicate with the Statistical Secretary.

A. H. Q.

New Bedford, Aug. 20, 1865.

NAMES OF MINISTERS,

IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGE IN WHICH EACH NAME OCCURS IN THE STATISTICS.

This list includes pastors or stated supplies of churches in Massachusetts, and members of associations, resident in the State, or temporarily absent in ministerial work, or absent as Missionaries. No ministers who are neither in pastoral work nor members of associations are included. A list of members of our associations who reside in other States follows this.

	Page		Page
Abbe, Frederick R., Abington,	43	Barton, Frederick A., Indian Orchard,	00
Abbott, Jacob J., Whitinsville,	00	Barton, Walter, Amherst,	39
Abbott, Joseph, D. D., Beverly,	00	Bascom, John, Prof., Williamstown,	00
Adams, Nehemiah, D. D., Boston,	44	Batchelder, John S., West Springfield,	32
Adams, William W., Fall River,	34	Bates, Alexander J., Harwich Port,	38
Aiken, James, Hanover,	43	Bates, Philander, North Truro,	32
Albro, John A., D. D., Cambridge,	00	Batt, William J., Bedford,	40
Alden, Ebenezer, Jr., Marshfield,	43	Beals, David, Jr., Southwick,	38
Alden, Edmund K., South Boston,	44	Beaman, Warren H., North Hadley,	39
Allen, Benjamin R., Marblehead,	36	Bean, David M., South Malden,	41
Allen, George E., Chelsea,	00	Beard, Spencer F., Andover,	00
Allender, Thomas, Assabet,	41	Beckwith, George C., D. D., Sec'y, Boston,	00
Alvord, Frederick, Monson,	00	Beecher, Charles, Georgetown,	35
Ames, Marcus, Sup. Ref. Sch., Lancaster,	00	Beecher, William H., North Brookfield,	00
Anderson, Rufus, D. D., Sec'y, Boston,	00	Bell, James M., Ashby,	00
Angier, Luther H., Rockport,	36	Bessom, William H., Somerset,	34
Angier, Marshall B., Sturbridge,	46	Bigelow, Andrew, Medfield,	42
Anthony, George N., Marlboro',	41	Billings, Richard S., Shelburne,	37
Ashley, Samuel S., U. S. C. C,	00	Bingham, Joel S., East Boston,	44
Atwood, Edward S., Salem,	36	Bisbee, John H., Worthington,	39
Austin, Franklin D., Royalston,	46	Biscoe, Thomas C., Grafton,	45
Austin, Samuel J., Oxford,	46	Blagden, George W., D. D., Boston,	44
Ayres, Rowland, Hadley,	39	Blake, Henry B., Belchertown,	00
Babcock, Daniel H., Berkley,	34	Blake, Mortimer, Taunton,	34
Backus, Joseph W., Lowell,	40	Blake, S. Leroy, Pepperell,	41
Bacon, James M., Essex,	35	Blanchard, Amos, D. D., Lowell,	40
Baker, Abijah R., South Boston,	44	Blanchard, Edmund H., Warwick,	37
Baldwin, Joseph B., West Cummington	39	Bliss, Charles R., South Reading,	41
Bancroft, David, Prescott,	39	Blodgett, Edward P., Greenwich,	39
Barber, William M., South Danvers,	36	Boardman, M. Bradford, Lynnfield,	36
Bardwell, Horatio, D. D., Oxford,	00	Bodwell, Joseph C., D. D., Woburn,	31
Barney, James O., Seekonk,	34	Bonner, Nathaniel G., Peru,	33
Barrows, Elijah P., D. D., Prof., Andover,	00	Boutelle, Thomas, Fitchburg,	00
Barrows, William, Reading,	41	Boynton, Charles F., Hubbardston,	26

Boynton, Francis H., Rehoboth, . . . 34
Brainerd, Timothy G., Halifax, . . 43
Braman, Milton P., D. D. Auburndale, . 00
Breed, David, Attleboro' 34
Breed, William J Raynham, . . . 34
Bremner, David, Plymouth, . . . 43
Brewer, Josiah, Housatonic, . . . 33
Brewster, Cyrus, Chap., Readville, . . 00
Bridgham, Chester, Ludlow, . . . 38
Briggs, William T., (Freedmen,) N. C., . 00
Brigham, David, Waquoit, . . . 32
Brigham, Levi, Saugus, ... 36
Brigham, Willard, Wendell, . . . 37
Broughton, Nathaniel H., E. and W. Bridgewater, ... 43
Bruce, Henry J., Miss'y, A. B. C. F. M., . 00
Buckingham, Samuel G., Springfield, . 38
Bullard, Asa, Sec'y, Boston, . . . 00
Bullard, Ebenezer W Royalston, . . 46
Bullard, Henry, Wayland, . . . 41
Burgess, Ebenezer, South Franklin, . 42
Burnham, Abraham, Middleton, . . 00
Burt, Daniel C., Berkley, ... 00
Bushnell William, M. D., Boston, . . 00
Butler, Daniel, Sec'y, Boston, . . . 00
Byington, Swift, Stoneham, . . . 41
Cady Daniel R. West Cambridge, . . 41
Caldwell, William E., South Wellfleet, . 32
Campbell, G. W Bradford, . . . 00
Campbell, Randolph, Newburyport, . 36
Carleton, Hiram, Fairmount, . . . 00
Carpenter, C. C., Brookline, . . . 42
Carpenter, Eber, Boston, ... 00
Carrier, Augustus H., Auburndale, . 41
Carruthers, William, North Cambridge, . 40
Chase, Henry L., Carver, . . . 43
Childs, Alexander C., Chatham, . . 32
Clapp, Erastus, Easthampton, . . . 00
Clark, Benjamin F., North Chelmsford, . 40
Clark, Dorus, Waltham, ... 00
Clark, Edson L., Dalton, ... 33
Clark, Edward L., North Bridgewater, . 43
Clark, Eli B., Chicopee, ... 38
Clark, James A., Monterey, . . . 33
Clark, Joseph B., Yarmouth, . . . 32
Clark, Jonas B., Swampscott, . . . 36
Clark, Lewis F., Whitinsville, . . . 46
Clark, Perkins K., South Deerfield, . 37
Clark, Sereno D. Sec'y Boston, . . . 00
Clark, Solomon, Plainfield, . . . 39
Clark, Theodore J., Ashfield, . . . 37
Clarke, Benjamin F., Winchendon, . . 00
Clary Timothy F Wareham, . . . 43
Cleaveland, John P., D. D., Mattapoisett, . 43
Clizbe, Jay, Amherst, ... 39
Cloyes, Dana, South Reading . . . 00
Cobb, Asahel, New Bedford, . . . 34
Cobb, Leander, Marion, ... 43
Cobb, L. Henry, Memphis, Tenn., . . 00
Cobb, Nathaniel, Evangelist, Kingston, . 00
Coggin, William S., Boxford, . . . 35
Cogswell, Nathaniel, Yarmouth, . . 00
Coit, Joshua, Brookfield, ... 45
Colburn, Moses M., South Dedham, . . 42
Colby, John, Southboro', ... 46
Cole, Samuel, West Gloucester, . . . 35
Colman, George W Acton, . . . 40
Colton, Aaron M., East Hampton, . . 39
Colton, Theron G. Monson, . . . 38
Cone, Luther H., Chicopee, . . . 38
Connell, David, West Hawley, . . . 00
Cooke, George, Amherst, . . . 00
Cooley, Henry, Feeding Hills, . . . 00
Coolidge, Amos H., Leicester, . . . 45
Copp, Joseph A. D. D., Chelsea, . . 00
Cordley, Christopher M Lawrence, . . 36
Corey, John E., North Wrentham, . . 42
Cowles, John P Prin. Acad., Ipswich, . . 00
Craig, Wheelock, New Bedford, . . 34
Crawford, Robert, D D., Deerfield, . . 37
Crosby, J. D., Ashburnham, . . . 00
Cross, Joseph W., West Boylston, . . 00
Cruickshanks, James, Spencer, . . . 46
Cummings, Preston, Leicester, . . . 00
Currier, Albert H., Lynn, ... 36
Cushing, Christopher, North Brookfield, . 46
Cushing, James R., North Rochester, . 43
Cushman, John P., Brighton, . . . 40
Cutler, Ebenezer, Worcester, . . . 46
Cutler, Elijah, Conway, ... 37
Dana, J. Jay, Cummington Village, . . 39
Dashiell, Alfred H., Stockbridge, . . 00
Davis, Elnathan, Sec'y, Fitchburg, . . 00
Davis, Emerson, D. D., Westfield, . . 38
Davis, Perley B., Sharon, ... 42
Dawes, Ebenezer, Dighton, ... 34
Dean, Artemas, Greenfield, . . . 37
Demond, Elijah, Westboro', . . . 00
Dennis, Rodney G., Southboro', . . . 00
Dexter, Henry M., D. D., Boston, . . 46
Dickerman, Lysander, Weymouth, . . 42
Dickinson, Erastus, Sudbury, . . . 41
Dickinson, Noadiah S., Foxboro', . . 42
Dodd, Stephen G., Chaplain, —— . . 00
Dodge, John, Harvard, ... 45
Dole, George T., Curtisville, . . . 33
Douglass, Ebenezer, Bridgewater, . . 43
Dow, Ezekiel, Linebrook, ... 35
Dowden, William H., Carlisle, . . . 40
Dowse, Edmund, Sherborn, ... 41
Duncan, Abel G., Freetown, . . . 34
Dunham, Isaac, Westport, ... 34
Dunham, Samuel, West Brookfield, . . 46
Dunning, William H., Rockport, . . 36
Durfee, Calvin, Williamstown, . . . 38
Dutton, Albert I., Shirley, ... 41

Dwight, Edward S., Hadley, ... 39
Dwight, John, North Wrentham, . . . 00
Dyer, E. Porter, North Somerville, . . 41
Dyer, Spencer O., Amherst, ... 39
Eastman, David, New Salem, . . . 37
Eastman, Lucius R., Sen., Amherst, . . 00
Eastman, Lucius R., Jr., Holyoke, . . 38
Eastman, William R., Grantville, . . 42
Eddy, Zachary, D. D., Northampton, . . 39
Edgell, John Q. A., Secretary, Andover, . 00
Edwards, John E., Blackstone, . . . 45
Edwards, Jonathan, Dedham, . . . 42
Edwards, Henry L., South Abington, . . 43
Eggleston, Nathaniel H., Stockbridge, . 33
Ellsworth, Alfred A., Milford, . . . 45
Ely, Alfred, D. D., Monson, ... 38
Emerson, Alfred, Fitchburg, ... 45
Emerson, Brown, D. D., Salem, . . . 36
Emery, Joshua, North Weymouth, . . 42
Ewing, Edward C., Ashfield, . . . 37
Farwell, Asa, Haverhill, ... 35
Fay, Henry C., Norton, ... 34
Fay, Solomon P., Boston, ... 44
Field, David D., D. D., Stockbridge, . . 00
Fisher, Caleb E., Lawrence, . . . 36
Fisher, George E., Ashburnham, . . 45
Fisk, Perrin B., Dracut, ... 40
Fiske, Daniel T., D. D., Newburyport, . 36
Fitts, James H., West Boylston, . . . 46
Fits, Daniel, Ipswich, ... 35
Forbush, John, Upton, ... 00
Ford, George, Tolland, ... 38
Foster, Aaron, East Charlemont, . . . 37
Foster, Andrew B., Orange, . . . 37
Foster, Davis, West Newbury, . . . 36
Foster, Eden B., D. D., West Springfield, . 38
Foster, Roswell, Chicopee, ... 38
Freeman, George E., Port Norfolk, . . 42
Freeman, Joseph, Hanover, ... 43
French, Edwin B., Chaplain, —— . . . 00
French, S. Franklin, Hamilton, . . . 35
Fuller, Alexander, Jr., Plymouth, . . 43
Fuller, Robert W., Stowe, ... 00
Furber, Daniel L., Newton Centre, . . 41
Gale, Nahum, D. D., Lee, ... 33
Gale, Wakefield, Rockport, ... 00
Gannet, Allen, Lynnfield, ... 00
Gardner, Andrew, West Granville, . . 38
Garrette, Edmund Y., Millbury, . . . 45
Gay, Ebenezer, Bridgewater, . . . 00
Gelkie, Archibald, East Granville, . . 38
Gibson, Hugh, Chester, ... 00
Giddings, Edward J., West Stockbridge, . 33
Goodhue, Henry A., West Barnstable, . 32
Greeley, Edward H., Methuen, . . . 36
Greene, David, Westboro', ... 00
Greene, Henry S., Ballard Vale, . . . 35
Greene, John M., Hatfield, ... 39
Greene, William B., Needham, . . . 42
Grout, Lewis, Feeding Hills, Agawam, . 38
Griffin, Nathaniel H., Williamstown, . . 00
Gurney, John H., New Braintree, . . 46
Hall, Gordon, D. D., Northampton, . . 39
Hall, Thomas A., Otis, ... 00
Hamilton, B. F., North Andover, . . 36
Hanks, Steadman W., Sec'y, Lowell, . . 00
Harding, John W., Longmeadow, . . 38
Harding, Sewall, Auburndale, . . . 00
Harding, Willard M., Boston, . . . 00
Harrington, Eli W., North Beverly, . . 35
Hartwell, John, Becket, ... 33
Haskell, John, North Chelsea, . . . 44
Haskell, Henry C., Miss'y, Turkey, . . 00
Hatch, Roger C., Warwick, ... 00
Haven, John, Charlton, ... 45
Hasen, Allen, Miss'y, India, . . . 00
Hasen, Timothy A., Egremont, . . . 30
Hayes, Stephen H., South Weymouth, . 42
Herbert, Charles D., West Newbury, . . 00
Herrick, Samuel E., Chelsea, . . . 44
Herrick, William D., Gardner, . . . 45
Hinsdale, Charles J., Blandford, . . 00
Hitchcock, Calvin, D. D., Wrentham, . . 00
Hitchcock, Milan H., Westminster, . . 46
Hill, George E., Saxonville, ... 40
Hine, Sylvester, Northbridge, . . . 45
Hodgman, Edwin R., Westford, . . . 00
Holman, David, Douglas, ... 00
Holman, Sydney, Goshen, ... 39
Holmes, Sylvester, South Plymouth, . 43
Homes, Francis, Miss'y, Lynn, . . . 00
Hooker, E. Cornelius, Newburyport, . . 00
Hooker, Edward W., D. D., Newburyport, . 00
Hooker, Edward P., Medford, . . . 41
Hooker, Henry B., D. D., Sec'y, Boston, . 00
Hopkins, Albert, Williamstown, . . 33
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Hovey, George L., Sec'y, Deerfield, . . 00
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Pratt, Francis G., Middleboro', . . . 00
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Tatlock, John, Jr., South Adams, . . . 33
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Ward, James W., Lakeville, . . . 43
Warner, Aaron, D. D., Amherst, . . 00
Warner, Oliver, Sec. State, Boston, . . 00
Warren, Israel P., Sec'y, Boston, . . 00
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Wellman, Joshua W., Newton, . . . 41
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White, Orlando H., Orleans, ... 32
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Whiton, James M., Lynn, ... 36
Whitman, John S., Charlemont, . . . 00
Whittemore, Zolva, Great Barrington, . 00
Wight, Daniel, Jr., North Ashburnham, . 45
Wilder, Hyman A., Miss'y, SOUTH AFRICA, . 00
Wilkins, Jesse A., Chesterfield, . . 39
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Wilson, Thomas, Stoughton, ... 42
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Woodbury, Samuel, Chiltonville, . . 43
Woodman, Henry A., Newburyport, . . 00
Woodworth, Charles L., Ag't, Amherst, . 00
Woodworth, Henry D., Wellesley, . . 42
Woodworth, William W., ... 00
Worcester, Isaac R., Auburndale, . . 00
Worcester, Samuel M., D. D., Salem, . 00
Wright, Ebenezer B., Huntington, . . 00
Zelie, John S., Princeton, . . . 46

The following Ministers, residing out of the State, are members of local associations in Massachusetts; pastors in other denominations, so far as known, not being included: —

Allen, Cyrus W., East Jeffrey, N. H.
Allen, Ephraim W., So., Berwick, Me.
Barnum, Samuel W., Stamford, Ct.
Bechtold, A. H., New Jersey.
Bridgman, Lewis, Westfield, Wis.
Brown, Oliver.
Cleaveland, Jas. B., New Hartford, Ct.
Couch, Paul, Plainfield, Ct.
Davis, Franklin, Portsmouth, N. H.
Frost, Daniel D., New Fairfield, Ct.
Gould, George H., Hartford, Ct.
Haskell, Ezra, Dover, N. H.
Hawkes, Roswell, Painesville, Ohio.
Headley L. Ives, North Craftsbury, Vt.
Holmes, Franklin, New York City.
Hosford, Isaac, Thetford, Vt.
Johnson, Edwin, Baltimore, Md.
Lawrence, John, Milton, Me.
McEwan, Robert, D. D., New London, Ct.
March, Dwight W., Rochester, N. Y.
Matson, Henry.
Mordough, John H., Portland, Me.
Northrup, J. H., Millville, N. J.
Parker, Henry W., Prof., Grinnell, Io.
Parsons, W. L., D. D., Prof, Leroy, N. Y.
Poor, Daniel J., Romeo, Mich.
Richards, George, Plainfield, Ct.
Root, Augustine.
Seagrave, James C., Wentworth, N. H.
Searle, Richard F., Harwinton, Ct.
Scott, Nelson.
Skeele, John P., Sec., Hartford, Ct.
Smith, John D.
Thurston, Richard B., Connecticut.
Tuxbury, Franklin, Brandon, Vt.
Webster, John C., Wheaton, Ill.
Whitney, J., Canaan Four Corners, N. Y.
Wilcox, Philo B., Norway, Me.
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The General Association of Massachusetts.

1866.

MINUTES

OF THE

SIXTY-FOURTH ANNUAL MEETING,

NEWBURYPORT, JUNE 26–28,

WITH THE

PASTORAL LETTER,

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE MINISTERS AND CHURCHES.

BOSTON:
CONGREGATIONAL BOARD OF PUBLICATION,
No. 13 CORNHILL.
1866.

PRESS OF E. ANTHONY & SONS, NEW BEDFORD, MASS.

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1877, May 1.
By exchange
& duplicates.

NOTICES.

Meeting of 1867—Tuesday, June 25, in Franklin Association.

Preacher of the Concio ad Clerum—William Barrows, of Reading. Substitute, Joshua W. Wellman, of Newton.

Associational Preacher—To be appointed by Middlesex Union Association.

Committee to prepare the Pastoral Letter—Edward S. Dwight, John M. Greene, and Hiram Mead.

Committee on Special Topic, directed by Rule VII, Section 3—viz.: The problem of a General Popular Christianization, with special reference to the opportunities and duties of the ministers of this State, at the present time,—Mark Hopkins, D. D., Henry M. Dexter, D. D., Charles B. Rice, Amos H. Coolidge, and James T. McCollom.

Committee to prepare the Schedule of Questions directed by Rule VII, Section 3—John W. Harding, Joseph Vaill, D. D., and Theron G. Colton.

The times and places of meeting of the various Bodies with which this General Association is in correspondence, may be found in the CONGREGATIONAL QUARTERLY, published at Boston, in the January numbers of the respective years.

The "Index" is at the close. A. H. Q.

OFFICERS.

SECRETARY AND TREASURER.

Rev. ENOCH HALE, Westhampton,	1804–1824
Rev. THOMAS SNELL, D. D., North Brookfield,	1824–1850
Rev. EMERSON DAVIS, D. D., Westfield,	1850–1858
Rev. ALONZO H. QUINT, New Bedford,	1858–

STATISTICAL SECRETARY.

Rev. ALONZO H. QUINT, Jamaica Plain,	1856–1862
Rev. ISAAC P. LANGWORTHY, Chelsea,	1862–1863
Rev. INCREASE N. TARBOX, Boston,	1863–1864
Rev. ALONZO H. QUINT, New Bedford,	1864–

Tax to be paid by Associations at the Session of 1867,—75 cents on each member resident in the State, and not superannuated.

Attention is called to the fact that each Association may appoint *four* delegates.

No alterations have been made in the Rules,—which will be found on pages 24–28 of the Minutes for 1865.

MINUTES.

ASSEMBLING.

THE GENERAL ASSOCIATION OF MASSACHUSETTS met at the Whitefield Church in Newburyport, on Tuesday, June 26, 1866, and was called to order at 4 o'clock P. M., by Samuel J. Spalding, D. D., Pastor of the Church.

MEMBERS.

The following DELEGATES FROM DISTRICT ASSOCIATIONS appeared:—

Andover—Owen Street, Spencer F. Beard, Edward H. Greeley, Charles Smith.

Berkshire North—Moses M. Longley.

Berkshire South—George T. Dole, Charles C. C. Painter.

Brewster—Harvey M. Stone, Edward W. Noble.

Brookfield—John H. Gurney, Joshua Colt, Henry Pratt.

Essex North—*None.*

Essex South—Francis V. Tenney, Timothy D. P. Stone.

Franklin—*None.*

Hampden East—Joseph Vaill, D. D., John Whitehill, Frederick Alvord.

Hampden West—Perkins K. Clark, Edward A. Smith.

Hampshire—J. Jay Dana, Samuel T. Seelye, D. D.

Hampshire East—*None.*

Mendon—David Sanford, John Dwight, Ebenezer Burgess.

Middlesex South—Henry J. Richardson, John K. McLean, George E. Hill.

Middlesex Union—John E. B. Jewett, S. Leroy Blake.

Norfolk—Edward P. Thwing, Alexander J. Sessions, Cyrus Stone, Lysander Dickerman.

Old Colony—Sylvester Holmes, Nathaniel Cobb.

Plymouth—Henry L. Chase, Benjamin Southworth, James Aiken, Alexander Fuller, Jr.

Salem—Anson McLoud, Charles B. Rice, Levi Brigham.

Suffolk North—Elihu P. Marvin, James B. Miles, David T. Packard.

Suffolk South—Edward N. Kirk, D. D., Joshua W. Wellman, Henry J. Patrick, Jonathan Edwards.

Taunton—Erastus Maltby, Thomas T. Richmond.

Vineyard Sound—Henry A. Goodhue.

Woburn—Edward P. Hooker, Charles R. Bliss.

Worcester Central—S. C. Kendall.

Worcester North—Milan H. Hitchcock, George E. Fisher, Lyman White.

Worcester South—Edmund Y. Garrette, George Lyman.

Massachusetts Home Missionary Society—Henry B. Hooker, D. D., Isaiah C. Thatcher.

Ex Officiis—Samuel J. Spalding, D. D., Pastor of the Church; Alonzo H. Quint, Secretary.

HONORARY MEMBERS.

Delegates from Corresponding Bodies:—

Benjamin Tappan, from the General Conference of Maine.

John P. Humphrey, from the General Association of New Hampshire.

Stephen R. Dennen, from the General Conference of Rhode Island.

William E. Bassett, from the General Association of Connecticut.

Michael E. Strieby, from the General Association of New York.

Fayette Hurd, from the General Association of Michigan.

A. McDonald, from the Congregational Union of Canada.

John Gray, from the Congregational Union of Nova Scotia and New Brunswick.

Francis S. McCabe, from the General Assembly of the Presbyterian Church.

Members of Local Associations:—

Daniel P. Noyes, Charles L. Woodworth, Sereno D. Clark, Daniel L. Furber, John W. Chickering, D. D., Benjamin F. Hamilton, Perley B. Davis, Daniel T. Fiske, D. D., John Pike, George C. Beckwith, D. D., William Barrows, Jacob M. Manning, William A. McGinley, Simon L. Hobbs, Orman Eastman, James M. Bacon, Isaac P. Langworthy, Abijah P. Marvin.

By Special Vote of the Association:—

William M. Cornell, D. D.

ORGANIZATION.

Alonzo H. Quint, of New Bedford, was chosen Moderator; George E. Fisher, of Ashburnham, Scribe; and J. Jay Dana, of Becket, Assistant Scribe.

Prayer was offered by the Moderator.

James B. Miles, S. C. Kendall, and J. Jay Dana were appointed a Committee on Credentials.

The reading of the Rules was dispensed with.

Elihu P. Marvin, Samuel T. Seelye. D. D., and Moses M. Longley were appointed a Committee on Nominations.

This Committee nominated for the Committee of Arrangements, Samuel J. Spalding, D. D., Henry J. Patrick, and George T. Dole, and they were appointed.

The Committee of Arrangements reported in part.

Adjourned, until 7 1-2 o'clock.

Tuesday Evening. The Association assembled according to adjournment.

The Committee on Nominations made further report, as follows, and their report was adopted:—

Auditing Committee—Edward P. Thwing, Henry J. Richardson.

Narrative of the State of Religion—Erastus Maltby, D. D., Joseph Vaill, D. D., Charles Smith.

Appointment of Delegates to Corresponding Bodies—Ebenezer Burgess, Harvey M. Stone, John H. Gurney.

Committee required by Rule VII, Section 3—Edward P. Hooker, Henry A. Goodhue, Edward A. Smith.

CONCIO AD CLERUM.

The *Concio ad Clerum* was preached by Jacob M. Manning, of Boston, from Revelation v, 11, 12. The devotional services were conducted by Samuel T. Seelye, D. D., and Charles Smith.

Adjourned to meet Wednesday morning, at 9 o'clock.

SECOND DAY.

Wednesday, June 27. The Association was called to order at 9 o'clock, an hour having been spent in devotional exercises. Prayer was offered by Daniel L. Furber.

The Treasurer read his report, which was referred to the Auditing Committee.

REPORTS OF DELEGATES TO OTHER BODIES.

J. Jay Dana reported his attendance upon the Temperance Convention at Saratoga;

Josiah Brewer reported, by letter, his attendance at the General Conference of Maine;

Robert Crawford, D. D., reported, by letter, his presence at the General Convention of Vermont; and

Dorus Clark his attendance at the General Conference of Rhode Island.

SALUTATIONS FROM CORRESPONDING BODIES.

The Association received Salutations from Corresponding Bodies through the following Delegates:—

Benjamin Tappan, from the General Conference of Maine; John P. Humphrey, from the General Association of New Hampshire; Stephen R. Dennen, from the General Conference of Rhode Island; William E. Bassett, from the General Association of Connecticut; Michael E. Strieby, from the General Association of New York; Fayette Hurd, from the General Association of Michigan; A. McDonald, from the Congregational Union of Canada; John Gray, from the Congregational Union of Nova Scotia and New Brunswick.

To these Salutations, the Moderator made appropriate replies.

Francis S. McCabe presented the Salutations of the Presbyterian Church, and, by request of the Moderator, Edward N. Kirk, D. D., responded.

Salutations were received by letter from E. G. Beckwith for the General Association of California, and from E. B. Turner for the General Association of Missouri.

The Congregational Union of Nova Scotia and New Brunswick was added to the list of Corresponding Bodies.

The Statistical Secretary read his report.

DEATH OF EMERSON DAVIS, D. D.

A special Committee, consisting of Alonzo H. Quint, Samuel T. Seelye, D. D., and J. Jay Dana, was appointed to draft a minute concerning the death of Emerson Davis, D. D., formerly Secretary of this Association.

Adjourned till 2 o'clock, P. M.

BENEVOLENT SOCIETIES.

Wednesday, P. M. William Barrows, in behalf of the Committee appointed to consider the relations of Benevolent Societies to the churches, made a report, closing with the following resolutions:

1. That any new benevolent society about to solicit the patronage of the Congregational churches, should first seek the approval of the Conference or General Association of the state where it would make collections.
2. That it is eminently desirable that any benevolent society, hereafter formed within our denomination, and depending on it for support, shall make an official and responsible connection with the General Conference or Association of the state where it may originate.
3. That this Association is disposed to consider seriously and favorably the project for a Congregational Publishing Board, whose aim and duty it shall be to publish the Christian Literature that our churches may need for their own use and for circulation.

The report was accepted; and the resolutions, after discussion by Messrs. Noyes, Kirk, Dickerman, Miles, Spalding, Holmes, Rice, Cobb, Coit, Charles Smith, Seelye, Sessions, Bliss, and Barrows, were indefinitely postponed.

Ten minutes were given to the consideration of the claims of the American Missionary Association, as urged by Charles L. Woodworth.

Five minutes were allowed to Isaac P. Langworthy to present the claims of the American Congregational Union, and five minutes to John W. Chickering, D. D., in behalf of the Suffolk Temperance Union.

TEMPERANCE.

J. Jay Dana introduced the following resolutions:—

Resolved, I. That we rejoice in the formation of a new and efficient National Temperance and Publication Society, and would bid this organization God speed in their good work.

Resolved, II. That we regard it a happy omen that the efforts of the friends of a License Law for the repeal of the Prohibitory Statute, have been so futile; and we hope the day is far distant when Massachusetts shall make any retrograde movement in the cause of temperance.

These resolutions were adopted.

AMERICAN CONGREGATIONAL ASSOCIATION.

Elihu P. Marvin introduced the following resolution, which was adopted:—

Resolved, That the American Congregational Association has our fullest sympathy and approbation in its earnest efforts to secure a Congregational building in Boston for the preservation of the remains of the fathers and for the promotion of their Congregational principles.

CONGREGATIONAL BOARD OF PUBLICATION.

Owen Street presented the following resolutions, which were adopted:—

Resolved, That since we cannot be indifferent to so vast a power as the press has now become, nor wisely neglect to avail ourselves of it wherever it can be turned to good account,

1. We deem it of great importance that a proper attention be given to the preparation and diffusion of a Christian literature, that shall be so far denominational, that while it sustains all religious truth, it shall acceptably and efficiently unfold and defend our distinctive doctrines and ecclesiastical polity.

2. We heartily approve the present aims and efforts of the Congregational Board of Publication, and are happy to know that they have adopted the purpose to publish a Christian literature for all ages and classes.

3. We commend the Board, as now organized and officered, to the Christian sympathies and benevolent contributions of the churches.

THE WAR IN EUROPE.

Rev. George C. Beckwith, D. D., Secretary of the Peace Society, offered a resolution in regard to the war in Europe, and the duty of Christians there and here to pray for peace.

The resolution was indefinitely postponed.

J. Jay Dana was appointed a Committee with reference to the Suffolk Temperance Union.

Alexander J. Sessions introduced a resolution which was referred to a Committee to be appointed in reference to the state of the country.

PLACE OF NEXT MEETING, AND APPOINTMENTS.

The Nominating Committee reported, recommending that Conway be the place of the next meeting,—that Middlesex

Union Association appoint the Preacher of the Associational Sermon,—that the Pastoral Letter be prepared by Edward S. Dwight, John M. Greene, and Hiram Mead,—that the Committee for the preparation of the Schedule of Topics consist of John W. Harding, Joseph Vaill, D. D., and Theron G. Colton,—and that Alonzo H. Quint, Joshua W. Wellman, and James B. Miles, compose the Publishing Committee.

A Committee, consisting of Owen Street, David T. Packard, and Joshua Coit, was appointed to report resolutions upon the state of the country.

Adjourned until 7 3-4 o'clock.

Wednesday Evening. The Association met in accordance with adjournment. Edward N. Kirk, D. D., conducted the meeting, which was devoted to reports of revival scenes among the churches. Devotional services by Daniel L. Furber and Edward N. Kirk, D. D.

Adjourned to meet Thursday morning at 9 o'clock.

THIRD DAY.

After an hour spent in devotional exercises, the Association opened its session at 9 o'clock, A. M., according to adjournment.

The roll was called, prayer was offered by Thomas T. Richmond, and the minutes were read.

TEMPERANCE.

J. Jay Dana presented a minute respecting the paper of John W. Chickering, D. D., as follows:—

The Committee to whom was referred the communication of Dr. Chickering would recommend the adoption of the following minute:

We regard, with interest, the operations of the Suffolk Temperance Union, and are rejoiced to learn that through the preaching of the Word, and through the instructions of the Sabbath School, so much Bible truth is brought to bear upon the sin of intemperance. We consider it absolutely necessary to the prosperity of the temperance cause, that this reformation should be placed on a religious basis and prosecuted on Bible principles. While intemperance is a sin of great magnitude, we believe it can be effectually removed by God's truth faithfully preached and accompanied by the

consistent example of the friends of the cause. We would recommend to all who desire the glory of God and the good of men to practise the self-denial enjoined in the Gospel. We would also urge those who preach the Gospel to make intemperance a frequent topic for pulpit discourse, and to insist with all pertinacity on the entire disuse of intoxicating drinks as a beverage.

EMERSON DAVIS, D. D.

Alonzo H. Quint, in behalf of the Committee with reference to Dr. Davis, reported the following minute:—

In view of the death of Rev. Emerson Davis, D. D., long the Secretary and faithful friend of the General Association, this body desires to put upon its records its sense of the loss which the ministers and churches have sustained. We remember his sound judgment, his plain common-sense, his spotless integrity; his unassuming scholarship, his devotion to duty, and his eminent usefulness; his unaffected piety, his genial goodness, and his warm love and kindness toward his brethren in the ministry.

The Association adopted this minute, and voted that a copy thereof be sent to the family of Dr. Davis.

ACCOUNTS.

The Auditing Committee submitted their report, to the effect that the Treasurer's accounts were correctly kept and properly vouched; and recommending that a tax be laid, of seventy-five cents on all members of Associations resident in the State, and not superannuated.

SPECIAL TOPIC FOR NEXT MEETING.

The Committee upon this subject reported and recommended the following: The problem of a general popular Christianization, with special reference to the opportunities and duties of the ministers of this State, at the present time.

The following is the Committee appointed to prepare the written report upon this topic:—

Mark Hopkins, D. D., Henry M. Dexter, D. D., Charles B. Rice, Amos H. Coolidge, James T. McCollom.

PASTORAL LETTER.

The Pastoral Letter was read by Joshua Coit, and adopted.

STATE OF THE COUNTRY.

Owen Street, in behalf of the Committee on the State of the Country, reported the following:—

The General Association of Massachusetts, in their concern for the common heritage of our country, have year after year given expression to what has seemed to be the demand of the hour.

1. As we look over the field at the present time, we feel called upon, first of all, to render thanks to Almighty God for the many tokens of a returning and substantial prosperity which he has granted us during this first year of our emergence from the horrors of civil strife; that He has been pleased so soon and so far to compose the discordant elements, that it has been found practicable to substitute in the insurgent States, to some extent, the civil for the military rule; that the system of human bondage has been crushed out forever; that the return of hundreds of thousands from our armies has brought, instead of the unmitigated evil which so many feared, a great accession to the productive industry and patriotic principle, and so often to the religious strength and virtue of the community, and that it has been found possible for the churches to pass so easily and so naturally from the excitement of our late struggle to the higher and diviner excitement of a revived, aggressive, and triumphant faith; that so much has been done by wise legislation in Congress, and constitutional amendments, to secure and perpetuate the best results of the war; and that, nothwithstanding the influence of some events that have in them elements of peril, we are still at peace with all the nations of the earth.

2. We view with concern the elements of disloyalty that still exist, the inadequate protection that is accorded to the loyal men of the South, the tardiness of the people to discover the inevitable demand which the laws of society, not less than the law of God, have laid upon them to extend an even-handed justice to those who can never wear their shackles again; the long delay on the part of the government to bring the chiefs of the rebellion to trial and to justice, and the consequent disposition, on the part of disloyal men, which is daily becoming more outspoken, to treat the fearful crime of the rebellion as nothing more than a miscalculation of forces, and its leaders as noble men who have only missed, by the untoward chances of war, a high place upon the scroll of the great and good.

3. We counsel the same earnest prayer and unfaltering trust in our fathers' God, in view of all remaining evils, which sustained our hearts and our cause through the long and dreary season of bloodshed which, in His good providence, has passed away.

O. STREET.
D. T. PACKARD.
JOSHUA COIT.

The resolutions were adopted.

PREACHER OF CONCIO FOR 1867.

William Barrows was chosen preacher of the *Concio* for next year, and Joshua W. Wellman substitute.

NARRATIVE OF STATE OF RELIGION.

This was read by Erastus Maltby and adopted.

SALARIES OF MINISTERS.

The Committee upon this subject reported that they have found it impossible to procure the information desired, and asked to be discharged; and their report was accepted.

DELEGATES TO CORRESPONDING BODIES.

The report of the Committee to appoint Delegates to other Bodies was presented and adopted as follows:—

To the General Conference of Maine, and the Congregational Union of Nova Scotia and New Brunswick:

Primaries—Osborne Myrick, Wheelock Craig.
Secondaries—Luther Keene, Jr., Joseph Peckham.

To the General Association of New Hampshire:

Primaries—James T. McCollom, Anson McLoud.
Secondaries—Elihu P. Marvin, Alonzo H. Quint.

To the General Convention of Vermont:

Primaries—James Tufts, Eli Thurston.
Secondaries—Henry A. Goodhue, Ralph Perry.

To the Congregational Conference of Rhode Island:

Primaries—Abijah Stowell, Edmund K. Alden.
Secondaries—James B. Miles, Mortimer Blake.

To the General Associations of Connecticut and Oregon:

Primaries—John F. Norton, Thomas C. Biscoe.
Secondaries—James B. Thornton, George A. Pelton.

To the General Association of New York:

Primaries—Isaiah C. Thatcher, Albert H. Plumb.
Secondaries—Aaron Foster, Edward N. Kirk, D. D.

To the General Conference of Ohio and Association of California:

Primaries—William L. Ropes, David Sanford.
Secondaries—Edward L. Clark, Augustus H. Carrier.

To the General Associations of Illinois and Indiana:

Primaries—Nahum Gale, D. D., Horace Parker.
Secondaries—Jonas Perkins, James W. Ward.

To the General Association of Michigan:

Primaries—Joshua Colt, James C. Seagrave.
Secondaries—Raymond H. Seely, D. D., Albert H. Currier.

To the Presbyterian and Congregational Convention of Wisconsin, and the General Association of Nebraska:

Primaries—Lewis Grant, Joseph B. Clark.
Secondaries—J. Jay Dana, William Barrows.

To the General Association of Iowa:

Primaries—Horace D. Walker, Lysander Dickerman.
Secondaries—George F. Walker, Elbridge G. Little.

To the General Associations of Minnesota and Kansas:

Primaries—J. Jay Dana, Reuben T. Robinson.
Secondaries—Henry S. Kelsey, Ebenezer Cutler.

To the General Assembly of the Presbyterian Church:

Primaries—William A. Stearns, D. D., Clarendon Waite.
Secondaries—Lewis Sabin, D. D., George Lyman.

To the Congregational Union of England and Wales, and Canada:

Primaries—Mark Hopkins, D. D., George E. Hill.
Secondaries—Nahum Gale, D. D., Edwin R. Hodgman.

Voted, That the District Associations with which the delegates appointed to attend Foreign Bodies are connected, be authorized to appoint substitutes in case of anticipated failure on the part of those appointed by the General Association.

Voted, That, should any member of any District Association be present at the meeting of any corresponding body, he shall hereby be authorized to act as delegate from this Association, provided that no delegate appointed in the usual manner shall be present.

VOTES OF THANKS.

Voted, That the thanks of the Association be presented to Jacob M. Manning for his discourse on Tuesday evening, and that he be desired to furnish the same for publication with the Minutes.

Voted, That the Association gratefully acknowledges the kindness of the Whitefield Church, of this city, and their pastor, and returns thanks to the citizens who have so generously extended to us their hospitalities.

Samuel J. Spalding, D. D., appropriately responded to this vote.

Voted, That the thanks of this body are due to the Moderator and Scribes for the faithfulness and courtesy with which they have discharged their duties.

After the reading and approval of the minutes, and prayer by George T. Dole,

Voted, To adjourn to the afternoon session, and that, at the close of said session, the Association adjourn *sine die*.

Thursday, P. M. The Association assembled for public service in the Prospect Street Church. The sermon was preached by Erastus Maltby, from Phillippians i, 11: "Being filled with the fruits of righteousness." Devotional services by Perkins K. Clark.

The Lord's Supper was celebrated, Alonzo H. Quint and Erastus Maltby officiating at the table.

The Association then adjourned.

ALONZO H. QUINT, *Moderator.*

GEORGE E. FISHER, *Scribe.*

J. JAY DANA, *Assistant Scribe.*

A true copy of the Minutes.

ALONZO H. QUINT, *Secretary.*

NARRATIVE OF THE STATE OF RELIGION.

THE Congregational churches of Massachusetts have been favored with very general prosperity, the past year. A considerable number of them have been blessed with refreshing revivals of religion. Many others have enjoyed unusual quickening by the Holy Spirit; and others have been encouraged and strengthened by outward temporal prosperity. Several new and beautiful church edifices have been erected; about the usual number of pastors have been dismissed and settled.

Sabbath schools are generally reported as in an unusually flourishing condition. Many of them have enjoyed great refreshing from the presence of the Lord; bringing many young and promising disciples into the church of Christ; demanding special watchfulness of pastors, teachers, and the church.

A new and deeper interest has been manifested in the temperance cause; and new hope is awakened that the great legal obstructions to its progress are being effectually removed. Several very interesting revivals of religion have seemed to have arisen from zealous and devoted labors in this cause.

The direct discussion of the subject of Home Evangelization is leading ministers and churches to inquire what is their duty in relation to it; and by what methods the unevangelized, in their vicinity, may be most speedily and effectually reached with the means of grace.

The several Associational Reports exhibit a remarkable degree of union, harmony, and fraternal sympathy and co-operation among ministers and churches, explaining in part the good that has been done, and foretokening great blessings yet to come. In those Associations in which there has been no extensive revival, the presence of the Holy Spirit has been manifest in the increased spirituality of believers and the conversion of individuals. The mutual aid and co-operation of pastors in favorable circumstances have doubtless contributed largely to this result; thus showing that such aid, and so rendered, is the most appropriate, acceptable, and useful in promoting genuine revivals. Pastors and churches then feel an individual responsibility and dependence on the grace of God in answer to prayer, and in connection with the influences of the Holy Spirit.

The Andover Association has been prospered in most of the churches; particularly, in West Andover. New houses of worship are erected in North Andover, and by the Eliot church, Lawrence.

Some of the churches in Berkshire North Association have been blessed

by a refreshing from the presence of the Lord. Of these favored churches are the First and South in Pittsfield. Also in North and South Adams, and in Williamstown. About 40 students in Williams College are supposed to have been converted. Lanesborough and Windsor have shared in the good work. In these churches it is estimated that nearly 300 conversions have taken place.

Brewster Association report themselves in a prosperous condition; revivals in Wellfleet, South Wellfleet, Harwich and Hyannis.

Essex South Association, say they, "are specially cheered by revivals. Some of these have been marked as resulting exclusively by God's blessing upon *ordinary* regular services of pastors and churches themselves, without resort to foreign help. Long-continued backsliding has changed to first love to Jesus."

Hampden East is blessed with revivals to a greater or less extent, in Ludlow, South Wilbraham, the Third church in Chicopee, Wilbraham, East Longmeadow, and Olivet church in Springfield. The churches generally are prosperous.

Hampden West has not been favored with extensive outpourings of the Holy Spirit; yet in Southwick and some other places, considerable additions have been made to the churches. Several pastors have been dismissed, and several have been settled the past year. Rev. Dr. Davis, pastor in Westfield, after thirty years' ministry, and eight years Secretary of the General Association, died suddenly this month, with his harness on.

Most of the churches in Mendon Association have been visited by the special influences of the Holy Spirit. In no instance has there been undue excitement or appliance of extra means; but in the use of those divinely appointed. The churches revived are in West Medway, East Medway, some conversions in Medway Village, and in Franklin. Wrentham and Foxborough have shared to some extent in the good work.

In the Brookfield Association three churches report revivals; viz.: Holland, Barre and New Braintree. All are enjoying outward prosperity.

The work of the Lord in Middlesex South has been specially refreshing; particularly in the churches of Hopkinton, Holliston, Framingham, Sudbury and Marlborough. Dover and Southville have also received additions. The pastors and churches have looked to God and gone forward, without much aid from abroad, and reaped the precious fruits of prayer and labor.

In Middlesex Union Association the temperance cause has taken a fresh impetus the past year, and is prospering more than in many years past. Sabbath schools also are, more and more, the fruitful nurseries of the church. One of these schools numbers a hundred conversions in a few past months. In other Sabbath schools many conversions have recently occurred.

A better state of religious interest has prevailed in the Norfolk Association, than has been known for many years. All the Sabbath schools except two or three, report conversions. The whole number reported is two hundred. On the First church in North Bridgewater and in Campello, God has poured out his Spirit copiously.

Plymouth Association reports no especial revival; but some gentle dews of divine grace have descended on their Zion.

In Salem Association, "The presence of the converting energies of the Holy Spirit has been felt in some degree, in perhaps all the congregations. In two of them there has been a work of great power. In Saugus the number of the professed disciples is more than doubled." In Maple street church, Danvers, no agencies having been employed but such as the church and pastor could furnish, over fifty persons are propounded for admission to the church. Others will be added.

The churches in Suffolk North are unusually prosperous. God has recently done great things for them. Nearly all have enjoyed spiritual refreshing. The churches in Chelsea and Charlestown report powerful revivals. Professors of religion have, in many instances, received new life and spirituality; and converts have been multiplied. Large additions are to be made to some churches on the first of July. One church is to receive fully one hundred on that day. Sabbath schools are receiving increased attention. These churches are establishing Mission Sabbath schools. They think, all things considered, they never had greater reason to thank God and take courage.

To the churches of South Suffolk Association the past year has been one of great prosperity. Those which have been most especially visited by the Spirit of God are the Eliot and Vine Street churches in Roxbury; Phillips church, South Boston; Eliot and 2d churches, Newton; Trinitarian Congregational church, Waltham; Harvard church, Brookline; Mather church, Jamaica Plain; Shawmut church, Park Street church, Mt. Vernon church, and Essex Street church, Boston. The Shawmut church, Boston, have built a commodious chapel, and the Eliot church, Newton, have paid a debt of $10,000 and enlarged their mission chapel.

In the Taunton Association, a somewhat revived state of religion has been manifested in the churches; but not to the extent that seemed to be expected a few months ago. One church now is enjoying a spiritual refreshing of more power than they have known for many years. The tone of Christian benevolence is rising, as evinced by much increased contributions to build up the kingdom of Christ.

Vineyard Sound Association has been blessed with extensive revivals; in Yarmouth, West Barnstable, Waquoit, Falmouth First church, North church, and East church, the number of conversions is supposed to be nearly three hundred.

Most of the churches in Woburn Association have received additions. Melrose and Malden have been specially favored with the Spirit's influence.

The Worcester Central Association is favored with general prosperity, but no general revival. "The Home Evangelization effort is receiving a degree of attention and discussion."

In Worcester North, a revival at Ashburnham of much power has blessed the people. In South Royalston several indulge hope, and a few in some other congregations. Sabbath schools prosperous.

The churches in Worcester South increase their contributions to benevo-

lent objects, and interest in Sabbath schools. Revivals are reported in Uxbridge, Douglas, East Douglas and First church in Millbury.

In the Old Colony Association, the Lord has been present by the influence of his Spirit; especially in the churches of New Bedford and Fairhaven. The North church in New Bedford has been especially favored.

Berkshire South speaks of the good work of the Lord; particularly, in South Egremont, Housatonic, Lee, Monterey, New Marlborough, and in South Berkshire Institute.

The reports of the Congregational churches of this State the past year include a membership of 76,000; and in the Sabbath schools connected with them, 87,000 members. Thirty ministers have been dismissed the past year, and fifteen have died. Twenty-one ministers have been ordained, and twenty-six others have been installed as pastors.

It is gratifying to know that nearly or quite all the Associations report a considerable, and some quite large increase of contributions to the various benevolent objects the past year.

This brief review of the recent past, must awaken a hope in the time to come, that the God of Zion will remain and dwell with us; and in all our towns and congregations, he will pour out his Spirit, till all the people shall come to the knowledge of the truth as it is in Jesus.

PASTORAL LETTER.

BRETHREN AND FATHERS—*Reverend and Beloved:* Grace be unto you and peace from God our Father and the Lord Jesus Christ. We are bound to thank God, brethren, as it is meet, for the works of His grace—that joined to the words of His truth preached by you among men, have wrought so much good in our State during the year past. While owning thus what has been done and rejoicing with unfeigned thanks in revivals that have refreshed many of our churches, we would yet beg you to look upon our common work in the light of the reasonable requirements of the present rather than of comfortable reflection upon the past. We write you, dear brethren, not to congratulate but rather to stir you up to more faithful discharge of duties, arduous though delightful, and though wearisome yet bringing rich reward.

What are the requirements of the present? The unceasing, never-failing requirement of the Master is, that those who labor in the work of reconciliation should toil with all their heart and strength, in full faith, and trust in Him. But what are the peculiar claims brought upon the work of the ministry by the present condition of the churches? There was and still is in the Church an expectation that, in view of the mercy of the Lord unto us as a nation in the issue of the war of the rebellion, the people of our land, softened by affliction, grateful in preservation, would at last be humbled, and so be blessed with an outpouring of the Spirit of God of such power and grandeur as to be ever memorable in the history of the American Church. It was a prayer common to many hearts, repeated by many lips: "Turn us again, O God, and cause Thy face to shine, and we shall be saved." Widespread and general was the feeling that our chastening as a people was afterward to yield the peaceable fruit of righteousness.

Now out of this feeling comes a peculiar requirement upon us, brethren, to lift up the hands that hang down and the feeble knees, that we may prepare the way of the Lord and make His path straight.

When we look at our churches we find many feeble-kneed Christians, many Christian hands that forever hang idle. It is not a harsh judgment that finds in the worldliness of Christians the great hindrance to the progress of Christ's kingdom among men. Much is said and thought of late about Home Evangelization, and need enough there is of all and more than all that is done or proposed in this direction, but let us not forget our duty

as leaders of the Sacramental Host, to see to it, that those who already hear and believe and profess are marching on. When once this duty is successfully done we shall see, not as so often now a pastor with the few working Christians of his flock already overtasked by others' duties left to them, entering upon new labors, but rather the whole church fitly joined together and compacted by that which every joint supplieth according to the effectual working in the measure of every part, pressing on and out in every direction, drawing all men unto and into it by the very power and love of God, until it shall possess the land. Let us then urge upon Christians that they work the works of God, that is, that they, believing on Him whom He hath sent, feed upon the bread of life, live by that bread, grow more and more into the knowledge of Christ. Grafted into the true vine, let the branches drink the sap of the vine and grow by means of that, and so be fruitful.

Another requirement of the present grows out of the abounding gifts to the soldiers during the war. Why was it that in the days of sorest need the agents of Sanitary and Christian Commissions had but to stand at the corners of the streets to receive in a day thousands upon thousands of dollars? It was because people rightly felt that the soldiers were suffering and dying for them, and that the least they could do, who stayed at home, was to freight heavily with comforts and money those who went to the camp and field of battle, to carry relief to the sick and wounded. Men learned to give during the war. Men gave—Christians gave as never before—gave till the world was astonished. The heart-strings drew the purse-strings, and selfishness found itself busy with unwonted deeds. Let it be remembered, then, and never forgotten, that when the occasion is great enough and felt enough, millions can be given.

The requirement is that Christians be taught to feel that they have an advantage from this experience that they should be slow to lose. They must continue to give as they have given, remembering that the occasion for Christian giving is ever greater even than for patriotic giving—that dear and strong as were the rights of our brother soldiers, there is a stronger, dearer right of our elder brother, who also suffered and died for us. Christians need to be taught, and what is more, made to feel that the claims of Missions and of Benevolent Societies are really presented by our Lord himself. He comes, the suppliant, holding out hands pierced for our sakes, and shall we, can we, say Him nay? Christian giving must be largely increased in order to carry on, to the best advantage, the work of Christ on earth. And when naught stays the chariot wheels of His kingdom, but pitiful lack of the silver and gold that is in the hands of his servants, how sad—how shameful, that they should roll slowly!

Bearing in mind, then, these which seem special requirements of the present hour — faithful, Christian living — each watchful over his own heart and life, that we may prepare the way for the descent of the Spirit, and Christian giving that reaches the true measure of self-denial, for our dear Lord's sake, let us labor on with the full and sweet assurance that we toil under the eye of One who is wise to guide, powerful to control all things, and so our

labor shall not be in vain in the Lord. And may the God of our Lord Jesus Christ, the Father of glory, give unto you the Spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the Saints, and what is the exceeding greatness of His power to us-ward who believe.

Now the God of peace, that brought again from the dead our Lord Jesus that great Shepherd of the Sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. AMEN.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF MASSACHUSETTS

In account with ALONZO H. QUINT, *Treasurer.*

1865.		Dr.	
June 27,	To balance due Treasurer,	$91.16	
" 29,	" Secretary's travelling expenses,	8.00	
Oct. 12,	" paid F. Rand, mailing Minutes and postage,	15.06	
Nov. 2,	" paid Dakin & Metcalf, Minutes of 1865,	200.00	
1866.			
Jan. 30,	" postage,	2.34	
Feb. 24,	" paid E. Anthony & Sons, printing blanks,	4.50	
June 22,	" " " " " circulars,	1.50	
" 25,	" postage to date,	1.62	
1865.			Cr.
June 28,	By tax from Andover Association, due 1865,		$15.00
" "	" " " Berkshire North,		5.00
" "	" " " Berkshire South,		7.50
" "	" " " Brookfield,		11.25
" "	" " " Essex South, due 1864,		7.20
" "	" " " " " " 1865,		11.25
" "	" " " Franklin,		14.25
" "	" " " Hampden East,		11.25
" "	" " " Hampden West,		9.00
" "	" " " Mendon,		10.50
" "	" " " Middlesex Union,		17.25
" "	" " " Norfolk (in part, see below,)		20.25
" "	" " " Old Colony,		8.85
" "	" " " Plymouth,		8.25
" "	" " " Salem,		8.25
" "	" " " Suffolk South,		18.00
" "	" " " Woburn,		9.00
" "	" " " Worcester Central,		15.75
" "	" " " Worcester North,		9.00
" "	" " " Worcester South,		6.00
July 13,	" " " Hampshire (in part, see below,)		.50
Oct. 31,	" " " Taunton,		8.40
Nov. 3,	" " " Hampshire (in full,)		12.25
" 24,	" " " Brewster,		4.50
1866.			
Jan. 23,	" " " Norfolk (in full,)		4.50
May 23,	" " " Suffolk North,		18.00
June 1,	" Minutes sold,		2.45
" 26,	Amount due Treasurer,		50.78
		$324.18	$324.18

ORDER OF ANNUAL APPOINTMENTS.

At the session of 1867, the annual appointments for 1868 will be assigned to the different Associations as follows: Place of Meeting, Worcester South Association; Preacher of Associational Sermon, Woburn; Committee to prepare Pastoral Letter, Franklin; Committee to prepare Schedule of Questions for Discussion, Hampden West. The order for successive years will be found on page 22 of the Minutes of 1864.

Delegates to Corresponding Bodies are selected from the several Associations in rotation. At the meeting in 1867, one Substitute Delegate from each District Association will be appointed to the Body whose name stands in the opposite column. It is the privilege of each Association to nominate a person, who will, regularly, become Primary the succeeding year.

Andover, and Mendon,	General Assembly (N. S.)
Berkshire North, and Middlesex South,	Connecticut, and Oregon.
Berkshire South, and Middlesex Union,	California, and Ohio.
Norfolk, (two,)	England, and Canada.
Brewster, and Old Colony,	Indiana, and Illinois.
Brookfield, and Plymouth,	Iowa.
Essex North, and Salem,	Maine, and Nova Scotia.
Essex South, and Suffolk North,	Michigan.
Franklin, and Suffolk South,	New Hampshire.
Hampden East, and Taunton,	New York.
Hampden West, and Vineyard Sound,	Rhode Island.
Hampshire, and Woburn,	Vermont.
Hampshire East, and Worcester Central,	Wisconsin, and Nebraska.
Worcester North, and Worcester South,	Kansas, and Minnesota.

Changes from year to year are made in the following manner:—The column of Associations remained fixed, the lowest name in the column of States one year, is placed at the head of its own list the next year, the others in that list being lowered, each one line. Thus, next year, "Kansas, and Minnesota," will be placed opposite "Andover, and Mendon;" the "General Assembly" will be in a line with "Berkshire North, and Middlesex South," and the remainder will follow in order.

THE MINISTERIAL ASSOCIATIONS.

The following tables include all the Ministerial Associations of the denomination in the State; the official lists of members, &c., are now printed for the first time.

A history of the origin of the Associations of Massachusetts will be found in the *Congregational Quarterly*, vol. II, pp. 203–212; an account of all the Associations which have existed in the State, vol. V, pp. 293–304; and of the General Association, with the connection of the various Associations included in it, vol. I, pp. 38–53.

The lists of "licentiates" include only such as are still under the care of the respective Associations. "Approbations" continue in force from one to four years. Next year, the Scribes will state for what time each person is "approbated."

I. ANDOVER, ORGANIZED JULY 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph W. Backus,	1852, Sept. 29.	1862, Oct. 14.		
Elijah P. Barrows, D. D.,	1832, June 6.	1853, Oct. 11.	Andover,	Prof. Theol. Sem.
Spencer F. Beard,	1829, Jan. 14.	1859, Jan.	Andover.	
Amos Blanchard, D. D.,	1829, Dec. 25.	1830, April 21.	Lowell,	Pastor.
Benjamin F. Clarke,	1839, Aug. 1.	1840, June 13.	Chelmsford,	"
Caleb E. Fisher,	1843, Aug. 23.	1855, Dec. 11.	Lawrence,	"
Perrin B. Fisk,	1863, Oct. 1.	1863, Oct. 13.		
Edward H. Greeley,	1849, Nov. 7.	1861, Oct. 8.	Methuen,	Pastor.
Henry S. Greene,	1837, Dec. 27.	1855, Dec. 11.	Ballardvale,	"
B. Franklin Hamilton,	1865, June 28.	1866, April 10.	North Andover,	"
Steadman W. Hanks,	1840, Mar. 20.	1840, June 5.	Lowell,	Sec. Am. Sea. Fr. So.
Stephen C. Leonard,	1844, Aug. 30.	1859, Oct. 11.		
James H. Merrill,	1839, Nov. 26.	1856, June 9.	Andover,	Pastor.
David Oliphant,	1815, May 15.	1855, Dec. 11.	Andovgr,	Without charge.
George Pierce, Jr.,	1863, Oct. 14.	1863, Dec. 8.	Dracut,	Pastor.
Charles Smith,	1847, Oct. 10.	1862, April 8.	Andover,	"
Owen Street,	1843, Feb. 3.	1857, Dec. 8.	Lowell,	"
John L. Taylor,	1839, July 18.	1839, Oct. 1.	Andover,	Treas. Phil. Acad.
Richard Tolman,	1845, Sept. 17.	1852, Oct. 12.	Tewksbury,	Pastor.
Lyman S. Watts,	1866, Feb. 7.	1866, Feb. 13.	Dracut,	Acting Pastor.
George N. Webber,	1855, Dec. 5.	1862, Oct. 14.	Lowell,	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
Frederick B. Allen,	1866, Feb. 13.	Myron A. Monson,	1864, Feb. 9.
Allen C. Barrows,	1865, Dec. 12.	Bernard Paine,	1866, Feb. 13.
Elbridge Gerry,	1866, Feb. 13.	William C. Reed,	" " "
Chauncey L. Hamlin,	" " "	Alvah M. Richardson,	" " "
William S. Hubbell,	" " "	Frank H. Snow,	" " "
Alfred P. Johnson,	" " "	William J. Tucker,	" " "
James G. Merrill,	" " "		

TIMES OF MEETING. — Second Tuesday in February, April, June, October, and December.

Owen Street, Lowell, Scribe, and Statistical Scribe (?)

II. Berkshire North, Organized Oct. 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	1851,	1865,	Washington.	
Addison Ballard,	1857, Sept. 15.	1858,	Williamstown,	Acting Pastor.
John Bascom,	1859, Dec.	1861,	Williamstown,	Prof. Coll.
Nathaniel G. Bonney,	1864, May 26.	1864,	Peru,	Pastor.
Edson L. Clark,	1859, Nov. 9.	1860,	Dalton,	"
George T. Dole,	1842, Oct. 6.	1858,	Curtisville,	Acting Pastor.
Calvin Durfee,	1828, April 23.	1855,	Williamstown,	" "
William C. Foster,	1848,	1860,	Wilbraham.	
Nathaniel H. Griffin,	1839, June	1853,	Williamstown,	Teacher.
Samuel Harrison,	1850, Aug.	1842, (?)	*Newport, R. I.*,	Acting Pastor.
M. Hopkins, D. D., LL. D.,	1836, Sept. 15.	1853,	Williamstown,	Pres. Coll.
Moses M. Longley,	1846, May 28.	1856,	Fitchburg,	Acting Pastor.
Sardis B. Morley,	1851, July 9.	1859,	Andover,	Teacher.
Albert Paine,	1848, Sept. 7.	1858,	Boston, (?)	
Charles V. Spear,	1852, Oct.	1859,	Pittsfield,	Teacher.
Edward Strong, D. D.,	1842, Dec. 14.	1865,	Pittsfield,	Pastor.
John Tatlock, LL. D.,	1852, Oct.	1852,	Williamstown,	Prof. Coll.
John Tatlock, 2d,	1859, Nov. 29.	1860,	South Adams,	Acting Pastor.
John Todd, D. D.,	1827, Jan. 1.	1842,	Pittsfield,	Pastor.
Kinsley Twining,	1858, Aug. 26.	1858,	*New Haven, Ct.*	

Licentiates.	Approbated.	Licentiates.	Approbated.
John G. Davenport,	1866, Mar. 5.	Charles R. Treat,	1866, Mar. 5.
John H. Denison,	1865, Dec. 4.		

Times of Meeting. — First Monday in March, June, August, and December.

Edson L. Clark, Dalton, Scribe, Statistical Scribe, and Treasurer.

III. Berkshire South, Organized Oct. 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Josiah Brewer,	1826, May 10.	1863, Jan. 27.	Housatonic,	Acting Pastor.
Alfred H. Dashiell,	1847, Dec. 28.	1852, Oct. 14.	Housatonic,	Farmer and occasional Preacher.
George T. Dole,	1842, Oct. 6.	1865, Oct. 31.	Curtisville,	Acting Pastor.
Nathaniel H. Eggleston,	1845, Feb. 19.	1861, April 30.	Stockbridge,	Pastor.
David D. Field, D. D.,	1804, April 11.	1852, Oct. 14.	Stockbridge,	Retired—aged.
Nahum Gale, D. D.,	1842, June 22.	1854, April 17.	Lee,	Pastor.
Edward J. Giddings,	1857, Oct. 19.	1863, Jan. 27.	Gt. Barrington,	Unemployed.
Thomas A. Hall,	1841, June 16.	1852, Oct. 14.	Otis,	Laboring among Freedmen at South.
John Hartwell,	1859, Sept. 29.	1860, Jan. 30.	Becket,	Acting Pastor.
Timothy A. Hazen,	1854, Oct. 11.	1863, July 28.	So. Egremont,	Pastor.
Charles C. C. Painter,	1863, Sept. 22.	1863, Oct. 27.	New Marlboro',	"
Lewis Pennell,	1833, Sept. 17.	1855, Jan. 28.	W. Stock. Cen,	"
Winthrop H. Phelps,	1848, Feb. 9.	1852, Oct. 14.	So. Egremont,	Farmer and occasional Preacher.
Rufus Pomeroy,	1811, Oct. 15.	1852, Oct. 14.	Otis,	Retired—aged.
David D. Sahler,	1864, May 17.	1864, July 26.	Sheffield,	Pastor.
R. B. Stratton, rec'd preacher Meth. ch.		1864, July 26.	Gt. Barrington,	"
George Uhler,	1847, Oct. 17.	1855, April 30.	Curtisville,	Disabled.
George T. Washburn,	1859, Mar. 22.	1859, July 25.	*Madura, India*,	Missionary.

Licentiate.	Approbated.
Albert J. Lyman,	1865, July 18, for one year.

TIMES OF MEETING. — Last Tuesday in January, April, July, and October.

Timothy A. Hazen, South Egremont, Scribe, Statistical Scribe, and Treasurer.

IV. BREWSTER, ORGANIZED OCT. 7, 1835.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Philander Bates,	1840,	1864, June	*Cornish, N. H.*,	Pastor.
Alvan J. Bates,	1849, Sept. 27.	1865, April	Harwich Port,	Acting Pastor.
William E. Caldwell,	1863, Feb. 10.	1864, June	*Chicago, Ill.*,	Merchant.
Alexander C. Childs,	1853, May 18.	1864, June	Nantucket,	Without charge.
Nathaniel Cogswell,	1822, Aug. 24.	1836, June	Yarmouth Port,	" "
Edward B. French,	1860, May	1860, Dec.		
Frederick Hebard,	1849, June	1860, Dec.	Dennis.	Preaching to Society of Independents.
S. Leader,	*Wesleyan Methodist.*	1864, June	West Dennis.	
Charles Morgridge,	1831, Sept. 20.	1857, April	New Bedford,	Without charge.
Joseph R. Munsell,	1831, Oct.	1861, April	Harwich Centre,	Acting Pastor.
Osborne Myrick,	1846, Feb.	1846, Oct.	Provincetown,	Without charge.
Edward W. Noble.	1849, Dec. 26.	1850, April	Truro,	Pastor.
Harvey M. Stone,	1848, Nov. 2.	1865. April	South Dennis,	Acting Pastor.
George F. Walker,	1863, July 2.	1864, June	Wellfleet,	Pastor.
J. E. M. Wright,	1852, Oct. 28.	1866, April	East Orleans,	Acting Pastor.

Licentiates — None.

TIMES OF MEETING. — Second Tuesday in April and October.

Edward W. Noble, Truro, Scribe, and Statistical Scribe.

This Association and Vineyard Sound have voted to unite. The formal union will take place in October.

V. BROOKFIELD, ORGANIZED JUNE 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Marshall B. Angier,	1853, Jan. 8.	1863, Sept. 30.	Sturbridge,	Pastor.
William H. Beecher,	1830, April	1857, Aug. 4.	North Brookfield,	Postmaster.
Joshua Colt,	1860, Nov. 13.	1861, Oct. 1.	Brookfield,	Pastor.
Christopher Cushing,	1849, Feb. 27.	1852, June 8.	North Brookfield,	"
James Cruickshanks,	1858, Sept. 8.	1864, Jan. 6.	Spencer,	"
Samuel Dunham,	1864, Oct. 4.	1864, Oct. 11.	West Brookfield,	"
John H. Gurney,	1850, Feb. 22.	1856, Aug. 5.	New Braintree,	"
John Haven,	1836, Dec. 4.	1851, Jan. 10.	Charlton,	"
Charles M. Hyde,	1862, Aug. 19.	1862, Sept. 30.	Brimfield,	"
Edwin L. Jaggar,	1862, Mar. 6.	1863, June 9.	Warren,	"
Luther Keene,	1863, Feb. 11.	1863, April 21.	North Brookfield,	"
William Leonard,	1844, July 7.	1862, Jan. 7.	Dana,	Acting Pastor.
David Peck,	1852, Oct. 13.	1863, April 21.	Barre,	Pastor.
Ariel E. P. Perkins,	1844, Sept. 18.	1856, Jan. 1.	Ware,	"
Henry Pratt,	1854, Oct. 25.	1862, June 10.	Dudley,	"
M. L. Richardson,		1863, Sept. 30.	Globe Village.	
Martyn Tupper,	1828, April 16.	1852, Aug. 4.	Hardwick,	Pastor.
William G. Tuttle,	1851, April 16.	1862, Sept. 30.	Ware,	"

Licentiates — None.

TIMES OF MEETING. — Second Tuesday in January, April, June, August, and October, at 4 P. M., except meeting in June, which is at 10 A. M.

Joshua Coit, Brookfield, Scribe.

VI. ESSEX NORTH, ORGANIZED SEPT. 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Randolph Campbell,	1825, April 30.	1838, Feb. 28.	Newburyport,	Pastor.
George W. Campbell,		1865, Feb. 21.	Bradford,	(?)
John P. Cowles,	1833, June 18.	1844, Aug.	Ipswich,	Teacher.
John Q. A. Edgell,	1832, Sept. 19.	1832, Dec. 25.	Andover,	Asst. Sec. Coll. and Theol. Soc.
Asa Farwell,	1853, April 21.	1853, Oct. 26.	West Haverhill,	Pastor.
Daniel T. Fiske, D. D.,	1847, Aug. 18.	1847, Dec. 29.	Newburyport,	"
Davis Foster,	1855, Nov. 1.	1856, Feb. 27.	West Newbury,	"
Martin S. Howard,	1856, Nov. 20.	1865, Oct. 18.	Groveland,	"
James T. McCollom,	1841, June 25.	1854, Nov. 1.	Medford,	"
Theodore T. Munger,	1856, Feb. 6.	1865, Oct. 18.	Haverhill,	"
Calvin E. Park,	1838, Oct. 31.	1847, Feb. 24.	West Boxford,	Teacher.
Charles M. Peirce,	1863, Sept. 2.	1864, April 19.	West Boxford,	Pastor.
John Pike,	1838, April 25.	1842, Oct. 31.	Rowley,	"
Raymond H. Seeley, D.D.,	1843, July 5.	1862, April 15.	Haverhill,	"
Samuel S. Spalding, D.D.,	1846, Oct. 26.	1852, April 28.	Newburyport,	"
Leander Thompson,	1838, Nov. 30.	1855, June 20.	West Amesbury,	"
John R. Thurston,	1859, Jan. 20.	1859, April 19.	Newburyport,	Junior Pastor.
L. Withington, D. D.,	1816, Oct. 31.	1817, June 10.	Newbury,	Senior Pastor.
Henry A. Woodman,	1842, Nov. 30.	1843, Feb. 29.	Newburyport,	

Licentiates — None.

TIMES OF MEETING. — Third Tuesday in February, April, June, August, October, and December.

Leonard Withington, D. D., Newbury, Moderator; Samuel J. Spalding, D. D., Newburyport, Scribe, and Statistical Scribe.

VII. ESSEX SOUTH, ORGANIZED SEPT. 3, 1717.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ephraim W. Allen,	1846, Feb. 7.		*So. Berwick, Me.,*	Without charge.
Edward S. Atwood,	1856, Oct. 23.	1864, Dec. 6.	Salem,	Pastor.
James M. Bacon,	1846, Oct. 8.	1857, July 7.	Essex,	"
William M. Barbour,	1861, Oct. 2.	1862, Jan. 7.	South Danvers,	"
Charles C. Beaman,	1839, June 20.	1859, July 5.		
Charles R. Bliss,	1859, April 28.	1864, Oct. 18.	South Reading,	Pastor.
M. Bradford Boardman,	1864, Oct. 1.	1864, June 7.	Lynnfield Centre,	"
David Bremner,	1855, May 2.	1855, July 3.	Plymouth,	"
Dana Cloyes,	1821, July 4.		South Reading,	Without charge.
Ezekiel Dow,	1845, Feb. 12.	1864, April 10.	Linebrook,	Pastor.
William H. Dunning,	1864. Feb. 10.	1864, Dec. 6.	Rockport,	"
Brown Emerson, D. D.,	1805, April 24.		Salem,	"
Daniel Fitz, D. D.,	1826, June 28.		Ipswich,	"
George E. Freeman,	1858, Oct. 5.	1859, Jan. 4.	Port Norfolk,	Acting Pastor.
S. Franklin French,	1864, Sept. 29.	1864, Dec. 6.	Hamilton,	Pastor.
James Fletcher,	1849, June 20.		Danvers,	Without charge.
Wakefield Gale,	1826, May 17.		Easthampton,	" "

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Eli W. Harrington,	1837, April 26.	1864, Oct. 18.	North Beverly,	Acting Pastor.
George B. Jewett,	1855,	1859, Nov. 1.	Salem,	Without charge.
John H. Mordough,	1836, May 18.		*Cumberland Mills, Me.*,	Acting Pastor.
Thomas Morong,	1854, April 12.	1864, April 10.	Lanesville,	Pastor.
Charles R. Palmer,	1860, Aug. 29.	1861, Jan. 1.	Salem,	"
Francis N. Peloubet,	1857, Dec. 2.	1858, Mar. 2.	Attleborough,	Pastor elect.
Alonzo B. Rich,	1846, Feb. 7.	1859, May 3.	Beverly,	Pastor.
Charles B. Smith,	1848.			
Robert Southgate,	1832, Jan. 4.		Ipswich,	Pastor.
Timothy D. P. Stone,	1843, Mar. 3.	1864, Dec. 6.	Marblehead,	"
Francis V. Tenney,	1845, Aug. 7.	1859, Mar. 1.	Manchester,	"
J. Henry Thayer,	1859, Dec. 29.	1860, Mar. 6.	Andover,	Prof. Theo. Sem.

Licentiates.	Approbated.	Licentiates.	Approbated.
Daniel Denison,	1864, Feb. 2.	John H. Manning,	1864, Feb. 2.
Henry M. Holmes,	1864, Feb. 2.	Samuel B. Pettengill,	1866, Feb. 6.
Josiah E. Kittredge,	1864, Feb. 2.	William H. Phipps,	1866, Feb. 6.

TIMES OF MEETING.—First Tuesday in February, April, June, August, October, and December.

Edward S. Atwood, Salem, Moderator; S. Franklin French, Hamilton, Scribe, and Statistical Scribe.

VIII. FRANKLIN, ORGANIZED SEPT. 20, 1803.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Adams,			*Portsmouth, N.H.*	Pastor.
Richard S. Billings,	1855, June 6.	1856, May 13.	Shelburne,	"
Edmund H. Blanchard,	1860, April 25.	1861, May 15.	Warwick,	"
Pliny S. Boyd,	1865, Oct. 5.	1865, Nov. 14.	Shelburne Falls,	"
Willard Brigham,	1843, May 24.	1856, Feb. 12.	Wendell,	Acting Pastor.
Perkins K. Clark,	1846, Aug. 26.		Mettineague,	Pastor.
Sereno D. Clark,	1840, June 11.		Brighton,	Sec. Cong. Board of Publication.
Theodore J. Clark,	1842, Oct. 11.	1859, Nov. 8.	Northfield,	Acting Pastor.
Robert Crawford, D. D.,	1840, Aug. 20.	1858, Feb. 9.	Deerfield,	Pastor.
Elijah Cutler,	1863, Sept. 9.	1863, Nov. 10.	Conway,	"
Artemas Dean,	1849, Feb. 9.	1861, Nov. 13.	Greenfield,	Without charge.
Edward C. Ewing,	1863, Nov. 5.	1863, Nov. 10.	Ashfield,	Pastor.
Aaron Foster,	1825, Oct. 19.	1850, May	Charlemont East,	"
Andrew B. Foster,	1844, June 16.	1865, Nov. 14.	Orange,	Acting Pastor.
Henry Haskell,	1862, Aug. 13.	1862, Sept. 24.	*Turkey*,	Missionary.
Roger C. Hatch,	1818, Oct. 21.	1830, June	Warwick,	Retired—aged.
Phineas C. Headley,	1849, Feb. 9.		Boston,	Without charge.
William W. Howland,	1845, Oct. 12.	1858, Feb. 10.	*Ceylon*,	Missionary.
Matthew Kingman,	1845, June 26.		Amherst,	Without charge.
Charles Lord,	1843, Oct. 20.	1856, Nov. 11.	Buckland,	Pastor.
Truman A. Merrill,	1858, July 14.	1863, Nov. 10.	Bernardston,	Acting Pastor.
Eli Moody,	1818, Aug. 12.	1862, Aug. 19.	Montague,	Retired—aged.
Edward Norton,	1864, Dec. 28.	1865, May 10.	Montague,	Pastor.
Theophilus Packard,	1828, Mar. 12.	1865, May 9.	South Deerfield,	Without charge.
Francis B. Perkins,	1860, Feb. 15.		Jamaica Plain,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah Pomeroy,	1833, Oct. 7.	1863, Feb. 1.	South Deerfield,	Without charge.
Daniel H. Rogan,	1859, Nov. 12.		North Amherst,	Pastor.
Robert Samuel,	1859, Nov. 6.	1866, May 7.	West Hawley,	Acting Pastor.
P. A. Schwarz,	1867, June	1863, Nov. 10.	Greenfield,	Laboring among German people.
Henry Seymour,	1843, Mar. 1.	1843, May	East Hawley,	Without charge.
Abijah Stowell,	1844, Sept. 18.	1859, July 12.	Erving,	Acting Pastor.
David A. Strong,	1849, Mar. 21.	1849, May	(Removing),	Without charge.

(Several ministers have left our bounds, members of the Association, who have taken no dismission, and their names are still on our roll, though some of them have been gone for years. They are not reported as belonging here; excepting however, the missionaries, Haskell and Howland, whose names are given.)

Licentiates — None. (?)

Times of Meeting. — Second Tuesday in February, May, August, and November.

Robert Crawford, D. D., Deerfield, Scribe; Edward Norton, Montague, Statistical Scribe; Elijah Cutler, Conway, Treasurer.

IX. Hampden East, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick Alvord,	1858, July 21.	1858, Nov. 9.	Monson,	Preacher.
Frederick A. Barton,	1839,	1844, June 12.	*Nashua, N. H.*,	Agent of a Corporation.
William B. Bond,	1840, May 18.	1866, Feb. 6.	Thorndike,	Acting Pastor.
Chester Bridgman,	1860, Jan. 5.	1864, Mar. 3.	Ludlow,	Pastor.
Samuel G. Buckingham,	1837, May 24.	1847, Aug. 3.	Springfield,	"
Henry J. Bruce,	1862, Sept. 11.	1862, Nov. 11.	*India*,	Missionary.
Eli B. Clark,	1839, Oct. 16.	1844, June 12.	Chicopee,	Pastor.
Theron G. Colton,	1849, Sept. 25.	1855, May 1.	Monson,	"
Luther H. Cone,	1855, April 5.	1860, Feb. 7.	Chicopee,	"
Roswell Foster,	1855, May 14.	1863, Nov. 3.	Chicopee,	"
William C. Foster,	1848,	1860, Feb. 6.	Wilbraham,	County Missionary.
George H. Gould,	1862, Nov. 13.	1863, July 14.	*Hartford, Ct.*,	Pastor.
Charles Hammond,	1856, Oct. 9.	1864, Feb. 2.	Monson,	Prin. of Acad.
Allen Hazen,		1861, July 2.	*India*,	Missionary.
John W. Harding,	1850, Jan. 1.	1851, Feb.	Longmeadow,	Pastor.
Charles B. Kittridge,	1833, Oct. 16.	1849, May 1.	Westborough,	Farmer.
Richard Knight,	1837, May	1857, July 16.	So. Hadley Falls,	Pastor.
William W. Mallery,	1864, Feb. 24.	1866, Nov. 14.	Springfield, or *New Haven, Ct.*	
Henry M. Parsons,	1854, Nov. 15.	1855, Feb. 6.	Springfield,	Pastor.
Albert B. Peabody,	1860, May 24.	1860, Nov. 14.	E. Longmeadow,	"
L. Clark Seelye,	1863, June 20.	1863, May 11.	Amherst,	Prof. Coll.
Alexander D. Stowell,	1858, Nov. 17.	1865, July 5.	Wilbraham,	Pastor.
James Tufts,		1864, Feb. 2.	Monson,	Teacher.
Jeremy W. Tuck,	1843, Sept. 4.	1844, July 12.	*Jewett City, Ct.*,	Pastor.
Joseph Vaill, D. D.,	1814, Feb. 2.	1855, May 1.	Palmer Depot,	"
John Whitehill,	1861, Dec. 11.	1862, Feb. 4.	So. Wilbraham,	"

Licentiates.	Approbated.	Licentiates.	Approbated.
William E. Boies,	1860, May 1.	Addison P. Foster,	1865, May 2.

TIMES OF MEETING. — First Tuesday in February, May, July, and second Tuesday in November.

Eli B. Clark, Chicopee, Register, and Statistical Scribe.

X. HAMPDEN WEST, ORGANIZED JUNE 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James A. Bates,	1860, Sept. 1.	1866,	Huntington,	Acting Pastor.
David Beals, Jr.,	1863, June 9.	1865,	Southwick,	" "
Perkins K. Clark,	1846, Aug. 26.	1866,	Mettineague,	Pastor.
George Ford,	1846, Oct. 18.	1865,	Tolland,	"
Austin Gardner,	1860, Oct. 31.	1861,	West Granville,	Acting Pastor.
Archibald Gelkie,	1846, Mar. 4.	1864,	East Granville,	Pastor.
Charles J. Hinsdale,	1823, June 15.	1836,	Blandford,	Without charge.
Simeon Miller,	1846, May 7.	1846,	Holyoke,	Pastor.
Ralph Perry,	1844, July 3.	1844,	Agawam,	"
Edward A. Smith,	1865, Nov. 21.	1866,	Chester,	Acting Pastor.
Townsend Walker,	1844, Mar. 12.	1853,	Huntington,	Without charge.

Licentiates — None.

TIMES OF MEETING. — Second Tuesday in February, June, September, and November.

Perkins K. Clark, Mettineague, Register, and Statistical Scribe.

XI. HAMPSHIRE, ORGANIZED BEFORE 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph B. Baldwin,	1832, Oct. 15.		W. Cummington,	Acting Pastor.
John H. Bisbee,	1834, Feb. 20.		Worthington,	Pastor.
Erastus Clapp,	1823, Jan. 1.		Easthampton,	Without charge.
Edward Clarke,	1839, June 13.		Chesterfield,	Acting Pastor.
Solomon Clark,	1841, April 12.		Plainfield,	" "
Aaron M. Colton,	1840, June 10.		Easthampton,	Pastor.
J. Jay Dana,	1835, Sept. 9.			
John Dodge,	1842, June 15.		Middlefield,	Acting Pastor.
Zachary Eddy, D. D.,	1835, Mar. 16.		Northampton,	Pastor.
Gordon Hall, D. D.,	1848, Oct. 25.		Northampton,	"
Sidney Holman,	1833, Jan. 16.		Goshen,	Acting Pastor.
Erastus Hopkins,	1835, April 6.		Northampton,	Without charge.
Horace C. Hovey,	1858, April 16.		Florence,	Pastor.
Ephraim Lyman,			Northampton,	Without charge.
Solomon Lyman,	1826, Jan. 4.		Easthampton,	" "
William E. B. Moore,	1865, Oct. 4.		Huntington,	Acting Pastor.
George W. Phillips,	1864, Oct. 12.		Haydenville,	Pastor.
Samuel T. Seelye, D. D.,	1846, June 17.		Easthampton,	"
Burritt A. Smith,	1865, Mar. 15.		Southampton,	"
Elphalet Y. Swift,	1844, Jan.		Williamsburg,	"
Oliver Warner,	1844, June 5.		Boston,	Sec. of Commth.
Ebenezer B. Wright,	1819, Dec. 8.		Huntington,	Without charge.

Licentiates — None.

TIMES OF MEETING. — First Tuesday in February, May, and November.

Horace C. Hovey, Florence, Scribe, and Statistical Scribe.

XII. Hampshire East, Organized Nov. 16, 1841.

[Not official. List sent, but failed to arrive.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rowland Ayres,	1848, Jan. 12.		Hadley,	Pastor.
David Bancroft,	1838, Oct. 20.		Prescott,	"
Walter Barton,	1804, Feb. 17.		Amherst,	"
Warren H. Beaman,	1841, Sept. 15.		North Hadley,	"
Henry B. Blake,	1845, Jan. 1.		*New Britain, Ct.*,	Without charge.
Edward P. Blodgett,	1843, July 6.		Greenwich,	Pastor.
Jay Clizbe,	1863, April 5.		Amherst,	"
Edward S. Dwight,	1844, Dec. 25.		Amherst,	"
David Eastman,	1840, Feb. 12.		New Salem,	Acting Pastor.
Dana Goodsell,		1841,	*Philadelphia, Pa.*	Without charge.
John M. Greene,	1857, Oct. 20.		Hatfield,	Pastor.
Henry L. Hubbell,	1861, April 24.			
Henry S. Kelsey,	1863, Nov. 28.		Granby,	Pastor.
John W. Lane,	1860, Oct. 17.		Whately,	"
Robert McEwen, D. D.,	1833, Oct. 10.		*New London, Ct.*,	Without charge.
Hiram Mead,	1858, Sept. 29.		South Hadley,	Pastor.
Samuel J. M. Merwin,	1844, Dec. 18.		So. Hadley Falls,	"
Daniel H. Rogan,	1850, Nov. 12.		North Amherst,	"
John A. Seymour,	1854, Jan. 2.		Enfield,	"
Wm. A. Stearns, D. D.,	1831, Dec. 14.		Amherst,	Pres. Coll.
William Tyler,	1819, Feb. 24.		Auburndale,	Without charge.
William S. Tyler, D. D.,	1850, Oct. 5.		Amherst,	Prof. Coll.
Aaron Warner, D. D.,	1823, Sept. 25.		Amherst,	Without charge.
John Woodbridge, D. D.,	1810, June 20.		*Chicago, Ill.*,	" "
Charles L. Woodworth,	1849, Nov. 7.		Boston,	Agt. Am. Miss. Ass.

Licentiates—None.

Times of Meeting.—Tuesday next after the first Sabbath in February and June; and Tuesday next after the third Sabbath in September and December.

Walter Barton, Amherst, Scribe, and Statistical Scribe.

XIII. Mendon, Organized Nov. 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Andrew Bigelow,	1841, Aug. 25.	1857, April	Medfield,	Pastor.
Ebenezer Burgess,	1838, Mar. 18.	1865, June	South Franklin,	Acting Pastor.
Noadiah S. Dickinson,	1847, May 27.	1858, June	Foxborough,	Pastor.
John Dwight,	1837, April 12.		No. Wrentham,	Without charge.
John E. Edwards,	1840, April 6.	1865, June	Blackstone,	Pastor.
Sewall Harding,	1821, Jan. 17.	1843, Oct.	Auburndale,	Without charge.
Calvin Hitchcock, D. D.,	1815, Aug. 15.	1854, April	Wrentham,	" "
Jacob Ide, D. D.,	1814, Nov. 2.	1815, May	West Medway,	Pastor.
Jacob Ide, Jr.,	1856, Mar. 26.	1856, April	Mansfield,	"
Caleb Kimball,	1832,	1864, Jan.	Medway,	Disabled.
Charles L. Mills,	1837, Oct.	1864, June	Jamaica Plain,	Acting Pastor.
Thomas S. Norton,	1846, Feb. 4.	1863, Dec.	Dover,	" "
George A. Pelton,	1865, Aug. 9.	1865, Dec.	Franklin,	" "
Daniel J. Poor,	1840, Mar. 11.	1840, April	*Romeo, Mich.*,	Teacher.
Jacob Roberts,	1839, July 17.	1858, Oct.	East Medway,	Pastor.
William L. Ropes,	1853, Sept. 15.	1853, Oct.	Andover,	Librarian at Andover Theo. Sem.
David Sanford,	1828, May 22.	1838, April	Medway,	Pastor.
James B. Thornton,	1851,	1865, Dec.	Milford,	"
Edward G. Thurber,	1862, Oct. 29.	1862, Dec.	Walpole,	"
Thomas Williams,	1807, Jan. 2.	1851, April	*Providence, R. I.*,	Without charge.

Licentiates.	Approbated.	Licentiates.	Approbated.
Gilbert O. Fay,	1862, Feb. 11.	Thomas W. Thompson,	1862, Feb. 11.
John A. Paine,	1862, Feb. 11.		

Times of Meeting.—Second Tuesday in June and December.

William L. Ropes, Andover, Moderator; Noadiah S. Dickinson, Foxborough, Scribe.

XIV. Middlesex South, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Anthony,	1855, Oct. 3.	1861, Oct. 2.	Marlborough,	Pastor.
Joseph Boardman,	1861, Mar. 20.	1866, April.	Hopkinton,	"
Henry Bullard,	1863, Oct. 1.	1865, Jan. 4.	Wayland,	"
John Colby,	1855, Oct. 31.	1864, Oct. 11.	Southborough,	"
Erastus Dickinson,	1835, Sept. 25.	1856, April 8.	Sudbury,	"
Edmund Dowse,	1838, Oct. 10.	1839, Feb. 5.	Sherborn,	"
George E. Hill,	1851, June 5.	1864. Jan. 5.	Saxonville,	"
John K. McLean,	1861, June 5.	1863, Oct. 6.	Framingham,	"
David M. Mitchell,	1816, June 19.	1863, April 7.	Waltham,	Retired—aged.
Birdsey G. Northrup,	1847, Mar. 7.	1847, May 4.	Saxonville,	Agt. Mass. Board of Education.
George G. Phipps,		1866, April 3.	Ashland,	Acting Pastor.
Henry J. Richardson,	1860, Sept. 6.	1861, April 2.	Lincoln,	Pastor.
George W. Sargent,	1859, Dec. 21.	1866, Jan. 2.	South Natick,	"
Elnathan E. Strong,	1859, April 10.	1860, April 3.	Waltham,	"
Increase N. Tarbox,	1842, Nov. 22.	1845, May 6.	West Newton,	Sec. Am. Ed. Soc.
William M. Thayer,	1849, June 20.	1850, Jan. 1.	Franklin,	Agent Temperance Alliance.
Joshua T. Tucker,	1837, Nov. 16.	1857, July 7.	Holliston,	Pastor.
Charles M. Tyler,		1860, July 5.	Natick,	"

Licentiate.	Approbated.
Ephraim Flint, Jr.,	1865, July 11.

Times of Meeting.—First Tuesday in January, April, July, and October.

John K. McLean, Framingham, Moderator; George N. Anthony, Marlborough, Scribe; Henry Bullard, Wayland, Statistical Scribe.

XV. Middlesex Union, Organized Jan. (?) 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Silas Leroy Blake,	1864, Dec. 7.	1865, Mar. 7.	Pepperell,	Pastor.
Daniel Butler,	1838, Oct. 13.	1855, Jan. 2.	Boston,	Sec. Mass. Bible So.
George W. Colman,	1863, Nov. 12.	1865, Jan. 3.	Acton,	Pastor.
Elnathan Davis,	1836, Nov. 7.	1864, Sept. 6.	Fitchburg,	Agent.
Albert I. Dutton,	1863, Nov. 11.	1864, Jan. 5.	Shirley,	Pastor.
Alfred Emerson,	1845, Oct. 15.	1858, July 6.	Fitchburg,	"
Robert W. Fuller,	1841, June 10.	1861, Jan. 1.	Stowe,	Horticulturist.
Edwin R. Hodgman,	1849, May 17.	1859, May 3.	Westford,	Without charge.
John C. Hutchinson,	1859, Dec. 20.	1864, Mar. 1.	Townsend,	Pastor.
William C. Jackson,	1835, Oct. 13.	1859, Sept. 6.	Dunstable,	"
John E. B. Jewett,	1851, Sept. 10.	1861, May 7.	Pepperell,	Farmer.
Amos E. Lawrence,	1848, June 25.	1860, Nov. 7.	Springfield,	Without charge.
George R. Leavitt,	1865, Mar. 29.	1865, May 3.	Lancaster,	Pastor.
Elihu Loomis,	1851, Oct. 22.	1855, Jan. 2.	Littleton,	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Leonard Luce,	1829, April 8.	1829, July 21.	Westford,	Horticulturist.
William A. Mandell,	1842, April 2.	1856, Jan. 1.	Boston,	Agent.
George N. Marden,	1862, Oct. 9.	1863, May 5.	*Orland, Me.*,	Pastor.
Horace Parker,	1861, May 31.	1864, Mar. 1.	Ashby,	"
William W. Parker,	1858, Dec. 28.	1866, Jan. 2.	Groton,	"
Edward P. Smith,	1856, June 11.	1856, July 1.	*Cincinnati, Ohio*,	Agt. Am. Miss. Ass.
Milan C. Stebbins,	1864, Oct. 25.		Springfield,	Teacher.
George Trask,	1830, Sept. 15.	1856, Jan. 1.	Fitchburg,	Anti-Tobacconist.

Licentiates—None.

TIMES OF MEETING.—First Tuesday in January, March, May, July, September and November.

Edwin R. Hodgman, Westford, Scribe, Statistical Scribe, and Treasurer.

XVI. NORFOLK, ORGANIZED MAY 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	1857, Sept. 3.	1858, Jan. 26.	Abington,	Pastor.
Oliver Brown,	1857, Dec. 2.	1860, July 31.	*St. John, N. B.*,	Acting Pastor.
Edward L. Clark,	1860, Aug. 8.	1866, Jan. 30.	Boston,	Pastor.
Lysander Dickerman,	1858, April 29.	1862, July 29.	Weymouth,	"
Stephen G. Dodd,	1862, Oct. 20.	1862, Oct. 28.	Middleborough,	"
E. Porter Dyer,	1839, Sept. 25.	1848, Oct. 31.	No. Somerville,	Acting Pastor.
Lucius R. Eastman,	1837, Nov. 24.	1838, Jan. 30.	Boston,	Without charge.
Henry L. Edwards,	1857, July 12.	1858, Oct. 26.	South Abington,	Pastor.
Joshua Emery,	1835, May 15.	1838, Jan. 30.	No. Weymouth,	"
Stephen H. Hayes,	1844, Aug. 20.	1860, April 24.	So. Weymouth,	"
James P. Lane,	1861, Jan. 10.	1861, Sept. 29.	Andover,	"
Samuel H. Lee,	1862, Sept. 17.	1862, Oct. 28.	*Bangor, Me.*	
William Leonard,	1844, July 7.	1859, Jan. 25.	Dana,	Acting Pastor.
James H. Means,	1848, July 13.	1848, Oct. 31.	Dorchester,	Pastor.
Jonas Perkins,	1815, June 14.	1816, Oct. 30.	Braintree,	Without charge.
Lebbeus R. Phillips,	1841, July 29.	1841, Oct. 26.	Groton.	
Edmund S. Potter,	1843, May 23.	1858, April 27.	Concord,	Acting Pastor.
Dennis Powers,	1828, Dec. 5.	1839, July 30.	Abington,	Without charge.
Frederick A. Reed,	1848, Mar. 9.	1848, July 25.	Concord.	
A. Judson Rich,	1864, Mar. 30.	1864, Oct. 11.	Milton.	
Samuel L. Rockwood,	1840, Mar. 11.	1840, July 28.	No. Weymouth,	Pastor.
Ezekiel Russell, D. D.,	1836, June 22.	1851, Jan.	East Randolph,	"
Alexander J. Sessions,	1836, June 6.	1864, Jan. 6.	North Scituate,	"
Luther Sheldon,	1810, Oct. 24.	1817, July 29.	Easton,	"
Cyrus Stone,	1826, Sept. 10.	1864, July 26.	Beechwood,	Acting Pastor.
Richard S. Storrs, D. D.,	1811, July 3.	1812, April 29.	Braintree,	Pastor.
Albert K. Teele,	1854, July 15.	1862, April	Milton,	"
James P. Terry,	1839, Dec. 4.	1849, Jan. 30.	So. Weymouth,	"
Edward P. Thwing,	1858, Sept. 22.		Quincy,	"
Horace D. Walker,	1844, Feb. 15.	1845, Jan. 28.	East Abington,	"
James W. Ward,	1834, May 21.	1834, July 29.	Lakeville,	Acting Pastor.
Isaac C. White,	1850, Oct. 23.	1851, Jan.	*Newmarket, N.H.*	Pastor.
Philo B. Wilcox,	1851, May 14.	1852, April	*Norway, Me.*,	Acting Pastor.
Thomas Wilson,	1848, Mar. 1.	1856 April	Stoughton,	Pastor.
Charles W. Wood,	1839, Oct. 29.	1858, April 27.	Campello,	"
Henry D. Woodworth,	1860, Sept. 12.	1860, Oct. 30.		

Licentiates.	Approbated.	Licentiates.	Approbated.
Edwin A. Adams,	1865, July 18.	Edward G. Porter,	1864, Jan. 26.
Joseph A. Leach,	1864, Jan. 26.		

TIMES OF MEETING.—Last Tuesday in January, April, July and October. Richard S. Storrs, D.D., Braintree, Moderator; Lysander Dickerman, Weymouth Landing, Scribe, and Statistical Scribe.

XVII. OLD COLONY, ORGANIZED AUGUST 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Homer Barrows,	1836, June 1.	1853, Oct. 26.	*Plaistow, N. H.*,	Pastor.
Daniel C. Burt,	1835, July 1.	1835, July 28.	Fairhaven,	Without charge.
Timothy F. Clary,	1849, Dec. 12.	1864, July 20.	Wareham,	Pastor.
John P. Cleaveland, D.D.,	1827, Feb. 14.	1865, April 18.	Mattapoisett,	Acting Pastor.
Asahel Cobb,	1825, Dec.	1857, Oct. 26.	Acushnet,	Pastor.
Leander Cobb,	1827, Sept. 27.	1841, July 27.	Marion,	"
Nathaniel Cobb,	1827, Oct. 31.	1851, April 30.	Kingston,	Evangelist.
Wheelock Craig,	1849, Aug. 9.	1851, April 30.	New Bedford,	Pastor.
James R. Cushing,	1829, Aug. 12.	1865, April 18.	N. Rochester,	Acting Pastor.
Isaac Dunham,	1835, Mar. 29.	1863, Oct. 20.	Westport,	" "
William Gould,			*Pawtucket, R. I.*,	Without charge.
Sylvester Holmes,	1811, July	1860, July 31.	S. Plymouth,	Acting Pastor.
Benjamin F. Jackson,	1866, Mar. 13.	1866, April 17.	Edgartown,	Pastor.
Edwin Leonard,	1852, Mar. 25.	1866, Feb. 20.	Rochester,	"
Charles Livingstone,		1856, July 29.		U. S. Consul.
John M. Lord,	1857,	1865, Dec. 19.	S. Dartmouth,	Without charge.
Samuel Nott, Jr.,	1806, Feb. 6.	1829, Oct. 27.	Wareham,	Emeritus.
Alonzo H. Quint,	1853, Dec. 27.	1864, July 20.	New Bedford,	Pastor.
Timothy Stowe,	1854, April 11.	1854, April 24.	New Bedford,	"
Isaiah C. Thacher.	1844, Dec. 25.	1845, April 29.	Gloucester,	"
John Willard,	1855, Jan. 25.	1856, Oct. 21.	Fairhaven,	"

Licentiate.	Approbated.
Melville C. Keith,	1865, Nov. 14, for one year.

TIMES OF MEETING.—Third Tuesday in February, April, June, August, October and December.

Timothy Stowe, New Bedford, Scribe, and Statistical Scribe.

XVIII. PLYMOUTH, ORGANIZED MAY 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James Aiken,	1843, Aug. 30.	1859, Aug. 16.	Hanover,	Pastor.
Ebenezer Alden, Jr.,	1843, Nov. 5.	1858, May 18.	Marshfield,	"
Timothy G. Brainerd,	1840, Nov. 5.	1858, May 18.	Halifax,	"
David Bremner,	1855, May 2.	1866, May 15.	Plymouth,	"
David Brigham,	1819, Dec. 29.	1858, May 18.	Falmouth,—Waquoit,	Acting Pastor.
Henry L. Chase,	1864, July 27.	1864, Aug. 16.	North Carver,	Pastor.
Ebenezer Douglass,	1856, Jan. 14.	1861, Feb. 20.	Bridgewater,	"
Joseph Freeman,	1844, Mar. 10.	1859, Aug. 16.	Hanover,	"
Alexander Fuller, Jr.,	1803, Oct. 28.	1863, Dec. 15.	Plymouth,—Chiltonville.	"
Ebenezer Gay,	1816, Jan. 7.	1864, Feb. 16.	Bridgewater,	Horticulturist.
Elbridge G. Little,	1848, Oct. 12.	1858, Aug. 17.	N. Middleboro',	Pastor.
Moses Patten,	1860, Jan. 7.	1866, Feb. 27.	Plympton,	Acting Pastor.
Joseph Peckham,	1842, Nov. 30.	1859, May 17.	Kingston.	
Israel W. Putnam, D. D.,	1815, Mar. 15.	1858, May 18.	Middleborough,	Senior Pastor.
Baalis Sanford,	1827, Oct. 4.	1858, Aug. 17.	E. Bridgewater,	Without charge.
Enoch Sanford,	1823, Oct. 2.	1858, Nov. 30.	Raynham,	" "
Benjamin Southworth,	1859, Feb. 24.	1861, Feb. 19.	Hanson,	Acting Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
Clark Carter,	1866, May 15, for three years.	Solon Cobb,	1864, May 17, for two years.

TIMES OF MEETING. — Third Tuesday in February, May, August and November.

Joseph Peckham, Kingston, Moderator; Ebenezer Alden, Jr., Marshfield, Scribe, and Statistical Scribe.

XIX. SALEM, ORGANIZED OCT. 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph Abbott, D. D.,	1834, Oct. 23.	1850,	Beverly,	Without charge.
Benjamin R. Allen,	1829, Sept. 10.	1855,	Marblehead,	Pastor.
Timothy Atkinson,	1832, Oct. ,	1866,	Nahant,	Acting Pastor.
Levi Brigham,	1837, Mar. 15.	1851,	Saugus Centre,	Pastor.
Jonas B. Clark,	1842, Nov. 5.	1850,	Needham,	Teacher.
William S. Coggin,	1838, May 9.	1850,	Boxford,	Pastor.
Albert H. Currier,	1862, Dec. 3.	1865,	Lynn,	"
Allen Gannett,	1836, Jan. 20.	1850,		Without charge.
Francis Homes,	1854, Oct. 29.	1866,	Lynn,	Home Missionary.
Anson McLond,	1841, Dec. 8.	1850,	Topsfield,	Pastor.
Charles B. Rice,	1859, Dec. 7.	1864,	Danvers Centre,	"
John S. Sewall,	1859, April 20.	1859,	Wenham,	"
Jotham B. Sewall,	1855, Feb. 28.	1855,	*Brunswick, Me.*,	Prof. Bowd. Coll.
Edwin Smith,	1865, Jan. 11.	1865,	Lynn,	Pastor.
Edward P. Tenney,	1859, Oct. 19.	1865,	Manchester,	Acting Pastor.
Joseph Tracy, D. D.,	1821, June 26.	1851,	Beverly.	
James M. Whiton,	1865, May 10.	1865,	Lynn,	Pastor.
Sam. M. Worcester, D.D.,	1832, Jan. 4.	1850,	Salem,	Mass. Legislature.

Licentiates.	Approbated.	Licentiates.	Approbated.
William H. Baird,	1865, July 11.	George L. Gleason,	1864, Jan. 5.

TIMES OF MEETING. — First Tuesday in January, March, May, July, September and November.

James M. Whiton, Lynn, Scribe.

XX. SUFFOLK NORTH, ORGANIZED JAN. 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward Abbott,	1863, July 28.	1865, Oct. 17.	Cambridgeport,	Pastor.
John A. Albro, D. D.,	1817, Nov. 21.	1835, Oct. 27.	Cambridge,	Without charge.
George E. Allen,	1858, May 20.	1858, Sept. 28.		" "
Marcus Ames,	1854, June 28.	1861, June 18.	Lancaster,	Chap. & Supt. State Ind'l Sch. for girls.
Rufus Anderson, D. D.,	1826, May 10.	1827, Dec. 18.	Boston,	Sec. A. B. C. F. M.
Abijah R. Baker,	1838, April 25.	1838, Aug. 29.	South Boston,	Acting Pastor.
William Barrows,	1845, Sept. 4.	1850, Sept. 23.	Reading,	Pastor.
David M. Bean,	1863, July 23.	1864, Sept. 21.	South Malden,	"
A. H. Beckthold,	1863,	1864, June 21.	*New Jersey*,	"
Geo. C. Beckwith, D. D.,	1827, July	1840, April 28.	Boston,	Sec. Peace Society.
Joel S. Bingham,	1846, Oct. 20.	1863, June 16.	East Boston,	Pastor.
Geo. W. Blagden, D. D.,	1827, Dec. 25.	1828, Oct. 28.	Boston,	"
Asa Bullard,	1832, Jan. 13.	1835, Oct. 27.	Boston,	Sec. Mass. S. S. So.
William Bushnell,	1832, Aug. 8.	1842, Dec. 27.	Boston,	Physician.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Carruthers,	1858, June 16.	1861, June 18.	Danvers,	Pastor.
Sereno D. Clark,	1840, June 11.	1865, Sept. 19.	Boston,	Sec. Cong. Board of Publication.
Dorus Clarke,	1823, Feb. 23.	1842, Oct. 25.	Waltham,	Without charge.
N. George Clarke, D. D.,	1857, Oct.	1866, June	Boston,	Sec. A. B. C. F. M.
Joseph A. Copp, D. D.,		1852, April 27.	Chelsea,	Without charge.
Daniel L. Furber,	1847, Dec. 1.	1848, April 25.	Newton Centre,	Pastor.
John Haskell,	1850, Dec. 25.	1865, Sept. 19.	North Chelsea,	Acting Pastor.
Samuel E. Herrick,	1863, Oct. 13.	1865, Feb. 21.	Chelsea,	Pastor.
William Jenks, D. D.,	1805, Dec. 26.	1822, Aug. 27.	Boston,	Without charge.
Edwin Johnson,	1852,	1859, Dec. 27.	*Baltimore, Md.*,	Pastor.
Isaac P. Langworthy,	1841, Nov. 10.	1842, Oct. 25.	Chelsea,	Secretary Am. Con. Union.
Charles E. Lord,	1844, May 8.	1866, April 17.	Westborough.	
Elihu P. Marvin,	1845, July 23.	1858, Sept. 28.	Medford,	Editor.
Nathaniel Mighill,	1864, Sept. 29.	1804, Dec. 20.	East Cambridge,	Pastor.
James B. Miles,	1855, Jan. 2.	1856, Feb. 26.	Charlestown,	"
James O. Murray, (Pres.)	1854, Oct. 26.	1862, April 15.	*New York*,	Pastor Pres. Ch.
Ebenezer Newhall,		1866, April 17.	Cambridgeport,	Without charge.
J. H. Northrup,		1852, April 27.	*Milltrille, N. J.*,	" "
David T. Packard,	1854, Sept. 21.	1860, Feb. 28.	East Somerville,	Pastor.
William W. Parker,	1858, Dec. 28.	1861, Oct. 21.	Groton,	"
Albert H. Plumb,	1858, Nov. 10.	1859, Feb. 22.	Chelsea,	"
Francis G. Pratt,	1849, Oct. 19.	1850, Feb. 26.	Middleborough,	Without charge.
J. Eames Rankin,	1855, Feb. 27.	1865, Feb. 21.	Charlestown,	Pastor.
Reuben T. Robinson,	1852, Oct. 27.	1864, June 21.	Winchester,	"
Daniel Tenney, (Pres.)	1845, May 13.	1863, Feb. 17.	*Oxford, Ohio*,	Presbyterian.
Calvin Terry,	1846, Dec. 20.	1861, June 18.	N. Weymouth,	Without charge.
John E. Todd,	1860, Feb. 2.	1861, April 23.	Boston,	Pastor.
John Whitney,		1839, July 22.	*Canaan Four Corners, N. Y.*	

Licentiates.	Approbated.	Licentiates.	Approbated.
M. Everett Dwight,	1866, Feb. 20.	Asher H. Wilcox,	1862, Dec. 16.
John H. Morley,	1866, Feb. 20.	Charles H. Williams,	1862, Dec. 16.
Wm. Franklin Snow,	1862, Oct. 6.	(Approbation in force four years.)	

TIMES OF MEETING.—Third Tuesday in February, April, June, September, October and December.

Albert H. Plumb, Chelsea, Scribe, and Statistical Scribe.

XXI. SUFFOLK SOUTH, ORGANIZED JAN. 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nehemiah Adams, D. D.,	1829, Dec. 17.	1835, Jan. 6.	Boston,	Pastor.
Edmund K. Alden, D. D.,	1850, Jan. 2.	1860, Jan. 3.	South Boston,	"
Rowland H. Allen,	1865, Nov. 1.	1866, Jan. 2.	Canton,	"
James M. Bell,	1858, July 21.	1865, Sept. 5.	Watertown,	"
Joseph P. Bixby, (Pres.)	1862, April 30.	1863, May 19.	Boston,	"
Daniel R. Cady,	1845, Oct. 27.	1857, Nov. 3.	W. Cambridge,	"
Carlos C. Carpenter,	1860,	1866, Jan. 2.	Brookline,	"
Eber Carpenter,	1830, Feb. 17.	1865, May 2.	Boston,	Without charge.
Augustus H. Carrier,	1856, Jan. 28.	1864, May 3.	Auburndale,	Pastor.
John W. Chickering,	1830, April 14.	1866, Jan. 2.	Boston,	Sec. Suff. Temp Un.
Moses M. Colburn,	1851, June 12.	1864, Nov. 7.	South Dedham,	Pastor.
John P. Cushman,	1860, May 29.	1865, May 2.	Brighton,	Without charge.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Perley B. Davis,	1861, Jan. 29.	1863, July 7.	Sharon,	Pastor.
Henry M. Dexter, D. D.,	1844, Nov. 6.	1849, July 3.	Boston,	"
Jonathan Edwards,	1848, Sept.	1863, May 10.	Dedham,	"
William B. Greene,	1855, Nov. 15.	1861, Nov. 5.	Needham,	"
Thomas N. Haskell, (Pres.)	1855, Feb. 7.	1860, Sept. 25.	East Boston,	" Presbyterian.
Henry B. Hooker, D. D.,	1825, Sept.	1858, Nov. 9.	Boston,	Sec. Mass. H. M. So.
Edward N. Kirk, D. D.,	1828, Oct. 23.	1842, Oct. 4.	Boston,	Pastor.
Thomas Laurie, D. D.,	1842, Mar. 6.	1851, Nov. 4.	West Roxbury,	"
John O. Means,	1851, Dec. 3.	1857, Oct. 6.	Roxbury,	"
Daniel P. Noyes,		1865, Nov. 14.	Boston,	Sec. Home Evangelization.
Henry J. Patrick,	1854, Nov. 16.	1861, Oct. 1.	West Newton,	Pastor.
Francis B. Perkins,	1860, Feb. 15.	1865, Jan. 3.	Jamaica Plain,	"
Charles S. Porter,	1832, Aug. 1.	1856, July 1.	W. Cambridge,	Without charge.
Lemuel S. Potwin,		1865, July 11.	Boston.	Asst. Ed. Am. Tr. So.
Lubin B. Rockwood,		1863, Mar. 3.	Roxbury,	Sec. Am. Tr. So., N. E. Branch.
Aug. C. Thompson, D. D.,	1842, July 27.	1842, Nov. 1.	Roxbury,	Pastor.
Selah B. Treat,	1836, Mar. 24.	1844, Mar. 5.	Boston,	Sec. A. B. C. F. M.
Israel P. Warren,	1842, April 20.	1860, July 3.	Boston,	Sec. Am. Tr. So.
Edwin B. Webb, D. D.,	1850, Sept. 11.	1860, Mar. 5.	Boston,	Pastor.
Joshua W. Wellman,	1851, June 18.	1856, Sept. 30.	Newton,	"
Jona. E. Woodbridge,	1835, Jan.	1865, Sept. 5.	Auburndale,	Teacher.

Licentiates — None.

TIMES OF MEETING. — First Tuesday in January, March, May, July, September and November.

Francis B. Perkins, Jamaica Plain, Scribe, and Statistical Scribe.

XXII. TAUNTON, ORGANIZED NOV. 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	1860, Jan. 26.	1864, Nov. 29.	Fall River,	Pastor.
Daniel H. Babcock,	1839, Nov. 7.	1865, Mar. 28.	South Plymouth,	Without charge.
James O. Burney,	1824, Feb. 4.	1836, Nov. 2.	*East Providence, R. I.*,	Pastor.
William H. Bessom,	1863, Feb. 23.	1864, Nov. 29.	East Boston,	Without charge.
William W. Belden,	1848,	1860, Nov. 20.		
Mortimer Blake,	1839, Dec. 4.	1856, July 29.	Taunton,	Pastor.
Frederic H. Boynton,	1864, Oct. 20.	1865, July 18.	Rehoboth,	"
William J. Breed,	1835, June 10.	1864, Nov. 29.	Raynham,	Acting Pastor.
Alexander Childs,	1853, May 18.	1861, Mar. 26.	Nantucket,	Without charge.
Ebenezer Dawes,	1804, Sept. 8.	1860, Nov. 20.	Dighton,	Acting Pastor.
Abel G. Duncan,	1820, May 13.	1857, Mar. 31.	Freetown,	" "
Hartford P. Leonard,	1863, June 23.	1866, Mar. 27.	Bridgewater,	" "
Erastus Maltby,	1824, Sept. 29.	1826, Nov. 21.	Taunton,	Pastor.
Horace Pratt,	1849,	1863, Aug. 5.	*Orford, N. H.*,	Acting Pastor.
George G. Perkins,	1857, Mar. 27.	1864, Nov. 29.	*Kidder, Mo.*,	" "
Thomas T. Richmond,	1832, July 17.	1861, Mar. 26.	Taunton,	Pastor.
J. Austin Roberts,	1824, Oct. 20.	1864, Mar. 20.	Berkley,	Acting Pastor.
Augustine Root,	1858, May 20.	1859, Mar. 29.	Petersham (?)	Connected with Am. Miss. Assoc.
John Sanford,	1816, April 24.	1856, July 29.	Taunton,	Retired.
Eli Thurston, D.D.,	1838, Jan. 3.	1849, Aug. 7.	Fall River,	Pastor.
Samuel Woodbury,	1841, April	1851, Aug. 5.	Plymouth,	Without charge.

Licentiates — None.

TIMES OF MEETING. — Last Tuesday, and Wednesday following, in March, July and November.

William W. Adams, Fall River, Moderator; Mortimer Blake, Taunton, Scribe, Statistical Scribe, and Treasurer.

XXIII. VINEYARD SOUND, ORGANIZED OCT. 7, 1835.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
David Brigham,	1819, Dec. 29.	1865, April 18.	Waquoit,	Acting Pastor.
Joseph B. Clark,	1861, Oct. 10.	1862, Nov. 11.	Yarmouth,	Pastor.
Henry A. Goodhue,	1863, May 20.	1862, Nov. 11.	West Barnstable,	"
James P. Kimball,	1857, May 12.	1860, Aug. 28.	Falmouth,	"
John C. Paine,	1838, June 6.	1865, April 18.	Sandwich,	"
Edwin Seabury,	1840, June 18.	1865, April 18.	East Falmouth,	Acting Pastor.
Edward P. Stone,		1865, April 18.		
Levi Wheaton,	1850, Jan. 23.	1860, Nov. 21.	North Falmouth,	Acting Pastor.

Licentiates — None.

TIMES OF MEETING. — Second Tuesday in January, April and October.

Henry A. Goodhue, West Barnstable, Scribe, and Statistical Scribe.

(NOTE. — This Association and Brewster are to be united; both bodies having unanimously voted to do so. The union is to be completed at the next meeting, — in October.)

XXIV. WOBURN, ORGANIZED SEPT., 1833.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Barrows,	1845, Sept. 4.	1858, Mar. 16.	Reading,	Pastor.
Charles R. Bliss,	1859, April 28.	1862, Nov. 18.	South Reading,	"
Joseph C. Bodwell, D. D.,	1839, April 3.	1863, Jan. 20.	*Hartford, Ct.*,	Prof. Theol. Sem.
Swift Byington,	1852, Nov. 17.	1865, July 18.	Stoneham,	Pastor.
William H. Dowden,	1863, Nov. 5.	1866, Jan. 16.	Carlisle,	"
I. F. Holton,	1860, May 1.	1866, Jan. 16.	Medford,	Editor.
Edward P. Hooker,	1861, Nov. 13.	1862, May 20.	Medford,	Pastor.
T. Newton Jones,	1848, May 24.	1853, Nov. 15.	North Reading,	"
Elihu P. Marvin, D. D.,	1845, July 23.	1852, May 18.	Medford,	Editor.
Charles E. Reed,	1858, April 7.	1859, Dec. 20.	Malden,	Pastor.
Reuben T. Robinson,	1852, Oct. 27.	1852, Nov. 16.	Winchester,	"
Jesse G. D. Stearns,	1843, May 10.	1843, June 5.	Billerica,	"
Henry A. Stevens,	1861, Sept. 12.	1861, Nov. 19.	Melrose,	"
Joseph E. Swallow,	1848, July 18.	1851, May 20.	Woburn,	Acting Pastor.
Samuel H. Tolman,	1856, Aug. 14.	1856, Nov. 18.	Wilmington,	Pastor.
William H. Willcox,	1851, Mar. 5.	1858, Jan. 19.	Reading,	"

Licentiates.	Approbated.	Licentiates.	Approbated.
William P. Alcott,	1865, Jan. 17.	Henry B. Ladd,	1865, Jan. 17.
Joshua Buffum,	1862, Mar. 18.	Charles Manning,	1866, April 17.

TIMES OF MEETING. — Third Tuesday in January, April, July and October.

William H. Willcox, Reading, Moderator; William H. Dowden, Carlisle, Scribe.

XXV. Worcester Central, Organized Nov. 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	1857, Feb. 25.	1865, Feb. 6.	Oxford,	Pastor.
Samuel S. Ashley,	1849, Aug. 1.	1852, Nov. 3.	*Newbern, N. C.*	
William T. Briggs,	1846, Nov. 4.	1856, May 6.	East Douglas,	Pastor.
Willard Child, D. D.,	1827, April	1864, Nov. 14.	Worcester,	Without charge.
Amos H. Coolidge,	1857, April 21.	1857, July 7.	Leicester,	Pastor.
Joseph W. Cross,	1834, Oct. 1.	1841, Jan. 5.	West Boylston,	Without charge.
Preston Cummings,	1825, Aug. 23.	1852, July 6.	Leicester,	" "
Ebenezer Cutler,	1850, Mar. 6.	1856, Jan. 1.	Worcester,	Pastor.
James H. Fitts,	1859, Nov. 2.	1863, Jan. 6.	West Boylston,	"
L. Ives Hoadley,	1823, Oct. 15.			
William A. Houghton,	1843, July 5.	1843, Nov. 7.	Berlin,	Pastor.
Horace James,	1843, Nov. 1.	1853, May 3.	*Newbern, N. C.*	
Charles Kendall,	1844, Jan. 24.	1861, July 2.	Auburn,	Acting Pastor.
S. C. Kendall,	1854, Mar. 29.	1855, Nov. 13.	Webster,	Pastor.
John C. Labaree,	1863, Feb. 4.	1864, Nov. 14.	Randolph,	"
William A. McGinley,	1859, June 2.	1860, Jan. 3.	Newburyport,	"
Rodney A. Miller,	1827, June 7.	1827, Aug. 7.	Worcester,	Without charge.
Charles F. Morse,	1856, Aug. 13.	1856, Nov. 11.	*Sophia, Turkey,*	Missionary.
John Nelson, D. D.,	1812, Mar. 4.	1824, Jan. 13.	Leicester,	Pastor.
William P. Paine, D. D.,	1833, Oct. 24.	1834,	Holden,	"
William Phipps,	1840, Nov. 11.	1841, Aug. 3.	Paxton,	"
Miner G. Pratt,	1828, Oct. 22.	1837, May 2.	Andover,	Agent Col. Society.
Merrill Richardson,	1841,	1859, Mar. 1.	Worcester,	Pastor.
A. Hastings Ross,	1861, Oct. 17.	1863, Jan. 6.	*Springfield, Ohio,*	"
William H. Sanford,	1832, Oct. 17.	1833, Aug. 6.	Worcester,	Without charge.
Seth Sweetser, D. D.,	1836, Nov. 23.	1839, May 7.	Worcester,	Pastor.
Clarendon Waite,	1858, Feb. 25.	1858, May 4.	Salem,	"
Nathan W. Williams,	1849, Feb. 28.	1849, Aug. 7.	*Peacedale, R. I.*	
Warren W. Winchester,	1854, Mar. 23.	1854, July 11.	*Washington, D. C.*	Chaplain.
Isaac R. Worcester,	1837, Sept. 27.	1847, Jan. 5.	Auburndale,	Ed. Miss. Herald.

Licentiates—None.

Times of Meeting.—First Monday in February and May and the second Monday in July and November.

James H. Fitts, West Boylston, Scribe.

XXVI. Worcester North, Organized June 8, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Cyrus W. Allen,	1833, Oct. 6.	1852,	*E. Jaffrey, N. H.,*	Acting Pastor.
Franklin D. Austin,	1853, June 23.	1864,	Royalston,	" "
Thomas Boutelle,	1834, May 21.	1857,	Fitchburg,	" "
Ebenezer W. Bullard,	1838, Aug. 8.	1852,	Royalston,	Pastor.
Benjamin F. Clarke,	1824, Feb. 4.	1856,	Winchendon,	Without charge.
J. D. Crosby,	1837, Oct. 4.	1846,	Ashburnham,	" "
George E. Fisher,	1850, Feb. 27.	1863,	Ashburnham,	Pastor.
William D. Herrick,	1860, Jan. 18.	1865,	Gardner,	"
Milan H. Hitchcock,	1857, Sept. 25.	1863,	Westminster,	"
Abijah P. Marvin,	1844, Jan. 10.	1844,	Winchendon,	"
John F. Norton,	1844, Oct. 23.	1852,	Athol,	"
Lewis Sabin, D. D.,	1836, June 8.	1837,	Templeton,	"
Lyman White,	1849, Oct. 23.	1864,	Phillipston,	"
Daniel Wight,	1842, Sept. 28.	1864,	N. Ashburnham,	"

Licentiate.	Approbated.	Licentiates.	Approbated.
Edward S. Frisbee,	1864, July 2.	Charles N. Wilder,	1865, Sept. 26.
Edward W. Morley,	1864, Jan. 12, (supposed to have been ordained.)		

TIMES OF MEETING. — Second Tuesday in January, fourth Tuesday in April, second Tuesday in July, and first Tuesday in October.

George E. Fisher, Ashburnham, Moderator; John F. Norton, Athol, Scribe, and Statistical Scribe.

XXVII. WORCESTER SOUTH, ORGANIZED 1818.

[Not official.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas C. Biscoe,	1838, July 18.		Grafton,	Pastor.
Lewis F. Clark,	1842, June 1.		Whitinsville,	"
Elijah Demond,	1821, May 7.		Westborough,	Without charge.
Rodney G. Dennis.				
Edmund Y. Garrette,	1854, April 12.		Millbury,	Pastor.
Sylvester Hine,	1848, Sept. 28.			
David Holman,	1808, Oct. 19.		Douglas,	Without charge.
Joseph B. Johnson,	1855, Jan. 4.		Uxbridge,	Pastor.
George Lyman,	1851, Nov. 12.		Sutton,	"
Luther H. Sheldon,	1844, Aug. 1.		Westborough,	"
Andrew J. Willard,	1857, April 20.		Upton.	

Licentiates — None.

TIMES OF MEETING. — Second Tuesday in January, April, July and October.

Luther H. Sheldon, Westborough, Scribe, and Statistical Scribe.

SUMMARY.

Associations, 27.

Members, 570; including 43 not resident in Massachusetts; counting but once several persons members, each, of two Associations; and not counting Presbyterians.

Employment of the 527 members resident in the State:

Pastors, 291; Acting Pastors, 68; total, 359.

Evangelists, Home Missionaries, &c., 4.

In Colleges and Schools, as Teachers, &c., (Presidents of Colleges, 2,) 19.

Secretaries, Agents, &c., of Benevolent Societies, 20.

Editor, 1.

In state employ — Postmaster, Superintendent of State Industrial School for Girls, Agent of the State Board of Education, Secretary of the Commonwealth, 1 each.

Physician, 1; Horticulturists and Farmers, 7.

Reported as "without charge," 27; employment not reported, but "without charge," 76; total, 103.

These figures include none but members of Associations; others, not members, are pastors, acting pastors, professors, &c., (including several professors at Andover.) For completed number of pastors and acting pastors, see Summary and Remarks following the "Statistics of the Churches."

Employment of 43 members of Associations residing in other States:

Pastors, 9; Acting Pastors, 8; Foreign Missionaries, 6; Chaplain, 1; Professors, Teachers, &c., 3; Agent of Corporation, 1; Merchant, 1; without charge, 9; not reported, 5.

Licentiates under care, 49; number approbated in the year ending May 31, 1866, 27.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. The counties are arranged in alphabetical order, except that Dukes and Nantucket are classed with Barnstable. Towns in each county are arranged alphabetically; churches in each town, according to age; and of each church, (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town, when that locality has a name distinct from the town; when the name of the church *follows* the name of a locality subordinate to town, it shows that the church has a distinct number in that subdivision of the town. No reference is made, in these tables, to Associations, for which see their tables on other pages.

2. The contracted headings to the columns of figures, denote, respectively, as follows: "Church Members, 1866, Jan. 1,"—under which are "Males, Females, Total, Absent." "Admitted—1865,"—under which are "Professors, Letter, Total." "Removals, 1865,"—under which are "Death, Dismissal, Excommunication, Total." "Baptisms," in 1865,—under which are "Adult, Infant." "Sabbath Schools,"—under which are "Total, Average Attendance." "Benevolent Contributions" in 1865,—not including parish expenses.

3. The columns specifying Churches and Ministers are corrected up to 1866, Aug. 1, or the time of publication. Church members are reported as numbered on the morning of Jan. 1, 1866. Admissions, removals, and baptisms cover the year 1865. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath School" includes total membership of teachers and scholars Jan. 1. 1866, or when the school is in successful operation (if not at that date), covering "branch schools" so far as maintained by the reporting Church; and the "average" attendance for the year 1865.

4. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date in the 18th century (prior to 1752), add eleven days.

5. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. "A. p." denotes "Acting pastor."

6. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables. The *Towns*, in the latter, are often different from the Post-office addresses in the former.

7. In no instance is the report of any church in these Statistics copied from the returns of previous years. But there is included in the *totals* of each county, a careful estimate of the numbers in each unreporting church; and also the occasionally missing items of "absent," and "average attendance" in Sabbath Schools,—which are assumed to be, in each case, equivalent to the average proportion of their county.

8. See "Remarks" at the close of the tables. A. H. Q.

BARNSTABLE COUNTY.

Churches.	1866, Aug. 1.	Ministers.			Ch. M. 1866, Jan. 1.				Admit.–1866–			Rem.			Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Di.	Ex	To	Ad	In.	To.	Av.	
Barnstable, West,	1616,	Henry A. Goodhue,	1863, May 20	1863, May 20	21	44	65	5	0	0	0	5	0	0	5	0	0	84	61	$128.50
" Centreville,	1840, May 23	None.			27	71	98	18	2	0	2	0	0	0	0	1	6	120	72	140.47
" Hyannis,	1854, Jan. 3	Henry A. Lounsbury,	1856, Feb. 13	1866, *A. p.* ½	8	15	23	11	0	0	0	0	0	0	0	0	0	30		
Chatham, 1st ch.,	1720, June 15	George Ritchie,	1853,	*A. p.*	31	81	112	11	0	0	0	2	1	0	3	0	0	190	90	190.00
Dennis, South,	1817, June 16	Harvey M. Stone,	1848, Nov. 2	*A. p.*	27	66	93	8	1	0	1	5	1	0	6	1	0	150	120	131.71
Falmouth, 1st ch.,	1708,	James P. Kimball,	1857, May 12	1860, June 20	48	142	190	33	2	1	3	3	1	0	4	0	1	165		1,117.78
" East,	1821, June 20	Edwin Seabury,	1840, June 18	1863, *A. p.*	15	24	39	4	0	1	1	0	3	0	3	0	0	60	40	68.11
" North,	1833, Aug. 1	Levi Wheaton,	1850, July 23	1858, *A. p.*	44	54	98	16	0	1	1	4	0	0	4	0	1	55	45	500.00
" Waquoit,	1849, Jan. 8	David Brigham,	1819, Dec. 29	1863, *A. p.*	15	59	74	5	3	3	6	1	0	0	1	3	9	88	50	196.56
Harwich,	1747, Nov. 6	Joseph R. Munsell,	1831, Oct. 26	1857, *A. p.*	18	62	80	15	0	0	0	0	0	0	0	0	1	115	80	200.00
" Port, Pilgrim ch.	1855, Feb. 18	Alvan J. Bates,	1849, Sept. 27	1865, *A. p.*	14	33	47	2	0	2	2	0	0	0	0	0	0	180	135	200.00
Orleans, East,	1719,	John E. M. Wright,	1852, Oct. 28	1865, *A. p.*	23	95	118	0	24	0	24	2	0	0	2	14	0	175	125	
Provincetown,	1714, Jan.	Joseph W. Tarlton,		*A. p.*	12	47	59	2	0	0	0	2	1	0	3	0	0	79	65	
Sandwich,	1639, Oct.	John C. Paine,	1838, June 6	1864, June 8	40	87	127	8	3	1	4	2	1	0	3	1	2	100	65	225.00
Truro, 1st ch.,	1711, Nov. 1	Edward W. Noble,	1849, Dec. 26	1849, Dec. 26	42	64	106	8	0	0	0	3	2	0	5	0	0	130	90	100.00
" North,	1842, May 22	*Supplied by Methodist.*			4	12	16	0	0	0	0	0	0	0	0	0	0	70	50	
Wellfleet, 1st ch.,	1730,	George F. Walker,	1863, July 2	1863, July 2	80	134	214	20	1	0	1	2	0	0	2	1	0	175	125	220.58
" 2d ch. South,	1833, Dec. 4	Henry M. Rogers,	1865, Oct. 2	1865, *A. p.*	47	83	130	0	1	0	1	2	0	0	2	0	0	200	108	90.00
Yarmouth, 1st ch.,	1639,	Joseph B. Clark,	1861, Oct. 10	1861, Oct. 10	34	99	133	7	5	0	5	4	0	0	4	3	2	233	212	496.10
" West,	1840, Sept. 30	Henry A. Lounsbury,	1856, Feb. 13	1865, *A. p.* ½	4	11	15	0	0	0	0	0	0	0	0	0	0	20		
TOTAL: 20 churches, of which 2 are vacant; 6 Pastors, 11 Acting Pastors.					554	1283	1837	173	42	9	51	37	10	0	47	24	22	2419	1682	4,004.81

DUKES COUNTY.

Chilmark,	1700,	None.			2	12	14	1	0	0	0	0	0	0	0	0	0	0	0	
Edgartown,	1641, July	Benjamin F. Jackson,	1866, Mar. 13	1866, Mar. 13	36	80	116	37	1	0	1	2	3	0	5	1	0	80	65	$346.00
Tisbury, 1st ch., West,	1673,	William H. Sturtevant,	1853, Nov. 15	1861, *A. p.*	27	42	69	0	1	0	1	1	0	0	1	0	0	90	75	20.00
TOTAL: 3 churches, of which 1 is vacant; 1 Pastor, 1 Acting Pastor.					64	134	198	38	2	0	2	3	3	0	6	1	0	170	140	366.00

NANTUCKET COUNTY.

Nantucket,	1711,	Samuel D. Hosmer,	1856, Nov. 11	1864, *A. p.*	50	226	276	77	2	2	4	5	6	1	12	2	2	200	160	$115.15

BERKSHIRE COUNTY.

Churches.			Ministers.			Ch. M. 1866, Jan. 1.				Admit.—1865—Rem.								Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.		Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Dl.	Ex	To	Ad	In.	To.	Av.	
Adams, North,	1819, Apl.	27	Addison Ballard,	1857,	*A. p.*	48	116	164		1	5	6	0	2	0	2	0	1	150	90	
" South,	1840,		John Tatlock,	1859,	1859,	29	77	106	35	2	5	7	2	4	2	8	0	2	188	140	$461.00
Alford,	1846, Aug.	13	None.			9	14	23	10	0	0	0	0	0	0	0	0	0	0	0	
Becket,	1758, Dec.	28	John Hartwell,	1857, Sept.	29 *A. p.*	21	38	59	22	0	0	0	1	0	0	1	0	0	55	39	
" North,	1849, Sept.	25	None.			63	85	148	40	0	1	1	1	2	0	3	0	0	102	32	
Dalton,	1785, Feb.	16	Edson L. Clark,	1859, Nov.	30 1859, Nov. 30	32	83	115	34	0	0	0	1	4	0	5	0	0	80	60	203.11
Egremont, South,	1816, Nov.	22	Timothy A. Hazen,	1854, Oct.	11 1865, May 2	31	67	98	21	1	1	2	1	9	0	10	0	2	147	98	
Great Barrington, 1st ch.	1743, Dec.	28	R. B. Stratton,	1848,	1864, Mar. 1	60	130	190	3	2	5	7	5	2	0	7	2	8			
" Housatonic,	1841, June	18	Josiah Brewer,	1826, May	10 1859, *A. p.*	23	78	113	4	25	7	42	0	1	0	1	13	0	138	70	
Hinsdale,	1795, Dec.	17	None.			67	113	180	12	20	2	22	3	2	0	5	4	6	180	125	807.58
Lanesborough,	1764, Mar.	28	Charles Newman,	1858, May	18 1863, *A. p.*	13	32	45	9	1	1	2	1	1	0	2	0	0	142	96	130.00
Lee,	1780, May	25	Nahum Gale, D. D.,	1842, June	22 1853, Sept. 1	131	275	406	64	3	2	5	13	18	0	31	0	8	250	175	1,844.48
Lenox,	1769,		None.			65	133	198	31	0	0	0	4	1	0	5	0	0	103	60	219.05
Monterey,	1750,		James A. Clark,	1838, Oct.	*A. p.*	27	71	98	14	12	1	13	0	0	0	0	8	2	130		52.00
New Marlboro', 1st ch.,	1744,		Charles C. C. Painter,	1863, Sept.	22 1863, Sept. 22	41	112	153	37	3	5	8	2	1	0	3	3	0	130	80	207.03
" Southfield,	1794,		Irem W. Smith,	1858, Aug.	18 1861, June 26	24	44	68	5	3	1	4	0	3	0	3	1	1	45	30	25.00
Otis,	1770, Feb.	2	None.			26	79	105	19	19	0	19	4	3	0	7	13	1	90	65	
Peru,	1815, Oct.	8	Nathaniel G. Bonney,	1864, May	26 1864, May 26	42	67	109	24	0	2	2	3	2	0	5	0	1	170	100	231.14
Pittsfield, 1st. ch.,	1764, Feb.	7	John Todd, D. D.,	1827, Jan.	1 1842, Feb. 16			708		7	12	19	16	2	0	18		10	260	218	9,321.12
" 2d ch.,	1846, Sept.	20	*No public services.*			8	19	27		0	0	0	0	1	0	1	0	0	0	0	
" South ch.,	1850, Nov.	12	Edward Strong,	1842, Dec.	14 1865, Mar. 15	86	152	238	46	0	6	6	9	15	2	26	0	7	175	135	800.00
Richmond,	1765,		Charles S. Sylvester,	1857, Oct.	20 *A. p.*	25	68	93	14	4	1	5	2	0	0	2	2	4	75	65	116.91
Sandisfield,	1756, Feb.	24	(James Deane, *Lic.*)			74	153	227	55	5	0	5	3	1	0	4	5	0	131	93	
Sheffield,	1735, Oct.	22	David D. Sahler,	1858, June	20 1864, May 17	40	138	178		2	0	2	4	5	0	9	0	5	125		381.25
Stockbridge,	1734,		Nathaniel H. Eggleston,	1845, Feb.	19 1860, Dec. 25	71	161	232	10	1	7	8	2	5	0	7	0	4	295	185	1,500.00
" Curtisville,	1824, Dec.	22	George T. Dole,	1842, Oct.	2 *A. p.*	25	45	70	15	0	0	0	2	1	0	3	0	1	80	58	110.29
Washington, Union ch.,	1772,		None.			26	32	58	6	6	3	9	2	6	0	8	2	1	75	50	49.29
W. Stockbridge, Centre,	1789, June	14	Lewis Pennell,	1833, Sept.	17 1854, Dec. 6	22	43	65	11	1	0	1	3	2	0	5	1	0	60	50	
" Village,	1833,		Edward J. Giddings,	1857, Oct.	19 *A. p.*	27	55	82	38	0	6	6	2	3	0	5	0	2	60	45	57.81
Williamstown, 1st ch.,	1765,		Mason Noble,	1832,	*A. p.*	96	230	326	40	1	1	2	5	3	0	8	0	0	100	75	515.00
" College ch.,	1834, June	15	Pres. Mark Hopkins, D.D.	1836, Sept.	15 1836, Sept. 15	36	3	39	16	1	3	4	0	5	0	5	0	0	0	0	
" 2d ch., South,	1836,		None.			15	22	48	11				1			1			100	66	
Windsor, ch. of Christ,	1772,		Lewis P. Atwood,	1855,	*A. p.*	20	29	49	12	2	4	6	0	2	0	2	0	0	90	75	124.11
TOTAL: 33 churches, of which 9 are vacant; 14 Pastors, 10 Acting Pastors.						1569	3249	4818	848	132	81	213	92	106	4	202	54	66	3831	2475	17,246.17

BRISTOL COUNTY.

Churches.	1866, Aug. 1.	Ministers.			Ch. M. 1866, Jan. 1.				Admit.–1865.–Rem.								Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Dl.	Ex	To	Ad	In.	To.	Av.	
Attleboro', 1st ch. West,	1712, Nov. 12	None.			21	92	113	22	0	0	0	1	2	0	3	0	0	50	40	$100.00
" 2d ch. East,	1748, Nov. 30	Francis N. Peloubet,	1857, Dec. 2	P. e.	46	142	188		0	0	0	2	0	0	2	0	0	170	157	
Berkley, 1st ch.,	1737, Nov. 1	None.			55	95	150	40	0	0	0	2	5	0	7	0	4	125	100	231.00
" Trin. Cong.	1848, June 30	J. Austin Roberts,	1824, Oct. 20	1856, Nov. 17	12	28	40	0	0	0	0	0	0	0	0	0	0	70	50	143.00
Dartmouth, South,	1807, April	None.			27	56	83	35	0	0	0	2	0	0	2	0	1	85	54	85.25
Dighton, 1st Cong.,	1710. reo. 1826	Ebenezer Dawes,	1864, Sept. 8	1864, A. p.	47	28	73	8	0	0	0	2	0	0	2	0	0	100	80	
Easton,	Unknown.	Charles L. Mills, *	1837, April		21	60	81	29	0	0	0	1	1	0	2	0	0	125		
Fairhaven,	1794, July 23	John Willard,	1855, Jan. 25	1855, Jan. 25	66	159	225	37	4	4	8	1	2	0	3	3	5	244	167	850.00
Fall River, 1st ch.,	1816, Jan. 9	William W. Adams,	1860, Jan. 26	1864, Sept. 14	41	125	166	35	0	0	0	3	12	0	15	0	0	165	140	1,216.60
" Central ch.,	1842, Nov. 16	Eli Thurston, D. D.,	1838, Jan. 3	1849, Mar. 21	107	184	291	60	10	4	14	4	8	1	13	3	3	350	218	4,285.63
Freetown,	1807, April 24	Abel G. Duncan,	1829, May 13	1856, A. p.	8	15	23	2	0	2	2	1	0	0	1	0	0	40	25	50.00
Mansfield,	1838, May 9	Jacob Ide, Jr.,	1856, Mar. 26	1856, Mar. 26	31	73	104	5	14	5	19	4	2	0	6	8	1	180	140	258.36
New Bedford, 1st ch.,	1696.	Asahel Cobb,	1825, Dec.	1857, Nov. 11	16	43	59	18	0	0	0	1	0	0	1	0	0	95	63	
" North ch.,	1807, Oct. 15	Alonzo H. Quint,	1853, Dec. 27	1864, July 21	113	273	386	83	4	13	17	4	6	0	10	4	3	909	301	3,077.70
" Trin. ch.,	1831, Nov. 15	Wheelock Craig,	1849, Aug. 9	1850, Dec. 4	65	87	152	16	3	5	8	4	2	0	6	2	10	390	264	
" Pacific ch.,	1844, Oct. 8	Timothy Stowe,	1854, Apr. 11	1854, Apr. 11	41	98	139	20	2	7	9	4	4	0	8	1	1	375	239	
Norton,	1832, April 3	Henry C. Fay,	1859, Dec. 29	1864, A. p.	36	106	142	50	25	2	27	4	3	0	7	10	1	100	75	214.14
Raynham,	1731, Oct. 19	William J. Breed,	1835, June 10	1864, A. p.	54	116	170	24	1	3	4	3	2	0	5	1	1	149	105	
Rehoboth,	1721, Nov. 29	Francis H. Boynton,	1864, Oct. 20	1864, Oct. 20	46	86	132	28	15	4	19	3	3	1	7	9	0	110	62	319.14
Seekonk,	1623, (?)	James O. Barney,	1824, Feb. 4	1824, Feb. 4	60	98	158	17	2	0	2	1	0	1	2	2	2	150	120	300.00
Somerset,	1861, July 3	Nelson Clark,		1866, A. p.	9	20	29	7	0	1	1	0	0	0	0	0	0	50	30	40.00
Taunton, 1st ch. West,	1637, May,	Thomas T. Richmond,	1832, July 17	1860, May 16	33	71	104	20	0	0	0	1	0	0	1	0	0	100	80	202.00
" Trin. Cong. ch.,	1821, Aug. 17	Erastus Maltby,	1824, Sept. 29	1826, Jan. 18	110	298	408	32	5	4	9	1	12	0	13	2	9	370	198	
" Winslow ch.,	1837, Jan. 12	Mortimer Blake,	1839, Dec. 4	1855, Dec. 4	59	131	190	44	6	4	10	5	2	0	7	3	4	364	199	611.13
" Ev. Cong., East,	1853, June 16	None.			9	25	34	9	0	0	0	2	0	0	2	0	2	115	95	38.25
Westport, Pacific Un. ch.	1858, May 31	Isaac Dunham,	1835, Mar. 29	1858, A. p.	11	30	41	11	0	0	0	0	0	0	0	0	0	125	70	
TOTAL: 26 churches, of which 4 are vacant; 16 Pastors, 7 Acting Pastors.					1144	2539	3683	686	91	58	149	56	66	3	125	48	47	4697	3147	12,622.20

* Luther Sheldon, D. D., ordained and installed 1810, Oct. 24, and Charles E. Lord, ordained 1844, May 8, installed 1863, June 3, are pastors. Mr. Mills is temporally supplying the pulpit.

ESSEX COUNTY.

Churches.	1866, Aug. 1.	Ministers.			Ch. M. 1866, Jan. 1.				Admit.–1865–Rem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Di.	Ex.	To	Ad.	In.	To.	Av.	
Amesbury, West,	1726, May 19	Leander Thompson,	1838, Nov. 30	1854, Sept. 20	65	137	202	39	1	0	1	1	5	0	6	0	1	290	163	$974.40
" Mills,	1831, Dec. 6	Edward A. Rand,		1865, Mar. 2	41	149	190	19	16	5	21	5	3	1	9	10	0	200	145	635.28
" and Salisbury,	1835, Oct. 14	Ephraim O. Jameson,		1860, Mar. 1	20	50	70	6	0	3	3	0	0	0	0	0	0	15	89	263.23
Andover, South ch.,	1711, Oct. 17	Charles Smith,		1847, Oct. 10	86	250	336	60	3	8	11	3	9	0	12	2	4	250	179	3,142.00
" West ch.,	1826, Dec. 5	James H. Merrill,		1839, Nov. 26	73	167	240	43	2	0	2	4	1	0	5	1	1	175	125	1,432.92
" Free Chr. ch.,	1846, May 7	James P. Lane,		1861, Jan. 10			263		3	5	8		5		5	1	0	175		727.96
" Ballardvale,	1854, Dec. 31	Henry S. Greene,		1837, Dec. 27	12	46	58	2	2	3	5	0	1	0	1	4	31	150	100	237.25
" Theo. Sem.,	1855, Nov. 1	*Professors.*			34	43	77	0	2	4	6	0	0	0	0	0	0	240		1,174.72
Beverly, Dane st. ch.,	1802, Nov. 9	Eugene H. Titus,		1866, Feb. 15	61	130	191	7	0	1	1	5	4	0	9	0	0	340	225	1,051.93
" 4th ch., North,	1834, Sept. 1	Eli W. Harrington,		1837, Apr. 26	9	24	33	8	3	4	7	0	0	0	0	2	7	75	50	153.95
" Washington st. ch.,	1837, Feb. 8	Alonzo B. Rich,		1846, Feb. 7	39	123	162	8	1	4	5	4	3	0	7	0	0	245	180	465.40
Boxford, 1st ch.,	1702,	William S. Coggin,		1838, May 9	41	90	131	14	0	2	2	2	2	0	4	0	1	175	125	373.11
" West,	1736, Dec. 9	Charles M. Peirce,		1863, Sept. 2	31	40	71	9	0	4	4	2	2	0	4	0	0	107	70	350.00
Bradford, 1st ch.,	1682, Dec. 27	John D. Kingsbury,		1856, Sept. 24	72		243	15	3	0	3	6	2	1	9	2	1	274	200	702.79
Danvers, 1st ch.,	1671,	Charles B. Rice,		1863, Sept. 2	44	145	189	13	8	2	10	5	3	0	8	5	4	326	233	793.85
" Maple st. ch.,	1844, Dec. 5	None.			29	78	107	7	0	1	1	1	2	0	3	0	1	249	172	398.23
Essex, 1st ch.,	1681, Sept. 9	James M. Bacon,		1846, Oct. 8	45	10	146	20	1	0	1	2	1	0	3	0	0	271	190	564.06
Georgetown,	1732, Oct. 4	Charles Beecher,		1844, Nov. 9	39	98	137		0	0	0	1	3	0	4	0	0	152	102	312.93
" Orth. Cong. ch.,	1864, Jan. 27	None.			35	60	95	3	3	0	3	1	0	0	1	1	0	120	76	315.91
Gloucester, West,	1776, Oct.	Samuel Cole,		1840, Jan. 23	*A. p.*				14	24	38	14	0	0	0	2	0	1	3	0	0	40		56.47
" Harbor, Ev. ch.,	1820, Nov. 17	Isaiah C. Thacher,		1844, Dec. 25	28	89	117	0	4	0	4	4	3	5	12	2	0	250	180	801.25
" Lanesville,	1830, Aug. 25	Thomas Morong,		1864 Apr. 12	15	41	56	3	5	0	5	2	0	0	2	4	0	170	140	
Groveland,	1727, June 7	Martin S. Howard,		1856, Nov. 20	35	101	136		0	2	2	3	1	0	4	0	2	137	94	
Hamilton,	1714, Oct. 27	S. Franklin French,		1864, Sept. 29	56	88	144	27	0	4	4	3	1	0	4	0	0	170	110	303.58
Haverhill, West,	1735, Oct. 22	Asa Farwell,		1853, Apr. 21	38	72	110	19	4	0	4	2	1	0	3	3	0	112	84	231.41
" East,	1744, Nov. 28	Levi Loring,		1866, *A. p.*	9	26	35		0	0	0	1	0	0	1			47		5.50
" Centre,	1833, Aug. 28	Theodore T. Munger,		1856, Feb. 6	50	175	225		3	7	10	5	5	0	10	3	2	225	150	
" " No. ch.,	1859, Mar. 30	Raymond H. Seeley, D. D.		1843, July 5	94	183	277		7	12	19	5	2	0	7	2	2	362	247	1,392.59
Ipswich, 1st ch.,	1634,	Robert Southgate,		1832, Jan. 4	50	164	214	20	8	3	11	7	4	0	11	4	1	224	145	478.18
" South ch.,	1747, Aug. 22	Daniel Fitz, D. D.,		1826, June 28	35	145	180	23	7	3	10	4	2	0	6	4	4	180	100	200.00
" and Rowley, Linebrook,	1749, Nov. 15	Ezekiel Dow,		1845, Feb. 12	22	33	55	5	5	0	5	1	2	0	3	2	0	62	45	
Lawrence, Lawr. st. ch.,	1847, Apr. 19	Caleb E. Fisher,		1843, Aug. 23	141	301	442	131	15	9	24	3	21	0	24	8	4	500		3,670.86
" Central ch.,	1849, Dec. 25	None.			138	330	468	160	8	19	27	3	45	1	49	1	2	275	188	1,440.01
" Eliot ch.,	1865, Oct. 4	None.			14	18	32	0										57	50	1,412.26

ESSEX COUNTY. — *Continued.*

Lynn, 1st ch.,	1632, Aug.	James M. Whiton,	1865, May 10	1865, May 10	69	206	275	44	11	15	26	5	6	0	11	4	13	477	318	$1,615.91
" Central ch.,	1850, Dec. 11	Albert H. Currier,	1862, Dec. 3	1865, May 17	31	71	102	18	4	13	17	2	4	0	6	3	0	157	124	1,268.14
" Chestnut st. ch.,	1857, Feb. 10	Edwin Smith,	1865, Jan. 11	1865, Jan. 11	9	43	52	2	6	2	8	1	0	1	2	2	0	115	85	60.00
Lynnfield, Central ch.,	1720, Aug. 17	M. Bradford Boardman,	1863, Oct. 1	1863, Oct. 1	17	59	76	13	15	4	19	1	0	0	1	10	6	70	55	171.30
" 2d ch.,	1854, Jan. 18	Jacob Hood,	1859, Nov. 16	1865, *A. p.*	1	11	12	4	0	0	0	0	0	0	0	0	0	40	30	
Manchester, Or. Con. ch.,	1716, Nov. 7	Edward P. Tenney,	1859, Oct. 19	1862, *A. p.*	41	87	128	24	4	1	5	1	0	0	1	3	0	140	103	120.46
" The Or. Con. ch.,	1716, Nov. 7	Francis V. Tenney,	1845, Aug. 7	1858, Aug. 18	27	79	106	9	0	0	0	3	0	0	3	0	5	103	74	410.00
Marblehead, 1st ch.,	1684, Aug. 13	Benjamin R. Allen,	1829, Sept. 10	1854, Nov. 3	40	293	333	47	3	0	3	6	0	0	6		1	325		
" 3d ch.,	1858, Sept. 28	Timothy D. P. Stone,	1843, Mar. 4	1864, Aug. 31	26	73	99	12	11	0	11	0	0	0	0	9	5	105	70	500.00
Methuen, 1st ch.,	1729, Oct. 29	Edward H. Greeley,	1849, Nov. 7	1861, Mar. 7	53	106	159	36	1	2	3	4	6	0	10	1	1	146	89	1,012.38
Middleton,	1729, Oct. 22	James M. Hubbard,	1862,	1865, Apr. 5	34	76	110	19	2	0	2	1	0	1	2	0	0	160	91	300.00
Newbury, 1st ch.,	1635, *Spring.*	{ Leon. Withington, D.D., / { John Rogers Thurston,	1816, Oct. 31 / 1859, Jan. 20	1816, Oct. 31 / 1859, Jan. 20	46	138	184	35	4	5	9	3	0	0	3	1	1	140	81	515.18
" Byfield ch.,	1706,	Joshua S. Gay,		*A. p.*	47	69	116	26	0	1	1	4	5	0	9	0	1	70		115.38
Newburyport, North ch.,	1768, Mar. 4	William A. McGinley,	1859, June 2	1865, Aug. 17	60	191	251	3	0	1	1	7	9	0	16	0	0	192		807.58
" 4th ch.,	1793, May 30	Randolph Campbell,	1835, Apr. 30	1837, Oct. 12	71	127	198	22	0	0	0	8	0	0	8	0	3	140	107	
" Belleville,	1808, Apr. 2	Daniel T. Fiske, D. D.,	1847, Aug. 18	1847, Aug. 18	66	167	233	18	0	1	1	10	5	1	16	0	0	322	225	1,992.21
" Whitefield ch.,	1850, Jan. 1	Samuel J. Spalding, D.D.,	1846, Oct. 26	1851, June 30	51	136	187	36	4	1	5	1	2	0	3	1	5	229	158	1,172.83
North Andover, Ev. ch.,	1834, Sept. 3	B. Franklin Hamilton,	1865, June 28	1865, June 28	27	98	125	16	5	3	8	3	3	0	6	3	0	125	92	642.03
Rockport, 1st ch.,	1755, Feb. 13	William H. Dunning,	1864, Feb. 10	1864, Feb. 10	79	145	224		10	0	10	4	0	0	4	3	0	275	200	384.50
" 2d Cong. ch.,	1855, Mar. 15	Luther H. Angier,	1840, Mar. 4	1864, *A. p.*	24	33	57	0	0	0	0	3	0	0	3	0	0	114	78	156.33
Rowley,	1639, Dec. 14	John Pike,	1838, Apr. 25	1840, Nov. 18	40	113	153	6	3	2	5	5	0	0	5	3	0	100		
Salem, Tabernacle ch.,	1629, Aug. 6	Charles Ray Palmer,	1860, Aug. 29	1860, Aug. 29	49	261	310	26	2	1	3	6	6	0	12	1	1	208	183	2,250.00
" 3d Cong. ch.,	1735, Apr. 1	{ Brown Emerson, D. D., / { Edward S. Atwood,	1805, Apr. 24 / 1856, Oct. 23	1805, Apr. 24 / 1864, Oct. 13	80	264	344	40	3	13	16	7	1	0	8	1	3	415	235	1,814.37
" Crombie st. ch.,	1832, May 3	None.			48	194	242	40	10	3	13	0	9	0	9	5	0	195	133	620.82
Salisbury, Rocky Hill,	1718, Nov. 19	Benjamin Sawyer,	1809, Nov. 22	*A. p.*	5	14	19	0	0	0	0	1	0	0	1	0	0	0	0	0
Saugus, Centre,	1739, Dec. 5	Levi Brigham,	1837, Mar. 15	1851, May 7	10	27	37	5	0	0	0	1	6	0	7	0	0	130	95	155.40
South Danvers, 1st ch.,	1713, Sept. 13	William H. Barbour,	1861, Oct. 2	1861, Oct. 2	80	213	293	10	12	1	13	8	3	0	11	4	6	325	200	1,850.00
Swampscott, 1st ch.,	1846, July 15	None.			5	46	51	8	0	0	0	0	6	0	6		4	168	135	
Topsfield,	1663,	Anson McLoud,	1841, Dec. 8	1841, Dec. 8	43	99	142	12	1	0	1	3	1	0	4	0	0	160	120	
Wenham,	1644, Oct. 8	John S. Sewall,	1859, Apr. 20	1859, Apr. 20	29	83	112	19	4	0	4	3	3	0	6	1	2	188	138	400.00
West Newbury, 1st ch.,	1698, Oct. 26	J. Wilson Ward, Jr.,		*A. p.*	34	54	88	7	1	0	1	3	1	0	4	0	1	102	48	48.53
" 2d ch.,	1731, Sept. 1	Davis Foster,	1855, Nov. 1	1855, Nov. 1	30	108	138	16	0	0	0	5	3	0	8	0	2	250	163	312.49
TOTAL: 66 churches, of which 6 are vacant; 52 Pastors, 10 Acting Pastors.					2859	7567	10426	945	230	174	404	196	212	12	420	116	128	12495	8039	42,659.37

FRANKLIN COUNTY.

Churches.	1866, Aug. 1.	Ministers.			Ch. M. 1866, Jan. 1.				Admit.–1865–Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Di.	Ex	To.	Ad	In.	To.	Av.	
Ashfield, 1st ch.,	1763, Feb 22	Edward C. Ewing,	1861, Nov. 5	1863, Nov. 5	31	80	111	6	4	4	8	1	1	0	2	3	13	146	80	$268.61
" 2d ch.,	1855, June 13	None.			24	49	73	7	0	0	0	3	4	0	7	0	0	75	64	No rep.
Bernardston,	1824, Jan. 13	Truman A. Merrill,	1858, July 14	1865, *A. p.*	18	33	51	14	0	0	0	0	0	0	0	0	0	60	50	78.76
Buckland,	1785, Oct.	Charles Lord,	1843, Oct. 20	1860, Mar. 29	42	88	130	18	3	4	7	4	6	0	10	3	0	125	80	163.16
Charlemont, 1st ch.,	1768, June 6	(William F. Bacon, *lic.*,)			25	48	73	4	2	2	4	0	1	0	1	2	0	100	75	125.00
" East,	1845, Aug. 6	Aaron Foster,	1825, Oct. 19	1850, Feb. 13	22	50	72	12	0	0	0	0	0	0	0	0	0	80	65	No rep.
Colrain,	1750,	None.			14	41	55	6	7	1	8	6	0	0	6	4	0	105	75	No rep.
Conway,	1768, July 14	Elijah Cutler,	1863, Sept. 9	1863, Sept. 9	91	189	280	45	7	2	9	10	11	0	21	4	3	200	125	714.56
Deerfield, South,	1818, June 30	None.			74	154	228	30	0	2	2	1	8	0	9	9	6	187	140	391.00
" Orth. Cong. ch.,	1835, June 2	Robert Crawford, D. D.,	1840, Aug. 20	1858, Jan. 13	34	66	100	14	2	1	3	3	0	0	3	0	0	75	55	194.75
Erving, Ev. Cong. Ch.,	1832, Sept. 19	Abijah Stowell,	1844, Sept. 18	1865, *A. p.*	12	12	24	16	0	0	0	1	0	0	1	0	0	105	85	208.00
Gill,	1793,	S. R. Asbury,	1861,	1865, *A. p.*	9	33	42	7	0	0	0	3	3	0	6	0	0	70	50	195.32
Greenfield, 1st ch.,	1754, Mar. 28	Edmund S. Potter,	1843, May 23	1866, *A. p.*	25	54	79	8	3	1	4	3	0	0	3	2	4	107	91	No rep.
" 2d ch.,	1817, Jan. 15	None.			82	143	225	30	2	4	6	4	6	0	10	0	5	180	153	No rep.
Hawley, East,	1778, Sept. 16	None.			29	50	79	18	1	0	1	2	2	0	4	0	1	60	45	45.37
" West,	1825, Aug. 24	Robert Samuel,	1859, Nov. 6	1865, *A. p.*	18	27	45	4	0	0	0	1	1	0	2	0	0	93	63	No rep.
Heath,	1785, Apr. 15	None.			6	14	20	0	0	0	0	2	3	0	5	0	0	60	40	No rep.
Leverett,	1784,	None.			28	35	63	2	0	0	0	2	0	0	2	0	0	150	77	No rep.
Montague, 1st ch.,	1752, Nov. 22	Edward Norton,	1864, Dec. 28	1864, Dec. 28	51	113	164	14	12	7	19	2	3	0	5	6	2	150	110	403.93
New Salem,	1845, Aug. 15	David Eastman,	1840, Feb. 12	1863, *A. p.*	11	31	42	6	2	1	3	0	0	0	0	1	0	80	50	8.00
Northfield, Tr. Con. ch.,	1825, Nov. 30	Theodore J. Clark,	1842, Oct. 11	1865, *A. p.*	18	37	55	3	0	0	0	4	0	0	4	0	0	85	70	No rep.
Orange,	1846, Sept. 23	Andrew B. Foster,	1844, June 16	1865, *A. p.*	45	95	140	22	0	2	2	1	6	0	7	0	0	155	100	213.77
" North,		John H. Garman,	1847, Nov. 3	1866, *A. p.*	3	7	10	2	0	0	0	0	0	0	0	0	0	65	50	0
Shelburne, 1st ch.,	1770,	Richard S. Billings,	1855, June 6	1855, June 6	71	112	183	5	21	1	22	6	1	0	7	12	2	150	127	314.77
" Falls,	1850, Mar. 6	Pliny S. Boyd,	1865, Oct. 5	1865, Oct. 5	52	108	160	30	0	9	9	2	6	0	8	0	0	230	150	271.34
Shutesbury,	1742, Oct. 27	William K. Vaill,	1866, Feb. 21	1866, Feb. 21	17	33	50	8	0	0	0	3	0	0	3	0	0	100	57	0
Sunderland,	1718, Jan. 1	Edward W. Root,	1850, Oct. 23	1865, *A. p.*	78	126	204	6	4	0	4	6	4	0	10	0	5	225	163	789.57
Warwick, Tr. Cong. ch.,	1820, June 9	Edmund H. Blanchard,	1860, Apr. 25	1860, Apr. 25	14	44	58	11	2	1	3	2	2	0	4	2	0	68	52	100.00
Wendell, Centre, 1st ch.,	1774, Nov. 29	Willard Brigham,	1843, May 24	1864, *A. p.*	11	27	38	5	1	0	1	2	1	0	3	0	0	65	45	22.00
Whately,	1771, Aug. 13	John W. Lane,	1860, Oct. 17	1860, Oct. 17	57	107	164	23	0	6	6	2	3	6	11	0	0	186	155	325.90
TOTAL: 30 churches, of which 8 are vacant; 11 Pastors, 11 Acting Pastors.					1012	2006	3018	376	73	48	121	76	72	6	154	39	41	3472	2492	4,833.81

HAMPDEN COUNTY.

Churches. 1866, Aug. 1.		Ministers.			Ch. M. 1866, Jan. 1.				Admit.–1865–Rem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Di.	Ex	To	Ad	In.	To.	Av.	
Agawam, Feeding Hills,	1762, Nov. 19	None.			24	43	67	12	0	0	0	2	1	0	3	0	0	74	50	$77.00
"	1819, Sept. 5	Ralph Perry,	1844, July 3	1847, Dec. 28	42	74	116	10	10	4	14	3	3	0	6	6	1	90	70	104.00
Blandford,	1735,	Theodore A. Leete,	1845, Sept. 24	*A. p.*	31	61	92	9	1	0	1	4	1	0	5	0	2	80	51	
Brimfield, 1st ch.,	1724, Nov. 18	Charles M. Hyde,	1862, Aug. 19	1862, Aug. 19	47	138	185	35	0	1	1	3	3	0	6	0	5	250	121	1,173.24
Chester, Centre,	1760, Dec. 20	None.			32	42	72	7	10	0	10	2	0	0	2	6	0	60	45	43.00
"	1844, Nov. 13	Edward A. Smith,	1865, Nov. 21	*A. p.*	5	18	23	2	6	3	9	1	0	0	1	1	4	28	30	35.00
Chicopee, 1st ch.,	1752, Sept. 27	Eli B. Clark,	1839, Oct. 16	1839, Oct. 16	31	53	84	11	0	0	0	2	0	0	2	0	0	75	56	478.60
" 2d ch.,	1830, July 3	Roswell Foster,	1855, Mar. 14	1863, Oct. 13	55	113	168	30	1	1	2	1	3	0	4	0	0	170	123	706.46
" 3d ch.,	1834, Oct. 16	Luther H. Cone,	1855, Apr. 5	1857, Feb. 19	57	154	211	47	3	15	18	3	3	0	6	0	4	220	188	1,118.91
Granville, East,	1747,	Archibald Geikie,	1846, Mar. 4	1804, Aug. 25	21	46	67	7	0	6	6	3	2	0	5	0	0	133	112	165.00
" West,	1786,	Austin Gardner,	1860, Oct. 31	*A. p.*	22	44	66	0	1	2	3	2	2	1	5	0	3	76	60	80.00
Holland,	1765, Sept. 12	Alden Southworth,	1865, May 3	*A. p.*	10	20	30	2	0	0	0	1	1	0	2	0	0	86	57	62.25
Holyoke, 1st ch.,	1709, Dec. 4	Simeon Miller,	1846, May 7	1846, May 7	21	50	71	13	0	1	1	1	0	0	1	0	0	70	55	63.00
" 2d ch.,	1849, May 24	Lucius R. Eastman, Jr.,	1862, May 1	1865, Aug. 30	43	118	161	66	5	5	10	1	14	1	16	3	4	225	168	60.00
Longmeadow,	1716, Oct. 17	John W. Harding,	1850, Jan. 1	1850, Jan. 1	52	131	183	14	3	1	4	9	5	0	14	3	9	120	85	1,058.58
" East,	1829, Apr. 22	Albert B. Peabody,	1860, May 24	1860, May 24	22	63	85	11	5	0	5	2	5	0	7	2	2	75	50	282.39
Ludlow,	1780,	Chester Bridgman,	1860, Jan. 6	1864, May 18	46	86	132	5	16	1	17	1	0	0	1	7	1	150	125	213.63
Monson,	1762, May 23	Alfred Ely, D. D.,* / Theron G. Colton,	1806, Dec. 12 / 1849, Sept. 25	1806, Dec. 12 / 1855, May 28	78	164	242	27	29	4	33	8	3	0	11	13	1	265	170	672.26
Montgomery,	1797, June 30	None.			4	11	15	0	0	0	0	0	0	0	0	0	0	0	0	0
Palmer, 1st ch.,	1790,	William B. Bond,	1840, Mar. 18	1865, *A. p.*	20	49	69	12	0	0	0	1	0	0	1	0	0	107	62	68.75
" 2d ch.,	1847, Nov. 1	Joseph Vaill, D. D.,	1814, Feb. 2	1854, Dec. 7	28	82	110	30	6	3	9	2	4	0	6	4	2	100	85	245.39
Southwick,	1773, Aug. 16	David Beals, Jr.,	1863, June 9	*A. p.*	10	42	52	12	1	1	2	1	1	0	2	0	1	90	70	24.00
Springfield, 1st ch.,	1637,	Henry M. Parsons,	1854, Nov. 15	1854, Nov. 15	109	313	422	50	7	31	38	5	8	0	13	3	6	418	237	2,104.01
" Olivet ch.,	1833, Jan. 8	None.			79	160	239	34	1	5	6	7	10	0	17	0	0	255	198	547.25
" South ch.,	1842, Mar. 23	Samuel G. Buckingham,	1837, May 24	1847, June 16	123	231	354	31	43	10	53	5	2	0	7	1	4	275	212	3,015.54
" North ch.,	1846, Oct. 28	Richard G. Greene,	1856, June 25	1866, *P. e.*	135	221	356	29	7	23	30	6	58	0	64	0	0	350	280	1,268.47
" Indian Orchard,	1848, Mar. 23	None.			18	36	54	27	0	0	0	1	2	0	3	0	1	75	43	
" Sanford St. ch.,	1864, Feb. 24	None.			12	29	41	16	2	0	2	2	1	0	3	0	0	80	50	
" Memorial ch.,	1865, Oct. 27	None.			25	35	60												200	
Tolland,	1797,	George Ford,	1846, Oct. 18	1865, Oct. 19	39	76	115	24	3	3	6	2	4	0	6	2	0	80	60	10.00
Westfield, 1st ch.,	1679, Aug. 27	None.			85	224	309	22	7	7	14	11	4	1	16	2	5	240	200	852.00
" 2d ch.,	1856, May 22	Henry Hopkins,	1861, Sept. 23	1866, June 20	83	129	222	45	3	3	6	0	7	0	7	2	2	213	145	543.00
West Springfield, 1st ch.,	1698, June	None.			71	157	228	53	0	2	2	4	5	0	9	0	1	150	111	534.00
" 2d ch., Mittineague	1850, Jan. 10	Perkins K. Clark,	1846, Aug. 26	1866, Jan. 16	18	44	62	21	2	3	5	0	4	0	4	0	0	128	81	100.00
Wilbraham,	1741, June 24	Alexander D. Stowell,	1858, Nov. 17	1865, May 10	66	111	177	50	10	6	16	0	0	0	0	0	0		102	64.00
" South,	1785,	John Whitehill,	1861, Dec. 11	1861, Dec. 11	32	70	102	18	3	2	5	3	4	0	7	1	2	93	59	204.87
TOTAL: 36 churches, of which 9 are vacant; 19 Pastors, 8 Acting Pastors.					1596	3448	5042	792	185	143	328	99	160	3	262	56	60	5334	3811	16,616.60

* Since deceased.

HAMPSHIRE COUNTY.

Churches.	1866, Aug. 1.		Ministers.			Ch. M. 1866, Jan. 1.				Admit. – 1865 – Rem.						Bap.		Sab. Sch.		Benev Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Dl.	Ex	To	Ad	In.	To.	Av.	
Amherst, 1st ch.,	1739,	None.			84	233	317	42	2	4	6	4	11	1	16	0	6	170	155	$1,020.39
" 2d ch., East st.,	1782, Nov. 11	Jay Clizbe,	1865, Apr. 5	1865, Apr. 5	60	145	205		0	5	5	0	3	0	3	0	2	140	113	35.00
" ch. of South,	1824, Oct. 14	Walter Barton,	1864, Feb. 17	1864, Feb. 17	29	59	88	4	0	7	7	1	0	1	2	0	0	100	80	137.00
" College ch.,	1826, Mar. 7	Pres. Wm. A. Stearns, D.D.	1831, Dec. 14	1864, Nov. 21	83	18	101	21	7	18	25	1	3	0	4	1	1	0	0	695.35
" North ch., North,	1826, Nov. 15	Daniel H. Rogan,	1859, Nov. 12	1865, Oct. 5	84	94	178	25	8	7	15	9	3	0	12	4	4	166	133	660.24
Belchertown,	1737,	William W. Woodworth,	1842, July 6	1866, May 16	92	214	306	16	7	5	12	6	5	0	11	0	4	370	197	
Chesterfield,	1764, Oct. 30	Edward Clarke,	1839, June 13	1865, *A. p.*	9	35	44	5	0	0	0	0	0	0	0	0	3	65	40	
Cummington, 1st ch.,	1779, July 7	None.			8	20	28	21	0	0	0	3	0	0	3	0	0	0	0	
" Village ch.,	1839, July 1	None.			35	50	85	6	2	1	3	2	2	0	4	1	1	125	90	150.46
" West, Village ch.,	1840, Sept. 20	Joseph B. Baldwin,	1832, Oct. 15	1864, *A. p.*	23	42	65	13	3	0	3	1	0	0	1	0	1	90	65	75.00
Easthampton, 1st ch.,	1785, Nov. 17	Aaron M. Colton,	1840, June 10	1857, Mar. 2	74	155	229	11	0	0	0	10	6	0	16	0	2	130	95	
" Payson ch.,	1852, Dec. 28	Samuel T. Seelye, D. D.,	1846, June 17	1863, Oct. 14	114	230	344	43	34	10	44	7	20	0	27	10	6	278	225	4,098.84
Enfield,	1790,	John A. Seymour,	1854, Jan. 2	1862, Apr. 17	73	156	229	32	8	5	13	4	8	0	12	4	3	225	175	2,675.00
Goshen,	1780, Dec. 21	Sidney Holman,	1833, Jan. 16	*A. p.*	22	53	75	20	0	0	0	0	0	0	0	0	0	90	70	80.00
Granby,	1762,	Henry S. Kelsey,	1863, Oct. 28	1863, Oct. 28	88	138	226	27	0	4	4	5	5	0	10	0	4	175	132	872.74
Greenwich,	1749,	Edward P. Blodgett,	1843, Sept. 5	1843, Sept. 5	50	116	166	34	29	2	31	3	1	0	4	14	0	150	75	219.00
Hadley, 1st ch.,	1659,	Rowland Ayres,	1848, Jan. 12	1848, Jan. 12	78	125	203	37	5	3	8	7	3	0	10	1	5	193	136	931.29
" 2d ch., North,	1837, Oct. 26	Warren H. Beaman,	1841, Sept. 15	1841, Sept. 15	40	78	118	10	4	2	6	3	1	1	5	1	4	140	110	
" Russell ch.,	1841, July 15	Edward S. Dwight,	1844, Dec. 25	1864, Sept. 27	30	79	109	3	5	5	10	1	4	0	5	1	1	70	51	
Hatfield,	1670,	John M. Greene,	1857, Oct. 20	1857, Oct. 20	100	163	263	20	17	1	18	4	2	0	6	7	9	235	160	1,700.00
Huntington, 1st ch.,	1778, July,	William E. B. Moore,	1865, Oct. 4	1865, *A. p.*	36	61	97	19	0	1	1	1	2	0	3	0	5	115	90	141.12
" 2d ch.,	1846, Aug. 26	James A. Bates,	1860, Sept. 1	*A. p.*	20	50	70	6	8	1	9	0	2	0	2	2	9	65	50	50.00
Middlefield,	1783, Nov. 18	John Dodge,	1842, June 15	1865, *A. p.*	38	48	86	12	0	3	3	0	3	0	3	0	1	80	55	364.63
Northampton, 1st ch.,	1661, June 18	Zachary Eddy, D. D.,	1835, Mar. 16	1858, Mar. 3	197	410	607	19	5	19	24	5	5	1	11	2	7	500	317	5,979.00
" Edwards ch.	1833, Jan. 30	Gordon Hall, D. D.,	1838, Oct. 25	1852, Jan. 2	108	203	311	23	0	12	12	4	8	1	13	0	2	216	140	1,810.44
" Florence ch.,	1861, Oct. 9	Horace C. Hovey,	1858, Apr. 16	1863, Feb. 5	40	72	112	10	21	3	24	1	0	0	1	15	5	264	141	138.33
Pelham,	1837, Oct. 26	R. Dexter Miller,		*A. p.*	10	26	36	6	0	0	0	0	0	0	0	0	0	50	30	0
Plainfield,	1786, Aug. 31	Solomon Clark,	1841, Apr. 12	1858, *A. p.*	47	89	136	10	0	3	3	0	2	0	2	0	0	240	162	130.00
Prescott,	1823, Jan. 15	David Bancroft,	1838, Oct. 20	1858, June 8	16	21	37	8	0	0	0	1	1	0	2	0	1	80	65	33.63
Southampton,	1743, June 8	Burritt A. Smith,	1865, Mar. 15	1865, Mar. 15	103	172	275	62	4	7	11	6	8	0	14	0	2	179	121	358.00
South Hadley, 1st ch.,	1733, (about)	Hiram Mead,	1858, Sept. 29	1858, Sept. 29	89	195	284	60	16	9	25	2	8	0	10	4	9	245	160	1,408.00
" Falls,	1824, Aug. 12	Samuel J. M. Merwin,	1844, Dec. 18	1860, Dec. 4	31	76	107	6	0	2	2	3	2	0	5	0	1	150	115	277.28
" "	1824, Aug. 12	Richard Knight,	1837, May 6	1856, Sept. 10	38	122	160	60	8	2	10	1	3	0	4	8	0	140	110	672.50
Ware, 1st ch.,	1751, May 9	William G. Tuttle,	1851, Apr. 16	1861, Oct. 10	45	102	147	33	27	2	29	4	0	0	4	13	1	120	86	247.93
"	1826, Apr. 26	Ariel E. P. Perkins,	1844, Sept. 18	1855, Dec. 5	89	208	297	48	11	5	16	12	10	0	22	3	10	304	229	3,338.60
Westhampton,	1779, Sept. 1	None.			93	125	218	16	6	4	10	2	3	0	5	4	2	114	94	662.91
Williamsburg, 1st ch.,	1771, July 3	Eliphalet Y. Swift,	1844, Jan.	1862, June 26	118	173	291	58	2	10	12	2	8	0	10	0	2	152	91	2,403.12
" Haydenville,	1851, Jan. 4	George W. Phillips,	1864, Oct. 12	1864, Oct. 12	51	119	170	42	21	12	33	1	6	0	7	10	7	175	136	1,067.00
Worthington,	1771, Apr. 1	John H. Bisbee,	1834, Feb. 20	1838, Dec. 19	62	105	167	23	4	1	5	4	7	0	11	2	6	300		
TOTAL: 39 churches, of which 4 are vacant; 27 Pastors, 8 Acting Pastors.					2407	4580	6987	929	264	175	439	120	155	5	280	107	117	5401	4543	23,732.82

MIDDLESEX COUNTY.

Churches.	1866, Aug. 1.	Ministers.			Ch. M. 1866, Jan. 1.				Admit. – 1865 – Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Dl.	Ex.	To	Ad	In.	To.	Av.	
Acton,	1822, Mar. 13	George W. Colman,	1863, Nov. 12	1863, Nov. 12	59	109	168	52	8	2	10	6	8	0	14	7	2	186	113	$362.33
Ashby,	1776, June 12	Horace Parker,	1861, May 18	1865, May 18	53	106	159	25	13	9	22	4	4	1	9	8	0	185		428.30
Ashland,	1835, Jan. 21	George G. Phipps,		*A. p.*	46	107	153	28	1	0	1	1	0	0	1	0	2	148	127	
Bedford,	1730, July 15	George Lewis,	1863, Dec. 13	1865, Dec. 13	43	120	163	50	0	0	0	2	2	0	4	0	1	150	95	163.83
Belmont, Waverley,	1865, July 11	Josiah W. Turner,	1837, Apr. 19	1866, Feb. 11	8	8	16	3		15	16	0	0	0	0	0	0	30	25	
Billerica,	1829, Apr. 20	Jesse G. D. Stearns,	1843, May 10	1843, May 10	25	69	94	25		5	6	1	2	0	3	1	3	60	50	130.00
Boxborough,	1784, Apr. 29	Amos Holbrook,	1866, May 9	1866, May 9	18	26	44	10	0	0	0	1	0	0	1	0	0	55	45	297.43
Brighton,	1827, Sept. 13	None.			33	98	131	29	1	3	4	4	4	0	8	1	0	170	108	
Burlington,	1735, Oct. 29	Joseph E. Swallow,	1848, July 18	*A. p.*	15	29	44	7		1	2	0	0	0	0	0	1	60	50	18.12
Cambridge, 1st ch.,	1636, Feb. 1	None.			83	210	293	45		4	5	2	4	1	7	1	2	250	190	
" Port, 1st ch.,	1827, Sept. 20	None.			127	291	418	110	14	11	25	6	25	0	31	6	5	330		3,100.00
" East,	1842, Sept. 8	Nathaniel Mighill,	1864, Sept. 29	1864, Sept. 29	35	86	121	27		11	22	3	5	1	9	6	8	208	140	
" North, Holmes ch.,	1857, Sept. 23	None.			30	58	88	12	8	4	12	0	0	0	0	2	0	144	98	
" Port, Stearns Chap.	1865, Nov. 21	Edward Abbott,	1863, July 28	1865, Nov. 21	15	36	51	0	12	39	51	0	0	0	0	6	0	390	237	
Carlisle,	1830, May 5	William H. Dowden,	1863, Nov. 5	1866, Feb. 13	9	45	54	12	18	1	19	1	0	0	1	13	0	90	60	22.65
Charlestown, 1st ch.,	1632, Nov. 2	James B. Miles,	1855, Jan. 2	1855, Jan. 2	88	210	298	30	12	6	18	8	4	0	12	8	4	420	280	
" Winthrop ch.,	1833, Jan. 9	J. Eames Rankin,	1855, Feb. 27	1864, Dec. 1	139	341	480	37	7	15	32	6	16	0	22	7	9	933	584	5,772.41
Chelmsford, 2d ch., Nor.,	1824, Apr. 27	Benjamin F. Clark,	1839, Aug. 1	1839, Aug. 1	27	55	82	10	7	0	7	2	0	0	2	3	2	120	85	235.00
Concord, Trin. ch.,	1826,	Edmund S. Potter,	1843, May 23	*A. p.*	14	53	93	26	5	2	7	4	1	0	5	2	1	100	65	159.34
Dracut, 1st Ev. Con. ch.,	1721, Mar. 20	Lyman S. Watts,	1866, Feb. 7	1866, *A. p.*	16	66	82	20	18	3	21	4	0	0	4	17	0	100	76	135.00
" West ch.,	1797, Aug. 31	None.			43	73	116	16	4	2	6	2	1	1	4	3	1	95	69	156.43
" Central ch.,	1847, July 25	George Pierce,	1863, Oct. 14	1863, Oct. 14	31	55	86	5	0	1	1	0	0	0	0	0	0	85	65	225.00
Dunstable,	1757, May 12	William C. Jackson,	1835, Oct. 13	1859, Nov. 2	20	48	68	18	0	0	0	2	0	0	2	0	1	75	60	225.00
Framingham, Hollis ch.,	1701, Dec. 8	John K. McLean,	1861, June 5	1863, Feb. 19			300		9	4	13	7	4	0	11	2	0	253	165	2,500.00
" Saxonville, Edw. ch.	1835, May 26	George E. Hill,	1851, June 5	1863, Oct. 15	36	124	160	8	4	0	4	4	3	0	7	4	1	140	90	380.00
Groton,	1664, July 12	William W. Parker,	1858, Dec. 28	1866, June 7	62	171	233	26	4	6	10	0	6	0	6	2	8	190	145	1,064.94
" Junction,	1861, Sept. 5	Milan C. Stebbins,	1864, Oct. 25	1864, Oct. 25	16	27	43	19	4	15		1	1	0	2	4	0	71	46	94.93
Holliston, 1st ch.,	1728, Nov. 20	Joshua T. Tucker,	1837, Nov. 16	1840, June 6	117	264	381	35	6	9	15	6	4	1	11	1	4	266	174	*749.13
Hopkinton,	1724, Sept. 2	Joseph Boardman,	1861, Mar. 20	1865, Nov. 2	49	100	149	23	0	2		2	7	0	9	0	0	175	150	425.00
Lincoln, 1st ch.,	1747, Aug. 18	Henry J. Richardson,	1860, Sept. 6	1860, Sept. 6	26	63	89	14	5	0		2	0	0	2	0	3	130	80	350.00
Littleton,	1840, May 14	Elihu Loomis,	1851, Oct. 22	*A. p.*	19	33	52	11	0	0	0	3	0	0	3	0	2	60	50	421.45
Lowell, 1st Cong. ch.,	1826, June 6	George N. Webber,	1855, Dec. 5	1862, Sept. 17	88	276	364	150	29	9	38	1	10	0	11	16	5	480	280	830.26
" Appleton st. ch.,	1830, Dec. 2	None.			55	188	243	41	3	2	5	4	15	0	19	2	0	330	213	300.97
" John st. ch.,	1839, May 9	None.			68	240	308		8	0		0	9	0	9	4	2	456	207	705.50
" Kirk st. ch.,	1845, May 21	Amos Blanchard, D. D.,	1829, Dec. 25	1845, May 21	76	243	319	100	9		10	1	13	0	14	7	7	221	185	1,898.20
" High st. ch.,	1846, Jan. 22	Owen Street,	1843, Feb. 3	1857, Sept. 16	76	130	206	42	7	6	13	3	4	0	7	0	2	328	250	787.03
Malden, 1st ch.,	1649,	Charles E. Reed,	1858, Apr. 7	1858, Apr. 7	76	151	227	29	7		14	0	3	0	3	4	4	440	230	484.72

MIDDLESEX COUNTY.—*Continued.*

Malden, South,	1861, Oct. 30	David M. Bean,	1863, July 23	1864, June 28	15	37	52	2	2	0	2		1	0		1		180	125		
Marlborough, Un. ch.,	1836, Mar. 18	George N. Anthony,	1855, Oct. 3	1860, Nov. 8	56	143	199	32	7	9	16	6	9	0	15	5	11	250	200	$1,000.00	
Medford, 1st Tr. Con. ch.,	1823, Oct. 2	James T. Mc Collom,	1841, June 25	1865, Nov. 8	43	108	151	20	0	1	1	0	2	0		0	4	190			
" Mystic ch.,	1847, July 6	Edward P. Hooker,	1861, Nov. 13	1861, Nov. 13	32	120	152	25	1	2	3	1	1	0		1	0	190	145	816.00	
Melrose,	1848, July 11	Henry A. Stevens,	1861, Sept. 12	1861, Sept. 12	38	84	122	28	3	10	13	2	6	0	8	2	0	200	145	1,242.18	
Natick, 1st Cong. ch.,	1802, Feb.	Charles M. Tyler,		1859, May 19	78	188	266	33	31	6	37	7	1	0	8	18	5	375	250	1,000.00	
" John Eliot ch., So.,	1859, Nov. 16	George W. Sargent,	1859, Dec. 21	1865, Sept. 27	11	33	44	8	5	2	7	0	5	2		4		125	85	80.00	
Newton, 1st ch., Centre,	1664, July 20	Daniel L. Furber,	1847, Dec. 1	1847, Dec. 1	66	143	209	41	1	18	19	3	7	0		1		60	118	2,300.00	
" 2d ch., West,	1781, Oct. 21	Henry J. Patrick,	1854, Nov. 16	1860, Sept. 26	47	96	143	25	0	12	12	4	1	0		0	0	309	184	1,340.35	
" Eliot ch.,	1845, July 1	Joshua W. Wellman,	1851, June 18	1856, June 11	94	191	285	49	11	18	29	2	6	0		2	13	470	344	†8,171.00	
" Auburndale,	1850, Nov. 14	Augustus H. Carrier,	1856, Jan. 28	1864, Feb. 10	33	53	86	26	0	0	0		0	0		0	0	175	120	4,468.00	
North Reading,	1720, June 29	T. Newton Jones,	1848, May 24	1853, Oct. 19	15	45	60	3	0	0	0	0	2	0		0	0	125	95	44.00	
Pepperell,	1747, Jan. 29	S. Leroy Blake,	1865, Dec. 7	1865, Dec. 7	96	196	292	50	2	3	5	7	2	0		2	0	330	200	316.92	
Reading, Old South ch.,	1770, Feb. 21	William Barrows,	1845, Sept. 4	1856, Feb. 20	37	119	156	10	2	2	4	5	5	0		1	2	304	181		
" Bethesda ch.,	1849, Apr. 17	William H. Willcox,	1851, Mar. 5	1857, July 2	59	124	183	25	1	1	2	9	3	0		0	3	260	180	652.22	
Sherborn,	1685, Mar. 26	Edmund Dowse,	1838, Oct. 10	1838, Oct. 10	60	107	167	24	1	2	3	0	2	0		1	2	151	102	400.00	
Shirley Village,	1828, Mar. 12	Albert I. Dutton,	1863, Nov. 11	1863, Nov. 11	16	42	58	13	2	0	2	1	1	0		0	0	100	65	151.00	
Somerville, East,	1855, May 3	David T. Packard,	1854, Sept. 21	1860, Sept. 21	96	174	270	59	92	18	110	2	3	1		40	0	364	240	705.89	
" North, Winter Hill,	1864, June 14	E. Porter Dyer,	1839, Sept. 25	1864, *A. p.*	13	22	35	6	0	5	5		2	0	4	0	0	100		213.00	
South Reading,	1645, Nov. 5	Charles R. Bliss,	1859, Apr. 28	1862, May 22	53	106	159	20	1	3	4		0	0	2	1	2	259	170	1,303.06	
Stoneham,	1729, July 2	Swift Byington,	1852, Nov. 17	1864, July 6	26	75	101	19	3	0	3		3	0	4	2	0	130	90	133.00	
Stowe, Assabet,	1852, Sept. 23	Thomas Allender,	1866, Jan. 4	1866, *A. p.*	12	36	48	2	6	14	20	0	0	0	0	2	1	225	143	46.00	
Sudbury, Un. ch.,	1640, Aug.	Erastus Dickenson,	1835	Sept. 25 1856, May 14	52	119	171	13	2	2	4		3	0	5	1	0	213		860.00	
Tewksbury,	1735, Nov. 23	Richard Tolman,	1845, Sept. 17	1852, Aug. 25	51	112	163	31	1	0	1		3		7	1	2	146	93	810.40	
Townsend,	1734, Oct. 16	John C. Hutchinson,	1859, Dec. 20	*A. p.*	79	172	251	45	11	1	12		0		5	7	3	274	200	604.54	
Waltham,	1820, Sept. 28	Elnathan E. Strong,	1859, Nov. 16	1865, Dec. 21	36	104	140	41	7	4	11		1		3	5	4	175	135	473.38	
Watertown, Phillips ch.,	1855, Apr. 17	James M. Bell,	1858, July 21	1865, Sept. 21	32	58	90	24	3	1	4	0	2		2	1	0	105	66	118.56	
Wayland,	1828, May 21	Henry Bullard,	1863, Oct. 1	1863, Oct. 1	51	99	150	43	7	0	7		7		7	1	2	15	90	708.91	
West Cambridge,	1842, Dec. 14	Daniel R. Cady,	1845, Oct. 27	1856, Feb. 14	32	87	119	21	0	4	4		3	0	5	0	6	185	138	3,801.70	
Westford,	1628, Dec. 26	(Edwin A. Spence, *Lic.*,)			22	68	90	14	0	0	0		1		3	0		75	50	141.20	
Wilmington,	1733, Oct. 24	Samuel H. Tolman,	1856, Aug. 14	1856, Aug. 14	26	71	97	19	3	1	4		3	0	5	2		143	98	437.92	
Winchester,	1840, Nov. 19	Reuben T. Robinson,	1852, Oct. 27	1852, Oct. 27	117	193	310	59	5	4	9		6	0	7	4	5	342	224	2,399.22	
Woburn, 1st ch.,	1642, Aug. 14	Joseph C. Bodwell, D. D.,	1839, Apr. 3	1862, Nov. 11	180	340	520	94	6	2	8	7	5	0	12	1	2	575	360	*2,750.00	
" North,	1640, Nov. 22	Melancthon G. Wheeler,	1829, Aug. 12	1865, July 26	13	37	50	6	0	6	6		3	0	4	0	0	139	81	50.00	
TOTAL: 71 churches, of which 8 are vacant; 55 Pastors, 8 Acting Pastors.					3526	8239	11765	2179	464	340	810	176	254	9	439	243	154	15383	10204	60,321.51	

* And church debt, $3,650.

† And $10,000, church debt.

NORFOLK COUNTY.

Churches.		Ministers.			Ch. M. 1866, Jan. 1.				Admit.–1865–Rem.						Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ad.	P.	L.	To	De.	Di.	Ex.	To	Ad.	In.	To.	Av.	
Braintree, 1st ch.,	1707, Sept. 10	Richard S. Storrs, D. D.,	1811, July 3	1811, July 3	40	129	169	30	3	0	3	2	0	0	2	3	1	115	89	$894.72
" South,	1829, Nov. 18	None.			19	51	70	6	0	0	0	4	2	0	6			160	105	25.11
Brookline, Harvard ch.,	1844, Aug. 26	Carlos C. Carpenter,	1861, Feb. 13	1865, June 29	5	94	145	4	0	0	0	3	3	0	6	0	0	150	125	2,775.00
Canton, Ev. Cong. ch.,	1828, July 3	Rowland H. Allen,	1865, Nov. 1	1865, Nov. 1		39	60	14	3	13	16	1	0	0	1	0	0	110	68	210.00
Cohasset, 2d Cong. ch.,	1824, Nov. 24	Frederick A. Reed,	1848, Mar. 9	1848, Mar. 9	18	67	85	10	2	0	2	2	2	0	4	2	4	181	132	200.20
" Beech Woods,	1863, Sept. 16	Cyrus Stone,	1820, Sept. 10	1863, *A. p.*		13	17		4	0	4	0	0	0	0	3	5	62	30	20.00
Dedham, 1st ch.,	1638, Nov. 8	Jonathan Edwards,	1848, Sept.	1863, Jan. 1	46	157	203	80	3	3	6	8	3	0	11	2	1	175	150	1,100.00
" South,	1736, June 23	Moses M. Colburn,	1851, June 12	1862, Oct. 28	29	64	93	10	8	2	10	1	4		5	3	4	103	103	
Dorchester, 2d ch.,	1808, Jan. 1	James H. Means,	1848, July 13	1848, July 13	76	227	303	56	2	3	5	6	4		10	1	0	243	153	3,214.89
" Village ch.,	1829, Mar. 11	A. Judson Rich,	1864, Mar. 30	1864, Mar. 30	39	80	119	30	5	6	11	2	3		5	2	1	142	109	1,147.00
" Port Norfolk,	1850, Mar. 11	George Freeman,	1858, Sept. 5	*A. p.*	14	29	43	4	5	4	9	1	0	0	1	3	2	67	40	
" Fairmount,	1863, May 7	R. Manning Chipman,	1833, Mar. 4	1863, *A. p.*	9	11	20	2	1	7	8	0	2	0	2	0	1	75	70	10.00
Dover, 2d Cong. ch.,	1839, Oct. 23	Thomas S. Norton,	1846, Feb. 4	1859, *A. p.*	9	22	31	4	0	1	1	0	2	0	2	0	0	50	40	
Foxborough,	1770, Nov. 5	Noadiah S. Dickinson,	1847, May 27	1858, Mar. 10	50	145	195	35	2	0	2	4	3	0	7	0	1	311	160	1,492.17
Franklin,	1738, Feb. 16	George A. Pelton,	1865, Aug. 9	1865, *A. p.*	47	119	166	21	21	7	28	4	1	0	5	12	5	227	135	1,225.93
" South,	1855, Sept. 13	Ebenezer Burgess,	1839, Mar. 18	*A. p.*	9	20	29	5	2	2	4	0	0	0	0	1	0	40		
Medfield, 2d Cong. ch.,	1828, Feb. 6	Andrew Bigelow,	1841, Aug. 25	1855, Sept. 12	26	89	115	11	0	0	0	0	2	0	2	0	1	85	56	
Medway, 1st ch., East,	1714, (prob.)	Jacob Roberts,	1839, July 12	1856, Oct. 9	38	88	126	17	0	0	0	3	0	0	3	0	4	201		
" 2d ch., West,	1750, Oct. 4	{ Jacob Ide, D. D.,	1814, Nov. 2	1814, Nov. 2	65	136	201	33	0	4	4	1	5	0	6	0	2	173	133	1,044.55
" Village ch.,	1838, Sept. 7	{ Stephen Knowlton,	1865, Nov. 2	1865, Nov. 2																
Milton, 1st ch.,	1678, Apr. 24	David Sanford,	1828, May 28	1838, Oct. 3	56	144	200	45	0	3	3	3	1	0	4	0	1	130	90	580.00
" 2d ch., Railway,	1843, Nov. 9	Albert K. Teele,	1844, July 15	1850, Dec. 18	38	77	115	26	0	5	5	4	0	0	4	0	5	70	60	175.00
Needham, Wellesley,	1708, Sept. 7	" " "	" "	*A. p.*	8	32	40	10	3	0	3	1	0	0	1	0	0	100	71	
" Grantville,	1847, Feb. 24	None.			42	86	128	37	10	1	11	3	7	0	10	1	0	176	109	4.50
" Ev. Cong. ch.,	1857, May 6	None.			21	40	64	9		7	11	0	0	0	0	4	0	80	65	553.40
Quincy,	1632, Aug. 16	William B. Greene,	1855, Nov. 15	1859, *A. p.*	15	32	47	9	3	0	3	0	1	0	1	1	0	75	45	
Randolph, 1st ch.,	1731, May 28	Edward P. Thwing,	1858, Sept. 2	1862, Nov. 19	30	98	128	16	6	7	13	2	2	0	4	3	3	301	112	42.00
" 2d ch., East,	1818, Dec. 15	John C. Labaree,	1863, Feb. 4	1865, Dec. 14	34	94	128	9	0	1	1	2	2	0	4	0	0	154	108	757.84
" Winthrop ch., East,	1856, Dec. 30	*No public services.*			30	28	58	5	0	0	0	2	2	0	4	0	0	0	0	0
Roxbury, Eliot ch.,	1834, Sept. 18	Ezekiel Russell, D. D.,	1830, June 22	1857, Feb. 3	37	81	118	2	0	3	3	4	0	0	4	0	3	350	300	709.00
" Vine st. ch.,	1857, Apr. 9	Augus. C. Thompson, D.D.	1842, July 27	1842, July 27	140	296	436	90	14	22	36	4	16	0	20	4	12	648	501	6,209.21
Sharon, 1st Cong. ch.,	1741, Jan. 25	John O. Means,	1851, Dec. 3	1857, June 3	60	158	218	16	10	15	25	3	11	0	14	5	7	246	162	†2,356.00
Stoughton, 1st ch.,	1744, Aug. 10	Perley B. Davis,	1862, Jan. 20	1862, Jan. 29	34	81	115	10	2	4	6	3	7	0	10		3	160	92	500.00
Walpole,	1826, Nov. 13	Thomas Wilson,	1848, Mar. 1	1856, Mar. 13	42	87	129	28	7	2	9	3	6	0	9	4	1	200	120	323.00
W. Roxbury, So. Ev. ch.,	1835, June 11	Edward G. Thurber,	1862, Oct. 22	1863, Oct. 14	38	111	149	45	4	0	4		3	0	4		2	165	120	558.95
" Mather ch., Jam. Pl.,	1853, Feb. 15	Thomas Laurie, D. D.,	1842, Mar. 6	1851, Mar. 7	25	60	85	18			4	0		0	1		1	121	82	1,433.04
" Roslindale,	1864, May 18	Francis B. Perkins,	1860, Feb. 14	1864, Sept. 23	47	83	130	33		16	21			0	6		8	130	89	‡474.30
Weymouth, 1st ch.,	1623,	William Allen,		*A. p.*	8	14	22	9	2	2	4		4	0	4	0	0	52	40	10.00
" 2d ch., South,	1723, Sept. 8	Joshua Emery,	1835, May 13	1858, Jan. 28	42	77	19	5	0	0	0	2	0	0	2	0	0	105		240.00
" Landing,	1811, Aug. 14	James P. Terry,	1839, Dec. 4	1848, July 6	30	84	114		0	3	3		5	0	6	0	3	216	123	482.04
" Un. ch., South,	1842, Nov. 1	Lysander Dickerman,	1858, Apr. 20	1861, Jan. 17	45	11	156	23			6	8	2	0	10		0	294	197	
" Pilgrim ch., North,	1852, Mar. 11	Stephen H. Hayes,	1844, Aug. 20	1858, Apr. 8	22	66	88	4	0	0	0	6	0	0	6	0	0	185	125	1,200.00
" East,	1860, Mar.	Samuel L. Rockwood,	1840, Mar. 11	1858, Mar. 2	15	42	57	3		0	1	1	0	1	2			150	120	300.00
Wrentham, 1st ch.,	1692, Apr. 13	Daniel W. Waldron,		*A. p.*	65	10	175	25	0		1	3	0	0	3	0	0	225	144	75.00
" Un. ch., North,	1839, July 18	None.			48	155	203	46		0	1	4	1	0	5	0	3	125	85	466.42
		None.			9	20	29			0	3	0	0	0	0	0	5	60	50	50.00
TOTAL: 46 churches, of which 6 are vacant; 30 Pastors, 9 Acting Pastors.					1584	3847	5431	900	144	146	290	104	111		1 216	65	80	7148	4917	30,949.07

† And $6,300 church debt. ‡ And $3,227.70 church debt.

PLYMOUTH COUNTY.

Churches. 1866, Aug. 1.		Ministers.			Ch. M. 1866, Jan. 1.				Admit.–1865–Rem.							Bap.		Sab. Sch.		Benev Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Di.	Ex	To	Ad	In.	To.	Av.	
Abington, 1st ch.,	1712,	Frederick R. Abbe,	1857, Sept. 3	1857, Sept. 3	57	94	151	12	2	1	3	5	10	0	15	1	3	240	131	$4,062.46
" 2d ch., South,	1807, Aug. 19	Henry L. Edwards,	1857, July 12	1857, July 12	96	182	278	35	32	8	40	4	6	0	10	26	0	235	152	400.00
" 3d ch., East,	1813, Aug. 27	Horace D. Walker,	1844, Feb. 15	1844, Feb. 15	68	120	188		1	4	5	8	2	0	10	1	2	295	124	1,350.00
" 4th ch., North,	1839, Oct. 3	Benjamin Dodge,		1866, June 5	32	74	106	22	0	0	0	4	1	0	5	0	1	114	60	34.00
Bridgewater, 1st Tr.C.ch.	1821, Oct. 17	Ebenezer Douglass,	1855. Nov.	1862, June 26	30	75	105	25	2	3	5	3	1	0	4	2	12	225	160	300.00
" Scotland,	1836, July 4	Hartford P. Leonard,	1863, June 23	1865, *A. p.*	13	36	49	6	2	2	4	1	0	0	1	2	0	70	35	
Carver,	1733, May 13	Henry L. Chase,	1864, July 17	1864, July 17	23	57	80	7	1	2	3	1	0	0	1	1	0	115	98	80.00
E. & W. Bridgewater,	1826, June 30	None.			48	70	118		0	1	1	1	1	0	2	0	0	131	81	147.00
Halifax,	1734, Oct. 16	Timothy G. Brainerd,	1840, Nov. 5	1855, June 27	18	29	47	1	1	0	1	1	0	0	1	0	0	150	100	100.00
Hanover, 1st ch.,	1728, Dec. 5	Joseph Freeman,	1844, Mar. 10	1855, Apr. 15	13	42	55	11	0	0	0	1	5	0	6	0	0	100	50	67.25
" 2d ch., Four Corners,	1854, Apr. 12	James Aiken,	1843, Aug. 30	1859, June 16	20	39	59	10	0	0	0	2	1	0	3	0	0	66	47	218.75
Hanson,	1748, Aug. 31	Benjamin Southworth,	1859, Feb. 24	1860, *A. p.*	11	32	43	6	0	0	0	0	1	0	1	0	0	120	83	100.00
Hingham,	1847, Dec. 21	Henry W. Jones,	1866, May 24	1866, May 24	10	25	35	7	0	0	0	0	0	0	0	0	0	55	40	103.28
Kingston,	1828, Mar. 19	Joseph Peckham,	1842, Nov. 30	1859, *A. p.*	20	62	82	16	1	0	1	2	0	0	2	1	0	96	59	145.00
Lakeville,	1725, Oct. 6	James W. Ward,	1834, May 21	1863, *A. p.*	40	63	103	12	0	0	0	4	0	0	4	0	0	114	85	
Marion,	1703, Oct. 13	Leander Cobb,	1827, Sept. 7	1841, Dec. 1	42	62	104	6	7	0	7	1	0	0	1	6	3	132	93	
Marshfield, 1st ch.,	1632,	Ebenezer Alden, Jr.,	1843, Nov. 5	1850, Oct. 30	13	31	44	4	0	0	0	0	0	0	0	0	0	82	63	312.63
" 2d ch., East,	1835, July 4	None.			16	26	42	4	0	0	0	2	0	0	2	0	0	60	40	43.48
Mattapoisett,	1736, July 28	John P. Cleaveland, D. D.,	1827, Feb. 14	1864, *P. e.*	54	103	157	28	2	0	2	5	8	0	13	1	1	107	80	794.67
Middleborough, 1st ch.,	1694, Dec. 26	Israel W. Putnam, D. D. / Rufus M. Sawyer,	1815, Mar. 15 / 1861, Oct. 15	1835, Oct. 28 / 1866, May 23	51	104	155	31	4	0	4	4	0	0	4	2	3	160	112	305.42
" North,	1748,	Elbridge G. Little,	1848, Oct. 12	1859, Apr. 13	44	114	158	6	0	0	0	1	0	0	1	0	0	213	110	180.22
" Central ch.,	1847, Mar. 25	Stephen G. Dodd,	1852,	1866,	52	113	165	15	0	0	0	3	0	0	3	0	0	240	180	
No. Bridgewater, 1st ch.,	1740, Oct. 15	Edward L. Clark,	1861, Aug. 8	1863, Sept. 22	54	126	180	10	7	13	20	1	1	0	2	4	1	425	330	303.19
" So. ch., Campello,	1837, Jan. 3	Charles W. Wood,	1839, Oct. 29	1858, Feb. 3	50	87	137	6	3	0	3	1	1	0	2	2	4	230	161	700.00
" Porter ch.,	1850, Mar. 6	None.			60	133	193	19	0	0	0	1	1	0	2	0	4	200	156	600.00
Plymouth, 2d ch., South,	1738, Nov. 8	Sylvester Holmes,	1811, July	*A. p.*	28	66	94	2	0	0	0	1	0	0	1	0	4	90	60	254.00
" 3d ch.,	1801, Oct. 1	David Bremner,	1855, May 2	1864, Nov. 10	55	177	232	24	3	0	3	3	0	5	8	0	2	140		426.30
" 4th ch., Chiltonville,	1818, June 18	None.			19	36	55	6	0	0	0	2	0	0	2	0	0	90	60	108.80
" 5th ch.,	1862, Nov. 6	Alexander Fuller, Jr.,	1863, Oct. 28	1863, Oct. 28	19	44	63	2	1	0	1	2	0	0	2	0	0	86	65	130.00
Plympton,	1698, Oct. 27	Moses Patten,	1860, June 7	1864, *A. p.*	22	87	109	11	2	2	4	2	4	0	6	2	1	90	75	88.77
Rochester Centre,	1703, Oct. 13	Edwin Leonard,	1852, Mar. 25	1861, Nov. 27	28	80	108	22	0	0	0	0	2	0	2	0	2	80	67	
" North,	1789, Mar.	James R. Cushing,	1829, Aug. 12	1861, *A. p.*	5	7	12	2	0	0	0	0	0	0	0	0	0	30	25	35.00
Scituate, North,	1635, Jan. 28	Alexander J. Sessions,	1838, June 6	1863, June 25	31	63	94	8	1	3	4	1	2	0	3	1	9	85	45	
Wareham,	1749,	Timothy F. Clary,	1849, Dec. 12	1860, Apr. 18	41	95	136	21	9	3	12	4	3	0	7	2	0	125		456.00
TOTAL: 34 churches, of which 4 are vacant; 23 Pastors, 8 Acting Pastors.					1183	2554	3737	432	82	41	123	71	50	5	126	54	52	4797	3204	11,846.22

SUFFOLK COUNTY.

Churches.	1866, Aug. 1.		Ministers.			Ch. M. 1866, Jan. 1.				Admit. – 1865 –				Rem.				Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.		Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Di.	Ex.	To	Ad	In.	To.	Av.	
Boston, Old South ch.,	1669, May 12-16		Geo. W. Blagden, D. D., Jacob M. Manning,	1827, Dec. 25 1854, Jan. 3	1836, Sept. 28 1857, Mar. 11	110	321	431		1	25	26	4	5	0	9	0	3	90	50	$20,589.00
" Park st. ch.,	1809, Feb. 27		None.			303	617	920	200	11	32	43		17		17			655	485	12,500.00
" Essex st. Un. ch.,	1822, June 2		Nehemiah Adams, D. D.,	1829, Dec. 17	1834, Mar. 26	147	357	504	25	0	12	12	2	3	0	5	0	2	236	142	17,000.00
" Phillips ch., South,	1823, Dec. 10		Edmund K. Alden, D. D.,	1850, Jan. 2	1859, Sept. 21	86	207	293	39	14	4	18	2	5	0	7	7	8	802	472	5,508.59
" Salem ch.,	1827, Sept. 2		None.			150	293	443		4	13	17	1	14	0	15					
" Berkeley st. ch.,	1827, Sept. 2		Henry M. Dexter, D. D.,	1844, Nov. 6	1849, Apr. 18	103	246	349	29	17	15	32	6	15	0	21	7	13	1160	782	1,865.62
" Mariners' ch.,	1830, Jan. 20		J. M. H. Dow,	1843,	*A. p.*			*													
" Central ch.,	1835, May 11		John E. Todd,	1860, Feb. 2	1860, Feb. 2	114	237	351		28	10	38	1	8	0	9	11	13	447	321	4,943.00
" Maverick ch., East,	1836, May 31		Joel S. Bingham,	1846, Oct. 20	1863, Mar. 18	124	279	403		6	6	12	8	10	0	18	4	6	690	457	2,871.44
" Mt. Vernon ch.,	1842, June 1		Edward N. Kirk, D. D.,	1828, Oct. 23	1842, June 1	193	412	605	173	6	16	22	8	23	0	31	3	8	453	338	19,477.46
" Shawmut ch.,	1845, Nov. 20		Edwin B. Webb, D. D.,	1850, Sept. 11	1860, Oct. 5	116	218	334	52	16	23	39	4	19	0	23	5	12	859	640	†23,000.00
" Springfield st. ch.,	1859,		None.			59	155	214	31	27	10	37	1	29	0	30	0	11	456	268	
" E st. ch., South,	1860, Mar. 21		Abijah R. Baker,	1838, Apr. 25	*A. p.*	39	82	121		1	1	2	3	6	0	9		2		135	
" Chambers st. ch.,	1861, Dec. 4		*Pastors of Old South.*			28	73	101		11	10	21							527		
Chelsea, Winnisimmet ch	1841, Sept. 20		Albert H. Plumb,	1858, Nov. 10	1858, Nov. 10	175	310	485	41	4	12	16	8	7	0	15	2	16	614	438	3,000.00
" Broadway ch.,	1851, Apr. 2		Samuel E. Herrick,	1863, Oct. 13	1864, Nov. 16	85	205	290	18	5	12	17	3	8	0	11	4	0	650	400	
North Chelsea,	1828, May 9		John Haskell,	1850, Dec. 25	*A. p.*	4	16	20	3	0	2	2	0	2	0	2	0	0	60	45	20.22
TOTAL: 17 churches, of which 3 are vacant; 11 Pastors, 3 Acting Pastors.						1970	4044	6014	916	151	203	354	51	171	0	222	43	94	8365	5622	110,776.33

* The records are so defective as to make a correct report impossible; the last report is, therefore, included in the summary.

† Including $12,500 for Mission Chapel.

WORCESTER COUNTY.

Churches.	1866, Aug. 1.	Ministers.			Ch. M. 1866, Jan. 1.				Admit. – 1866 – Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De	Di.	Ex	To	Ad	In.	To.	Av.	
Ashburnham, 1st ch.,	1760, Apr. 28	George E. Fisher,	1850, Feb. 27	1863, May 22	64	91	155	33	4	2	6	4	3	1	8	2	0	145	115	
" 2d ch., North,	1860, June 29	Daniel Wight,	1842, Sept. 28	1864, June 22	7	9	16	2	0	0	0	0	1	1	2	0	0	76	45	$109.36
Athol,	1750, Aug. 23	John F. Norton,	1844, Oct. 23	1852, Mar. 17	71	147	218	17	9	8	17	7	3	1	11	5	2	250	190	788.26
Auburn,	1776, June 25	Charles Kendall,	1844, Jan. 24	1860, *A. p.*	44	102	146	50	7	1	8	4	6	0	10	5	0	125	85	
Barre, Ev. Cong. ch.,	1827, Aug. 15	David Peck,	1852, Oct. 13	1861, Apr. 16	60	158	218	32	6	1	7	3	6	0	9	5	3	207	110	481.05
Berlin,	1779, Apr. 9	William A. Houghton,	1853, Oct. 26	1853, Oct. 26	51	87	138	23	5	0	5	2	0	0	2	3	0	200	135	156.00
Blackstone,	1841, Apr. 15	John E. Edwards,	1840, Apr. 6	1862, June 3	16	29	45	9		0	1	0	0	0	0	0	0	118	77	
Boylston,	1743, Oct. 6	A. Hastings Rose,	1861, Oct. 10	1861, Oct. 10	39	83	122	40		0		0	5	0	5	1	1	100	80	
Brookfield,	1756, Apr. 15	Joshua Colt,	1860, Nov. 13	1860, Nov. 13	39	78	117	21	0	3	3	3	2	0	5	0	0	106	82	783.95
Charlton, Cal. Cong. ch.,	1761, Apr. 16	John Haven,	1836, Dec. 14	1850, Apr. 1	24	77	101	16	3	0	3	1	1	0	2	3	0	130	80	222.31
Clinton, 1st Ev. ch.,	1844, Nov. 14	Benjamin Judkins, Jr.,	1851, Apr. 1	*A. p.*	71	171	242	33		13	14	5	11	0	16	1	15	248	190	595.86
Dana,	1852, Sept. 28	William Leonard,	1844, July 7	*A. p.*	10	20	30	3	0	0	0	0	2	0	2	0	0	80	45	61.77
Douglas, 1st ch.,	1747, Nov. 11	Francis Dyer,	1851, Jan.	*A. p.*	6	29	35	3	0	0	0	1	0	0	1	1	0	60	50	
" East,	1834, June 10	William T. Briggs,	1846, Nov. 4	1866, Mar. 21	44	102	146	33	0	1	1	2	2	0	4	0	0	166	142	
Dudley,	1732,	Henry Pratt,	1854, Oct. 25	1854, Oct. 25	39	105	144	14	5	3	8	5	7	0	12	3	1	80	50	300.00
Fitchburg,	1768, Jan. 27	Alfred Emerson,	1845, Oct. 15	1858, June 2	120	260	380	77	3	11	14	11	11	0	22	0	2	430	243	3,212.00
" Trin. ch.,	1843, Apr. 20	Moses M. Longley,	1846, June 23	1866, *A. p.*	37	76	113		5	3	8	2	5	0	7	0	0	100	60	600.00
Gardner, 1st ch.,	1786, Feb. 1	William D. Herrick,	1860, Jan. 18	1861, Oct. 19	21	65	86	20	3	7	10	0	0	0	0	3	2	125	95	380.00
" Ev. ch.,	1850, Aug. 11	George F. Stanton,	1866, June 6	1866, June 6	55	104	159	22	0	2		1	2	0	3	0	0	235	150	380.38
Grafton,	1731, Dec. 28	Thomas C. Biscoe,	1838, July 18	1838, July 18	81	152	233	62	1	5	6	5	5	3	13	1	1	200	140	
" Saundersville,	1860, Apr. 18	None.			7	26	33	4	4	3		1	2	0	3	0	0	60	40	
Hardwick, 1st Calv. ch.,	1736, Nov. 17	Martyn Tupper,	1828, Apr. 16	1852, June 23	26	70	96	12	4	0		3	6	0	9	1	0	115	70	317.54
Harvard,	1733,	None.			32	82	114	25		0		5	8	0	13	1	0	140	75	600.00
Holden,	1742, Dec. 28	William P. Paine, D. D.,	1833, Oct. 24	1833, Oct. 24	94	222	316	40	5	7	12	5	7	0	12	5		200		
Hubbardston,	1770, Feb. 14	David Q. Cushman,	1838, Feb. 7	1865, *A. p.*	41	86	127	32	0	0		0	0	0	0	0	0	200	150	
Lancaster,	1839, May 22	George R. Leavitt,	1865, Mar. 29	1865, Mar. 29	23	79	102	19	12	15	27	5	3	0	8	5	2	75	50	700.00
Leicester, 1st Cong. ch.,	1721, Mar. 30	John Nelson, D. D., / Amos H. Coolidge,	1812, Mar. 4 / 1857, Apr. 21	1812, Mar. 4 / 1857, Apr. 21	88	141	229	30	2	4	6	5	3	0	8	3	0	255	170	900.48
Leominster,	1822, Dec. 25	William J. Batt,	1859, Sept. 20	1865, Oct. 17	80	190	270	36	6	8	14	4	14	0	18	0	2	250	160	750.56
Lunenburg,	1835, June 10	None.			24	46	70	0	4	1	5	1	0	0	1	1	3	90	75	138.87
Mendon,	1828, Aug. 13	None.			7	19	26	3	0	0	0	0	0	0	0	0	0	0	0	0
Milford, 1st Cong. ch.,	1741, July 15	James B. Thornton, Jr.,	1851, June 4	1865, Nov. 22	52	156	208	22	0	3	3	1	11	0	12	0	0		223	493.35
Millbury, 1st ch.,	1747, May 10	Edmund Y. Garrette,	1854, Apr. 12	1857, Sept. 30	53	112	165	13	1	0		2	1	0	3	0	5	250	146	1,675.00
" 2d ch.,	1827, Aug. 23	None.			66	126	192	34	5	2	7	4	2	0	6	0	0	175	106	620.37
New Braintree,	1754, Apr. 18	John H. Gurney,	1850, Feb. 22	1856, Apr. 23	14	64	78	14	0	0	0	3	1	0	4	0	1	100	65	492.15

WORCESTER COUNTY.—*Continued.*

Northborough,	1832, Apr. 12	George E. Sanborne,	1857, Jan. 1	1865, July 21	27	68	95	19	0	3	3	1	3	0	4	0	0	150	125	$650.00
Northbridge, 1st ch.,	1782, June 6	None.			23	57	80	10	3	1	4	1	2	0	3	3	0	100	70	100.00
" Whitinsville,	1834, July 31	Lewis F. Clark,	1842, June 1	1842, June 1	68	117	185	21	2	4	6	5	7	1	13	1	5	254	177	4,012.07
North Brookfield, 1st ch.,	1752, May 28	Christopher Cushing,	1849, Feb. 27	1851, Sept. 17	111	197	308	46	2	0	2	12	7	0	19	1	1	300	170	1,316.65
" Union ch.,	1854, June 6	Luther Keene,	1863, Feb. 11	1863, Feb. 11	32	82	114	12	1	1	2	2	2	1	5	1	0	180	110	809.12
Oakham,	1773, June 23	None.			67	148	215	24	2	5	7	2	8	0	10	0	5	350	185	526.14
Oxford,	1821, Jan. 18	Samuel J. Austin,	1857, Feb. 25	1864, June 8	87	169	256	74	5	6	11	3	1	0	4	4	3	200	150	814.73
Paxton,	1767, Sept. 3	William Phipps,	1840, Nov. 11	1840, Nov. 11	30	71	101	13	3	4	7	1	2	0	3	1	0	165	130	175.00
Petersham,	1823, June 25	William Miller,	1845, Oct. 1	1865, * *A. p.*	30	72	102	30	2	3	5	3	2	8	13	2	0	103	62	59.50
Phillipston,	1785, Nov. 26	Lyman White,	1849, Oct. 23	1863, June 10	42	108	150	24	5	4	9	3	3	0	6	2	5	223	118	427.74
Princeton, 1st ch., Centre,	1764, Aug. 12	John S. Zelie,	1865,	1864. *A. p.*	50	106	156	12	29	8	37	6	3	0	9	21	7	127	74	250.00
Royalston, 1st ch.,	1766, Oct. 13	Ebenezer W. Bullard,	1838, Aug. 8	1852, Sept. 2	24	95	119	10	0	1	1	2	2	0	4	0	4	150	95	533.40
" 2d ch.,	1837, Feb. 22	Franklin D. Austin,	1853, June 23	1863, *A. p.*	36	66	102	27	0	0	0	0	2	0	2	0	0	116	83	69.91
Rutland,	1720, June 7	Clarendon Waite,	1858, Feb. 25	1858, Feb. 25	62	126	188	26	9	2	11	5	5	0	10	4	2	275	130	
Shrewsbury,	1723, Dec. 4	None.			69	112	181	35	0	2	2	10	8	0	18	0	0	220	122	197.70
Southboro', Pilgrim ch.,	1831, Feb. 17	John Colby,	1855, Oct. 31	1865, Apr. 20	49	105	154	25	3	5	8	2	11	0	13	0	0	130	80	223.61
" Southville,	1866, Jan. 18	Simon L. Hobbs,	1854, Sept.	*A. p.*	6	17	23	1	12	11	23	0	0	0	0	10	0	116	78	51.79
Southbridge,	1801, Sept. 16	Edwin B. Palmer,	1859, Sept. 20	1864, Dec. 27	44	133	177	42	2	9	11	3	1	0	4	0	4	94	80	350.76
Spencer,	1744, May 17	James Crulkshanks,	1858,	1864, Jan. 13	44	108	152	15	5	3	8	1	2	0	3	2	1	241	133	444.49
Sterling,	1852, June 2	None.			19	48	67	14	5	4	9	2	3	1	6	0	0	106	65	50.00
Sturbridge,	1736, Sept. 29	Marshall B. Angier, *	1853, June 8	1863, July 1	90	160	250	40	1	4	5	4	4	0	8	0	4	150	130	710.00
Sutton, 1st ch.,	1720, *Autumn*	George Lyman,	1851, Nov. 12	1851, Nov. 12	48	124	172	32	0	1	1	4	2	9	6	0	0	150	110	356.20
Templeton,	1832, Apr. 11	Lewis Sabin, D. D.,	1836, June 8	1837, Sept. 21	36	90	126	11	0	4	4	2	6	0	8	0	2	143	89	
Upton,	1735, Jan. 18	Spencer O. Dyer,	1858, Apr. 20	*A. p.*	61	166	227	49	2	2	4	7	12	0	19	2		365	187	
Uxbridge,	1730, Jan.	Joseph B. Johnson,	1855, Jan. 4	1864, Dec. 15	34	111	145	28	1	7	8	1	2	0	3	1	0	250	146	1,219.50
Warren,	1745,	Edwin L. Jaggar,	1862, Mar. 6	1863, Mar. 17	54	122	176	16	3	1	4	2	1	0	3	2	1	187	121	918.36
Webster,	1838, Jan. 13	S. C. Kendall,	1854, Mar. 29	1860, Nov. 8	60	108	168	23	36	9	45	0	4	*17	21	28	0	275	150	388.81
Westborough,	1784, Oct. 28	Luther H. Sheldon,	1844, Aug. 1	1856, Mar. 20	113	202	315	40	4	12	16	3	7	1	11	1	7	325	168	1,700.78
West Boylston,	1796, Sept. 15	James H. Fitts,	1859, Nov. 2	1862, Sept. 3	47	116	163	29	1	3	4	4	11	0	15	0	0	142	92	315.77
West Brookfield, 1st ch.,	1717, Oct. 16	Samuel Dunham,	1864, Oct. 4	1864, Oct. 4	68	163	231	19	14	6	20	2	4	1	7	6	2	266	147	1,141.50
Westminster,	1742, Oct. 20	Milan K. Hitchcock,	1857, Sept. 25	1862, Dec. 18	56	136	192	20	4	1	5	5	9	0	14	3	2	190	130	663.85
Winchendon, 1st ch.,	1762, Dec. 15	Thomas Boutelle,	1834, May 21	1866, *A. p.*	19	44	63	20	0	0	0	2	5	0	7	0	0	63	38	
" North,	1843, Dec. 7	Abijah P. Marvin,	1844, Jan. 10	1844, Jan. 10	40	115	155	19	3	2	5	2	2	3	7	1	1	185	150	719.99
Worcester, 1st ch.,	1716,	None.			170	383	553	82	3	2	5	10	14	0	24	1	3	439	254	2,400.81
" Calvinist ch.,	1820, Aug.	Seth Sweetser, D. D.,	1836, Nov. 23	1838, Dec. 19	91	214	305	33	1	5	6	6	2	0	8	1	2	200	167	6,869.82
" Union ch.,	1836,	Ebenezer Cutler, D. D.,	1850, Mar. 6	1855, Sept. 6	144	251	395	24	5	17	22	4	30	9	43	0	1	475	384	1,615.53
" Salem st. ch.,	1848, June 14	Merrill Richardson,	1841,	1858, Jan. 27	86	164	250	74	6	9	15	4	6	1	11	2	0	450	283	960.00
" Mission Chap. ch.	1865, Jan. 22	Henry T. Cheever,	1847,	1865, *A. p.*	16	24	40	2	19	6	25	0	0	0	0	9	13	180	175	372.24
TOTAL: 72 churches, of which 10 are vacant; 50 Pastors, 13 Acting Pastors.					3659	8062	11721	1856	291	270	561	221	325	49	595	158	115	13401	8880	46,155.03

* Dropped from the list.

SUMMARY.

(See "Explanations," page 41.)

COUNTIES.	Churches.				Ministers.				Ch. Members, Jan. 1, 1866.				Additions, 1865.			Removals, 1865.				Bapt. 1865.		In Sab. Schs.		Benev.
	With Pas.	With A.p.	Vacant	Total.	Pastors	Act. Past	Others.	Total.	Males.	Fem.	Total.	Abs'nt	Prof.	Let.	Total.	Death.	Dis.	Exc.	Total.	Adult.	Infant	Total.	Av. at.	Contributions.
Barnstable, . .	6	12	2	20	6	11	5	22	554	1,283	1,837	173	42	9	51	37	10	0	47	24	22	2,419	1,682	$4,004.81
Berkshire, . .	14	10	9	33	14	10	11	35	1,569	3,249	4,818	848	132	81	213	92	108	4	204	54	66	3,831	2,475	17,246.17
Bristol, . . .	15	7	4	26	16	7	6	29	1,144	2,539	3,683	686	91	58	149	56	66	3	125	48	47	4,697	3,147	12,622.20
Dukes, . . .	1	1	1	3	1	1	0	2	64	134	198	38	2	0	2	3	3	0	6	1	0	170	140	365.00
Essex, . . .	50	10	6	66	52	10	22	84	2,859	7,567	10,426	945	230	174	404	196	212	12	420	116	128	12,495	8,639	42,659.37
Franklin, . .	11	11	8	30	11	11	8	30	1,012	2,006	3,018	376	73	48	121	76	72	6	154	39	41	3,472	2,492	4,833.81
Hampden, . .	20	7	9	36	20	7	7	34	1,596	3,448	5,044	792	185	143	328	99	160	3	262	56	60	5,324	3,811	16,616.60
Hampshire, . .	27	8	4	39	27	8	12	47	2,407	4,580	6,987	929	264	175	439	120	155	5	280	107	117	5,401	4,543	33,732.82
Middlesex, . .	55	8	8	71	55	8	22	85	3,526	8,239	11,765	2,179	464	346	810	176	254	9	439	243	154	15,383	10,294	60,321.51
Nantucket, . .	0	1	0	1	0	1	1	2	50	226	276	77	2	2	4	5	6	1	12	2	2	200	160	115.15
Norfolk, . . .	29	10	6	45	30	9	10	49	1,584	3,847	5,431	900	144	146	290	104	111	1	216	65	89	7,148	4,947	30,949.07
Plymouth, . .	22	8	4	34	23	8	10	41	1,183	2,554	3,737	432	82	41	123	71	50	5	126	54	52	4,791	3,204	11,846.22
Suffolk, . . .	11	3	3	17	11	3	24	38	1,970	4,044	6,014	916	151	203	354	51	171	0	222	43	94	8,365	5,622	110,775.33
Worcester, . .	49	13	10	72	50	13	28	91	3,659	8,062	11,721	1,856	291	270	561	221	325	49	595	158	115	13,401	8,880	46,155.03
TOTAL: 1866, .	310	109	74	493	316	107	166	589	23,177	51,778	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244.09
TOTAL: 1865, .	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	No report

NOTES. Churches formed since the close of 1865 are not included.—"Other Ministers" include only those resident in the State; and do not include Ministers not members of Associations.—The "Contributions" are reported from 387 churches only. The item is reported for the first time.—Slight errors in the summaries of Hampden, Hampshire, and Norfolk, are corrected in this table.

COMPARATIVE STATISTICS.

Showing the changes in churches and pastorates in the year since our last issue of statistics; with ratio of membership to population, &c.

COUNTIES.	Churches.		Pastoral changes.				‡ Population and Membership.							Children and Sab. Schs.		
	Formed.	Extinct.	Ordain'd	Installed	Dismissed.	Died.	Population.	Per cent. of Mem.	One ch. to each	Inc. in 1 year.	Dec. in 1 year.	Inc. in 9 years.	Dec. in 9 years.	§Children.	Per ct. in our Schs	Av. at. per cent.
Barnstable,	0	1	0	0	1	0	34,489	5.29	1724	—	34	—	189	7,659	31.59	69.53
Berkshire,	0	0	0	0	1	1	56,966	8.45	1727	19	—	147	—	12,237	31.30	64.60
Bristol,	0	0	0	0	0	0	89,505	4.11	3442	22	—	459	—	18,369	25.57	67.00
Dukes,	0	0	1	0	0	0	4,200	4.71	1400	—	13	13	—	911	15.36	82.35
Essex,	2	2	1	4	3	1	171,192	6.09	2594	—	344	856	—	32,967	37.90	69.14
Franklin,	1*	1	2	0	6	0	31,342	9.62	1044	—	40	95	—	6,541	53.08	71.77
Hampden,	1	0	0	4	3	2	64,438	7.88	1789	43	—	768	—	11,878	49.11	71.44
Hampshire,	0	0	0	2	1	0	39,199	17.82	1005	—	55	696	—	7,783	70.81	84.11
Middlesex,	2	1	2	9	6	0	220,618	5.33	3107	163	—	1,699	—	43,595	35.28	66.91
Nantucket,	0	0	0	0	0	0	4,830	5.71	4830	—	8	—	49	809	24.72	80.00
Norfolk,	1	0	2	1	1	0	116,334	4.66	2585	26	—	960	—	23,429	30.51	67.81
Plymouth,	0	0	1	3	1	0	63,074	5.92	1855	—	26	541	—	13,001	36.85	66.87
Suffolk,	0	0	0	0	2	0	208,219	2.89	12247	141	—	733	—	36,109	23.16	67.21
Worcester,	2	0	1	4	7	1	162,923	7.19	2263	—	157	137	—	31,929	41.96	65.50
TOTAL,	9	5	10	27†	32†	5	1,267,329	5.914	2570	414	677	7,104	238	247,275	35.22	68.92

*One replaced. †In addition, 2 wrongly reported "A. p." last year are now reckoned as Pastors; and 3 wrongly reported last year as Pastors are now reckoned "A. p." Essex was given 1 pastor too much last year. ‡ Population by State census, 1865. § Children between the ages of 5 and 15, as reported to the State Board of Education. The next column, percentage, does not show how many of *the children* are in our schools; because we have many over the age of 15. ‖ Percentage of average attendance to membership.

REMARKS UPON THE STATISTICS.

THE churches are arranged this year, as last, by counties, instead of ministerial associations. The advantage of having all the churches of a town or city under the eye at once, instead of being scattered through several associations, is obvious; as well as the opportunity of comparison with the State statistics, which are always arranged by counties. The separate tables of associations, now for the first time introduced, will furnish needed and useful information.

The statistics are still collected by the scribes of associations, to whose faithful labors, often on difficult ground, thanks are due.

Reports have been obtained this year from every church; except that the defective records of the Mariner's church, Boston, render a report unreliable.

CHURCHES.—The number of churches existing Jan. 1, 1865, was 489; Jan. 1, 1866, 493. Changes in the list have been as follows:

Dropped from the list: Seminary church, Andover, abandoned (to be reorganized); Cambridgeport, 2d church, disbanded, (a new one formed); one church in Deerfield, by the union of the South and Monument churches into one; the church in Eastham (organized in 1646), which has made no report since 1860, and which has had no public worship for eight years; and Howard street church, Salem, which is considered extinct.

New churches: Andover, Seminary church, a reorganization November 1, 1865; Belmont, organized July 11, 1865; Cambridgeport, Stearns Chapel church, organized November 21, 1865; Dorchester (and two or three other towns), church at Fairmount, organized May 7, 1863; Lawrence, Eliot church, organized October 4, 1865; Springfield, Memorial church, organized October 27, 1865; Southborough, church at Southville, organized January 18, 1865; and Worcester, Mission Chapel church, organized January 22, 1865.

Replaced upon the list: Church at North Orange, revived.

The *Membership* of the churches, as reported, is 263 less than last year. This is more than accounted for by the reorganization of the church at Andover Theological Seminary, which dropped the names of over 300 absentees; while in quite a number of churches the lists were lessened by a similar process without reorganization. The number of *resident* members is 296 more than last year. The ratio of members to the population, is shown on page 58.

The *additions* do not include the results of the recent extensive revivals; their fruits have been added since January 1st.

The *removals* are almost the same as last year.

The number of *deaths* is still, as in former years, a little less than twenty in every thousand members.

The *baptisms* are slightly less than last year.

The *membership in the Sabbath schools* has increased nearly a thousand.

The *average attendance* is slightly improved also, the percentage being 68.92, against 67.63 last year. The ratio of the average attendance to the membership in each county, is shown on page 58. On the same page, will be seen the ratio of Sabbath school membership to the number of children in the several counties and the State between the ages of five and fifteen, as reported to the Board of Education. This does not show the number of such children in our Sabbath schools, as a very decided percentage of the membership is over fifteen years of age.

The membership in Sabbath schools has increased 19,929, since 1850.

The *benevolent contributions* are reported for the first time, and therefore quite imperfectly; 387 churches have made actual reports (including 4 which report "none"), and 106 churches have not reported. The amount from the 387 churches is $392,244.09, *exclusive* of parish expenses, church-building, &c., an average of $1,013.51 from each church. It would be absurd to assume that the remaining 106 churches have contributed proportionally; some are strong, but many of them are small churches. Yet it is evident that their contributions would raise the amount to considerably above $400,000.

Of the 383 churches reporting actual contributions,—297 gave less than $1,000; $1,000 and less than $2,000,—48; $2,000 and less than $3,000,—12; $3,000 and less than $4,000,—11; $4,000 and less than $5,000,—6; $5,000 and less than $6,000,—2; $8,000 and less than $9,000, $9,000 and less than $10,000, $12,000 and less than $13,000, $17,000 and less than $18,000, $19,000 and less than $20,000, $20,000 and less than $21,000, $23,000,—one each.

No reports are had of sums raised for parish expenses. A calculation from the few data at hand indicates that for the total, $600,000 would be a low estimate, exclusive of church-building.

MINISTERS.—The number of ministers is 23 more than last year. This increase is merely accidental, mainly depending on membership in associations,—almost all of it being of men not in pastoral work. There are doubtless eighty or ninety more, not members of associations. None of these are in pastoral work, but some are Professors in schools. It is to be regretted that these do not unite with associations, so as to be included in our reports.

The number of *pastors* is 2 less than last year. This is of no force, but the fact is worth noting that it continues a diminution steadily going on. In 1850, with 37 less churches, we had 40 more pastors; in 1860, the churches had increased by 32, and the pastors diminished by 23. Since 1853, there has been a steady diminution almost year by year. The changes in the pastorate, for the last year, are given on page 58.

On the other hand, the number of *acting pastors* (or *stated supplies*) is 6 more than last year; 29 more than in 1860, and 51 more than 1850. The

number of churches having increased 37 since 1850 the whole number in pastoral work has increased but 11; and the transfer from *pastors* to *acting pastors* has been very decided. The number of vacant churches has also increased (since 1850) from 54 to 74.

The number of *ministers not in pastoral work* has increased since 1853, by 49, including only those who have a recognized fellowship in associations. Doubtless the number outside of associations has increased still more rapidly.

Ministers ordained during the year have been these:

Pastors:

Pliny S. Boyd, Shelburne, October 5, 1865.
Rowland H. Allen, Canton, November 1, 1865.
Stephen Knowlton, West Medway, November 2, 1865.
George Lewis, Bedford, December 13, 1865.
Eugene H. Titus, Beverly, February 15, 1866.
William K. Vaill, Shutesbury, February 21, 1866.
Benjamin F. Jackson, Edgartown, March 13, 1866.
Amos Holbrook, Boxborough, May 9, 1866.
Henry W. Jones, Hingham, May 24, 1866.
George F. Stanton, Worcester, June 6, 1866.

Ordained without installation:

George A. Pelton, Franklin, August 9, 1865.
George D. Goodrich, Templeton, September 12, 1865.
Nathan Thompson, New Braintree, September 13, 1865.
Albert Bryant, West Medway, September —, 1865.
William E. B. Moore, Huntington, October 4, 1865.
Edward A. Smith, West Springfield, November 21, 1865.
B. F. Perkins, Andover, November 22, 1865.
Henry T. Perry, North Adams, December 20, 1865.
Thomas Allender, Assabet, January 3, 1866.
Lyman S. Watts, Dracut, February 7, 1866.

The following *Ministers have died* since the last report:

Rodney G. Dennis, without charge, Southborough, September 29, 1865, aged 74.

Charles H. Peirce, pastor, Millbury, October 5, 1865, aged 42.

William T. Dwight, D. D., formerly pastor in Portland, Me., Andover, October 22, 1865, aged 70.

Henry W. Leonard, acting pastor, Otis, November 17, 1865, aged 62.

John E. Cory, acting pastor, North Wrentham, November 30, 1865, aged 40.

James Bates, without charge, Granby, December 9, 1865, aged 66.

Aaron Pickett, pastor, Sandisfield, January 10, 1866, aged 73.

Martin Moore, formerly editor of *Recorder*, Cambridge, March 11, 1866, aged 76.

David Greene, formerly Sec. A. B. C. F. M., Westborough, April 7, 1866, aged 68.

Francis Warriner, acting pastor, Chester, April 22, 1866, aged 61.

Horatio Bardwell, D. D., pastor, Oxford, May 5, 1866, aged 77.

Nathaniel H. Broughton, acting pastor, East Bridgewater, June 2, 1866, aged 40.

Emerson Davis, D. D., pastor, Westfield, June 8, 1866, aged 68.

James L. Merrick, without charge, South Amherst, June 18, 1866, aged 62.

Christopher M. Cordley, pastor, Andover, June 2, 1866, aged

Alfred Ely, D. D., pastor, Monson, 1866, aged

In addition, the following, of our former list, died out of the State:

George W. Stinson, late of Windsor, at Maysville, Mo., December 17, 1865, aged

Jacob White, formerly pastor at Orleans, Lyndeborough, N. H., April 3, 1866, aged 59, and was buried at Orleans.

Edward A. Walker, who resigned pastorate at Worcester on account of disease, Marquette, Mich., April 10, 1866, aged 33.

Also, died in Massachusetts:

Samuel W. S. Dutton, D. D., pastor in New Haven, Ct., at Millbury, January 26, 1866, aged 52.

John R. Adams, D. D., of Gorham, Me., at Northampton, April 25, 1866, aged 64.

Charles Brooks, of Unionville, Ct., at Townsend, June 11, 1866, aged 35.

Licentiate died:

Thomas A. Lewis, Phillipston, July 9, 1865, aged 30.

NAMES OF MINISTERS,

IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGE IN WHICH EACH NAME OCCURS IN THE STATISTICS OF ASSOCIATIONS OR CHURCHES.

This list includes only pastors or acting pastors, and members of associations; except in a few instances of apparent omission in the tables. The list often differs from the foregoing pages, by reason of removals. The pp. 24–40 refer to membership in Associations, those from 42 to 57 to pastoral position.

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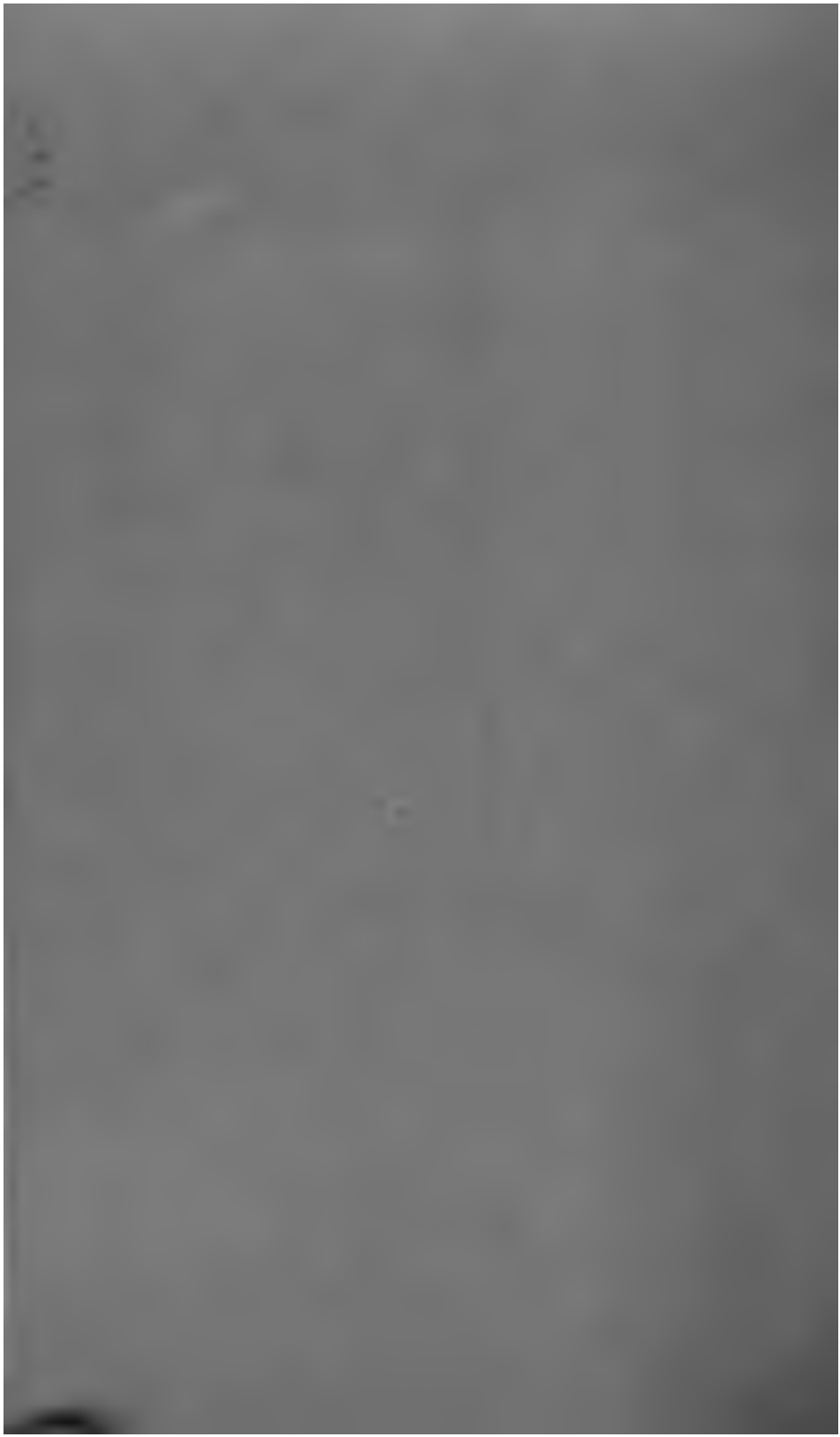

The General Association of Massachusetts.

1867.

MINUTES

OF THE

SIXTY-FIFTH ANNUAL MEETING,

GREENFIELD, JUNE 25-27,

WITH THE

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE MINISTERS AND CHURCHES.

BOSTON:
CONGREGATIONAL BOARD OF PUBLICATION,
No. 13 Cornhill.
1867.

PRESS OF E. ANTHONY & SONS, NEW BEDFORD, MASS.

The General Association of Massachusetts.—1867.

MINUTES

OF THE

SIXTY-FIFTH ANNUAL MEETING,

GREENFIELD, JUNE 25-27,

WITH THE

NARRATIVE OF THE STATE OF RELIGION,

AND

STATISTICS OF THE MINISTERS AND CHURCHES.

BOSTON:
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NOTICES.

Meeting of 1868,—conditional upon the expected union of the General Conference with the Association.

The following appointments are also conditional as above:

Preacher of the *Concio ad Clerum*,—Rev. Joshua W. Wellman, of Newton.

Associational Preacher,—To be appointed by Woburn Association.

Committee to prepare the Pastoral Letter,—Robert Crawford, D. D., Richard S. Billings, and Abijah Stowell.

Committee on Special Topic, directed by Rule VII, Section 3,—viz., The Relation of the Parish to the Church,—Joseph Tracy, D. D., Abijah P. Marvin, and Henry M. Parsons.

Committee to prepare the Schedule of Questions directed by Rule VII, Section 3,—Perkins K. Clark, Ralph Perry, and Archibald Geikie.

Committee to act with Committee of General Conference in preparing the draft of a new Constitution,—John Pike, D. D., J. Jay Dana, Lewis Sabin, D. D., Henry M. Dexter, D. D., and James P. Kimball.

The times and places of meeting of the various Bodies with which this General Association is in correspondence, may be found in the CONGREGATIONAL QUARTERLY, published at Boston, in the January numbers of the respective years. A. H. Q.

OFFICERS.

SECRETARY AND TREASURER.

Rev. ENOCH HALE, Westhampton,	1804–1824
Rev. THOMAS SNELL, D. D., North Brookfield,	1824–1850
Rev. EMERSON DAVIS, D. D., Westfield,	1850–1858
Rev. ALONZO H. QUINT, D. D., New Bedford,	1858–

STATISTICAL SECRETARY.

Rev. ALONZO H. QUINT, Jamaica Plain,	1856–1862
Rev. ISAAC P. LANGWORTHY, Chelsea,	1862–1863
Rev. INCREASE N. TARBOX, Boston,	1863–1864
Rev. ALONZO H. QUINT, D. D., New Bedford,	1864–

Tax to be paid by Associations at the Session of 1868,—75 cents on each member resident in the State and not superannuated. This tax will not be collected if the proposed union of the Association and Conference shall have taken place.

A special tax of 25 cents is voted, payable *immediately*, to meet all the liabilities of the Association.

No alterations have been made in the Rules,—which will be found on pages 24–28 of the Minutes for 1865.

MINUTES.

The GENERAL ASSOCIATION OF MASSACHUSETTS met at the Second Congregational Church in Greenfield, on Tuesday, June 25, 1867, and was called to order at 4 o'clock P. M., by the Secretary of the Association.

The following DELEGATES FROM DISTRICT ASSOCIATIONS appeared:

Andover,—James P. Lane.

Berkshire North,—J. Jay Dana, Edward Strong.*

Berkshire South,—Lewis Pennell, Timothy A. Hazen, Chas. C. C. Painter, James Dean.

Brookfield,—Chas. M. Hyde, Wm. G. Tuttle, John H. Gurney.

Cape Cod,—James P. Kimball, John E. M. Wright.

Essex North,—John Pike, Samuel J. Spalding.

Essex South,—M. Bradford Boardman, Francis V. Tenney, James M. Bacon.

Franklin,—Robert Crawford, Edmund H. Blanchard, David A. Strong, Richard S. Billings.

Hampden East,—Wm. B. Bond, Eli B. Clark.

Hampden West,—Theodore A. Leete, Ralph Perry, Perkins K. Clark.

Hampshire,—Ephraim Lyman, Samuel T. Seelye, Burritt A. Smith.

Hampshire East,—David Bancroft, John W. Lane.

Mendon,—John Dwight.

Middlesex South,—George W. Sargent.

Middlesex Union,—George W. Colman, George R. Leavitt.

Norfolk,—James W. Ward, Edward P. Thwing.

Old Colony,—John P. Cleaveland, Wheelock Craig, Isaac Dunham.

Plymouth,—*None.*

Salem,—James M. Whiton, Albert H. Currier, Charles B. Rice.

Suffolk North,—George C. Beckwith.

Suffolk South,—Joseph P. Bixby, Francis B. Perkins.

Suffolk West,—Henry M. Dexter, Daniel P. Noyes.

Taunton,—Eli Thurston, Erastus Maltby.

* By direction of the General Association, all Honorary Titles are omitted from the Minutes of this Session.

Woburn,—Charles R. Bliss.
Worcester Central,—*None*.
Worcester North,—Lyman White, George E. Fisher, Lewis Sabin.
Worcester South,—Thomas C. Biscoe.
Ex Officiis,—Samuel H. Lee, Pastor; Alonzo H. Quint, Secretary.

HONORARY MEMBERS.

Delegates from Corresponding Bodies:—

General Association of New Hampshire.—Joseph M. R. Eaton.
General Convention of Vermont,—A. B. Dascomb.
General Association of Connecticut,—Henry Upson.
Rhode Island General Conference,—Cyrus P. Osborne.
General Association of New York,—Jeremiah Butler.
State Conference of Minnesota,—George S. Biscoe.
General Conference of Missouri,—Benjamin F. Perkins.
General Association of California,—Israel E. Dwinell, D. D.
General Assembly of the Presbyterian Church,—Ezra H. Gillett, D. D.

Members of Local Associations:—

Marcus Ames, William Barrows, Daniel Butler, Christopher Cushing, Samuel Dunham, Henry L. Edwards, Horace James, Richard Knight, Augustine Root, Edward P. Smith, Abijah Stowell, George Trask.

ORGANIZATION.

Edward Strong, of Pittsfield, was chosen Moderator; James P, Kimball, of Falmouth, was chosen Scribe; and James P. Lane, of Andover, Assistant Scribe.

Prayer was offered by the Moderator.

The following Committees were appointed:—

On Credentials,—George E. Fisher, Chas. C. C. Painter, Thos. C. Biscoe.
On Nominations,—Alonzo H. Quint, Lewis Pennell, Lewis Sabin.
On Arrangements,—Samuel H. Lee, Henry M. Dexter, J. Jay Dana.

The Committee of Arrangements reported in part.

Adjourned until 7½ o'clock.

CONCIO AD CLERUM.

Tuesday Evening. The Association assembled according to adjournment.

The *Concio ad Clerum* was preached by William Barrows, of Reading, from Matthew xxviii, 19.

The devotional services were conducted by John P. Cleaveland.

SECOND DAY.

Wednesday, June 26. The Association was called to order at 9 o'clock, an hour having been spent in devotional services, conducted by Samuel J. Spalding.

Prayer was offered by John Pike.

The Committee on nominations reported as follows, and their report was adopted:—

Auditing Committee,—Francis B. Perkins, David A. Strong.

Narrative of the State of Religion,—Samuel J. Spalding, George W. Colman, Eli Thurston.

Appointment of Delegates to Corresponding Bodies,—John P. Cleaveland, William B. Bond, Charles B. Rice.

The following communication from the Massachusetts General Conference was read and referred to a Special Committee to be nominated by the Committee on Nominations.

NEWTON, Mass., Dec. 28, 1866.

REV. A. H. QUINT, D. D.,

Secretary of the General Association of Massachusetts:

DEAR SIR,—At the last meeting of the General Conference of Congregational Churches of Massachusetts, held at Northampton, September 11-13, the undersigned were appointed a "Committee on the union of the Conference with the General Association."

The question of the proposed union was submitted by the General Conference to the Local Conferences, and in case a majority of the Local Conferences should approve of uniting the two bodies, the Committee on the union were empowered, in connection with a similar Committee which may be appointed by the General Association, to draw up a Constitution for the united body, to be presented to it at its first meeting, and to designate the time and place of such meeting.

The Committee appointed by the General Conference have received official notices that the following Local Conferences have approved of the proposed union, viz: Essex North, Essex South, Franklin, Hampden, Middlesex South (this Conference also expressing the desire that the ministerial delegates to the new body be chosen by the Local Conferences and not by the Local Associations of Ministers,) Middlesex Union, Norfolk, Old Colony, Pilgrim, Taunton and vicinity, Suffolk North, Suffolk South, Woburn, Worcester South; in all fourteen, and a majority of the Local Conferences of the State. Several Conferences do not meet until next Spring, and of course have as yet taken no action upon the question of the proposed union. But as a majority have already taken action we forward the result as above, to yourself as Secretary of the Association of Massachusetts for you to bring before that body in such manner as you may deem best. Permit us, how-

ever, to express the hope that the action of the Association upon the question may be secured as soon as possible.

Very fraternally yours,

J. W. Wellman,
D. T. Fiske,
W. B. Washburn,
R. A. Chapman,
} Committee of the General Conference.

The following Committee on the above communication was appointed: Lewis Sabin, John Pike, T. A. Hazen, Henry M. Dexter, Samuel T. Seelye.

TREASURER'S REPORT.

The Treasurer read his report, which was referred to the Auditing Committee.

TEMPERANCE.

J. Jay Dana offered the following Resolutions on Temperance:—

Resolved, I. That this Association would hereby express their gratitude to God for His blessing upon the cause of Temperance.

Resolved, II. That we rejoice that the efforts of those who endeavored to secure the repeal of our Prohibitory Statute were so effectually frustrated, and that our thanks are due to those members of the last General Court who stood firmly in favor of our law, and also to the State Temperance Alliance and other Temperance organizations to whose fidelity this signal triumph is in a great measure due.

Resolved, III. That while we have the aid of the law, we feel that we are called upon to renew our efforts to promote this cause by the use of moral and religious means, till we shall secure a complete triumph.

The above Resolutions were advocated by Samuel T. Seelye, Lewis Sabin, John P. Cleaveland and Lewis Pennell, and were unanimously adopted.

BAPTISM.

James M. Whiton introduced the following Resolution:—

Whereas, There is some variance in the mode of admitting members to our churches, in this, that in some Baptism is administered *before* the Covenant is assented to, and in others *after* the Covenant:

Resolved, That a Committee be appointed to consider the matter to report whether any principle is involved in this discrepancy, and whether any action or recommendation to the churches on the part of the Association is desirable.

The Resolution was adopted, and the following Committee appointed:—

James M. Whiton, Perkins K. Clark, Edward P. Thwing.

CORRESPONDING BODIES.

It was

Voted, That the Committee on Appointment of Delegates to Corresponding Bodies be instructed to associate Kansas with Iowa instead of Minnesota.

Voted, That the General Conference of Missouri be received as a Corresponding Body and associated with Minnesota.

REPORTS OF DELEGATES TO OTHER BODIES.

Alonzo H. Quint reported that delegates were in attendance upon the General Association of New Hampshire;

James Tufts, by Christopher Cushing, reported his attendance upon the General Convention of Vermont;

Christopher Cushing reported his attendance upon the Congregational Union of England and Wales.

SALUTATIONS FROM CORRESPONDING BODIES.

The Association received Salutations from Corresponding Bodies through the following Delegates: Joseph M. R. Eaton, from the General Association of New Hampshire; A. B. Dascomb, from the General Convention of Vermont; Henry Upson, from the General Association of Connecticut; Jeremiah Butler, from the General Association of New York; Benjamin F. Perkins, from the General Conference of Missouri.

The hearing of Salutations from other Bodies was suspended at this point, to hear the report of the Committee on union of General Association with General Conference.

THE GENERAL CONFERENCE.

Lewis Sabin, in behalf of Committee, presented the following Report:—

WHEREAS, The General Association of Massachusetts did at its session in North Middleborough propose, upon certain terms, a union with the General Conference, which was declined by said Conference at its meeting in Worcester: and whereas, the General Conference at Northampton have proposed the union upon the same terms: therefore

Voted, That we accept the proposition originally made by this body and now tendered to us by the General Conference, as desirable both for our Ministers and Churches, and that a Committee of five be appointed to act with the Committee appointed by the Conference to draw up a Constitution for the united body to be presented to it at its first meeting, and to designate the time and place of said meeting.

An amendment was proposed by Christopher Cushing, which after discussion was lost, pending which discussion the Association adjourned till 2 o'clock P. M.

Wednesday, P. M. The question being on the adoption of the Report given above, after discussion it was adopted by unanimous vote.

FINANCES.

Voted, That the question of the present state of the finances of this body be referred to the Auditing Committee.

SALUTATIONS — RESUMED.

The order of the day was resumed.

A letter was read from Andrew L. Stone, D. D., of General Association of California, and Israel E. Dwinell, D. D., appeared in person to present the Salutations of the same body.

Ezra H. Gillett, D. D., presented the Salutations of the Presbyterian General Assembly; George S. Biscoe, those of the State Conference of Minnesota; and Cyrus P. Osborne, those of the General Conference of Rhode Island.

To these Salutations the Moderator, on behalf of the Association, made appropriate replies.

THEOLOGICAL SEMINARY IN CALIFORNIA.

Samuel H. Lee, on behalf of the Committee of Arrangements, presented the following Resolutions:—

WHEREAS, California lies directly on the line of civilization between the Eastern and Western sides of the Continent, and between the Western and Eastern Continents themselves on the West,—has vast and unanticipated resources and possibilities of future greatness, is destined by the increased facilities of trade and travel to be soon occupied by a teeming population, and must exert a leading influence of some kind on the whole coast West of the Rocky Mountains;—whereas, the population is at present and is likely still to be largely foreign with little sympathy for either Christian or American ideas;—whereas, our only hope for the Western side of the continent, religiously, morally, and civilly, is in the same thing which has given the Eastern side its greatness and its glory—is in Christianity,—and to have this there must be Christian institutions and a Christian ministry; and whereas there is at present no Theological Seminary or other adequate means for raising up such a ministry on the whole Pacific coast:

Resolved, 1. That we have heard with pleasure that our Congregational brethren in California have undertaken to establish a Theological Seminary,

to meet this large and growing Home Missionary want, and cordially recommend their delegate and representative, Rev. I. E. Dwinell, to those devising wise and liberal things, and willing to share with those in California, who with great self-sacrifice are struggling to build up from the beginning in a single generation all the institutions of a Christian civilization, the burden of making this necessary provision for the future of half a continent.

Resolved, II. That in our judgment this is the auspicious moment when this work should be vigorously prosecuted; and that if the opportunity be neglected, a great and irreparable delay will be occasioned to the progress of the cause of Christ not only in Western America, but also in the Sandwich Islands, Japan, and China, and future generations will toil in vain to recover from the remissness and want of sacrifice of the present.

These Resolutions were supported by Israel E. Dwinell, Henry M. Dexter, and Daniel P. Noyes, and unanimously adopted by the Association.

After the report of the Committee of Arrangements, the Association adjourned until 7½ o'clock.

Wednesday Evening. The Association met according to adjournment.

NARRATIVE.

Samuel J. Spalding read the narrative of the state of religion, which was supplemented by a brief statistical report by the Statistical Secretary, and adopted and ordered to be printed with the Minutes under the direction of the Publishing Committee.

After singing by the choir, prayer was offered by John E. M. Wright.

On motion of Henry M. Dexter, it was

Voted, That the Sermon, to be succeeded by the Lord's Supper, be preached Thursday morning at 9 o'clock, instead of the usual time in the afternoon.

The following question was then presented for the consideration of the Association:

"What are the relations of 'Lay Preaching' to the Pulpit?"

Voted, That the speakers be limited to ten minutes.

The subject was discussed by Samuel T. Seelye, William Barrows, George Trask, John P. Cleaveland, James W. Ward, Burritt A. Smith, Samuel H. Lee, Eli Thurston, and Alonzo H. Quint.

After singing the Doxology—prayer being offered by Perkins K. Clark—adjourned.

THIRD DAY.

After an hour spent in devotional exercises, public services were held, commencing at 9 o'clock. The sermon was preached by Geo. R. Leavitt, from John, vi, 53.

Devotional services by Albert H. Currier.

The Lord's Supper was celebrated; J. M. R. Eaton and John P. Cleaveland officiating at the table.

The business of the Association was then taken up.

The Nominating Convention made the following Report, which was adopted, viz.:

Committee to nominate a Committee to prepare Report required by Rule VII, Section 3;—James W. Ward, Charles M. Hyde, and Charles B. Rice.

Committee to prepare Pastoral Letter;—Robert Crawford, Richard S. Billings, Abijah Stowell.

Publishing Committee;—The Secretary, Scribe, and Assistant Scribe.

Committee to prepare Schedule of Questions:—Perkins K. Clark, Ralph Perry, Archibald Gelkie.

Committee to confer with the Committee of the General Conference;—John Pike, J. Jay Dana, Lewis Sabin, H. M. Dexter, and James P. Kimball.

DELEGATES TO CORRESPONDING BODIES.

The Report of the Committee to appoint Delegates to other Bodies was presented and adopted as follows:—

General Conference of Maine, and Congregational Union of Nova Scotia and New Brunswick:

Primaries—Joseph Peckham and Edwin B. Palmer.
Secondaries—S. J. Spalding and Charles B. Rice.

General Association of New Hampshire:

Primaries—A. H. Quint and E. P. Marvin.
Secondaries—R. S. Billings and F. B. Perkins.

General Convention of Vermont:

Primaries—Henry A. Goodhue and Ralph Perry.
Secondaries—S. T. Seelye and Edward P. Hooker.

Congregational Conference of Rhode Island:

Primaries—James B. Miles and Mortimer Blake.
Secondaries—James P. Kimball and Elias H. Richardson.

General Associations of Connecticut and Oregon:

Primaries—James B. Thornton and George A. Pelton.
Secondaries—J. J. Dana and George N. Anthony.

General Association of New York:

Primaries—Aaron Foster and Edward N. Kirk.
Secondaries—Eli B. Clark and Francis N. Peloubet.

General Conference of Ohio, and General Association of California:

Primaries—George W. Colman and Lewis Pennell.
Secondaries—Edward R. Abbe and T. A. Hazen.

General Associations of Illinois and Indiana:

Primaries—Jonas Perkins and J. Wilson Ward.
Secondaries—Isaac Dunham and Philander Bates.

General Association of Michigan:

Primaries—Raymond H. Seely and Albert H. Currier.
Secondaries—George C. Beckwith and Charles R. Palmer.

Presbyterian and Congregational Convention of Wisconsin, and General Association of Nebraska:

Primaries—Henry M. Dexter and William Barrows.
Secondaries—John M. Greene and James Fitz.

General Associations of Iowa and Kansas:

Primaries—George F. Walker and Elbridge G. Little.
Secondaries—Samuel Dunham and David Bremner.

General Associations of Minnesota and Missouri:

Primaries—Ebenezer Cutler and Hiram Mead.
Secondaries—Joseph B. Johnson and Lyman White.

General Assembly of the Presbyterian Church:

Primaries—L. Sabin and George Lyman.
Secondaries—Owen Street and Jacob Ide, Jr.

Congregational Unions of England and Wales and Canada:

Primaries—Nahum Gale and Edwin R. Hodgman.
Secondaries—James H. Means and Edward P. Thwing.

Voted, To omit the Afternoon session.

AUDITOR'S REPORT.

Francis B. Perkins presented the Auditor's Report, as follows:—

The Committee to whom was referred the Treasurer's Report have examined the same and find the accounts correctly cast and properly vouched.

To meet the deficiencies which appear from that report they recommend a tax of twenty-five cents upon each member of the Local Associations, to be collected immediately.

They further recommend a conditional tax of seventy-five cents upon

each member of the Local Associations to be collected at the next meeting of the General Association, provided that previous to this the action of the General Conference does not remove the necessity for so doing.

F. B. PERKINS.
D. A. STRONG.

PLACE OF NEXT MEETING AND PREACHER.

Voted, That the place of the next meeting be made conditional upon the arrangements made with the General Conference.

Joshua W. Wellman was appointed preacher.

James W. Ward, under Rule VII, Section 3, reported,—An Essay on the Relation of the Parish to the Church,—to be prepared by Joseph Tracy, Abijah P. Marvin, and Henry M. Parsons.

THE PLACE OF BAPTISM IN RECEPTION TO THE CHURCH.

John M. Whiton, in behalf of a Committee previously appointed, presented a Report, which was accepted, and ordered to be printed in the Appendix, with reference to it in the Minutes, for the consideration of the Ministers and Churches.

THANKS.

It was

Voted, That the Association gratefully acknowledge the kindness of the church, its pastor and choir, and people of this town, and return its cordial thanks for their generous hospitalities.

Voted, That the Association return its thanks to Rev. William Barrows for his able and faithful discourse of Tuesday evening.

Voted, That the Association appreciate the courtesy and faithfulness with which the Moderator and Scribes have performed their respective duties.

PASTORAL LETTER.

The Association took notice of the fact that no one appeared to read the Pastoral Letter or to present the Report upon the topic of Popular Christianization according to appointment.

Prayer was offered by Horace James and the Doxology was sung.

The Association then adjourned.

EDWARD STRONG, *Moderator.*

JAMES P. KIMBALL, *Scribe.*
JAMES P. LANE, *Assistant Scribe.*

NARRATIVE OF THE STATE OF RELIGION.

The past year has been one of general prosperity in the Congregational churches of this Commonwealth. As evidence of this we would name —

The presence of the Holy Spirit in different parts of the State, resulting in stimulating Christians, and in the conversion of sinners.

Another evidence is the growing interest taken in the work of Home Evangelization. Outlying districts which have been neglected for years have been recently occupied, and the most precious fruits gathered. Very interesting examples of success might be mentioned in connection with branch Sabbath Schools, neighborhood prayer-meetings, systematic benevolence, the labors of Christian women, and in the development of a sense of personal responsibility in churches, and individuals.

Still farther encouragement is found in the fact, that the doctrine of the Communion of Saints is not a dead letter in our churches. The growth of this truth in Christian hearts, has already yielded abundantly the peaceable fruits of righteousness. In this connection, we would mention the Christian Conventions as a new feature of religious activity and co-operation. The attendance on these gatherings, both of clerical and lay members, was large; and the discussions evinced an earnest desire to investigate questions of duty, and a quickening in vigilance and zeal.

As all moral and religious interests have an intimate relation to each other, an evidence of prosperity may be seen in the decided action with regard to Temperance in the restatement of its claims, and the defence of its principles before the Legislature.

Although the year has not been one of general prosperity in business, yet contributions to the different causes of benevolence have been well sustained.

From the Berkshire North Association, we learn that at Williams College there have been quite a number of conversions. The daily prayer meeting, which was established more than thirty years ago, is still kept up. At Pittsfield, the First and South churches have had about 100 conversions, mostly among the young. At North Adams there was quite a revival, and on one Sabbath 58 persons were added to the church. At South Adams between twenty and thirty were received into the church in July. During the last Winter there were numerous conversions at Peru, and the interest still continues.

The Berkshire South Association reports that in Lee, particularly, a

decided advance has been made. In East Lee, an outlying district, a large Sabbath School has been maintained, and a chapel is in process of erection. A number of hopeful conversions there have been reported as the result of lay effort. A large accession has been made to the church in Lee, and the work of grace has been carried on mainly by the agency of prayer meetings and the private labors of the pastor and brethren.

From the Brookfield Association we learn that remarkable revivals have occurred in several of the churches. The church in Brookfield reports a work of grace, commencing with the week of prayer in January, followed by preaching and prayer meetings every night for several weeks, resulting in about fifty hopeful conversions. Twenty-one have already united with the church, and fifteen are heads of families. In the church at Hardwick there is an unusual interest in religion. In Oakham about seventy have expressed a hope in Christ, and about thirty will unite with the church in July. At Spencer a religious interest commenced in January, as it did in Oakham, and continued for three or four months. Several family altars have been erected. Between thirty and forty were expected to unite with the church in July. In a similar manner Divine Grace has been manifested in Warren. The church in West Brookfield has been greatly blessed by a revival commencing early in the year and increasing until it seems to have changed very materially the character of the community. Many difficulties of long standing have been removed, and happy reconciliations have taken taken place. Of forty-nine persons propounded for admission to the church in July, thirty are heads of families. The other churches are reported as prospered in attendance upon Divine Worship, prayer meetings, the Sabbath School, and in an interest in benevolent objects.

Essex North Association has reported a good degree of religious activity in the churches. In Bradford there has been a marked work of grace, which had its origin in a female prayer meeting. The Young Men's Christian Association at Amesbury and Salisbury Mills has been very active and efficient in the work of home evangelization in the border settlements of Massachusetts and New Hampshire. In one destitute district, meetings have been held with marked success, resulting in about seventy hopeful conversions.

There has been some religious interest in South Danvers, Salem, and a few other places in Essex South Association. The work of popular evangelization is being prosecuted by some of these churches with increasing interest and success.

In the majority of the churches of the Franklin Association there has been more or less of spiritual movement, resulting in many conversions. In Sunderland 101 additions have been made to the church, and in South Deerfield 102 additions. Christian Conventions have been rather a new feature in this Association, and they were well attended and beneficial in their results. In some towns, Young Men's Christian Associations have been formed, and they promise well. The cause of truth and righteousness in its various forms has made substantial progress during the past year.

In Hampden West Association no extensive revivals are noted. Those

churches more favored with indications of good, are Westfield, Agawam, and Mittineague. Outwardly the churches are prosperous and harmonious. Two pastors have been settled within these limits the past year. One church has been organized during the year upon a union basis, and a pastor installed.

In the East Hampshire Association, in Belchertown the religious interest has resulted in a number of conversions. In Prescott there has been a work of more promise than at any time since 1831; and thirteen have united with the church, and further additions are expected. The work of Divine Grace at South Hadley has been more powerful than at any time for thirty years, including seventy conversions, independently of those in the Seminary. In Whately, also, a work of deep and quiet interest is in progress. The influence of the recent Christian Conventions has been to stimulate Christians to new efforts.

The Mendon Association reports that while some additions have been made to nearly all the churches in this Association, special revival influences the past year have been confined to but few towns. The churches in Medway, especially in the East and West parishes, have shared largely in this blessing. To the former, 41 have been added, and to the the latter, in which the religious interest has been remarkably well sustained, 78. To the church in Foxborough, 34 have been added by profession. The church in Dover has enjoyed a proportional accession. The Sabbath Schools have been much increased in numbers and interest. Various causes of benevolence have met with a warm response, among which the cause of the Freedmen is numbered. There have been some improvements made in several houses of worship, and the churches enjoy, as a whole, a good degree of health and of harmony.

Of the eighteen churches within the bounds of Middlesex Union Association, eight have received especial tokens of the Holy Spirit, resulting in important accessions to the churches. The Christian Convention held in Boston the 16th of December, was followed by several meetings of a similar kind. Christian fellowship with brethren of other evangelical denominations has been greatly promoted by these gatherings, and men were led to feel the force of our Lord's words: "One is your Master, even Christ, and all ye are brethren." A general material prosperity has been manifested by an increase in the benevolent contributions of these churches of nearly one thousand dollars more than the amount reported last year. Much interest has been shown in the building of a house of worship at Groton Junction. The cause of temperance is receiving fresh attention and steady support.

The Norfolk Association reports continued prosperity. The benevolent contributions of the past year have amounted to about $20,000. The Sabbath schools are gaining in the co-operation of the older members of the Congregation. Parents say "*come*" instead of "*go*" to the Sabbath school. This Association embraces 35 members, of whom 21 are settled pastors, 8 are acting pastors, and 6 without charge. An evil practice is somewhat gaining ground in the churches of engaging spiritual teachers for a year, or

a few Sabbaths, in the place of permanent settlements. During the past year there have been four dismissions and three settlements of pastors, and there are 12 churches whose pulpit engagements vary from one to 52 Sabbaths. With charity and prayer a new house of worship has been built for a church organized about four years since, and which has lately received new accessions of strength. Christian Conventions have been held in several churches with much benefit. One or more Young Men's Christian Associations have been formed, promising much good. The tone of spiritual life in the churches is improving, and there has been an increase of membership.

Since the last report of the Suffolk South Association, eight members, six of them pastors, have withdrawn to form a new body called the Suffolk West. The report, therefore, covers a smaller number of churches than in previous years. General prosperity has characterized the past year. It has been a time of ingathering. The churches have received valuable additions, and the attendance upon public and social religious meetings has been encouraging. The charitable contributions, amounting to nearly $63,000, have shown that the idea of Christian stewardship has not been forgotten. The matter of Home evangelization has been considered with increased interest, and a beginning has been made in what it is hoped will prove a systematic and permanent effort to reach every part of our community with the direct influences of the gospel.

In several churches of the Taunton Association has been a marked religious revival. Meetings have been held frequently in outside districts among people who seldom or never attend public worship, and they have given great encouragement to the Christians who held them and have been blessed to the people who attended them. Among the churches most favored with especial influences are those in East and West Attleborough, Rehoboth, and Seekonk. The Sabbath schools are attended with revived engagedness. Temperance has received a new impetus, and many haunts of vice have been abandoned.

The Woburn Association reports unusual prosperity. In ten of the sixteen churches within its bounds have been revivals, resulting in probably not less than four hundred conversions. Four Christian Conventions have been held among the churches, and have been occasions of manifest, deep, and, in some instances, thrilling interest. The churches have taken up the work of Home evangelization with much vigor. The Conference have passed and reaffirmed a resolution to give if possible, to every feeble church in our borders, a settled pastor. An effort, promising early success, has been made to build a new church in Lexington, by laying, for a part of the expense, an assessment upon our churches.

Worcester North Association reports prosperity, except that several of the churches are now without a pastor. The two churches in Gardner have recently become one, the pastors of both having resigned in order the better to effect this union. Several of the churches have been considerably quickened, but no general and powerful work of grace has been experienced during the past year. In some instances benevolent contributions have

been increased; and the general aspect of the churches may be considered encouraging.

Of the fourteen churches composing the Worcester South Conference, all but one are supplied with settled or acting pastors. Only one of these churches receives assistance from the Home Missionary Society. All of them have enjoyed a good degree of outward prosperity. The various causes of Christian benevolence have received larger contributions than in any previous year. Still there is with many of the church members much apathy, and a worldly spirit, a lack of fervent prayer, a sad neglect of personal effort for the conversion of sinners, and a refusal on the part of some of Christ's professed disciples to bear their just share in the pecuniary support of the public worship of God. There have, however, been indications of the loving kindness of God. The churches in Douglas, East Douglas, Grafton, Uxbridge, and Whitinsville, have been favored with the especial presence of the Divine Spirit. The conversions are the fruits, with God's blessing, of the labors of pastors and churches without the aid of evangelists.

We note these facts with devout gratitude and thanksgiving to God. The past year has not been one of remarkable revivals, but of a general religious interest, and of steady spiritual growth. We may hope that the love, self-sacrifice, and union of these churches will be the sure precursors of the speedy coming of our Lord Jesus Christ in all the fulness of His grace.

REPORT OF THE COMMITTEE

ON THE ADMINISTRATION OF BAPTISM IN CONNECTION WITH ADMISSIONS TO THE CHURCH.

The Committtee appointed this morning to consider the manner in which adult persons are admitted to Baptism in becoming members of our churches, have the following preamble and resolution prescribed for their guidance.

"*Whereas*, There is some variance in the mode of admitting members to our churches, in this; that some administer Baptism *before* assent is given to the Covenant, and others *after:*

"*Resolved*, That a Committee be appointed to consider this matter, report whether any principle is involved in this discrepance, and whether any action or recommendation on the part of the Association to the churches is desirable."

As to *the fact* alleged in the preamble, it is true that the prevailing custom in most of our churches is to administer Baptism *before* the Covenant, of which it is the seal. There are however a large number of Congregational churches * which vary from this custom, and do not administer the rite until *after* the Covenant with the Lord Jesus as the Saviour of the soul, has been entered into.

As to the *inquiry* which the Committee were directed to institute, "whether any principle is involved in this discrepance," it is certain that some of the brethren concerned were led to transpose Baptism from its usual place before, to a place after the Covenant, from a conviction that a principle *is* involved in the place of the symbol. Baptism is a symbol. It has a meaning, both in itself and in its connections. If it be administered out of place, its connections will be misplaced, and the meaning of the symbol will be either obscured or perverted. Now the general mode of admitting *an unbaptized adult* to our churches is this:

1. Articles of Doctrinal Belief are read to him for his assent. These are such that many who have no personal faith in Christ could assent to

* E. g. Boston, Mount Vernon and Park Street churches; Roxbury, Eliot and Vine Street churches; West Roxbury, South Evangelical church; the Evangelical church in Quincy; Brookline, Harvard church; Jamaica Plain, Mather church; Danvers, First church and Maple Street church; Lynn, Central church; the church in Lynnfield Centre; Marblehead, 3d church; Rockport, 2d church. Others East and West, in no small number, might be added.

them. They are, according to the intent of the Fathers, simply the testimony of the Church to the true contents of the word of God. We heartily approve of their being publicly read on every admission to the church.

2. Follows the sacrament of Baptism. *Post hoc propter hoc* is apt to be the logic of the common mind. A perfectly legitimate inference for an unbeliever to draw is, that the candidate is baptized in *virtue* of that doctrinal belief. The rite is generally administered without any verbal explanation of its symbolism, and left to explain itself, according to the knowledge and capacity of each observer; and if an unbeliever should infer that it is the sign and seal of intellectual orthodoxy, when administered as described, he could not be greatly blamed.

3. The Covenant follows now, avouching personal faith and consecration to God and Christ.

Under the title "Covenant," however, are included two Covenants, viz., *The* Covenant with the Lord, indissoluble in nature, sealed, according to our standards, with Baptism, and *a* Covenant with the local church, terminable in its nature, by the consent of parties. Some of the brethren, whose practice has given rise to the present inquiry, have felt that the only proper place for the administration of Baptism is immediately *after the Covenant with the Lord* and *before the Covenant with the church.* They have felt that any misplacement of the rite, objectively, could not fail to work misplacement of its connections subjectively, in some cases. They have felt that the Sacraments, being a visible gospel, have their commentaries, as well as the Word itself, the audible gospel; and that *the connection* in which a deed, as well as a word, stands, powerfully affects its interpretation, on the principle *noscitur a sociis.*

The practice of the primitive church, of the other branches of the modern church, and especially of the early Congregationalists of New England, lends powerful sanction to the views which have been briefly delineated. Baptismal confessions have been used from the apostolic times, and their contents are summarily referred to in those articles * of the Westminster Catechism which declare that Baptism is a sign and seal of our engagement to be the Lord's, and is not to be administered (excepting to the infants of believers) to any that are out of the visible church, *till* they profess their faith in Christ and obedience to Him.

Specially when we interrogate the early history of the New England churches we find that our fathers held the same view, and — which is more than we can say of ourselves — their practice conformed. This is not the place to exhibit archæological details, but the following outline will suffice. Adults were commonly admitted on their individual confessions, sometimes oral, sometimes written. These confessions, diverse as they were, embraced in one a declaration of repentance and faith, and of doctrinal belief. Creed and Covenant were fused in one general statement; and we find a few examples still lingering here and there, in the forms which some of our churches † use at the admission of members. The admin-

* Shorter Catechism, qu. 94, 95.

† E. g. The Second church, Dorchester, and the church in South Reading.

istration of Baptism came *after* such confessions. Subsequently, to stop the mouths of adversaries who had been impeaching the orthodoxy of our churches, doctrinal statements of a more precise nature began to be prepared for general use; — not however as a test of church membership, but as a testimony of the church concerning sound doctrine, as the cotemporary records clearly show. After this, when Creed and Covenant, formerly amalgamated, came to be separated and precisely defined, the practice crept in, — which was an innovation upon Christian usage from the days of the Apostles,— of baptizing the candidate *before* the Covenant, that is, before any confession of his personal repentance, faith, and obedience, and after simple assent on his part to a mere statement of doctrinal belief.

It is not positively known that any actual mischief has resulted from this innovation, by which the majority of the Congregational churches are distinguished from the other branches of the Evangelical church. The fact however that brethren in various parts, without conference, have had their minds called to this thing, is certainly worthy of remark as possibly a providential indication. The question is, in short, Has our Lord and Saviour Jesus Christ instituted Baptism to be a sign and seal of orthodox doctrinal views, or a sign and seal of the washing of regeneration, the remission of sins, and the consecration to His will of those who worthily receive it? Since now the church has the fullest liberty to bear testimony concerning its Sacraments as well as its Doctrines, it is bound to take all reasonable care to have the Sacrament rightly interpreted, as well as the Doctrine. And if misplacements generate misconstructions, it is bound to guard against the possible, as well as to rectify the actual, error. How much more so in the case of an obvious departure from our own doctrinal standards, through the unconscious innovation, which all must admit to be a mistake.

J. M. Whiton,
E. P. Thwing,
P. K. Clark,
} Committee.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF MASSACHUSETTS

In account with ALONZO H. QUINT, *Treasurer.*

1866.		Dr.	
June 26,	To amount due Treasurer,	$50.78	
" 28,	" Secretary's travelling expenses,	4.80	
Dec. 28,	" postage,	3.63	
1867.			
April 6,	" settlement with E. Anthony & Sons, printing Minutes, etc.,	306.40	
June 24,	" postage,	60	
			Cr.
1866–7.	By taxes from Associations due 1865,		$15.00
"	" " " " " 1866,		301.25
June 25, '67.	Amount due Treasurer,		49.96
		$366.21	$366.21

[Audited, as on page 11.]

ORDER OF ANNUAL APPOINTMENTS.

Same as in 1866, except that in appointing delegates to Corresponding Bodies, Kansas is associated with Iowa, and Missouri with Minnesota.

THE MINISTERIAL ASSOCIATIONS.

The following tables include all the Ministerial Associations of the denomination in the State.

A history of the origin of the Associations of Massachusetts will be found in the *Congregational Quarterly*, vol. II, pp. 203–212; an account of all the Associations which have existed in the State, vol. V, pp. 293–304; VI, pp. 142, 161, 245; VII, p. 195; VIII, p. 17;—and of the General Association, with the connection of the various Associations included in it, vol. I, pp. 38–53.

The lists of "licentiates" include only such as are still under the care of of the respective Associations.

I. ANDOVER, ORGANIZED JULY 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph W. Backus,	1852, Sept. 29.	1862, Oct. 14.	*Thomaston, Ct.*,	Pastor.
Elijah P. Barrows, D. D.,	1832, June 6.	1853, Oct. 11.	*Middletown, Ct.*,	Occasional Preacher.
Spencer F. Beard,	1829, Jan. 14.	1859, Jan.	Andover,	" "
Amos Blanchard, D. D.,	1829, Dec. 25.	1830, April 21.	Lowell,	Pastor.
Benjamin F. Clark,	1839, Aug. 1.	1840, June 13.	N. Chelmsford,	"
Caleb E. Fisher,	1843, Aug. 23.	1855, Dec. 11.	Lawrence,	"
Addison P. Foster,	1856, Oct. 3.	1866, Dec. 11.	Lowell,	"
Eden B. Foster, D. D.,	1841, Aug. 11.	1853, Feb.	Lowell,	"
Edward H. Greeley,	1849, Nov. 7.	1861, Oct. 8.		Preacher, not settled.
Henry S. Greene,	1837, Dec. 27.	1855, Dec. 11.	Ballardvale,	Pastor.
B. Franklin Hamilton,	1865, June 28.	1866, April 10.	North Andover,	"
Steadman W. Hanks,	1840, Mar. 20.	1840, June 5.	Lowell,	Sec. Sea. Friend So.
James P. Lane,	1861, Jan. 10.	1866, Dec. 11.	Andover,	Pastor.
Stephen C. Leonard,	1844, Aug. 30.	1859, Oct. 11.	*Oberlin, O.*,	Ins. Theo. Dep. Coll.
James H. Merrill,	1839, Nov. 26.	1856, June 9.	Andover,	Pastor.
David Oliphant,	1815, May 15.	1855, Dec. 11.	Andover,	Occasional Preacher.
Austin Phelps, D. D.,	1842, Mar. 30.	1866, April 10.	Andover,	Prof. Theo. Sem.
George Pierce, Jr.,	1863, Oct. 14.	1863, Dec. 8.		
Charles Smith,	1847, Oct. 10.	1862, April 8.	Andover,	Pastor.
Wm. Franklin Snow,	1862, Oct. 6.	1867, Feb. 12.	Lawrence,	"
Owen Street,	1843, Feb. 3.	1857, Dec. 8.	Lowell,	"
John L. Taylor,	1839, July 18.	1839, Oct. 1.	Andover,	Trea. Phillips Acad.
Richard Tolman,	1845, Sept. 17.	1852, Oct. 12.	Tewksbury,	Pastor.
Lyman S. Watts,	1866, Feb. 7.	1866, Feb. 13.		
George N. Webber,	1855, Dec. 5.	1862, Oct. 14.	*Middlebury, Vt.*,	Prof. Coll.

Candidates for the Ministry.	Approbated.	Candidates for the Ministry.	Approbated.
Ephraim E. P. Abbott,	1866, Dec. 11.	Newman Smyth,	1866, Dec. 11.
Cecil F. B. Bancroft,	" " "	Charles B. Sumner,	" " "
James A. Daly,	" " "	Henry M. Tenney,	" " "
Joseph E. Fiske,	" " "	Mosely H. Williams,	" " "
William H. Savage,	" " "	L. W. Winslow,	1867, Feb. 12.

TIMES OF MEETING.—Second Tuesday in February, April, October, and December.

James P. Lane, Andover, Scribe.

II. Berkshire North, Organized October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	1851,	1865,	North Blandford,	Acting Pastor.
Addison Ballard,	1857, Sept. 15.	1858,	*Detroit, Mich.*,	Pastor.
John Bascom,	1859, Dec.	1861,	Williamstown,	Prof. College.
Nathaniel G. Bonney,	1864, May 26.	1864,	Peru,	Pastor.
Edson L. Clark,	1859, Nov. 9.	1860,		
J. Jay Dana,	1835, Sept. 9.	1867,	Becket,	Acting Pastor.
Calvin Durfee,	1828, April 23.	1855,	Williamstown,	
Nathaniel H. Griffin,	1839, June	1853,	Williamstown,	Teacher.
Samuel Harrison,	1850, Aug. 18.	1852,	*Newport, R. I.*,	Acting Pastor.
M. Hopkins, D.D., LL. D.,	1836, Sept. 15.	1853,	Williamstown,	Prof. Wms. College.
Sardis B. Morley,	1851, July 9.	1859,	Pittsfield,	
Albert Paine,	1848, Sept. 7.	1858,		
Charles V. Spear,	1852, Oct.	1859,	Pittsfield,	Teacher.
Edward Strong, D. D.,	1842, Dec. 14.	1865,	Pittsfield,	Pastor.
John Tatlock, LL. D.,	1852, Oct.	1852,	Williamstown,	Prof. Coll.
John Tatlock, 2d,	1859, Nov. 29.	1860,		
John Todd, D. D.,	1827, Jan. 1.	1852,	Pittsfield,	Pastor.
Kinsley Twining,	1858, Aug. 26.	1858,	Cambridgeport,	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
John G. Davenport, for four yrs.,	1866, Mar. 5.	Edward H. Griffin, for four yrs.,	1866, June 5.
John H. Denison, for four yrs.,	1865, Dec. 4.	Charles R. Treat, for four yrs.,	1866, Mar. 5.

Times of Meeting.—First Monday in March, June, September, and December.

J. Jay Dana, Becket, Scribe, Statistical Scribe, and Treasurer.

III. Berkshire South, Organized October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Josiah Brewer,	1826, May 10.	1863, Jan. 27.	Stockbridge,	Unemployed.
James Deane,	1866, Oct. 31.	1867, April 30.	Sandisfield,	Acting Pastor.
George T. Dole,	1842, Oct. 6.	1865, Oct. 31.	Curtisville,	" "
Nathaniel H. Eggleston,	1845, Feb. 19.	1861, April 30.	Stockbridge,	Pastor.
Nahum Gale, D. D.,	1842, June 22.	1854, April 17.	Lee,	"
Edward J. Giddings,	1857, Oct. 19.	1863, Jan. 27.	Housatonic,	Unemployed.
Thomas A. Hall,	1841, June 16.	1852, Oct. 14.	Otis,	"
John Hartwell,	1859, Sept. 29.	1866, Jan. 30.	Becket,	Acting Pastor.
Timothy A. Hazen,	1854, Oct. 11.	1863, July 28.	So. Egremont,	Pastor.
Charles C. C. Painter,	1863, Sept. 22.	1863, Oct. 27.	New Marlboro',	"
Lewis Pennell,	1833, Sept. 17.	1855, Jan. 28.	W. Stock. Cen.,	"
Winthrop H. Phelps,	1848, Feb. 9.	1852, Oct. 14.	So. Egremont,	Farmer and occasional Preacher.
David D. Sahler,	1854, May 17.	1864, July 26.	Sheffield,	Pastor.
Roswell B. Stratton,		1864, July 26.	Worcester,	"
George Uhler,	1847, Oct. 17.	1865, April 30.	Housatonic,	Disabled.
George T. Washburn,	1859, Mar. 22.	1859, July 25.	*Madura, India*,	Missionary.
Zolva Whitmore,	1821, Sept. 5.	1867, April 30.	Housatonic,	Unemployed.

Licentiate.	Approbated.
Albert J. Lyman, for two years,	1866, July 31.

Times of Meeting.—Last Tuesday in January, April, July, and October.

Timothy A. Hazen, South Egremont, Scribe, Statistical Scribe, and Treasurer.

IV. Brookfield, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Beecher,	1830, Mar. 25.	1857, Aug. 4.	North Brookfield,	Postmaster.
Joshua Coit,	1860, Nov. 13.	1861, Oct. 1.	Brookfield,	Pastor.
James Cruickshanks,	1858, Sept. 8.	1864, Jan. 6.	Spencer,	"
Samuel Dunham,	1804, Oct. 4.	1804, Oct. 11.	West Brookfield,	"
John H. Gurney,	1850, Feb. 22.	1856, Aug. 5.	New Braintree,	"
Jonas C. Halliday,	1864, June 8.	1867, Jan. 15.	Oakham,	"
John Haven,	1836, Dec. 4.	1851, Jan. 10.	Charlton,	"
Charles M. Hyde,	1862, Aug. 19.	1872, Sept. 30.	Brimfield,	"
Edwin L. Jaggar,	1862, Mar. 6.	1863, June 9.	Warren,	"
William Leonard,	1844, July 7.	1862, Jan. 7.	Dana,	"
Edwin B. Palmer,	1859, Sept. 20.	1867, Jan. 15.	Southbridge,	"
David Peck,	1852, Oct. 13.	1863, April 21.	Barre,	"
Ariel E. P. Perkins,	1844, Sept. 18.	1856, Jan. 1.	Ware,	"
Henry Pratt,	1854, Oct. 25.	1862, June 10.	Dudley,	"
Arthur H. Somes,	1866, Sept. 18.	1867, Jan. 15.	West Warren,	"
Alden Southworth,	1865, May 3.	1867, Jan. 15.	Holland,	Acting Pastor.
Martyn Tupper,	1828, April 16.	1852, Aug. 4.	Hardwick,	Pastor.
William G. Tuttle,	1851, April 16.	1862, Sept. 30.	Ware,	"
Rufus P. Wells,	1846, Sept. 26.	1866, Aug. 7.	Gilbertville,	Acting Pastor.

Licentiates—None.

Times of Meeting.—Second Tuesday in January, April, June, August, and October, at 4 P. M., except the meeting in June, which is at 10 A. M.

Charles M. Hyde, Brimfield, Scribe.

V. Cape Cod, Organized October, 1866, by union of Brewster and Vineyard Sound.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alvan J. Bates,	1849, Sept. 27.	1865, April	Harwich Port,	Acting Pastor.
Philander Bates,	1840,	1864, June	*Cornish, N. H.*,	Pastor.
David Brigham,	1819, Dec. 29.	1865, April 18.	Waquoit,	Acting Pastor.
Alexander C. Childs,	1853, May 18.	1864, June	Marlborough,	
Joseph B. Clark,	1861, Oct. 10.	1862, Nov. 11.	Yarmouth,	Pastor.
Nathaniel Cogswell	1822, Aug. 24.	1836, June	Yarmouth Port,	Without charge.
Edward B. French,	1860, May	1860, Dec.		
Henry A. Goodhue,	1863, May 20.	1862, Nov. 11.	W. Barnstable,	Pastor.
Frederick Hebard,	1849, June	1860, Dec.	North Dennis,	Acting Pastor.
James P. Kimball,	1857, May 12.	1860, Aug. 28.	Falmouth,	Pastor.
Henry A. Lounsbury,	1856, Feb. 13,	1866, Oct.		
Charles Morgridge,	1831, Sept. 20.	1857, April	New Bedford,	Without charge.
Joseph R. Munsell,	1831, Oct.	1861, April	Harwich Centre,	Acting Pastor.
Osborne Myrick,	1846, Feb.	1846, Oct.	*Middletown, Vt.*,	
Edward W. Noble,	1849, Dec. 26.	1850, April	Truro,	Pastor.
John C. Paine,	1838, June 6.	1865, April 18.	Sandwich,	"
Edwin Scabury,	1840, June 18.	1865, April 18.	East Falmouth,	Acting Pastor.
Edward P. Stone,		1865, April 18.	Boston,	Agt. Am. Miss. Ass.
Harvey M. Stone,	1848, Nov. 2.	1865, April	South Dennis,	Acting Pastor.
Christopher J. Switzer,	1867, Jan. 10,		Provincetown,	Pastor.
George F. Walker,	1863, July 2,	1864, June		
Levi Wheaton,	1850, Jan. 23.	1860, Nov. 21.	*Beloit, Wis.*,	Without charge.
John E. M. Wright,	1852, Oct. 28.	1866, April	East Orleans,	Acting Pastor.

Licentiates—None.

TIMES OF MEETING.—Second Tuesday in January, April, and October. Henry A. Goodhue, West Barnstable, Scribe and Statistical Scribe.

VI. ESSEX NORTH, ORGANIZED SEPTEMBER 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Campbell,	1824, Nov. 15.	1865, Feb. 21.	Bradford,	Without charge.
Randolph Campbell,	1835, April 30.	1838, Feb. 28.	Newburyport,	Pastor.
John P. Cowles,	1833, June 18.	1844, Aug.	Ipswich,	Teacher.
John Q. A. Edgell,	1832, Sept. 19.	1832, Dec. 25.		Invalid.
Daniel T. Fiske, D. D.,	1847, Aug. 18.	1847, Dec. 29.	Newburyport,	Pastor.
Davis Foster,	1855, Nov. 1.	1856, Feb. 27.	West Newbury,	"
Joshua S. Gay,	1848, Jan. 27.	1866, Oct. 17.	Byfield,	Acting Pastor.
Martin S. Howard,	1856, Nov. 20.	1865, Oct. 18.	Groveland,	Pastor.
Ephraim O. Jameson,	1860, Mar. 1.	1866, June 19.	Salisbury,	"
John D. Kingsbury,	1856, Sept. 24.	1866, Oct. 17.	Bradford,	"
William A. McGinley,	1859, June 2.	1866, Sept. 4.	Newburyport,	"
Theodore T. Munger,	1856, Feb. 6.	1865, Oct. 18.	Haverhill,	"
Calvin E. Park,	1838, Oct. 31.	1847, Feb. 24.	West Boxford,	Teacher.
Charles M. Pierce,	1863, Sept. 2.	1864, April 19.	West Boxford,	Pastor.
John Pike, D. D.,	1838, April 25.	1842, Oct. 31.	Rowley,	"
Edward A. Rand,	1865, Mar. 2.	1866, Dec. 18.	South Boston,	"
Benjamin Sawyer,	1809, Nov. 22.	1817, May 12.	Salisbury,	Acting Pastor.
Raymond H. Seeley, D.D.,	1843, July 5.	1862, April 15.	Haverhill,	Pastor.
Egbert C. Smythe,	1856, July 22.	1867, April 16.	Andover,	Prof. Theo. Sem.
Samuel J. Spalding, D.D.,	1846, Oct. 26.	1852, April 28.	Newburyport,	Pastor.
Leander Thompson,	1838, Nov. 30.	1855, June 20.		Without charge.
John R. Thurston,	1859, Jan. 20.	1859, April 19.	Newburyport,	Junior Pastor.
Leon. Withington, D. D.,	1816, Oct. 31.	1817, June 10.	Newbury,	Senior Pastor.
Henry A. Woodman,	1842, Nov. 30.	1843, Feb. 29.	Newburyport,	Bookseller.

Licentiates.	Approbated.	Licentiates.	Approbated.
George Whitefield Andrews,	1866, Dec. 19.	Charles Myson Palmer.	1866, Dec. 19.
Lyman Horace Blake,	" "	William Edwards Park,	" "
Samuel Ingersall Briant,	" "	George White Scott,	" "
George Phelps Byington,	" "	Edward Payson Sprague,	" "
Alfred Sereno Hudson,	" "	John Low Rogers Trask,	" "
Joseph Lanman,	" "	George Willis Warren,	" "
Everett Edward Lewis,	" "		

TIMES OF MEETING.—Third Tuesday in February, April, June, August, October, and December.

Leonard Withington, D. D., Newbury, Moderator; Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

VII. ESSEX SOUTH, ORGANIZED SEPTEMBER 3, 1717.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ephraim W. Allen,	1846, Feb. 7.		West Haverhill,	Pastor.
Edward S. Atwood,	1856, Oct. 23.	1864, Dec. 6.	Salem,	"
James M. Bacon,	1846, Oct. 8.	1857, July 7.	Essex,	"
William M. Barbour,	1861, Oct. 2.	1862, Jan. 7.	South Danvers,	"
Charles C. Beaman,	1839, June 20.	1859, July 5.		
Charles R. Bliss,	1859, April 26.	1864, Oct. 18.	South Reading,	Pastor.
M. Bradford Boardman,	1864, Oct. 1.	1864, June 7.	Lynnfield Centre,	"
David Bremner,	1855, May 2.	1855, July 3.	Plymouth,	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Dana Clayes,	1821, July 4.		South Reading,	Without charge.
William H. Dunning,	1864, Feb. 10.	1864, Dec. 6.	Rockport,	Pastor.
Brown Emerson, D. D.,	1805, April 24.		Salem,	"
Daniel Fitz, D. D.,	1826, June 28.		Ipswich,	"
James Fletcher,	1819, June 20.		Danvers,	Without charge.
George E. Freeman,	1858, Oct. 5.	1859, Jan. 4.	Port Norfolk,	Acting Pastor.
S. Franklin French,	1864, Sept. 29.	1864, Dec. 6.	Hamilton,	Pastor.
Wakefield Gale,	1826, May 17.		Easthampton,	Without charge.
Eli W. Harrington,	1837, April 26.	1864, Oct. 18.	North Beverly,	" "
James M. Hubbard,	1862, July 23.	1863, Oct. 2.	Middleton,	Pastor.
George B. Jewett,	1855,	1859, Nov. 1.	Salem,	Without charge.
John H. Mordough,	1836, May 18.		*Cumberland Mills, Me.*,	Acting Pastor.
Thomas Morong,	1854, April 12.	1864, April 10.	Lanesville,	Pastor.
Charles R. Palmer,	1860, Aug. 29.	1861, Jan. 1.	Salem,	"
Francis N. Peloubet,	1857, Dec. 2.	1858, Mar. 2.	Attleborough,	Pastor.
Alonzo B. Rich,	1846, Feb. 7.	1859, May 3.	Beverly,	Sec. West. Coll. Soc.
Charles B. Smith,	1848,			
Robert Southgate,	1832, Jan. 4.		Ipswich,	Pastor.
Timothy D. P. Stone,	1843, Mar. 3.	1864, Dec. 6.	Marblehead,	"
Francis V. Tenney,	1815, Aug. 7.	1859, Mar. 1.	Manchester,	"
J. Henry Thayer,	1869, Dec. 29.	1860, Mar. 6.	Andover,	Prof. Theo. Sem.

Licentiates.	Approbated.	Licentiate.	Approbated.
Daniel Denison,	1864, Feb. 2.	Samuel B. Pettengill,	1866, Feb. 6.
Josiah E. Kittredge,	1864, Feb. 2.		

TIMES OF MEETING.—First Tuesday in February, April, June, October, and December.

M. B. Boardman, Lynnfield Centre, Moderator; Jas. M. Hubbard, Middleton, Scribe and Statistical Scribe.

VIII. FRANKLIN, ORGANIZED SEPTEMBER 20, 1803.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Ralph Asbury,	1861, Mar.	1866, Aug. 15.	Greenfield,	Without charge.
Edward O. Bartlett,		1867, Feb. 13.	So. Deerfield,	Pastor.
Richard S. Billings,	1855, June 6.	1856, May 13.	Shelburne,	"
Edmund H. Blanchard,	1860, April 25.	1861, May 15.	Warwick,	"
Pliny S. Boyd,	1865, Oct. 5.	1865, Nov. 14.	Shelburne Falls,	"
Willard Brigham,	1843, May 24.	1856, Feb. 12.	Wellfleet,	"
Theodore J. Clark,	1842, Oct. 11.	1859, Nov. 8.	Northfield,	Acting Pastor.
Robert Crawford, D. D.,	1840, Aug. 20.	1858, Feb. 9.	Deerfield,	Pastor.
Elijah Cutler,	1863, Sept. 9.	1863, Nov. 10.	Conway,	"
Artemas Dean,	1849, Feb. 9.	1861, Nov. 13.	*Plainville, Ct.*,	Without charge.
S. R. Dole,	1865, Nov. 16.	1867, May 15.	Charlemont,	" "
Edward C. Ewing,	1863, Nov. 5.	1863, Nov. 10.	Enfield,	Acting Pastor.
Aaron Foster,	1825, Oct. 19.	1850, May	Charlemont East,	Pastor.
Andrew B. Foster,	1844, June 16.	1865, Nov. 14.	Orange,	Acting Pastor.
Henry Haskell,	1862, Aug. 13.	1862, Sept. 24.	*Turkey*,	Missionary.
Roger C. Hatch,	1818, Oct. 21.	1836, June	Warwick,	Retired—aged.
Phineas C. Headley,	1849, Feb. 9.	1857, Nov. 3.	Boston,	Without charge.
William W. Howland,	1845, Oct. 12.	1858, Feb. 10.	*Ceylon*,	Missionary.
Samuel H. Lee,	1862, Sept. 17.	1867, May 15.	Greenfield,	Pastor.
Charles Lord,	1843, Oct. 20.	1856, Nov. 1.	Buckland,	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Truman A. Merrill,	1858, July 14.	1863, Nov. 10.	Bernardston,	Acting Pastor.
R. Dexter Miller,	1850, July 2.	1857, May 15.	Hawley,	" "
Eli Moody,	1818, Aug. 12.	1802, Aug. 19.	Montague,	Retired—aged.
Edward Norton,	1864, Dec. 28.	1865, May 10.	Montague,	Pastor.
Theophilus Packard,	1823, Mar. 12.	1865, May 9.	South Deerfield,	Without charge.
Jeremiah Pomeroy,	1831, Oct. 7.	1853, Feb. 1.	South Deerfield,	" "
Benjamin W. Pond,	1862, Jan. 28.	1867, May 15.	Charlemont,	Pastor.
Edmund S. Potter,	1843, Aug. 23.	1860, Nov. 13.	Greenfield,	Acting Pastor.
Daniel H. Rogan,	1859, Nov. 12.	1861, Nov. 13.	*Hudson, Wis.*,	
Edward W. Root,	1863,	1867, Feb. 13.	*Westerly, R. I.*,	
Robert Samuel,	1859, Nov. 6.	1836, May 7.	West Hawley,	Acting Pastor.
P. A. Schwarz,	1857, June	1863, Nov. 10.	Greenfield,	Laboring among German people.
Henry Seymour,	1843, Mar. 1.	1843, May	East Hawley,	Without charge.
Abijah Stowell,	1844, Sept. 18.	1859, July 12.	Erving,	Acting Pastor.
David A. Strong.	1849, Mar. 21.	1849, May	Colrain,	Pastor.
William K. Vaill,	1866, Feb. 21.	1866, Aug. 15.	Shutesbury,	"

Licentiates — None.

TIMES OF MEETING.—Second Tuesday in February, May, August, and November.

Robert Crawford, D. D., Deerfield, Scribe; Edward Norton, Montague, Statistical Scribe; Elijah Cutler, Conway, Treasurer.

IX. HAMPDEN EAST, ORGANIZED JUNE 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William B. Bond,	1840, May 18.	1866, Feb. 6.	Thorndike,	Acting Pastor.
Henry J. Bruce,	1862, Sept. 11.	1862, Nov. 11.	*India*,	Missionary.
Samuel G. Buckingham,	1837, May 24.	1847, Aug. 3.	Springfield,	Pastor.
Eli B. Clark,	1839, Oct. 16.	1844, June 12.	Chicopee,	"
Luther H. Cone,	1855, April 5.	1860, Feb. 7.	Chicopee,	"
Roswell Foster,	1855, May 14.	1863, Nov. 3.	Chicopee,	
William C. Foster,	1848,	1866, Feb. 6.	Wilbraham,	County Missionary.
Richard G. Greene,	1856, June 25.	1866, July 17.	Springfield,	Pastor.
Charles Hammond,	1855, Oct. 9.	1864, Feb. 2.	Monson,	Teacher.
John W. Harding,	1850, Jan. 1.	1851, Feb. 4.	Longmeadow,	Pastor.
Allen Hazen,		1861, July 2.	*India*,	Missionary.
Richard Knight,	1837, May	1857, July 16.	So. Hadley Falls,	Pastor.
Henry M. Parsons,	1854, Nov. 15.	1855, Feb. 6.	Springfield,	"
Albert B. Peabody,	1860, May 24.	1860, Nov. 14.	*New Hampshire*,	"
Alexander D. Stowell,	1858, Nov. 17.	1865, July 5.	*York State*,	
James Tufts,		1854, Feb. 2.	Monson,	Teacher.
Joseph Vaill, D. D.,	1814, Feb. 2.	1835, May 1.	Palmer Depot,	Pastor.
John Whitehill,	1861, Dec. 11.	1862, Feb. 4.	So. Wilbraham,	"

Licentiates.	Approbated.	Licentiates.	Approbated.
William E. Boies, unlimited,	1860, May 1.	M. Porter Snell, four years,	1867, May 8.
Ethan Curtiss, four years,	1867, May 8.	Frank Thompson, four years,	1867, May 8.
A. W. Hazen, four years,	1867, May 8.		

TIMES OF MEETING.—First Tuesday in February, May, July, and Second Tuesday in November.

Eli B. Clark, Chicopee, Register and Statistical Scribe.

X. Hampden West, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
David Beals, Jr.,	1863, June 9.	1865,	Southwick,	Acting Pastor.
Perkins K. Clark,	1846, Aug. 26.	1866,	Mittineaque,	Pastor.
Henry Cooley,	1846, Dec.	1867,	Springfield,	Without charge.
George Ford,	1846, Oct. 18.	1865,	Tolland,	Pastor.
Archibald Geikie,	1846, Mar. 4.	1864,	East Granville,	"
Henry M. Grout,	1858, Sept. 1.	1867,	West Springfield,	"
Charles J. Hinsdale,	1823, June 15.	1836,	Blandford,	Without charge.
Henry Hopkins,	1861, Sept.	1867,	Westfield,	Pastor.
Theodore A. Leete,	1845,	1867,	Blandford,	Acting Pastor.
Simeon Miller,	1846, May 7.	1846,	Holyoke,	Pastor.
Ralph Perry,	1844, July 3.	1844,	Agawam,	"
Elias H. Richardson,	1854, May 18.	1867,	Westfield,	"
Edward A. Smith,	1865, Nov. 21.	1866,	Chester,	Acting Pastor.
Charles S. Sylvester,	1857, Oct. 20.	1866,	Feeding Hills,	" "

Licentiates — None.

Times of Meeting.—Second Tuesday in February, June, September, and November.

Perkins K. Clark, Mittineaque, Register and Statistical Scribe.

XI. Hampshire, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas Allender,	1866, Jan. 4.	1867, May 28.	Westhampton,	Pastor.
Joseph B. Baldwin,	1822, Oct. 15.	1864, Oct. 26.	W. Cummington,	Acting Pastor.
John H. Bisbee,	1834, Feb. 20.	1837, Feb. 7.	Huntington,	Pastor.
Erastus Clapp,	1823, Jan. 1.	1845, Nov. 5.	Easthampton,	Without charge.
Edward Clarke,	1839, June 13.	1839, Aug. 6.	Chesterfield,	Acting Pastor.
Solomon Clarke,	1841, April 12.	1861, Feb. 5.	Plainfield,	" "
E. G. Cobb,		1867, Feb. 5.	Florence,	Pastor.
Aaron M. Colton,	1840, June 10.	1854, May 24.	Easthampton,	"
John Dodge,	1842, June 15.	1866, May 1.	Middlefield,	Acting Pastor.
Gordon Hall, D. D.,	1848, Oct. 25.	1853, May 3.	Northampton,	Pastor.
Sidney Holman,	1833, Jan. 16.	1863, May 5.	Windsor,	Acting Pastor.
Erastus Hopkins,	1835, April 6.	1866, Feb. 7.	Northampton,	Without charge.
William S. Leavitt,	1845, Dec.	1867, May 28.	Northampton,	Pastor.
Ephraim Lyman,	1835, Oct. 28.	1864, Oct. 26.	Northampton,	Without charge.
Solomon Lyman,	1826, Jan. 4.	1844, Nov. 4.	Easthampton,	" "
William E. B. Moore,	1865, Oct. 4.	1866, May 1.	Feeding Hills,	" "
George W. Phillips,	1864, Oct. 12.	1865, Feb. 7.	Haydenville,	Pastor.
Samuel T. Seelye, D. D.,	1846, June 17.	1864, Feb. 2.	Easthampton,	"
Burritt A. Smith,	1865, Mar. 15.	1865, Oct. 31.	Southampton,	"
Eliphalet Y. Swift,	1844, Jan.	1847, Aug. 3.	Williamsburg,	"
Oliver Warner,	1844, June 5.	1845, Mar. 25.	Boston,	Sec. of Comm'th.
Ebenezer B. Wright,	1819, Dec. 8.	1842, May 3.	Huntington,	Without charge.

Licentiates — None.

Times of Meeting.—First Tuesday in February, May, and November.

Burritt A. Smith, Southampton, Scribe and Statistical Scribe.

XII. Hampshire East, Organized Nov. 16, 1841.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rowland Ayres,	1848, Jan. 12.		Hadley,	Pastor.
David Bancroft,	1833, Oct. 20.		Prescott,	"
Walter Barton,	1864, Feb. 17.			
Warren H. Beaman,	1841, Sept. 15.		North Hadley,	Pastor.
Henry B. Blake,	1845, Jan. 1.		Belchertown,	
Edward P. Blodgett,	1843, July 6.		Greenwich,	Pastor.
Jay Clizbe,	1863, April 5.		Amherst,	"
Edward S. Dwight,	1844, Dec. 25.		Hadley,	"
David Eastman,	1840, Feb. 12.		New Salem,	Acting Pastor.
Dana Goodsell,		1841,	*Philadelphia, Pa.*	Without charge.
John M. Greene,	1857, Oct. 20.		Hatfield,	Pastor.
Henry L. Hubbell,	1861, April 24.		Amherst.	"
Henry S. Kelsey,	1863, Nov. 28.		Granby,	"
John W. Lane,	1860, Oct. 17.		Whately,	"
Charles D. Lothrop,	1854, Dec. 14.		Amherst,	Without charge.
Robert McEwen, D. D.,	1833, Oct. 10.		*New London, Ct.*,	" "
Hiram Mead,	1858, Sept. 29.		South Hadley,	Pastor.
Samuel J. M. Merwin,	1844, Dec. 18.		So. Hadley Falls,	Without charge.
Daniel H. Rogan,	1859, Nov. 12.		North Amherst,	
John A. Seymour,	1854, Jan. 2.		Enfield,	
Wm. A. Stearns, D. D.,	1831, Dec. 14.		Amherst,	Pres. Coll.
William Tyler,	1819, Feb. 24.		Auburndale,	Without charge.
William S. Tyler, D. D.,	1859, Oct. 5.		Amherst,	Prof. Coll.
Aaron Warner, D. D.,	1823, Sept. 25.		Amherst,	Without charge.
John Woodbridge, D. D.,	1810, June 20.		*Chicago, Ill.*,	" "
Charles L. Woodworth,	1849, Nov. 7.		Boston,	Agt. Am. Miss. Ass.

Licentiates.	Approbated.	Licentiates.	Approbated.
Prof. Edw. P. Crowell, four yrs.,	1867, Feb. 5.	Prof. Rich. M. Mather, four yrs.,	1866, Dec. 18.
C. M. Jones, four years,	1866, Feb. 6.	William L. Montague, four yrs.,	1866, Dec. 18.
Chas. M. Lampson, four yrs.,	1867, June 4.	M. H. Pasco, four yrs.,	1867, June 4.

Times of Meeting.—Tuesday next after the first Sabbath in February and June; and Tuesday next after the third Sabbath in September and December.

Charles D. Lothrop, Amherst, Scribe and Statistical Scribe.

XIII. Mendon, Organized Nov. 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Andrew Bigelow,	1841, Aug. 25.	1857, April	West Boylston,	Acting Pastor.
Ebenezer Burgess,	1838, Mar. 18.	1865, June	Boston,	Without charge.
Noadiah S. Dickinson,	1847, May 27.	1858, June	Foxborough,	Pastor.
John Dwight,	1837, April 12.		No. Wrentham,	Without charge.
John E. Edwards,	1840, April 6.	1865, June	Blackstone,	Pastor.
Sewall Harding,	1821, Jan. 17.	1843, Oct.	Auburndale,	Without charge.
Calvin Hitchcock, D. D.,	1815, Aug. 15.	1854, April	Wrentham,	" "
Jacob Ide, D. D.,	1814, Nov. 2.	1815, May	West Medway,	Pastor.
Jacob Ide, Jr.,	1856, Mar. 26.	1856, April	Mansfield,	"
Caleb Kimball,	1832,	1854, Jan.	Medway,	Disabled.
Stephen Knowlton,	1865, Nov. 2.	1866, June	West Medway,	Pastor.
Thomas S. Norton,	1846, Feb. 4.	1863, Dec.	Dover,	Acting Pastor.
George A. Pelton,	1865, Aug. 9.	1865, Dec.	Franklin,	Without charge.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel J. Poor,	1840, Mar. 11.	1840, April	*Romeo, Mich.*,	Teacher.
Jacob Roberts,	1839, July 17.	1838, Oct.	East Medway,	Pastor.
William L. Ropes,	1853, Sept. 15.	1853, Oct.	Andover,	Librarian at Andover Theo. Sem.
David Sanford,	1828, May 22.	1838, April	Medway,	Pastor.
James B. Thornton,	1851,	1865, Dec.	Milford,	"
Edward G. Thurber,	1862, Oct. 29.	1862, Dec.	Walpole,	"
Thomas Williams,	1807, Jan. 2.	1851, April	*Providence, R.I.*,	Without charge.

Licentiate.	Approbated.	Licentiate.	Approbated.
Gilbert O. Fay,	1862, Feb. 11.	Thomas W. Thompson,	1862, Feb. 11.

TIMES OF MEETING.—Second Tuesday in March, June, September, and December.

John Dwight, No. Wrentham, Moderator; Edward G. Thurber, Walpole, Scribe.

XIV. MIDDLESEX SOUTH, ORGANIZED JUNE 7, 1830.

[Not official.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Anthony,	1855, Oct. 3.	1861, Oct. 2.	Marlborough,	Pastor.
Joseph Boardman,	1861, Mar. 20.	1866, April	Hopkinton,	"
Henry Bullard,	1863, Oct. 1.	1865, Jan. 4.	Wayland,	"
John Colby,	1855, Oct. 31.	1864, Oct. 11.	Southborough,	"
Erastus Dickinson,	1835, Sept. 25.	1836, April 8.	Sudbury,	"
Edmund Dowse,	1838, Oct. 10.	1839, Feb. 5.	Sherborn,	"
George E. Hill,	1851, June 5.	1864, Jan. 5.	Saxonville,	"
John K. McLean,	1861, June 5.	1863, Oct. 6.	Framingham,	"
David M. Mitchell,	1816, June 19.	1863, April 7.	Waltham,	Retired—aged.
Birdsey G. Northrop,	1847, Mar. 7.	1847, May 4.		Sec. Conn. Board of Education.
George G. Phipps,		1866, April 3.	Ashland,	Acting Pastor.
Henry J. Richardson,	1860, Sept. 6.	1861, April 2.	Lincoln,	Pastor.
George W. Sargent,	1859, Dec. 21.	1866, Jan. 2,	South Natick,	"
Elnathan E. Strong,	1859, April 10.	1860, April 3.	Waltham,	"
Increase N. Tarbox,	1842, Nov. 22.	1845, May 6.	West Newton,	Sec. Am. Ed. Soc.
William M. Thayer,	1849, June 20.	1850, Jan. 1.	Franklin,	Agent Temperance Alliance.
Joshua T. Tucker,	1837, Nov. 16.	1857, July 7.	Holliston,	Without charge.
Charles M. Tyler,		1860, July 5.	Natick,	Pastor.

Licentiate.	Approbated.
Ephraim Flint, Jr.,	1865, July 11.

TIMES OF MEETING.—First Tuesday in January, April, July, and October.

George N. Anthony, Marlborough, Scribe; Henry Bullard, Wayland, Statistical Scribe.

XV. MIDDLESEX UNION, ORGANIZED JAN. 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William J. Batt,	1859, Sept. 29.	1866, Nov. 7.	Leominster,	Pastor.
Silas L. Blake,	1864, Dec. 7.	1865, Mar. 7.	Pepperell,	"
Daniel Butler,	1838, Oct. 13.	1855, Jan. 2.	Boston,	Sec. Mass. Bible Soc.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Colman,	1863, Nov. 12.	1865, Jan. 3.	Acton,	Pastor.
Elnathan Davis,	1836, Nov. 7.	1864, Sept. 6.	Fitchburg,	Agent.
Albert I. Dutton,	1863, Nov. 11.	1864, Jan. 5.	Shirley,	Pastor.
Alfred Emerson,	1845, Oct. 15.	1858, July 6.	Fitchburg,	"
Robert W. Fuller,	1841, June 10.	1861, Jan. 1.	Stowe,	Without charge.
Ogden Hall,	1858, Oct. 13.	1866, Nov. 7.	Assabet,	Pastor.
Edwin R. Hodgman,	1849, May 17.	1859, May 3.	Westford,	Without charge.
Amos Holbrook,	1866, May 9.	1866, Sept. 3.	Boxborough,	Pastor.
John C. Hutchinson,	1859, Dec. 20.	1864, Mar. 1.	*Providence, R.I.*,	"
William C. Jackson,	1835, Oct. 13.	1859, Sept. 6.	Dunstable,	"
John E. B. Jewett,	1851, Sept. 10.	1861, May 7.	Pepperell,	Farmer.
Amos E. Lawrence,	1848, June 25.	1860, Nov. 7.	Housatonic,	Acting Pastor.
George R. Leavitt,	1865, Mar. 29.	1865, May 3.	Lancaster,	Pastor.
Elihu Loomis,	1851, Oct. 22.	1855, Jan. 2.	Littleton,	"
Leonard Luce,	1829, April 8.	1829, July 21.	Westford,	Without charge.
William A. Mandell,	1842, April 2.	1856, Jan. 1.	Cambridge,	Life Insurance Agt.
George N. Marden,	1862, Oct. 9.	1863, May 5.	*Orland, Me.*,	Pastor.
Horace Parker,	1861, May 31.	1864, Mar. 1.	Ashby,	"
William W. Parker,	1858, Dec. 28.	1866, Jan. 2.	Groton,	"
Daniel Phillips,	1861, Feb. 21.	1866, Nov. 7.	South Groton,	"
George H. Pratt,	1866, Oct. 11.	1866, Nov. 7.	Harvard,	"
Walter Rice,		1866, Sept. 3.	West Acton,	"
Edwin A. Spence,	1866, Sept. 27.	1866, Sept. 3.	Boston,	Without charge.
George Trask,	1830, Sept, 15.	1856, Jan. 1.	Fitchburg,	Anti-Tobacconist.

Licentiate.		Approbated.
Charles H. Whitney,	Fitchburg, for four years,	1866, Nov. 7.

TIMES OF MEETING.—First Tuesday in January, March, May, July, September, and November.

Edwin R. Hodgman, Westford, Scribe, Statistical Scribe, and Treasurer.

XVI. NORFOLK, ORGANIZED MAY 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederic R. Abbe,	1857, Sept. 3.	1858, Jan. 26.	Abington,	Pastor.
Oliver Brown,	1857, Dec. 2.	1860, July 31.		
Edward L. Clark,	1860, Aug. 8.	1866, Jan. 30.	*New Haven, Ct.*,	Pastor.
Lysander Dickerman,	1858, April 29.	1862, July 29.	Weymouth,	"
Stephen G. Dodd,	1852, Oct. 20.	1862, Oct. 28.	Middleborough,	"
Benjamin Dodge,	1818,	1867, Jan. 29.	N. Abington,	"
E. Porter Dyer,	1839, Sept. 25.	1848, Oct. 31.	Shrewsbury,	Acting Pastor.
Lucius R. Eastman,	1837, Nov. 24.	1838, Jan. 30.	Boston,	
Henry L. Edwards,	1857, July 12.	1858, Oct. 26.	Southampton,	Without charge.
Joshua Emery,	1835, May 15.	1838, Jan. 30.	N. Weymouth,	Pastor.
Stephen H. Hayes,	1844, Aug. 20.	1860, April 24.	S. Weymouth,	"
Henry W. Jones,	1860, May 24.	1867, Jan. 29.	Hingham,	"
John S. Labaree,	1867, Feb. 4.	1866, July 31.	Randolph,	"
James H. Means,	1848, July 13.	1848, Oct. 31.	Dorchester,	"
Jonas Perkins,	1815, June 14.	1816, Oct. 30.	Braintree,	Emeritus.
Lebbeus R. Phillips,	1841, July 29.	1841, Oct. 26.	Groton,	Farmer.
Frederic A. Reed,	1848, Mar. 9.	1848, July 25.	E. Taunton,	Acting Pastor.
A. Judson Rich,	1864, Mar. 30.	1864, Oct. 11.	Westminster,	Pastor.
Samuel L. Rockwood,	1840, Mar. 11.	1840, July 28.	N. Weymouth,	"
Ezekiel Russell, D. D.,	1836, June 22.	1851, Jan.	East Randolph,	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alexander J. Sessions,	1836, June 6.	1864, Jan. 6.	North Scituate,	Pastor.
Richard S. Storrs, D. D.,	1811, July 3.	1812, April 29.	Braintree,	"
Albert K. Teele,	1854, July 15.	1862, April	Milton,	"
James P. Terry,	1839, Dec. 4.	1849, Jan. 30.	S. Weymouth,	"
Edward P. Thwing,	1858, Sept. 22.	1864, Jan. 26.	*Littleton, N. H.*,	Without charge.
Horace D. Walker,	1844, Feb. 15.	1845, Jan. 28.	East Abington,	Pastor.
James W. Ward,	1834, May 21.	1834, July 29.	Lakeville,	Acting Pastor.
Isaac C. White,	1850, Oct. 23.	1851, Jan.	*Newmarket, N.H.*,	Pastor.
Philo B. Wilcox,	1851, May 14.	1852, April		
Thomas Wilson,	1848, Mar. 1.	1856, April	Stoughton,	Pastor.
Charles W. Wood,	1839, Oct. 29.	1858, April 27.	Campello,	"
Henry D. Woodworth,	1860, Sept. 12.	1860, Oct. 30.	Boston,	City Missionary.

Licentiates.	Approbated.	Licentiate.	Approbated.
Edwin A. Adams,	1865, July 18.	Edward G. Porter,	1864, Jan. 26.
Joseph A. Leach,	1864, Jan. 26.		

"*Licensures*" are granted by the Norfolk Association without limit, as to time.

TIMES OF MEETING.—Last Tuesday in January, April, July, and October.

Richard S. Storrs, D. D., Braintree, Moderator; Lysander Dickerman, Weymouth Landing, Scribe and Statistical Scribe.

XVII. OLD COLONY, ORGANIZED AUGUST 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Homer Barrows,	1836, June 1.	1853, Oct. 26.	*Plaistow, N. H.*,	Pastor.
Daniel C. Burt,	1835, July 1.	1835, July 28.	Fairhaven,	Without charge.
Timothy F. Clary,	1849, Dec. 12.	1864, July 20.	Wareham,	" "
John P. Cleaveland, D.D.,	1827, Feb. 14.	1865, April 18.	Mattapoisett,	Acting Pastor.
Asahel Cobb,	1825, Dec.	1857, Oct. 26.	Acushnet,	Pastor.
Leander Cobb,	1827, Sept. 27.	1841, July 27.	Marion,	"
Nathaniel Cobb,	1827, Oct. 31.	1851, April 30.	Kingston,	Evangelist.
Wheelock Craig,	1849, Aug. 9.	1851, April 30.	New Bedford,	Pastor.
James R. Cushing,	1829, Aug. 12.	1865, April 18.	N. Rochester,	Acting Pastor.
Isaac Dunham,	1835, Mar. 29.	1863, Oct. 20.	Westport,	" "
William Gould,			*Pawtucket, R. I.*,	Without charge.
Benjamin F. Jackson,	1866, Mar. 13.	1866, April 17.	Edgartown,	Pastor.
Edwin Leonard,	1852, Mar. 25.	1866, Feb. 20.	Rochester,	"
Charles Livingstone,		1856, July 29.		U. S. Consul.
John M. Lord,	1857.	1865, Dec. 19.	So. Plymouth.	Acting Pastor.
Samuel Nott, Jr.,	1812, Feb. 6.	1829, Oct. 27.	Wareham,	Emeritus.
Bernard Paine,	1867, June 6.	1867, July 2.	New Bedford,	Pastor.
Alonzo H. Quint, D. D.,	1853, Dec. 27.	1864, July 20.	New Bedford,	"
Isaiah C. Thacher,	1844, Dec. 25.	1845, April 29.	Gloucester,	"
John Willard,	1855, Jan. 25.	1856, Oct. 21.	*Hartford, Ct.*,	Without charge.

TIMES OF MEETING.—Third Tuesday in February, April, June, August, October, and December.

Wheelock Craig, New Bedford, Scribe and Statistical Scribe.

XVIII. Plymouth, Organized May 13, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James Aiken,	1843, Aug. 30.	1859, Aug. 16.	Hanover,	Pastor.
Ebenezer Alden, Jr.,	1843, Nov. 5.	1858, May 18.	Marshfield,	"
Daniel H. Babcock,	1839, Nov. 7.	1867, May 21.	So. Plymouth,	Without charge.
David Bremner,	1855, May 2.	1866, May 15.	Plymouth,	Pastor.
Henry L. Chase,	1864, July 27.	1864, Aug. 16.	No. Carver,	"
William A. Fobes,	1855, Nov. 8.	1866, Nov. 20.	Halifax,	"
Joseph Freeman,	1844, Mar. 10.	1859, Aug. 16.	Hanover,	"
Alexander Fuller, Jr.,	1803, Oct. 28.	1803, Dec. 15.	Plymouth,—Chiltonville,	"
Ebenezer Gay,	1818, Jan. 7.	1864, Feb. 16.	Bridgewater,	Horticulturist.
Elbridge G. Little,	1848, Oct. 12.	1858, Aug. 17.	N. Middleboro',	Pastor.
Moses Patten,	1860, Jan. 7.	1866, Feb. 27.	Plympton,	Acting Pastor.
Joseph Peckham,	1842, Nov. 30.	1859, May 17.	Kingston,	" "
Israel W. Putnam, D. D.,	1815, Mar. 15.	1858, May 18.	Middleborough,	Senior Pastor.
Baalis Sanford,	1827, Oct. 4.	1859, Aug. 17.	E. Bridgewater,	Without charge.
Enoch Sanford,	1823, Oct. 2.	1858, Nov. 30.	Raynham,	" "
Rufus M. Sawyer,	1851, Oct. 14.	1867, May 21.	Middleborough,	Pastor.
Benjamin Southworth,	1859, Feb. 24.	1861, Feb. 19.	Hanson,	Acting Pastor.
W. R. Tisdale, Wesleyan,	1847, April 25.	1866, Nov. 20.	Duxbury,	" "
F. F. Williams,	1853, Dec. 7.	1867, Feb. 19.	East Marshfield,	" "

Licentiate.	Approbated.	Licentiate.	Approbated.
Clark Carter, three years,	1866, May 15.	Bradford M. Fullerton, three years,	1866, Nov. 20.

Times of Meeting.—Third Tuesday in February, May, August, and November.

Moses Patten, Plympton, Moderator; Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

XIX. Salem, Organized Oct. 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Benjamin R. Allen,	1829, Sept. 10.	1855,	Marblehead,	Pastor.
Timothy Atkinson,	1832, Oct.	1866,	Nahant,	Acting Pastor.
Milton P. Braman, D. D.,	1850,		Danvers Centre,	Without charge.
Levi Brigham,	1837, Mar. 15.	1851,	Saugus Centre,	Pastor.
William Carruthers,	1858, June 16.	1866,	Danvers,	"
William S. Coggin,	1838, May 9.	1850,	Boxford,	"
Albert H. Currier,	1862, Dec. 3.	1865,	Lynn,	"
Francis Homes,	1854, Oct. 29.	1866,	Lynn,	Home Missionary.
Anson McLoud,	1841, Dec. 8.	1850,	Topsfield,	Pastor.
Charles B. Rice,	1859, Dec. 7.	1864,	Danvers Centre,	"
John S. Sewall,	1859, April 20.	1859,	*Brunswick, Me.*,	Prof. Bowd. Coll.
Jotham B. Sewall,	1855, Feb. 28.	1855,	*Brunswick, Me.*,	Prof. Bowd. Coll.
Edwin Smith,	1865, Jan. 11.	1865,	Lynn,	Pastor.
Edward P. Tenney,	1859, Oct. 19.	1865,	Manchester,	Acting Pastor.
Joseph Tracy, D. D.,	1821, June 26.	1851,	Beverly,	
Jas. M. Whiton, PH. D.,	1865, May 10.	1865,	Lynn,	Pastor.

Licentiate.	Approbated.	Licentiate.	Approbated.
William H. Baird, four years,	1865, July 11.	Horace Dutton, four years,	1866, Sept. 4.

Times of Meeting.—Second Tuesday in January, March, May, July, September, and November.

James M. Whiton, Lynn, Scribe.

XX. Suffolk North, Organized Jan. 27, 1820.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward Abbott,	1863, July 28.	1865, Oct 17.	Cambridgeport,	Pastor.
George E. Allen,	1858, May 20.	1858, Sept. 28.	Norton,	Without charge.
Marcus Ames,	1854, June 28.	1861, June 18.	Lancaster,	
Rufus Anderson, D. D.,	1826, May 10.	1827, Dec. 18.	Boston,	
Abijah R. Baker,	1838, April 25.	1838, Aug. 29.	Dorchester,	
William Barrows, D. D.,	1845, Sept. 4.	1850, Sept. 23.	Reading,	Pastor.
David M. Bean,	1863, July 23.	1864, Sept. 21.	South Malden,	"
Geo. C. Beckwith, D. D.,	1827, July	1840, April 28.	Boston,	Sec. Peace Soc.
Joel S. Bingham,	1846, Oct. 20.	1863, June 16.	East Boston,	Pastor.
Geo. W. Blagden, D. D.,	1827, Dec. 25.	1828, Oct. 28.	Boston,	"
Asa Bullard,	1832, Jan. 13.	1835, Oct. 27.	Boston,	Sec. Mass. S. S. Soc.
William Bushnell, M. D.,	1832, Aug. 8.	1842, Dec. 27.	Boston,	Physician.
William Carruthers,	1858, June 16.	1861, June 18.	Danvers,	Pastor.
Sereno D. Clark,	1840, June 11.	1865, Sept. 19.	Boston,	Sec. Cong. Board of Publication.
Dorus Clarke,	1823, Feb. 23.	1842, Oct. 25.	Waltham,	Without charge.
N. George Clarke, D. D.,	1857, Oct.	1866, June	Boston,	Sec. A. B. C. F. M.
Joseph A. Copp, D. D.,		1852, April 27.	Chelsea,	Without charge.
John Haskell,	1850, Dec. 25.	1865, Sep. 19.	North Chelsea,	" "
Samuel E. Herrick,	1863, Oct. 13.	1865, Feb. 21.	Chelsea,	Pastor.
Edwin Johnson,	1852,	1859, Dec. 27.	*Baltimore, Md.*,	"
Isaac P. Langworthy,	1841, Nov. 10.	1842, Oct. 25.	Chelsea,	Sec. Cong. Library Association.
Charles E. Lord,	1844, May 8.	1866, April 17.	*Chester, Vt.*,	
Alexander McKenzie,	1861, Aug. 28.	1867, Jan. 24.	Cambridge,	Pastor.
Elihu P. Marvin, D. D.,	1845, July 23.	1858, Sept. 28.	Medford,	Editor.
Nathaniel Mighill,	1864, Sept. 29.	1864, Dec. 20.	East Cambridge,	Pastor.
James B. Miles,	1855, Jan. 2.	1856, Feb. 26.	Charlestown,	"
James O. Murray, Pres.,	1854, Oct. 26.	1862, April 15.	*New York*,	Pastor Pres. Ch.
Ebenezer Newhall,	1823, Dec. 17.	1866, April 17.	Cambridgeport,	Without charge.
J. H. Northrup,		1852, April 27.	*Millville, N. J.*,	
William W. Parker,	1858, Dec. 28.	1861, Oct. 21.	Groton,	Pastor.
Albert H. Plumb,	1858, Nov. 10.	1859, Feb. 22.	Chelsea,	"
Francis G. Pratt,	1849, Oct. 19.	1850, Feb. 26.	Middleborough,	Without charge.
J. Eames Rankin,	1855, Feb. 27.	1865, Feb. 21.	Charlestown,	Pastor.
Calvin Terry,	1846, Dec. 20.	1861, June 18.	N. Weymouth,	Without charge.
John Whitney,	1837, Nov. 8.	1839, July 22.	*Canaan Four Corners, N. Y.*,	

Licentiates.	Approbated.	Licentiate.	Approbated.
M. Everett Dwight,	1866, Feb. 20.	John H. Morley,	1866, Feb. 20.
S. W. Hazlewood,	1866, April 17.		

Times of Meeting.—Third Tuesday in February, April, June, September, October, and December.

Albert H. Plumb, Chelsea, Scribe.

XXI. Suffolk South, Organized Jan 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nehemiah Adams, D. D.,	1829, Dec. 17.	1835, Jan. 6.	Boston,	Pastor.
Edmund K. Alden, D. D.,	1850, Jan. 2.	1860, Jan. 3.	South Boston,	"
Rowland H. Allen,	1865, Nov. 1.	1866, Jan. 2.	Chelsea,	Without charge.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph P. Bixby, (Pres.)	1862, April 30.	1863, May 19.	Boston,	Pastor.
Daniel R. Cady,	1845, Oct. 27.	1857, Nov. 3.	Arlington,	"
Eber Carpenter,	1830, Feb. 17.	1865, May 2.	Boston,	Without charge.
Perley B. Davis,	1861, Jan. 29.	1863, July 7.	Hyde Park,	Pastor.
Jonathan Edwards,	1848, Sept. 7.	1863, May 19,	Dedham,	"
William B. Greene,	1855, Nov. 15.	1861, Nov. 5.	Needham,	"
Henry B. Hooker, D. D.,	1825, Oct. 10.	1858, Nov. 9.	Boston,	Sec. Mass. H. M. So.
Edward N. Kirk, D. D.,	1828, Oct. 23.	1842, Oct. 4,	Boston,	Pastor.
Thomas Laurie, D. D.,	1842, Mar. 6.	1851, Nov. 4.	West Roxbury,	Without charge.
John O. Means,	1851, Dec. 3.	1857, Oct. 6.	Roxbury,	Pastor.
Francis B. Perkins,	1860, Feb. 15.	1865, Jan. 3.	Jamaica Plain,	"
Lemuel S. Potwin,		1865, July 11.	Boston,	Asst. Ed. Am. Tr. So.
L. Burton Rockwood,	1845, April 18.	1863, Mar. 3.	Roxbury,	Sec. Am. Tr. So., N. E. Branch.
Aug. C. Thompson, D.D.,	1842, July 27.	1842, Nov. 1.	Roxbury,	Pastor.
Selah B. Treat,	1836, Mar. 24.	1844, Mar. 5.	Boston,	Sec. A. B. C. F. M.
Jona. E. Woodbridge,	1835, Jan.	1865, Sept. 5.	Auburndale,	Teacher.

Licentiates—None.

TIMES OF MEETING.—First Tuesday in January, March, May, July, September, and November.

Francis B. Perkins, Jamaica Plain, Scribe and Statistical Scribe.

XXII. SUFFOLK WEST, ORGANIZED JAN. 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James M. Bell,	1858, July 21.	1867, Jan. 8.	Watertown,	Pastor.
Carlos C. Carpenter,	1861, Feb. 13.	1867, Jan. 8.	Brookline,	"
Henry M. Dexter, D. D.,	1844, Nov. 6.	1867, Jan. 8.	Roxbury,	Editor.
Daniel L. Furber,	1847, Dec. 1.	1867, Jan. 8.	Newton Centre,	Pastor.
Daniel P. Noyes,		1867, Jan. 8.	Brookline,	Sec. Home Evangelization.
David T. Packard,	1854, Sept. 21.	1867, Jan. 8.	Brighton,	Pastor.
Henry J. Patrick,	1854, Nov. 16.	1867, Jan. 8.	West Newton,	"
Elnathan E. Strong,	1859, April 10.	1867, Jan. 8.	Waltham,	"
Increase N. Tarbox,	1842, Nov. 22.	1867, Jan. 8.	Boston,	Sec. Am. Ed. Soc.
John E. Todd,	1860, Feb. 2.	1867, Jan. 8.	Boston,	Pastor.
Israel P. Warren,	1842, April 20.	1867, Jan. 8.	Boston,	Sec. Am. Tr. Soc.
Edwin B. Webb, D. D.,	1850, Sept. 11.	1867, Jan. 8.	Boston,	Pastor.
Joshua W. Wellman,	1851, June 18.	1867, Jan. 8.	Newton,	"

Licentiates — None.

TIMES OF MEETING.—

Henry J. Patrick, West Newton, Scribe.

XXIII. TAUNTON, ORGANIZED NOV. 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Adams,	1860, Jan. 26.	1864, Nov. 29.	Fall River,	Pastor.
Daniel H. Babcock,	1839, Nov. 7.	1865, Mar. 28.	South Plymouth,	Without charge.
James O. Barney,	1824, Feb. 4.	1836, Nov. 2.	*East Providence, R. I.*,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Beesom,	1863, Feb. 23.	1864, Nov. 29.	Berkley,	Acting Pastor.
William W. Belden,	1848,	1860, Nov. 20.		
Mortimer Blake,	1839, Dec. 4.	1856, July 29.	Taunton,	Pastor.
Frederic H. Boynton,	1864, Oct. 20.	1865, July 18.	Rehoboth,	"
William J. Breed,	1825, June 10.	1864, Nov. 29.	Raynham,	Acting Pastor.
Alexander C. Childs,	1853, May 18.	1861, Mar. 26.		
Ebenezer Dawes,	1864, Sept. 8.	1860, Nov. 20.	Dighton,	Acting Pastor.
Abel G. Duncan,	1829, May 13.	1857, Mar. 31.	Freetown,	" "
Henry C. Fay,	1859, Dec. 29.		Norton,	" "
Hartford P. Leonard,	1863, June 23.	1866, Mar. 27.	Bridgewater,	" "
Erastus Maltby,	1824, Sept. 29.	1826, Nov. 21.	Taunton,	Pastor.
Francis N. Peloubet,	1857, Dec. 2,	1867,	Attleborough,	"
George G. Perkins,	1857, Mar. 27.	1864, Nov. 29.	*Kidder, Mo.*,	Acting Pastor.
Thomas T. Richmond,	1822, July 17.	1861, Mar. 26.	Taunton,	Pastor.
J. Austin Roberts,	1824, Oct. 20.	1864, Mar. 29.	Berkley,	Acting Pastor.
Augustine Root,	1858, May 20.	1850, Mar. 29.	*Aquebogue, L. I.*,	" "
Eli Thurston, D. D.,	1838, Jan. 3.	1849, Aug. 7.	Fall River,	Pastor.
Samuel Woodbury,	1841, April	1851, Aug. 5.	Plymouth,	Without charge.

Licentiates — None.

TIMES OF MEETING.—Last Tuesday, and Wednesday following, in March, July, and November.

Francis N. Peloubet, Attleborough, Scribe, Statistical Scribe, and Treasurer.

XXIV. WOBURN, ORGANIZED SEPT., 1833.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Barrows, D. D.,	1845, Sept. 4.	1858, Mar. 16.	Reading,	Pastor.
Charles R. Bliss,	1859, April 28.	1862, Nov. 18.	South Reading,	"
Joseph C. Bodwell, D. D.,	1839, April 3.	1863, Jan. 20.	*Hartford, Ct.*,	Prof. Theol. Sem.
Swift Byington,	1852, Nov. 17.	1865, July 18.	Stoneham,	Pastor.
William H. Dowden,	1863, Nov. 5.	1866, Jan. 16.	Carlisle,	"
I. F. Holton,	1860, May 1.	1866, Jan. 16.	Medford,	Editor.
Edward P. Hooker,	1861, Nov. 13.	1862, May 20.	Medford,	Pastor.
T. Newton Jones,	1848, May 24.	1853, Nov. 15.	North Reading,	"
George Lewis,	1865, Dec. 12.	1866, July 17.	Bedford,	"
James T. McCollom,	1858, April 7.	1866, Oct. 6.	Medford,	"
Elihu P. Marvin, D. D.,	1845, July 23.	1852, May 18.	Medford,	Editor.
Charles E. Reed,	1858, April 7.	1859, Dec. 20.	Malden,	Pastor.
Reuben T. Robinson,	1852, Oct. 27.	1852, Nov. 16.	Winchester,	"
Jesse G. D. Stearns,	1843, May 10.	1843, June 5.	Billerica,	Acting Pastor.
Henry A. Stevens,	1861, Sept. 12.	1861, Nov. 19.	Melrose,	Pastor.
Joseph E. Swallow,	1848, July 18.	1851, May 20.	Woburn,	Acting Pastor.
Samuel H. Tolman,	1856, Aug. 14.	1856, Nov. 18.	Wilmington,	Pastor.
William H. Willcox,	1851, Mar. 5.	1858, Jan. 19.	Reading,	"

Licentiates.	Approbated.	Licentiates.	Approbated.
William P. Alcott,	1865, Jan. 17.	Henry B. Ladd,	1865, Jan. 17.
Joshua Buffum,	1862, Mar. 18.	Charles Manning,	1866, April 17.

TIMES OF MEETING.—Third Tuesday in January, April, July, and October.

Charles R. Bliss, South Reading, Moderator; William H. Dowden, Carlisle, Scribe.

XXV. Worcester Central, Organized Nov. 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel S. Ashley,	1849, Aug. 1.	1852, Nov. 3.	*Wilmington, N. C.*	
Samuel J. Austin,	1857, Feb. 25.	1865, Feb. 6.	Oxford,	Pastor.
William T. Briggs,	1846, Nov. 4.	1850, May 6.	East Douglas,	"
Willard Child, D. D.,	1827, April	1864, Nov. 14.	North Brookfield,	Acting Pastor.
Amos H. Coolidge,	1857, April 21.	1857, July 7.	Leicester,	Pastor.
Joseph W. Cross,	1834, Oct. 1.	1841, Jan. 5.	West Boylston,	Without charge.
Henry Cummings,	1851,	1867, Feb. 4.	Rutland,	Pastor.
Preston Cummings,	1825, Aug. 23.	1852, July 6.	Leicester,	Without charge.
Ebenezer Cutler, D. D.,	1850, Mar. 6.	1856, Jan. 1.	Worcester,	Pastor.
James H. Fittz,	1859, Nov. 2,	1863, Jan. 6.	West Boylston,	"
L. Ives Hoadley,	1823, Oct. 15.		*Craftsbury, Vt.*,	
William A. Houghton,	1843, July 5.	1843, Nov. 7.	Berlin,	Pastor.
Horace James,	1843, Nov. 1.	1853, May 3.	Lowell,	Acting Pastor.
Charles Kendall,	1844, Jan. 24.	1861, July 2.	*Windham, N. Y.*,	" "
S. C. Kendall,	1854, Mar. 29.	1855, Nov. 13.	Webster,	Pastor.
William A. McGinley,	1859, June 2.	1860, Jan. 3.	Newburyport,	"
Rodney A. Miller,	1827, June 7.	1827, Aug. 7.	Worcester,	Without charge.
Charles F. Morse,	1856, Aug. 13.	1856, Nov. 11.	*Sophia, Turkey*,	Missionary.
John Nelson, D. D.,	1812, Mar. 4.	1824, Jan. 13.	Leicester,	Pastor.
William P. Paine, D. D.,	1833, Oct. 24.	1834,	Holden,	"
William Phipps,	1840, Nov. 11.	1841, Aug. 3.	Paxton,	"
Miner G. Pratt,	1828, Oct. 22.	1837, May 2.	Andover,	Agent Col. Society.
Merrill Richardson,	1841,	1859, Mar. 1.	Worcester,	Pastor.
A. Hastings Ross,	1861, Oct. 17.	1863, Jan. 6.	*Springfield, Ohio*,	"
William H. Sanford,	1832, Oct. 17.	1833, Aug. 6.	Worcester,	Without charge.
Roswell B. Stratton,	1848,	1867, May 6.	Worcester,	Pastor.
Seth Sweetser, D. D.,	1836, Nov. 23.	1839, May 7,	Worcester,	"
Clarendon Waite,	1858, Feb. 25.	1858, May 4.	Worcester,	Without charge.
Nathan W. Williams,	1849, Feb. 28.	1849, Aug. 7.	*Peacedale, R. I.*,	Pastor.
Warren W. Winchester,	1854, Mar. 23.	1854, July 11.	*Bridport, Vt.*,	"
Isaac R. Worcester,	1837, Sept. 27.	1847, Jan. 5.	Auburndale,	Ed. Miss. Herald.

Licentiate.	Approbated.
William A. Bushee, no limit as to time,	1867, May 6.

Times of Meeting.—First Tuesday in February and May, and the second Tuesday in July and November.

James H. Fittz, West Boylston, Scribe.

XXVI. Worcester North, Organized June 8, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Cyrus W. Allen,	1833, Oct. 6.	1852,	*E. Jaffrey, N. H.*,	Acting Pastor.
Franklin D. Austin,	1853, June 23.	1864,		
Ebenezer W. Bullard,	1828, Aug. 8.	1852,	Royalston,	Pastor.
Benjamin F. Clarke,	1824, Feb. 4.	1856,		Without charge.
Josiah D. Crosby,	1837, Oct. 4.	1846,	Ashburnham,	" "
Austin Dodge,	1866, Nov. 9.	1866,	Winchendon,	Pastor.
George E. Fisher,	1860, Feb. 27.	1863,	Ashburnham,	"
John H. Garman,	1847,	1866,	North Orange,	Acting Pastor.
William D. Herrick,	1860, Jan. 18.	1865,	North Amherst,	Pastor elect.
Milan H. Hitchcock,	1857, Sept. 25.	1863,	Winchendon,	Acting Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Abijah P. Marvin,	1844, Jan. 10.	1844,	Winchendon,	Without charge.
William Miller,	1815, Oct. 1.	1866,	Petersham,	Acting Pastor.
John F. Norton,	1844, Oct. 23.	1852,	Wellesley,	
Lewis Sabin, D. D.,	1836, June 8.	1837,	Templeton,	Pastor.
George F. Stanton,	1866, June 6.	1866,	Gardner,	Without charge.
Lyman White,	1849, Oct. 23.	1864,	Phillipston,	Pastor.
Daniel Wight,	1842, Sept. 28.	1864,	N. Ashburnham,	"

Licentiate.	Approbated.
Charles N. Wilder, for three years,	1865, Sept. 26.

TIMES OF MEETING.—Second Tuesday in January, fourth Tuesday in April, second Tuesday in July, and first Tuesday in October.

Lyman White, Phillipston, Scribe and Statistical Scribe.

XXVII. WORCESTER SOUTH, ORGANIZED 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas C. Biscoe,	1838, July 18.		Grafton,	Pastor.
William T. Briggs,	1846, Nov. 4.		East Douglas,	"
Lewis F. Clark,	1842, June 1.		Whitinsville,	"
Elijah Demond,	1821, May 7.		Westborough,	Without charge.
Francis Dyer,	1852, Jan. 1.		Douglas,	Acting Pastor.
Stacy Fowler,	1802,		Millbury,	Pastor.
Edmund Y. Garrette,	1854, April 12.		Millbury,	"
Sylvester Hine,	1848, Sept. 28.		*Stafford, Ct.*,	
James E. Hall,	1867, Feb. 27.		Saundersville,	Pastor.
[Webster Hazlewood,	not yet ord'd,		Northbridge,	Acting Pastor.]
Joseph B. Johnson,	1855, Jan. 4.		Uxbridge,	Pastor.
George Lyman,	1851, Nov. 12.		Sutton,	"
Andrew J. Willard,	1857, April 20.		*Burlington, Vt.*,	"

Licentiates — None.

TIMES OF MEETING.—Second Tuesday in January, April, July, and October.

Francis Dyer, Douglas, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. The counties are arranged in alphabetical order, except that Dukes and Nantucket are classed with Barnstable. Towns in each county are arranged alphabetically; churches in each town, according to age; and of each church, (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town, when that locality has a name distinct from the town; when the name of the church *follows* the name of a locality subordinate to town, it shows that the church has a distinct number in that subdivision of the town. No reference is made, in these tables, to Associations, for which see their tables on preceding pages.

2. The contracted headings to the columns of figures, denote, respectively, as follows: "Church Members, 1867, Jan. 1,"—under which are "Males, Females, Total, Absent." "Admitted—1866,"—under which are "Profession, Letter, Total." "Removals," 1866,—under which are "Death, Dismissal, Excommunication, Total." "Baptisms," in 1866,—under which are Adult, Infant." "Sabbath Schools,"—under which are "Total, Average Attendance." "Benevolent Contributions" in 1866,—not including parish expenses.

3. The column specifying Ministers is corrected up to the time of publication. Church members are reported as numbered on the morning of Jan. 1, 1867. Admissions, removals, and baptisms, cover the year 1866. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath School" includes total membership of teachers and scholars Jan. 1, 1867, or when the school is in successful operation (if not at that date), covering "branch schools" so far as maintained by the reporting Church; and the "average" attendance for the year 1866.

4. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date in the 18th century (prior to 1752), add eleven days.

5. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. "A. p." denotes "Acting pastor."

6. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables. The *Towns*, in the latter, are often different from the Post-office addresses in the former.

7. In no instance is the report of any church in these Statistics copied from the returns of previous years. But there is included in the *totals* of each county, a careful estimate of the numbers in any unreporting church; and also the occasionally missing items of "absent," and "average attendance" in Sabbath Schools,—which are assumed to be, in each case, equivalent to the average proportion of their county.

8. See "Remarks" at the close of the tables. A. H. Q.

BARNSTABLE COUNTY.

Churches.			Ministers.			Ch. M. 1867, Jan. 1.				Admit.—1866—Rem.								Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P	L.	To	De	Dl	Ex	To	Ad	In.	To.	Av.			
Barnstable, West,	1616,	Henry A. Goodhue,	1863, May 20	1863, May 20	29	55	84	6	22	0	22	1	2	0	3	17	0	136	70			$131.47
" Centreville,	1840, May 23	George H. Morse,	1864, May 11	1866, *A. p.*	28	66	94	17	2	0	2	4	2	0	6	2	0	100	60			438.83
" Hyannis,	1854, Jan. 3	None.			12	22	34	3		0		0	0	0	0	8	0	50	30			
Chatham, 1st ch.,	1720, June 15	George Ritchie,	1863,	1865, *A. p.*	32	81	113	12		0		0	1	0	1	1	5	150	80			
Dennis, South,	1817, June 16	Harvey M. Stone,	1848, Nov. 2	1863, *A. p.*	27	74	101		6	2	8	2	1	0	3	4	3	250	85			215.00
" North,	1866, Mar. 17	Frederick Hebard,		1865, *A. p.*	15	34	49	0	9	40	49	0	0	0	0	2	0	82	60			
Falmouth, 1st ch.,	1708,	James P. Kimball,	1857, May 12	1860, June 20	65	161	226	20	39	1	40	2	3	0	5	17	7	185				1,182.12
" East,	1821, June 20	Edwin Seabury,	1810, June 18	1863, *A. p.*	27	44		6	28	4	32	0	0	0	0	23	7	65	50			42.25
" North,	1833, Aug. 1	None.			46	57	103	14	3		4	0	2	1	3	2	1	55	45			200.00
" Waquoit,	1849, Jan. 8	David Brigham,	1819, Dec. 29	1863, *A. p.*	30	79	109	5	34	2	36	1	0	0	1	24	5	76	55			86.89
Harwich,	1747, Nov. 6	Joseph R. Munsell,	1831, Oct. 26	1857, *A. p.*	18	58	76	13	0	0	0	2	2	0	4	0	2	115	85			200.00
" Port, Pilgrim ch.,	1855, Feb. 18	Alvan J. Bates,	1849, Sept. 27	1865, *A. p.*	13	34	47	2	0			1	0	0	1	1	2	216	131			135.14
Orleans, East,	1719,	John E. M. Wright,	1852, Oct. 28	1865, *A. p.*	21	95	16	12	7	0	7	2	1	0	3	2	0	150	100			140.00
Provincetown,	1714, Jan.	Christopher J. Switzer,	1867, Jan. 10	1867, Jan. 10	12	47	59	6	3	0	3	1	0	0	1	1	1	75	40			
Sandwich,	1639, Oct.	John C. Paine,	1838, June 6	1864, June 8	39	87	126	8		0		0	2	0	2	0	0	100	60			175.00
Truro, 1st ch.,	1711, Nov. 1	Edward W. Noble,	1849, Dec. 26	1849, Dec. 26	41	64	105	10	0	0	0	1	0	0	1	0	0	125	90			75.00
" North,	1842, May 22	(Sup. by Methodist.)			4	12	16															
Wellfleet, 1st ch.,	1730,	Willard Brigham,	1843, May 24	1867, *A. p.*	76	124	200	20	15	0	15	3	4	0	7	11	2	247	128			763.22
" 2d ch. South,	1833, Dec. 4	None.			49	86	135				7	2	0	0	2	1	0	190	95			
Yarmouth, 1st ch.,	1639,	Joseph B. Clark,	1861, Oct. 10	1861, Oct. 10	49		160	10	40		41	3	1	0	4	14	3	245				500.00
" West,	1840, Sept. 30	None.			5		22															
TOTAL: 21 churches, of which 5 are vacant; 6 Pastors, 10 Acting Pastors.					638	1408	2016	191	225	55	280	25	21	1	47	130	38	2702	1565			4,284.92

DUKES COUNTY.

Chilmark,	1700,	None.																				
Edgartown,	1641, July	Benjamin F. Jackson,	1866, Mar. 13	1866, Mar. 13	37	93	130	33	15	3	18	1	4	0	5	8	0	100	80			$135.00
Tisbury, 1st ch., West,	1673,	William H. Sturtevant,	1853, Nov. 15	1860, *A. p.*	27	47	74	4	5	0	5	3	1	0	4	5	0	75	60			20.00
TOTAL: 3 churches, of which 1 is vacant; 1 Pastor, 1 Acting Pastor.					66	152	218	38	20	3	23	4	5	0	9	13	0	175	140			155.00

NANTUCKET COUNTY.

Nantucket,	1711,	Samuel D. Hosmer,	1856, Nov. 11	1862, *A. p.*	48	225	273	60	0	2	11	8	5	1	14	8	0	160				

BERKSHIRE COUNTY.

Churches.	1867, August.	Ministers.			Ch. M. 1867, Jan. 1.				Admit. - 1866. - Rem.						Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Adams, North,	1827, Apr. 19	Washington Gladden,	1860, Nov. 15	1867, June 12	89	188	277	70	52	15	67	1	6	0	7	31	8	200	140	
" South,	1840, Jan. 1	*No report.*																		
Alford,	1840, Aug. 13	None.			9	13	22	11	0	0	0	0	1	0	1	0	2	0	0	
Becket,	1758, Dec. 28	John Hartwell,	1859, Sept. 29	1864, *A. p.*	25	40	65	18	3	2	5	2	1	0	3	1	0	50	35	$80.00
" North,	1849, Sept. 25	J. Jay Dana,	1835, Sept. 9	1867, *A. p.*	63	71	134	56	0	0	0	2	4	0	6	0	0	90	46	90.00
Dalton,	1785, Feb. 16	None.			33	85	118	35	2	3	5	1	0	1	2	0	2	80	60	347.00
Egremont, South,	1816, Nov. 22	Timothy A. Hazen,	1854, Oct. 11	1865, Aug. 2	48	92	140	25	42	4	46	1	2	0	3	21	4	180	130	236.00
Great Barrington, 1st ch.	1743, Dec. 28	Evarts Scudder,	1859, June 1	1867, June 19	48	174	222					2	1	0	3					
" Housatonic,	1841, June 18	Amos E. Lawrence,	1848, June 25	1866, *A. p.*	35	68	103	10	11	2	13	2	3	0	5	7	4	125	90	
Hinsdale,	1795, Dec. 17	None.			64	107	171	9	3	8	11	1	6	0	7		2	175	125	900.00
Lanesborough,	1764, Mar. 28	Charles Newman,	1858, May 18	1863, *A. p.*	13	30	43	6	0	0	0	0	1	0	1	0	0	95	48	245.00
Lee,	1780, May 25	Nahum Gale, D. D.,	1842, June 22	1853, Sept. 1	129	270	399	70	12	4	16	6	17	0	23	2	11	250	179	2,171.00
Lenox,	1769,	George Mure Smith,	1859, Oct. 19	1866, *A. p.*	70	129	199	38	0	2	2	2	1	0	3	0	3	100	60	241.18
Monterey,	1750, Sept. 25	James A. Clark,	1838, Oct.	*A. p.*	30	71	101	12	9	3	12	5	4	0	9	7	2	100	79	80.38
New Marlboro', 1st ch.,	1744, Oct. 31	Charles C. C. Painter,	1863, Sept. 22	1863, Sept. 22	38	126	164	41	20	0	20	3	6	0	9	13	1	230	109	239.12
" Southfield,	1794, Apr. 25	None.			20	54	74	3	0	1	1	0	2	0	2	0	2			
Otis,	1779, Feb. 2	Edward J. Giddings,	1857, Oct. 19	*A. p.*	27	75	102	15	0	2	2	3	2	0	5	0	4	95	60	
Peru,	1815, Oct. 8	Nathaniel G. Bonney,	1864, May 26	1864, May 26	28	45	73	15	0	0	0	5	7	2	14	0	1	125	80	160.50
Pittsfield, 1st ch.,	1764, Feb. 7	John Todd, D. D.,	1827, Jan. 3	1842, Feb. 16			778		78	6	84	7	7	0	14	22	3	590		
" 2d ch.,	1846, Sept. 20	None.					15	5	0	0	0	0	0	0	0	0	0	0	0	
" South ch.,	1850, Nov. 12	Edward Strong, D. D.,	1842, Dec. 4	1865, Mar. 15	88	199	287	25	31	34	65	3	13	0	16	10	4	235	145	800.00
Richmond,	1765,	Franklin G. Sherrill,	1850, Oct.	*A. p.*	26	70	96	20	0	5	5	1	1	0	2	0	1		40	
Sandisfield,	1756, Feb. 24	None.			54	111	163	53	0	1	1	3	2	0	5	0	3	143	101	65.00
Sheffield,	1735, Oct. 22	Daniel D. Sahler,	1858, June	1864, May 17	38	139	177	24	2	6	8	5	5	0	10	0	4	128	61	440.00
Stockbridge,	1734,	Nathaniel H. Eggleston,	1845, Feb. 19	1860, Dec. 25	64	150	214	14	0	2	2	3	15	0	18	0	4	315	205	
" Curtisville,	1824, Dec. 22	George T. Dole,	1842, Oct. 6	1864, *A. p.*	25	46	71	15	3	1	4	3	0	0	3	1	0	83	65	133.00
Washington, Union ch.,	1772,	Lewis P. Atwood,	1854,	1866, *A. p.*	30	41	71	4	0	0	0	1	8	0	9	0	0	50	40	25.00
W. Stockbridge, Centre,	1789, June 14	Lewis Pennell,	1833, Sept. 17	1854, Dec. 6	25	40	65	24	0	1	1	1	0	0	1	0	0	50	40	46.56
" Village,	1833,	Townsend Walker,	1844, Mar. 10	*A. p.*	18	47	65	12	0	0	0	1	25	1	37	0	1	90	44	107.00
Williamstown, 1st ch.,	1765,	None.			111	200	311	51	45	14	59	3	10	0	13	15	1	130	112	251.86
" College ch.,	1834, June 15	*Pres.* Mk. Hopkins, D.D.	1836, Sept. 15	1836, Sept. 15	38	3	41	16	7	2	9		7		7	2				
" 2d ch., South,	1836,	(Jno. G. Davenport, *Lic.*)		1866, *A. p.*	27	17	44	10	3	0	3	1	1	0	2	1	1	100	80	0
Windsor, ch. of Christ,	1772,	Sidney Holman,	1833, Jan. 16	1866, *A. p.*	19	28	47	12	0	0	0	0	3	0	3	0	0	76	48	87.00
TOTAL: 33 churches, of which 9 are vacant; 12 Pastors, 12 Acting Pastors.					1618	3340	4958	1053	323	118	441	68	171	4	243	133	66	4250	2886	6,845.60

BRISTOL COUNTY.

Churches.	1867, August.		Ministers.			Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.		Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad	n.	To.	Av.	
Attleboro', 1st ch. West,	1712, Nov. 12	(—— De Forest, *Lic.*,)				26	72	98	22	0		1	3	1	0	4	0	0	60	50	
" 2d ch. East,	1748, Nov. 30	Francis N. Peloubet,	1857, Dec. 2	1866, June 21		50	151	201	25	19	8	27	2	12	0	14	13	0	314	188	$415.00
Berkley, 1st ch.,	1737, Nov. 1	William H. Bessom,	1860, Feb. 23	1866, *A. p.*		56	88	144	17	0	0	0	3	3	0	6	0	0	110	80	82.30
" Trin. Cong.,	1848, June 30	J. Austin Roberts,	1824, Oct. 20	1856, Nov. 17		11	28	39	0	0	0	0	0	0	0	0	0	0	65	56	
Dartmouth, South,	1807, April	John G. Wilson,	1851, Dec. 12	1866, *P. e.*		14	36	50	14	0	0	0	1	3	0	4	0	0	50	43	
Dighton, 1st Cong.,	1710, rec. 1826	Ebenezer Dawes,	1864, Sept. 8	1864, *A. p.*		27	49	76		0	2	2	1	0	0	1	0	1	100	75	125.00
Easton,	Unknown,	Charles L. Mills,	1837, April	1865, *A. p.*		39	104	143	34	63		64	2	0	0	2	58	2	177	115	135.58
Fairhaven,	1794, July 23	None.				70	166	236	51	19		20	5	2	2	9	10	3	210		210.77
Fall River, 1st ch.,	1816, Jan. 9	William H. Adams,	1860, Jan. 26	1864, Sept. 14		38	116	154	39	2		3	5	1	0	6	0	0	215	180	1,749.24
" Central ch.,	1842, Nov. 16	Eli Thurston, D. D.,	1838, Jan. 3	1849, Mar. 21		105	181	286	52	5	4	9	4	6	2	12	2	1	450	242	4,554.69
Freetown,	1807, Apr. 24	Abel G. Duncan,	1829, May 13	1856, *A. p.*		8	17	25		0	2	2	0	0	0	0	0	0	50	25	
Mansfield,	1838, May 9	Jacob Ide, Jr.,	1856, Mar. 26	1856, Mar. 26		40	75	115	10	6	4	10	3	1	0	4	3	2	183	100	114.34
New Bedford, 1st ch.,	1694,	Asahel Cobb,	1826, Dec. 13	1857, Nov. 11		16	42	58	18	0	0	0	1	0	0	1	0	0	90	61	
" North ch.,	1807, Oct. 15	Alonzo H. Quint, D. D.,	1853, Dec. 27	1864, July 21		120	299	419	99	36	10	46	3	10	0	13	10	5	621	358	4,350.70
" Trin. ch.,	1831, Nov. 15	Wheelock Craig,	1849 Aug. 9	1850, Dec. 4		54	117	171	31	9	9	18	2	2	0	4	4	2	362	249	
" Pacific ch.,	1844, Oct. 8	Bernard Paine,		1867, June 6		40	114	154		16		17	3	2	0	5	7	2	323	222	270.06
Norton,	1832, Apr. 3	Henry C. Fay,	1859, Dec. 29	1864, *A. p.*		36	114	150	40	2		3	3	2	0	5	2	2	120	75	231.13
Raynham,	1731, Oct. 19	William J. Breed,	1835, June 10	1864, *A. p.*		53	109	162	26	1	1	2	1	0	3	4	0	0	139	111	177.50
Rehoboth,	1721, Nov. 29	Francis H. Boynton,	1864, Oct. 20	1864, Oct. 20		43	86	129	28	3	1	4	3	3	1	7	3	0	103	63	135.66
Seekonk,	1623, (?)	James O. Barney,	1824, Feb. 4	1824, Feb. 4		61	98	159	20	0	3	3	1	0	0	1	0	2	150	100	250.00
Somerset,	1861, July 3	Nelson Clark,	1844, July 16	1865, *A. p.*		9	20	29	9	0	0	0	0	0	0	0	0	0	60	40	26.00
Taunton, 1st ch. West,	1637, May	Thomas T. Richmond,	1832, July 17	1860, May 16		32	71	103	0	0	0	0	1	0	0	1	0	1	100	70	
" Trin. Cong. ch.,	1821, Aug. 17	Erastus Maltby,	1824, Sept. 29	1826, Jan. 18		113	203	416	34	2	13	15	6	1	0	7	0	2	380	197	
" Winslow ch.,	1837, Jan. 12	Mortimer Blake,	1839, Dec. 4	1855, Dec. 4		62	125	187	40	5	1	6	3	6	0	9	2	3	331	199	
" Ev. Cong., East,	1853, June 16	Frederick A. Reed,	1848, Mar. 9	1866, *A. p.*		7	23	30	9	0	0	0	2	2	0	4	0	0	100	58	18.00
Westport, Pacific Un. ch.	1858, May 31	Isaac Dunham,	1835, Mar. 29	1858, *A. p.*		12	30	42		1	1	2	1	2	0	3	1	2	90	62	247.00
TOTAL: 26 churches, of which 2 are vacant; 14 Pastors, 10 Acting Pastors.						1142	2634	3776	661	189	65	234	59	59	8	126	115	30	4953	3153	13,087.97

ESSEX COUNTY.

Churches.	1867, August.		Ministers.			Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.					Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.		Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Dl.	Ex.	To.	Ad	In.	To.	Av.	
Amesbury, West,	1726, May 19	None.				95	182	277	35	70	11	81	3	2	1	6	42		303	190	$816.55
" Mills,	1831, Dec. 6	None.				46	130	176	12	17	6	23	1	5	0	6	10	3	200	160	488.28
" and Salisbury,	1835, Oct. 14	Ephraim O. Jameson,	1860, Mar. 1	1865, Nov. 9		25	67	92	6	15	4	19	0	0	0	0	7	3	150	115	218.03
Andover, South ch.,	1711, Oct. 17	Charles Smith,	1847, Oct. 10	1861, Dec. 18		86	251	337	59	12	7	19	6	9	2	17	5	3	250	200	2,160.00
" West ch.,	1826, Dec. 5	James H. Merrill,	1839, Nov. 26	1856, Apr. 30		80	175	255	41	22	1	23	2	6	0	8	8	3	190	137	* 1,726.83
" Free Chr. ch.,	1846, May 7	James P. Lane,	1861, Jan. 10	1866, Apr. 4		55	150	205	62	19	4	23	6	7	0	13	7	7	225	159	† 547.45
" Ballardvale,	1854, Dec. 31	Henry S. Greene,	1837, Dec. 27	1853, Apr. 1		14	49	63	2	2	3	5	1	0	0	1	1	27	135	100	153.75
" Theo. Sem. ch.,	1865, Nov. 1	*Professors.*		*A. p.*		41	45	86	4	9	8	17	1	5	0	6	2		240		1,189.44
Beverly, Dane st. ch.,	1802, Nov. 9	None.				88	184	272	3	78	1	79	0	0	0	0	46	4	260	200	1,122.85
" 4th ch., North,	1834, Sept. 1	Charles S. Porter,	1832, Aug. 1	1866, *A. p.*		9	26	35	10	3	0	3	0	1	0	1	1	0	98	74	540.50
" Washington st. ch.,	1837, Feb. 8	None.				39	127	166	10	9	2	11	4	3	0	7	4	8	230	160	718.00
Boxford, 1st ch.,	1702,	William S. Coggin,	1838, May 9	1838, May 9		40	90	130	13	1	2	3	0	0	0	0	1	7	175	125	
" West,	1736, Dec. 9	None.				28	41	69	13	1	5	6	1	1	0	2	0	2	100	59	232.00
Bradford, 1st ch.,	1682, Dec. 27	John D. Kingsbury,	1856, Sept. 24	1866, Jan. 11		75	184	259	20	9	8	17	1	7	0	8	5		350	240	955.27
Danvers, 1st ch.,	1671,	Charles B. Rice,	1859, Dec. 7	1863, Sept. 2		46	156	202	14	14	2	16	2	1	0	3	7	2	340	240	898.55
" Maple st. ch.,	1844, Dec. 5	William Carruthers,	1857, June 10	1867, *A. p.*		59	155	214		82	16	98	1	0	0	1	28	5	361	257	300.00
Essex, 1st ch.,	1681, Sept. 9	James M. Bacon,	1846, Oct. 8	1856, July 9		44	101	145	15	1	6	7	2	3	0	5	1	0	300	182	388.62
Georgetown,	1732, Oct. 4	Charles Beecher,	1844, Nov. 9	1857, Nov. 19		40	96	136	* 15	1	0	1	1	1	0	2	0		128	85	447.88
" Orth. Cong. ch.,	1864, Jan. 27	None.				33	60	93	4	1	0	1	2	1	0	3	1	0	100	67	130.00
Gloucester, West.	1716, Oct. 4	Samuel Cole,	1840, Jan. 23	*A. p.*		16	21	37	10	3	0	3	1	2	0	3	1		35	25	35.24
" Harbor, Ev. ch.,	1829, Nov. 17	Isaiah C. Thacher,	1844, Dec. 25	1860, Apr. 26		30	99	129	4	0	6	6	2	2	0	4	0		200	180	1,000.00
" Lanesville,	1830, Aug. 25	Thomas Morong,	1854, Apr. 12	1864, Sept. 28		15	44	59	5	2	2	4	1	0	0	1	1	0	225	140	
Groveland,	1727, June 7	Martin S. Howard,	1856, Nov. 20	1864, Dec. 29		37	101	138		1	4	5	2	1	0	3	1	0	145	95	250.46
Hamilton,	1714, Oct. 27	S. Franklin French,	1864, Sept. 29	1864, Sept. 29		56	86	142	31	4	2	6	5	2	0	7	2		120	80	192.05
Haverhill, West,	1735, Oct. 22	Ephraim W. Allen,	1843, May 17	1860, Nov. 8		40	70	110	32	2	0	2	1	2	0	3	2		111	75	
" East,	1741, Nov. 28	None.				6	20	26	3	0	0	0	2	7	0	9	0	0	100	80	17.00
" Centre,	1833, Aug. 28	Theodore T. Munger,	1856, Feb. 6	1864, Jan. 7		52	174	226		9	8	17	7	2	3	12	2		200	145	800.00
" " No. ch.,	1859, Mar. 30	Raymond H. Seely, D.D.,	1843, July 5	1860, Aug. 8		97	192	289		6	13	19	2	11	0	13	1		389	217	834.18
Ipswich, 1st ch.,	1634,	Robert Southgate,	1832, Jan. 4	1851, July 24		48	160	208	22	0	1	1	4	3	0	7			191	129	726.85
" South ch.,	1747, Aug. 22	Daniel Fitz, D. D.,	1826, June 28	1826, June 28		33	130	163	21	0	1	1	4	0	0	4	0	2	150	120	1,219.00
" and Rowley,— Linebrook,	1749, Nov. 15	Alvah M. Richardson,	1866, Nov. 14	*A. p.*		22	31	53	11	1	0	1	1	2	0	3	0	0	55	45	48.86
Lawrence, Lawr. st. ch.,	1847, Apr. 19	Caleb E. Fisher,	1843, Aug. 23	1859, Apr. 13		133	294	427	125	8	7	15	3	27	0	30	2	8	533		2,082.00
" Central ch.,	1849, Dec. 25	None.				187	206	393		3	7	10	1	32	0	33	1	0	140	130	264.73
" Elliot ch.,	1865, Oct. 4	W. Franklin Snow,	1862, Oct. 6	1866, Sept. 13		26	40	66	2	5	20	25	1	0	0	1	3		138	109	808.59

* Besides $10,000 endowment of Seminary.

† " 20,000 " " "

ESSEX COUNTY.—*Continued.*

Lynn, 1st ch.,	1632, Aug.	James M. Whiton, PH.D.	1865, May 10	1865	May 10	74	207	281	30		14	30	2	15	0	17	10	0	529	325	$2,189.87
" Central ch.,	1850, Dec. 11	Albert H. Currier,	1862, Dec. 3	1868	May 17	33	93	126	23			21	4	6	0	10	4	2	160		1,450.00
" Chestnut st. ch.,	1857, Feb. 10	Edwin Smith,	1865, Jan. 11	1865	Jan. 11	8	47	55	3	2	1	3	0	0	2	2			120	80	76.00
Lynnfield, Central ch.,	1720, Aug. 17	M. Bradford Boardman,	1863, Oct. 1	1864	Oct. 1	17	55	72	12	3	0	3	1	1	0	2			71	61	91.23
" 2d ch.,	1854, Jan. 18	Jacob Hood,	1859, Nov. 16	1865,	*A. p.*		12	13		0	0	0	0	0	0	0	0	0	40	33	
Manchester, Or. Con. ch.,	1716, Nov. 7	Edward P. Tenney,	1859, Oct. 19	1862,	*A. p.*	38	90	128	18	7	5	12	3	3	6	12	2	0	135	95	241.26
" The Or. Con. ch.,	1716, Nov. 7	Francis V. Tenney,	1845, Aug. 7	1858,	Aug. 18	6	76	102	10	2		3	5		0	7			110	71	450.00
Marblehead, 1st ch.,	1684, Aug. 13	Benjamin R. Allen,	1829, Sept. 10	1854,	Nov. 3		300	341	40	10	2	12	4		0	5			325		
" 3d ch.,	1858, Sept. 28	Timothy D. P. Stone,	1843, Mar. 4	1864,	Aug. 31	26	74	100		5	3	8				5			114		
Methuen, 1st ch.,	1729, Oct. 20	Thomas G. Grassie,	1863, Mar. 31	1867.	*P. e.*	56	163	159	34		3	4	2	0	0	2	1	2	130	100	345.24
Middleton,	1729, Oct. 22	James M. Hubbard,	1802, July 23	1865,	Apr. 5	37	94	131	21			2	3	0	2	5	0	0	140	90	206.54
Newbury, 1st ch.,	1635, *Spring.*	{ Leon. Withington D.D. / { John Rogers Thurston	1816, Oct. 31 / 1859, Jan. 20	1816,	Oct. 31 / 1859, Jan. 20	43	138	181	34	3	0	3	4	3	1	8	3	7	125	88	540.02
" Byfield ch.,	706,	Joshua S. Gay,	1848, Jan. 27		*A. p.*	42	70	112	22	0	2	2	2	2	0	4	0	1	80	46	66.00
Newburyport, North ch.	1768, Mar. 4	William A. McGinley,	1859, June 2	1865,	Aug. 17	59	189	248	8	3	5	8	1		2	4	0	1	180	121	753.00
" 4th ch.,	1793, May 30	Randolph Campbell,	1835, Apr. 30	1837,	Oct. 12	71	226	297	22	7	2	9	3		0	7	2	5	132	106	1,200.00
" Belleville,	1808, Apr. 2	Daniel T. Fiske, D. D.,	1847, Aug. 18	1847,	Aug. 18	65	159	224	20	5		6	5	9	1	15	4	2	318	194	1,712.60
" Whitefield ch.,	1850, Jan. 1	Samuel J. Spalding, D.D.,	1846, Oct. 26	1851,	June 30	51	137	188	28	2	3	5	2		0	4	2	1	181	135	1,115.63
North Andover, Ev. ch.,	1834, Sept. 3	B. Franklin Hamilton,	1865, June 28	1865,	June 28	33	104	137	16	5	18	23	4		0	8	3	3	202	175	903.34
Rockport, 1st ch.,	1755, Feb. 13	William H. Dunning,	1864, Feb. 10	1864,	Feb. 10	88	179	267	15	19	2	21	4		0	8	4	5	250	175	379.00
" 2d Cong. ch.,	1855, Mar. 15	Luther H. Angier	1840, Mar. 4	1864,	*P. e.*	23	30	53	0	0			1	4	0	5	0	1	110		120.00
Rowley,	1839, Dec. 14	John Pike, D. D.,	1838, Apr. 25	1840,	Nov. 18	4	117	158	7	0			2	0	0	2	1	0	100	70	200.00
Salem, Tabernacle ch.,	1629, Aug. 6	Charles Ray Palmer,	1860, Aug. 29	1860,	Aug. 29	49	264	313	29	5		14	7	4	0	11	0	5	315	192	1,968.28
" 3d Cong. ch.,	1735, Apr. 1	{ Brown Emerson, D. D., / { Edward S. Atwood,	1805, Apr. 24 / 1856, Oct. 23	1805,	Apr. 24 / 1864, Oct. 13	83	265	348	41	8	6	14	10	0	0	10	2	5	391	251	1,625.67
" Cromble st. ch.,	1832, May 3	None.				48	186	234	50	0			6	3	0	9	0	6	179	118	763.31
Salisbury, Rocky Hill,	1718, Nov. 10	Benjamin Sawyer,	1809, Nov. 22		*A. p.*		14	19	3	0	0		0	0	0	0	0	0	0	0	0
Saugus, Centre,	1739, Dec. 5	Levi Brigham,	1837, Mar. 15	1851,	May 7	17	38	55	7	12			1	0	0	1	5	2	135	75	275.00
South Danvers, 1st ch.,	1713, Sept. 13	William M. Barbour,	1861, Oct. 2	1861,	Oct. 2	80	210	290	10	14	6	20	7	9	0	16	7	5	530	340	3,000.00
Swampscott, 1st ch.,	1846, July 15	Elias Nason,	1852, May 5	1867.	*A. p.*	6	47	53										1	100	90	
Topsfield,	1663,	Anson McLoud,	1841, Dec. 8	1841,	Dec. 8	42	100	142	4	6		8	0	8	0	8	2	0	160	120	410.00
Wenham,	1644, Oct. 8	John S. Sewell,	1859, Apr. 20	1859,	Apr. 20	29	82	111	17				0	3	0	3	1	4	193	145	429.70
West Newbury, 1st ch.,	1698, Oct. 26	None.				30	57	87	5				4	4	0	8	0	0	80	40	41.50
" 2d ch.,	1731, Sept. 1	Davis Foster,	1855, Nov. 1	1855,	Nov. 1	30	105	135	15	5	0		7	1	0	8	4	1	250	165	
TOTAL: 66 churches, of which 10 are vacant; 46 Pastors, 12 Acting Pastors.						3633	7805	10838	1322	566	263	834	423	238	20	428	255	174	16752	8789	41,867.07

FRANKLIN COUNTY.

Churches.	1867, August.	Ministers.			Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Adj	In.	To.	Av.	
Ashfield, 1st ch.,	1763, Feb. 22	None.			30	82	112	4	5	3	8	3	4	0	7	0	1	160	78	$343.92
" 2d ch.,	1855, June 13	None.			24	41	65	9	0	0	0	2	1	0	3	0	0	50	35	
Bernardston,	1824, Jan. 13	Truman A. Merrill,	1858, July 14	1865, *A. p.*	20	41	61	14	10	6	16	0	0	0	0	1	2	60	50	137.62
Buckland,	1785, Oct.	Charles Lord,	1843, Oct. 20	1860, Mar. 29	40	83	123	26	2	1	3	0	4	0	4	0	4	123	77	241.21
Charlemont, 1st ch.,	1788,	Benjamin W. Pond,	1862, Jan. 27	1867, May 21	25	64	89	28	9	6	15	2	5	0	7	5	2	125	90	90.00
" East,	1845, Aug. 6	Aaron Foster,	1825, Oct. 9	1850, Feb. 13	22	50	72	12	0	0	0	0	0	0	0	0	0	85	65	96.30
Colrain,	1750,	David A. Strong,	1849, Mar. 21	1867, June 19	16	46	62	8	5	1	6	3	1	0	4	1	0	100	75	110.12
Conway,	1768, July 14	Elijah Cutler,.	1863, Sept. 9	1863, Sept. 9	86	177	263	34	1	7	8	6	18	1	25	1	2	285	195	1,057.78
Deerfield, South,	1818, June 30	Edward O. Bartlett,	1863,	1867, Jan. 17	78	154	232	34	5	14	19	4	12	0	16	4	5	275	210	262.27
" Orth. Cong. ch.,	1835, June 2	Robert Crawford, D. D.,	1840, Aug. 20	1858, Jan. 13	33	65	98	18	0	0	0	0	2	0	2	0	0	80	60	197.85
Erving, Ev. Cong. ch.,	1832, Sept. 19	Abijah Stowell,	1844, Sept. 18	1865, *A. p.*	14	15	29	16	0	5	5	0	0	0	0	0	0	105	85	16.16
Gill,	1793,	None.			9	39	48	10	9	3	12	0	2	0	2	2	0	75	50	85.00
Greenfield, 1st ch.,	1754, Mar. 28	Edmund S. Potter,	1843, May 23	*A. p.*	30	57	87	8	5	3	8	1	3	0	4	2	3	109	80	336.60
" 2d ch.,	1817, Jan. 15	Samuel H. Lee,	1862, Sept. 17	1867, June 18	92	129	221		1	6	7	3	7	0	10				170	
Hawley, East,	1778, Sept. 16	R. Dexter Miller,	1856, July 2	1866, *A. p.*	30	50	80	28	3	0	3	1	1	0	2	0	1	60	40	21.00
" West,	1825, Aug. 24	Robert Samuel,	1859, Mar. 6	1865, *A. p.*	21	30	51	4	2	4	6	2	1	0	3	1	0	93	65	74.00
Heath,	1785, Apr. 15	None.			6	15	21	0	0	1	1	0	4	0	4	0	4	50	40	
Leverett,	1784,	Martin Leland,		1866, *A. p.*	39	76	115	11	38	1	39	2	1	0	3	21	2	150	100	
Montague, 1st ch.,	1752, Nov. 22	Edward Norton,	1864, Dec. 28	1864, Dec. 28	55	115	170	14	8	4	12	1	5	0	6	2	1	188	123	420.63
New Salem,	1845, Aug. 15	David Eastman,	1840, Feb. 12	1863, *A. p.*	10	32	42	6	0	0	0	0	1	0	1	0	2	100	60	
Northfield, Tr. Cong. ch.,	1825, Nov. 30	Theodore J. Clark,	1842, Oct. 11	1865, *A. p.*	19	39	58	3	0	3	3	1	0	0	1	0	0	60	50	48.00
Orange,	1846, Sept. 23	Andrew B. Foster,	1844, June 16	1865, *A. p.*	44	93	137	17	0	2	2	1	4	0	5	0	0	185	145	236.55
" North,	1843, Aug. 16	John H. Garman,	1847, Nov. 3	1864, *A. p.*	11	14	25	4	2	15	17	0	0	0	0	2	0	75	50	5.75
Shelburne, 1st ch.,	1770,	Richard S. Billings,	1855, June 6	1855, June 6	73	114	187	5	2	5	7	3	0	0	3	2	2	170	162	
" Falls,	1850, Mar. 6	Pliny S. Boyd,	1865, Oct. 5	1865, Oct. 5	59	118	177	33	24	1	25	8	2	0	10	9	6	207	149	290.65
Shutesbury,	1742, Oct. 27	William K. Vaill,	1866, Feb. 21	1866, Feb. 21	14	34	48	7	0	0	0	3	3	0	6	0	0	61	50	18.45
Sunderland,	1718,	None.			110	171	281	28	88	8	96	5	5	0	10	27	17	250	203	907.23
Warwick, Tr. Cong. ch.,	1829, June 9	Edmund H. Blanchard,	1860, Apr. 25	1860, Apr. 25	18	49	67	13	11	2	13	1	4	0	5	0	0	83	63	119.68
Wendell Centre, 1st ch.,	1774, Nov. 29	None.			11	26	37	7	0	0	0	1	0	0	1	0	1	80	60	81.79
Whately,	1771, Aug. 13	John W. Lane,	1860, Oct. 17	1860, Oct. 17	59	97	156	32	3	3	6	7	3	0	10	1	2	145	100	51.61
TOTAL: 30 churches, of which 6 are vacant; 14 Pastors, 10 Acting Pastors.					1098	2116	3214	465	233	104	337	60	93	1	154	81	57	3823	2780	5,250.17

HAMPDEN COUNTY.

Churches.	1807, August.	Ministers.			Ch. M. 1807, Jan. 1.				Admit. – 1866. – Rem.				Bap.	Sab. Sch.		Benev. Contr.
Place and name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Agawam, Feeding Hills,	1762, Nov. 19	Charles S. Sylvester,	1857, Oct. 20	1866, *A. p.*	19	49	68	18	0	4	4	2	5	0	7	0	0	80	65	$53.28
" Cong. ch.,	1819, Sept. 5	Ralph Perry,	1844, July 3	1847, Dec. 28	41	74	115	9			2	1	2	0	3	1	1	90	70	195.81
Blandford,	1735,	Theodore A. Leete,	1845, Sept. 24	1865, *A. p.*	25	52	77	12	3	4	7	1	2	0	3	2	1	90	65	
Brimfield, 1st ch.,	1724, Nov. 18	Charles M. Hyde,	1862, Aug. 19	1862, Aug. 19	45	133	178	30	7	0	7	3		0	14	4	4	277	130	696.61
Chester, Centre,	1769, Dec. 20	Henry A. Dick,		1866, *A. p.*	32	46	78	7	0	0	0	1	6	0	7	0	0	50	40	50.00
" Depot,	1844, Nov. 13	Edward A. Smith,	1865, Nov. 21	1865, *A. p.*	7	19	26	4	0	5	5	0	4	0	4	0	0	38	30	63.50
Chicopee, 1st ch.,	1752, Sept. 27	Eli B. Clark,	1839, Oct. 16	1839, Oct. 16	29	55	84	6		5	5	1		1	3	1	0	77	58	329.88
" 2d ch.,	1830, July 3	None.			55	109	164	33	0	0	0	2	2	0	4	0	2	152	112	801.51
" 3d ch.,	1834, Oct. 16	Luther H. Cone,	1855, Apr. 5	1857, Feb. 19	58	158	216	40	10	16	26	4	14	2	20	7	5	240	183	1,236.75
Granville, East,	1747,	Archibald Geikie,	1840, Mar. 4	1864, Aug. 25	22		73	9	7	5	12	2	3	0	5	4	0	75	50	183.00
" West,	1786,	Wakefield Gale,	1826, May	1867, *A. p.*	23	42	65	9	4	0	4	1	0	0	1	3	3	70	50	85.00
Holland,	1765, Sept. 12	Alden Southworth,	1865, May 3	*A. p.*	17	28	45	2	19		20	1		0	2	14	3	85	55	55.00
Holyoke, 1st ch.,	1799, Dec. 4	Simeon Miller,	1846, May 7	1846, May 7		53	74	16		2	3	0	0	0	0	1	2	70	50	88 50
" 2d ch.,	1849, May 24	None.			43	127	170	55	5	15	20	1	25	0	26	3	4	225		250.00
Longmeadow,	1716, Oct. 17	John W. Harding,	1850, Jan. 1	1850, Jan. 1	47	35	182	14	2	10	12	6	7	0	13	3	0	120	85	2,970.23
" East,	1829, Apr. 22	None.			20	64	84	11	4	1	5	3	3	0	6	2	3	77	55	238.55
Ludlow,	1790,	Chester L. Cushman,	1859, Dec. 21	1866, Nov. 2	46	93	139	11	20	0	20	4	3	0	7	3	0		112	252.90
Monson,	1762, May 23	None.			77	164	241	27	0	6	6	7	6	0	13	0	2	265	151	978.27
Montgomery,	1797, June 30	None.			3	14	17	7	0	0	0	1		0	2	0	0	50	30	
Palmer, 1st ch.,	1790,	William B. Bond,	1840, Mar. 18	1865, *A. p.*	18	47	65	9	0	0	0	2		0	4	0	1	90	58	55.00
" 2d ch.,	1847, Nov. 1	Joseph Vaill, D. D.,	1814, Feb. 2	1854, Dec. 7	27	79	106	17			2	0		0	5	1	3	100	75	300.00
Russell,	1866, Jan. 2	None.					18													
Southwick,	1773, Aug. 16	David Beals, Jr.,	1863, June 9	*A. p.*	19	56	75	12	20	3	23	0		0	0	15	0	95	70	66.59
Springfield, 1st ch.,	1637,	Henry M. Parsons,	1854, Nov. 15	1854, Nov. 15	115	320	435	62	15	26	41	6	22	0	28	9	8	390	245	1,836.93
" Olivet ch.,	1833, Jan. 5	None.			77	157	234	49	8	9	17	7		0	26	4	1	200	166	502.96
" South ch.,	1842, Mar. 23	Samuel G. Buckingham,	1837, May 24	1847, June 16	121	228	349	29	5	9	14	6	11	1	18	3	5	270	205	7,298.48
" North ch.,	1846, Oct. 28	Richard G. Greene,	1856, June 25	1866, Sept. 19	133	226	359	30	4	18	22	5		0	23	1	5	340	230	3,097.24
" Indian Orchard,	1818, Mar. 23	(William Rice, *Meth.*,)		1866, *A. p.*	17	33	50	30	0	1	1	0		0	4	0	0	75	55	35.00
" Sanford St. ch.,	1864, Feb. 24	Samuel Harrison,	1850, Aug. 13	1867, *A. p.*	11		29	0	4	2	6	1		0	1	0	0	60	40	49.44
Tolland,	1797,	George Ford,	1846, Oct. 18	1865, Oct. 19	40	69	109	28	1	0	1	2	5	0	7	1	3	90	70	97.20
Westfield, 1st ch.,	1679, Aug. 27	Elias H. Richardson,	1854, May 18	1867, May 1	80	213	293	20	1	4	5	5	15	0	20	1	3	250	200	604.10
" 2d ch.,	1856, May 22	Henry Hopkins,	1861, Sept. 23	1866, June 20	83	139	222	39	3	10	13	2		0	8	2	6	225	175	706.75
West Springfield, 1st ch.,	1698, June	Henry M. Grout,	1858, Sept. 1	1867, July 9	70	153	223	52	3		4	3		0	6	2	0	169	140	485.76
" Mittineague,	1850, Jan. 10	Perkins K. Clark,	1846, Aug. 26	1866, Jan. 16	19	51	70	11	3	7	10	2		0	9	1	2	142	81	140.69
Wilbraham,	1741, June 24	None.			58	101	159	3	6	6	12	3		0	8	3	3	141	101	207.03
" South,	1785,	John Whitehill,	1861, Dec. 11	1861, Dec. 11	35	77	12	20	12	6	18	5		0	7	8	3	96	57	91.71
TOTAL: 36 churches, of which 9 are vacant; 18 Pastors, 9 Acting Pastors.					1559	3445	5004	713	170	178	348	90	220	4	314	99	73	5024	3510	$4,164.57

HAMPSHIRE COUNTY.

Churches.	1867, August.	Ministers.			Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.						Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amherst, 1st ch.,	1739,	Jonathan L. Jenkins,	1855, Oct. 17	1866, *A. p.*	84	225	309		0	4	4	2	9	0	11	6	3	226	152	$864.65
" 2d ch., East st.,	1782, Nov. 11	Jay Clizbe,	1865, Apr. 5	1865, Apr. 5	60	152	212		7	10	17							164	114	
" ch. of South.,	1824, Oct. 14	M. L. Richardson,		1867, *P. e.*	40	80	120		25	12	37	3	1	0	4	10	4	160	96	310.46
" College ch.,	1826, Mar. 7	Pres. W. A. Stearns, D.D.,	1831, Dec. 14	1854, Nov. 21	87	22	109	22	16	30	46	1	6	0	7	11	0			
" North ch., North,	1826, Nov. 15	William D. Herrick,	1860, Jan. 18	1867, *P. e.*	78	137	215	26	5	6	11	2	6	0	8	4	3	190	145	256.76
Belchertown,	1737,	William W. Woodworth,	1842, July 6	1866, May 16	93	212	305		1	6	7	5	4	0	9	1	5	358	199	425.00
Chesterfield,	1764, Oct. 30	Edward Clarke,	1839, June 13	1865, *A. p.*	9	34	43	6	0	0	0	0	1	0	1	0	2	60	40	80.00
Cummington, 1st ch.,	1779, July 7	None.			9	20	29	20	0	0	0	1	0	0	1	0	0	0	0	
" East, Village ch.,	1839, July 1	Joseph H. Felch,	1867, June 29	1867, June 29	43	37	80	18	0	2	2	0	2	0	2	0	0	100	90	175.46
" West, Village ch.,	1840, Sept. 20	Joseph B. Baldwin,	1832, Oct. 15	1864, *A. p.*	23	43	66	13	3	0	3	0	2	0	2	1	0	80	60	50.00
Easthampton, 1st ch.,	1785, Nov. 17	Aaron M. Colton,	1840, June 10	1853, Mar. 2	75	159	234	12	4	10	14	6	4	0	10	1		137	98	
" Payson ch.,	1852, Dec. 28	Samuel T. Seelye, D. D.,	1846, June 17	1863, Oct. 14	114	225	339	40	11	9	20	6	19	0	25	1	12	312	243	2,509.97
Enfield,	1790,	Edward C. Ewing,		1867, *A. p.*	70	151	221		3	4	7							223	126	
Goshen,	1780, Dec. 21	Henry M. Rogers,		1867, *A. p.*	17	46	63	17	0	0	0	1	7	0	8	0	0	80	40	
Granby,	1762,	John P. Cushman,	1860, May 29	1867, *A. p.*	79	130	209		4	6	10							197	129	
Greenwich,	1749,	Edward P. Blodgett,	1843, Sept. 5	1843, Sept. 5	50	110	160		0	0	0							160	95	
Hadley, 1st ch.,	1660,	Rowland Ayres,	1848, Jan. 12	1848, Jan. 12	74	123	197	35	3	3	6	5	6	0	11	1	6	205	140	739.99
" 2d ch., North,	1831, Oct. 26	Warren H. Beaman,	1841, Sept. 15	1841, Sept. 15	43	91	134		19	3	22							175	104	311.50
" Russell ch.,	1841, July 15	Edward S. Dwight,	1844, Dec. 25	1864, Sept. 27	20	78	107	6	0	3	3	2	2	0	4	0	3	70	60	891.00
Hatfield,	1670,	John M. Greene,	1857, Oct. 20	1857, Oct. 20	93	164	257		8	6	14	4	10	0	14	4	6	231	132	1,581.14
Huntington, 1st ch.,	1778, July	None.			41	68	109	12	7	7	14	2	3	0	5	3	1	81	68	124.10
" 2d ch.,	1846, Aug. 26	John H. Bisbee,	1834, Feb. 20	1867, Apr. 10	23	52	75	8	6	9	15	6	4	0	10	1	2		50	207.67
Middlefield,	1783, Nov. 18	John Dodge,	1842, June 15	1865, *A. p.*	47	73	120	10	25	16	41	1	7	0	8	16	0	115	85	394.80
Northampton, 1st ch.,	1661, June 18	William S. Leavitt,	1845, Dec.	1867, Apr. 30																
" Edwards ch.,	1833, Jan. 30	Gordon Hall, D. D.,	1848, Oct. 25	1852, Jan. 2	109	213	322	25	3	20	23	3	8	1	12	2	4	230	150	1,902.50
" Florence ch.,	1861, Oct. 9	Elisha G. Cobb,	1860, June 20	1866, Dec. 6	39	77	116	28	9	7	16	1		0	1	3		240	151	
Pelham,	1837, Oct. 26	None.			16	42	58		1	0	1							50	30	
Plainfield,	1786, Aug. 31	Solomon Clark,	1841, Apr. 12	1858, *A. p.*	71	98	169	18	40	2	42	3	5	2	10	32	0	252	190	130.00
Prescott,	1823, Jan. 15	David Bancroft,	1838, Oct. 20	1858, June 8	10	20	30	0	0	2	2	1	5	0	6	0	0	85	65	48.53
Southampton,	1743, June 8	Burritt A. Smith,	1865, Mar. 15	1865, Mar. 15	99	165	264	58	2	0	2	4	8	0	12	0	1	193	114	223.24
South Hadley, 1st ch,	1733, (about)	Hiram Mead,	1858, Sept. 29	1858, Sept. 29	85	210	295	59	20	19	39	3	1	1	5	11	6	204	119	934.14
" Falls,	1824, Aug. 12	None.			33	75	108		8	6	14	0	2	0	2	1	2	155	120	516.63
" "	1824, Aug. 12	Richard Knight,	1837, May 6	1856, Sept. 10	39	112	151	77	3	5	8	3	8	6	17	0	4	205	125	776.67
Ware, 1st ch.,	1751, May 9	William G. Tuttle,	1851, Apr. 16	1861, Oct. 10	42	108	150	30	5	3	8	4	3	0	7	5	2	117	95	262.74
"	1826, Apr. 26	Ariel E. P. Perkins,	1844, Sept. 18	1855, Dec. 5	87	199	286	47	1	1	2	6	8	0	14	1	5	325	260	3,310.95
Westhampton,	1779, Sept. 1	Thomas Allender,	1866, Jan. 3	1866, June 21	85	119	204		0	2	2	7	9	0	16	0	9			508.29
Williamsburg, 1st ch.,	1771, July 3	Eliphalet Y. Swift,	1844, Jan.	1862, June 26	95	160	255	42	1	4	5	7	13	21	41	0	3	180	108	800.10
" Haydenville,	1851, Jan. 4	George W. Phillips,	1864, Oct. 12	1864, Oct. 12	54	125	179	52	16	13	29	0	6	0	6	14	10	200	160	1,267.00
Worthington,	1771, Apr. 1	Davis S. Morgan,	1867, June 26	1867, June 26	59	103	162	27	3	2	5	3	4	0	7	2	3	288		200.47
TOTAL: 39 churches, of which 4 are vacant; 25 Pastors, 10 Acting Pastors.					2401	4668	7069	980	259	232	491	92	173	31	296	131	96	6737	4559	19,803.76

MIDDLESEX COUNTY.

Churches.	1867, August.		Ministers.		Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad	In.	To.	Av.	
Acton,	1832, Mar. 13	George W. Colman,	1863, Nov. 12	1863, Nov. 12	55	112	167	47	7	4	11	5	6	0	11	6	1	238	114	$325.00
Arlington,	1842, Dec. 14	Daniel R. Cady,	1845, Oct. 27	1856, Feb. 14	34	93	127	22	5	7	12	2	2	0	4	1	3	183	132	
Ashby,	1776, June 12	Horace Parker,	1861, May 31	1865, May 18	51	111	162	18	15	8	23	4	12	1	17	10	1	186	115	538.83
Ashland,	1835, Jan. 21	George G. Phipps,		*A. p.*	62	91	153		1	5	6	1	6	0	7	1	0	161		166.28
Bedford,	1730, July 15	George Lewis,	1863, Dec. 13	1865, Dec. 13	38	114	152	63	1	2	3	5	4	0	9	0	2	141	100	210.00
Belmont, Waverley,	1865, July 11	Josiah W. Turner,	1837, Apr. 19	1866, Feb. 1	8	9	17	1	1	0	1	0	0	0	0	1	0	42	30	
Billerica,	1829, Apr. 20	Jesse G. D. Stearns,	1843, May 10	1843, May 10	23	62	85	18	2	3	5	6	8	0	14	1	2	60	40	120.00
Boxborough,	1784, Apr. 29	Amos Holbrook,	1806, May 9	1866, May 9	26	22	48	12	3	2	5	0	0	0	0	0	0	75	44	96.15
Brighton,	1827, Sept. 13	David T. Packard,	1854, Sept. 21	1866, Dec. 6	32	96	128	30	0	1	1	1	3	0	4	0	0	165	115	565.64
Burlington,	1735, Oct. 29	None.			13	27	40	7	0	0	0	3	1	0	4	0	0	60	50	6.70
Cambridge, 1st ch.,	1636, Feb. 1	Alexander McKenzie,	1861, Aug. 28	1867, Jan. 24	93	226	319		27	6	33	3	4	0	7	2		230	175	2,135.36
" Port, 1st ch.,	1827, Sept. 20	Kinsley Twining,		1867,	132	301	433	87	29	16	45	3	15	0	18	14	11	450	300	
" East,	1842, Sept. 8	Nathaniel Mighill,	1864, Sept. 29	1864, Sept. 29	37	92	129	27	10	8	18	2	5	0	7	5	6	204	141	275.00
" North, Holmes ch.,	1857, Sept. 23	(David O. Mears,)	*Not ord.*	*P. e.*	37	56	93	16	0	2	2	1	5	0	6	0	0	140	110	53.00
" Port, Stearns Chap.	1865, Nov. 21	Edward Abbott,	1863, July 28	1865, Nov. 21	31	73	104	11	34	22	56	2	1	0	3	15	16	470	294	203.40
Carlisle,	1830, May 5	William H. Dowden,	1863, Nov. 5	1866, Feb. 13	12	34	46	7	3	2	5	1	1	1	3	2	0	80	50	9.35
Charlestown, 1st ch.,	1632, Nov. 2	James B. Miles,	1855, Jan. 2	1855, Jan. 2	101	245	346	15	61	19	80	5	27	0	32	36	3	513		569.00
" Winthrop ch.,	1833, Jan. 9	J. Eames Rankin,	1855, Feb. 27	1864, Dec. 1	155	361	516		35	27	62	7	18	0	25	22	7	901	714	
Chelmsford, 2d ch., Nor.	1824, Apr. 27	Benjamin F. Clark,	1839, Aug. 1	1839, Aug. 1	27	52	79	13	2	1	3	2	1	1	4	2	0	150	100	198.50
Concord, Trin. ch.,	1826,	Nathaniel S. Folsom,	1831, Sept. 26	1867, *A. p.*																
Dracut, 1st Ev. Con. ch.,	1721, Mar. 29	None.			17	66	83	23	3	0	3	1	1	0	2	1	0	90	64	36.50
" West ch.,	1797, Aug. 31	None.			41	72	113	14	0	0	0	1	2	0	3	0	0	93	60	95.00
" Central ch.,	1847, July 25	George Pierce,	1863, Oct. 14	1863, Oct. 14	35	60	95	10	0	2	2	1	0	0	1	0	0	120	80	184.00
Dunstable,	1757, May 12	William C. Jackson,	1835, Oct. 13	1859, Nov. 2	18	46	64	17	0	1	1	1	4	0	5	0	0	116	60	158.00
Framingham, Hollis ch.	1701, Dec. 8	John K. McLean,	1861, June 5	1863, Feb. 19	74	238	312	39	10	7	17	5	5	0	10	4	0	229	168	2,123.00
" Saxonville, Edw. ch.	1835, May 26	George E. Hill,	1851, June 5	1863, Oct. 15	32	115	147	10	1	0	1	1	13	0	14	0	3	140	80	278.00
Groton,	1664, July 12	William W. Parker,	1858, Dec. 28	1865, June 7	69	172	241	17	14	6	20	6	2	1	9	9	3	180	140	1,329.01
" Junction,	1861, Sept. 5	Daniel Phillips,	1861,	1866, *A. p.*	15	23	38		16	3	19	0	0	0	0	13	1	51	45	100.00
Holliston, 1st ch.,	1728, Nov. 20	None.			127	275	402	49	43	4	47	11	5	0	16	29	6	323	228	1,797.54
Hopkinton,	1724, Sept. 2	Joseph Boardman,	1861, Mar. 20	1865, Nov. 2	53	117	170	33	25	4	29	3	5	0	8	15	6	190	174	600.00
Lincoln, 1st ch.,	1747, Aug. 18	Henry J. Richardson,	1860, Sept. 6	1860, Sept. 6	29	60	89	15	3	0	3	0	0	0	0	1	1	125	81	625.00
Littleton,	1840, May 14	Elihu Loomis,	1851, Oct. 22	1854, *A. p.*	20	33	53	8	1	2	3	0	2	0	2	0	1	77	48	533.02
Lowell, 1st Cong. ch.,	1826, June 6	Horace James,	1843, Nov. 1	1867, *P. e.*	91	298	389	175	19	18	37	2	10	0	12	4	2	491	319	750.98
" Appleton st. ch.,	1830, Dec. 2	Addison P. Foster,	1866, Oct. 3	1866, Oct. 3	61	204	265	35	18	12	30	4	4	0	8	11	0	375	252	947.70
" John st. ch.,	1839, May 9	Eden B. Foster, D. D.,	1841, Aug. 11	1866, May 16	68	237	305	35	3	3	6	5	21	0	26	1	3	270	225	330.64
" Kirk st. ch.,	1845, May 21	Amos Blanchard, D. D.,	1829, Dec. 25	1845, May 21	82	254	336	100	13	11	24	3	7	0	10	6	2	275	214	2,195.23
" High st. ch.,	1846, Jan. 22	Owen Street,	1843, Feb. 3	1857, Sept. 16	77	129	206	38	5	9	14	5	11	0	16	4	7	429	217	481.31
Malden, 1st ch.,	1649,	Charles E. Reed,	1858, Apr. 7	1858, Apr. 7	86	170	256	20	38	19	57	5	11	1	17	22	4	475	297	

MIDDLESEX COUNTY.— *Continued.*

Malden, South,	1861, Oct. 30	David M. Bean,	1863, July 23	1864, June 28	28	60	88	0	26	14	40	3	2	0	5	11	9	180	128	
Marlborough, Un. ch.,	1836, Mar. 18	George N. Anthony,	1855, Oct. 3	1860, Nov. 8	64	160	224	22	23	16	39	4	10	0	14	13	3	300	175	$696.05
Medford, 1st Tr. Con. ch.,	1823, Oct. 2	James T. Mc Collom,	1841, June 25	1865, Nov. 8	46	111	157	20	3	6	9	0	3	0	3	0	0	150	107	815.03
" Mystic ch.,	1847, July 6	Edward P. Hooker,	1861, Nov. 13	1861, Nov. 13	33	121	154	24	4	4	8	2	4	0	6	2	2	200	150	530.00
Melrose,	1848, July 11	Henry A. Stevens,	1861, Sept. 12	1861, Sept. 12	50	95	145	36	17	9	26	2	1	0	3	12	0	200	145	943.35
Natick, 1st Cong. ch.,	1802, Feb.	Charles M. Tyler,	1857, May	1859, May 19	106	207	313	30	44	13	57	7	3	0	10	22	7	400	275	* 679.00
" John Eliot ch., So.,	1859, Nov. 16	George W. Sargent,	1859, Dec. 21	1865, Sept. 27	15	38	53	9	1	10	11	1	2	0	3	0	6	125	80	80.00
Newton, 1st ch., Centre,	1664, July 20	Daniel L. Furber,	1847, Dec. 1	1847, Dec. 1	70	146	216	47	10	11	21	2	11	1	14	5	1	176	118	1,933.00
" 2d ch., West,	1781, Oct. 21	Henry J. Patrick,	1854, Nov. 16	1860, Sept. 26	51	109	160	17	14	11	25	3	0	0	3	5	3	330	206	1,451.13
" Eliot ch.,	1845, July 1	Joshua W. Wellman,	1851, June 18	1856, June 11	110	211	321	34	32	20	52	4	24	0	28	7	4	333	240	6,517.75
" Auburndale,	1850, Nov. 14	Calvin Cutler,	1862, May 12	1867, May 9	30	56	86	24	3	5	8	1	5	0	6	0	0	197	135	5,023.66
" North Vill.,	1866, July 11	Samuel E. Lowrey,	1867, Feb. 21	1867, Feb. 21	12	26	38	3	15	1	16	0	0	0	0	8	3	167	138	21.00
North Reading,	1720, June 29	T. Newton Jones,	1848, May 24	1853, Oct. 19	15	45	60	3	0	1	1	2	1	0	3	0	2	120	75	107.00
Pepperell,	1747, Jan. 29	S. Leroy Blake,	1865, Dec. 7	1865, Dec. 7	101	210	311	50	23	7	30	6	5	0	11	16	1	315	200	657.26
Reading, Old South ch.,	1770, Feb. 21	William Barrows, D. D.,	1845, Sept. 4	1856, Feb. 20	41	138	179	10	18	7	25	3	5	1	9	10		313	183	
" Bethesda ch.,	1849, Apr. 17	William H. Willcox,	1851, Mar. 5	1857, July 2	58	129	187	22	1	8	9	7	1	0	8	0	1	251	193	229.87
Sherborn,	1685, Mar. 26	Edmund Dowse,	1838, Oct. 10	1838, Oct. 10	60	107	167	19	2	0	2	2	1	0	3	1		160	105	
Shirley Village,	1828, Mar. 12	Albert I. Dutton,	1863, Nov. 11	1863, Nov. 11	22	46	68	17	3	7	10	0	3	1	4	2	0	110	75	223.00
Somerville, East,	1855, May 3	L. Root Eastman,	1862, May 1	1867, June 27	96	173	269	50	10	6	16	2	8	0	10	7	6	400	264	1,106.73
" North, Winter Hill,	1864, June 14	None.																		
South Reading,	1645, Nov. 5	Charles R. Bliss,	1859, Apr. 28	1862, May 22	52	113	165	21	7	8	15	4	5	0	9	4	1	270	172	1,048.08
Stoneham,	1729, July 2	Swift Byington,	1852, Nov. 17	1864, July 6	31	86	117	23	6	13	19	2	1	0	3	1	0	180	150	240.00
Stowe, Assabet,	1852, Sept. 23	Ogden Hall,	1858, Oct. 13	1866, *A. p.*																
Sudbury, Un. ch.,	1640, Aug.	Erastus Dickinson,	1835, Sept. 25	1856, May 14	50	138	188	20	21	5	26	5	2	0	7	13	0	190	130	655.36
Tewksbury,	1735, Nov. 23	Richard Tolman,	1845, Sept. 17	1852, Aug. 25	48	108	156	33	3	1	4	4	6	1	11	0	4	160	97	389.69
Townsend,	1734, Oct. 16	George Williams,	1865, Oct. 25	1867, May 1	59	148	207	40	9	4	13	4	5	0	9	5	1	157	131	757.78
Waltham,	1820, Sept. 28	Elnathan E. Strong,	1859, Nov. 16	1865, Dec. 21	51	125	176	38	18	28	46	2	2	0	4	13	3	225	152	555.10
Watertown, Phillips ch.	1855, Apr. 17	James M. Bell,	1858, July 21	1865, Sept. 21	31	66	97	41	0	5	5	1	2	0	3	0	3	100	75	
Wayland,	1828, May 21	Henry Bullard,	1863, Oct. 1	1863, Oct. 1	45	105	150	29	7	0	7	5	5	1	11	2	3	128	94	1,032.88
Westford,	1828, Dec. 25	Edwin A. Spence,	1866, Sept. 27	1866, *A. p.*	28	74	102	10	21	2	23	0	1	0	1	14	0	75	50	182.15
Wilmington,	1733, Oct. 24	Samuel H. Tolman,	1856, Aug. 14	1856, Aug. 14	27	75	102	20	4	2	6	1	0	0	1	2	10	140	98	390.58
Winchester,	1840, Nov. 19	Reuben T. Robinson,	1852, Oct. 27	1852, Oct. 27	122	199	321	54	6	11	17	1	5	0	6	4	5	360	235	2,564.39
Woburn, 1st ch.,	1642, Aug. 14	None.			176	343	519	86	14	8	22	17	13	2	32	8	11	550	338	2,980.00
" North,	1849, Nov. 22	Melancthon G. Wheeler,	1829, Aug. 12	1865, July 26	18	47	65	7	12	3	15	1	0	0	1	8	0	130	88	102.32
TOTAL: 72 churches, of which 7 are vacant; 58 Pastors, 7 Acting Pastors.					3715	8637	12352	1917	825	482	1307	205	358	12	575	433	180	16015	10910	49,949.20

* Also, on church debt, $6,000.00.

NORFOLK COUNTY.

Churches.		Ministers.			Ch. M. 1867, Jan. 1.				Admit.—1866.—Rem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	Do.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Braintree, 1st ch.,	1707, Sept. 10	Richard S. Storrs, D.D., / William S. Hubbell,	1811, July 3 / 1866, Sept. 30	1811, July 3 / 1866, *A. p.*	41	129	170	29	4	3	7	4	2	0	6		2	130	108	$662.20
" South,	1829, Nov. 18	Calvin R. Fitts,	1866, Sept. 5	1866, *A. p.*	20	54	74	6	10	1	11	2	1	0	3	3	4	160	103	50.93
Brookline, Harvard ch.,	1844, Aug. 26	Carlos C. Carpenter,	1861, Feb. 13	1865, June 29	63	105	168	5	14	12	26	1	2	0	3	7	1	160	130	2,350.00
Canton, Ev. Cong. ch.,	1828, July 3	None.			22	40	62	12	2	1	3	1	0	0	1	1	0	110	70	175.00
Cohasset, 2d Cong. ch.,	1824, Nov. 24	None.			17	68	85	12	6	1	7	1	2	0	3	3		107	128	63.31
" Beech Woods,	1863, Sept. 16	None.																		
Dedham, 1st ch.,	1638, Nov. 8	Jonathan Edwards,	1848, Sept.	1863, Jan. 1	45	159	204	75	5	7	12	6	5	0	11	2	1	200	170	1,000.00
" South,	1736, June 23	None.			30	65	95	15	4	2	6	1	0	0	1	4	0	190	115	50.48
Dorchester, 2d ch.,	1806, Jan. 1	James H. Means,	1848, July 13	1848, July 13	82	239	321	51	35	3	38	4	15	0	19	9	3	250	190	4,483.00
" Village ch.,	1829, Mar. 11	None.			41	74	115	30	1	4	5	2	1	0	3	1	1	140	103	
" Port Norfolk,	1859, Mar. 11	George E. Freeman,	1858, Sept. 5	*A. p.*	13	29	42	4	5	5	10	1	0	0	1	3	1	85		100.00
" Cottage st.,	1862, Nov.																			
" Hyde Park,	1863, May 7	Perley B. Davis,	1862, Jan. 29	1867, Apr. 10	15	23	38	6	3	15	18	0	0	0	0	1	2	125	85	75.00
Dover, 2d Cong. ch.,	1839, Oct. 23	Thomas S. Norton,	1846, Feb. 4	1859, *A. p.*	15	26	41	4	9	4	13	1	3	0	4	2	0	45	35	20.00
Foxborough,	1779, Nov. 5	Noadiah S. Dickinson,	1847, May 27	1858, Mar. 10	61	175	236	23	34	9	43	2	0	0	2	18	4	235	175	1,301.50
Franklin,	1738, Feb. 16	None.			45	124	169	21	6	4	10	8	0	0	8	6	14	226	140	990.00
" South,	1855, Sept. 13	None.			10	20	30	6	0	2	2	1	0	0	1	0	3	40		10.00
Medfield, 2d Cong. ch.,	1828, Feb. 6	None.			28	85	113	17	5	2	7	1	2	0	3	1	4	80	60	58.75
Medway, 1st ch., East,	1714, (prob.)	Jacob Roberts,	1839, July 12	1856, Oct. 9	54	107	161	17	41	0	41	4	2	0	6	18	3	170		1,070.00
" 2d ch., West,	1750, Oct. 4	Jacob Ide, D. D., / Stephen Knowlton,	1814, Nov. 2 / 1865, Nov. 2	1814, Nov. 2 / 1865, Nov. 2	86	192	278	33	78	4	82	1	4	0	5	38	4	250	165	1,306.74
" Village ch.,	1838, Sept. 7	David Sanford,	1828, May 28	1838, Oct. 3	56	145	201	45	8	2	10	5	4	0	9	6	11	140	110	541.79
Milton, 1st ch.,	1676, Apr. 21	Albert K. Teele,	1844, July 15	1850, Dec. 18	37	75	112	26	0	1	1	3	0	0	3	0	6	70	60	190.00
" 2d ch., Railway,	1843, Nov. 9	" " "	" "	1865, *A. p.*	8	27	35	8	0	0	0	3	1	0	4	0	0	110	85	
Needham, Wellesley,	1798, Sept. 7	None.			42	83	125	30	10	1	11	2	1	0	3	7	2	168	115	604.40
" Grantville,	1847, Feb. 24	Charles H. Williams,	1867, July 25	1867, July 25																
" Ev. Cong. ch.,	1857, May 6	William B. Greene,	1855, Nov. 15	1859, *A. p.*	17	31	48	8	0	1	1	0	1	0	1	0	3	60	40	76.00
Quincy, Ev. Cong. ch.,	1832, Aug. 16	None.			31	102	133	12	6	6	12	1	6	0	7	3	10	200	120	700.00
Randolph, 1st ch.,	1731, May 28	John C. Labaree,	1863, Feb. 4	1865, Dec. 14	34	94	128	9	2	3	5	1	2	0	3	2	0	229	121	913.00
" 2d ch., East,	1818, Dec. 15	*No public services.*			19	39	58		0	0	0	0	2	0	2	0	0	0	0	
" Winthrop ch., East,	1856, Dec. 30	Ezekiel Russell, D. D.,	1836, June 22	1857, Feb. 3	36	82	118	3	0	3	3	3	0	0	3	0	4	350	250	606.99
Roxbury, Eliot ch.,	1834, Sept. 18	Augus. C. Thompson, D.D.	1842, July 27	1842, July 27	186	322	508	55	69	31	100	6	12	0	18	30	21	750	528	6,752.25
" Vine st. ch.,	1857, Apr. 9	John O. Means,	1851, Dec. 3	1857, June 3	69	175	244	31	25	20	45	4	15	0	19	14	4	260	175	2,797.00
Sharon, 1st Cong. ch.,	1741, Jan. 25	None.			34	80	114	8	3	3	6	2	4	1	7	2	2	135	85	510.00
Stoughton, 1st ch.,	1744, Aug. 10	Thomas Wilson,	1848, Mar. 1	1856, Mar. 13	42	83	125	24	0	3	3	3	5	0	8	0	0	200	110	308.57
Walpole,	1826, Nov. 13	Edward G. Thurber,	1862, Oct. 22	1863, Oct. 14	44	112	156	36	5	3	8	5	3	0	8	1	5	170	125	324.60
W. Roxbury, So. Ev. ch.,	1835, June 11	None.			25	61	86	20	4	2	6	1	3	0	4	3	2	124	87	1,069.74
" Central ch., Jam. Pl.	1853, Feb. 15	Francis B. Perkins,	1860, Feb. 14	1864, Sept. 23	50	94	144	30	13	12	25	1	8	1	10	5	8	181	103	394.36
Weymouth, 1st ch.,	1623,	Joshua Emery,	1835, May 13	1838, Jan. 28	43	78	121		3		3	1			1	3		103		825.68
" 2d ch., South,	1723, Sept. 8	James P. Terry,	1839, Dec. 4	1848, July 6	29	85	114	8	2	2	4	1	2	1	4	0	1	226	121	390.38
" Landing,	1811, Aug. 14	Lysander Dickerman,	1858, Apr. 20	1861, Jan. 17	47	111	158	6	5	6	11	10	1	1	12	2	0	350	160	660.67
" Un. ch., South,	1842, Nov. 1	Stephen H. Hayes,	1844, Aug. 20	1858, Apr. 8	23	67	90	5	4	0	4	2	0	0	2	2	0	183	97	525.00
" Pilgrim ch., North,	1852, Mar. 11	Samuel L. Rockwood,	1840, Mar. 11	1858, Mar. 2	16	42	58	3	1	0	1	0	0	0	0	0	1	147	110	
" East,	1860, Mar.	Daniel W. Waldron,	1867, Apr. 3	1867, Apr. 3	61	110	171	26	1	0	1	1	3	0	4	1	0	307	207	413.75
Wrentham, 1st ch.,	1692, Apr. 13	William R. Tompkins,		1866, *A. p.*	45	160	205	46	19	0	19	2	8	2	12	5	0	146	89	443.94
" Un. ch., North,	1839, July 18	Aaron B. Peffers,	1855,	1865, *A. p.*	11	29	40	5	0	3	3	0	4	0	4	0	0	80	68	91.35
TOTAL, 30 churches, of which 14 are vacant; 25 Pastors, 7 Acting Pastors.					1721	4054	5775	890	442	181	623	98	121	6	228	203	117	7003	5124	$31,100.38

PLYMOUTH COUNTY.

Churches. 1867, August.		Ministers.			Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Organized.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Abington, 1st ch.,	1712,	Frederick R. Abbe,	1857, Sept. 3	1857, Sept. 3	57	99	156	10	4	5	9	4	0	0	4	4	5	250	141	$4,052.93
" 2d ch., South,	1807, Aug. 19	Henry L. Edwards,	1857, July 12	1857, July 12	89	177	266	24	4	4	8	9	9	2	20	1	0	226	166	
" 3d ch., East,	1813, Aug. 27	Horace D. Walker,	1844, Feb. 15	1844, Feb. 15	69	125	194	19	10	1	11	4	1	0	5	7	4	255	160	1,231.30
" 4th ch., North,	1839, Oct. 3	Benjamin Dodge,	1848, Oct. 10	1806, June 5	37	75	112	22	2	4	6	2	3	0	5	2	0	239	125	105.51
Bridgewater, 1st Tr. C. ch	1821, Oct. 17	None.			32	72	104	26	2	0	2	2	3	0	5	2	4	200	150	460.00
" Scotland,	1836, July 4	None.			16	39	55	6	12	0	12	2	3	0	5	11	1	60	42	180.00
Carver,	1733, May 13	Henry L. Chase,	1864, July 17	1864, July 17	20	55	75	8	1	0	1	1	1	2	4	0	0	109	90	
E. & W. Bridgewater,	1826, June 30	None.			49	70	119	20	6	3	9	0	5	1	6	2	1	131	81	
Halifax,	1734, Oct. 16	William A. Fobes,	1855, Nov. 8	1866, Oct. 31	20	30	50	3	0	0	0	0	0	0	0	0	0	150	90	
Hanover, 1st ch.,	1728, Dec. 5	Joseph Freeman,	1844, Mar. 10	1855, Apr. 15	12	41	53	11	0	0	0	3	0	0	3	0	0	84	50	62.20
" 2d ch., Four Corners,	1854, Apr. 12	James Aiken,	1843, Aug. 30	1859, June 16	19	44	63	10	4	1	5	1	1	0	2	2	1	73	60	172.47
Hanson,	1748, Aug. 31	Benjamin Southworth,	1859, Feb. 24	1860, *A. p.*	11	31	42	6	0	0	0	1	0	0	1	0	0	121	85	97.50
Hingham,	1847, Dec. 21	Henry W. Jones,	1866, May 24	1866, May 24	10	22	32	5	1	0	1	1	2	0	3	1	2	67	55	
Kingston,	1828, Mar. 19	Joseph Peckham,	1842, Nov. 30	1859, *A. p.*	18	56	74	12	0	0	0	4	4	0	8	0	0	86	62	75.00
Lakeville,	1725, Oct. 6	James W. Ward,	1834, May 21	1863, *A. p.*	42	60	102	12	3	0	3	1	3	0	4	3	0	145	85	150.00
Marion,	1703, Oct. 13	Leander Cobb,	1827, Sept. 7	1841, Dec. 1	43	60	103	6	0	2	2	2	1	0	3	0	3	130	90	
Marshfield, 1st. ch.,	1632,	Ebenezer Alden, Jr.,	1843, Nov. 5	1850, Oct. 30	13	31	44	3	1	1	2	1	1	0	2	1	1	118	79	255.16
" 2d ch., East,	1835, July 4	F. F. Williams,	1853, Dec. 7	1866, *A. p.*	17	28	45	4	5	0	5	2	0	0	2	1	1	60	45	64.30
Mattapoisett,	1736, July 28	John P. Cleaveland, D.D.,	1827, Feb. 14	1864, *P. e.*	52	101	153	30	0	0	0	4	3	1	8	0	0	130	90	170.50
Middleborough, 1st ch.,	1694, Dec. 26	Israel W. Putnam, D.D. / Rufus M. Sawyer,	1815, Mar. 15 / 1851, Oct. 15	1835, Oct. 28 / 1866, May 23	53	105	158		5	4	9	4	2	0	6	4	0	240		
" North,	1748,	Elbridge G. Little,	1848, Oct. 12	1859, Apr. 13	44	115	159	6	4	0	4	2	1	0	3	4	0	213	110	100.00
" Central ch.,	1847, Mar. 25	Stephen G. Dodd,	1852, Oct. 20	1866, July 11	50	126	182	25	16	6	22									186.06
No. Bridgewater, 1st ch.,	1740, Oct. 15	James W. Ward, Jr.,		1866, *A. p.*	77	158	235	19	60	17	77	4	6	0	10	35	7	320	249	
" So. ch., Campello,	1837, Jan. 3	Charles W. Wood,	1839, Oct. 29	1858, Feb. 3	77	114	191	7	57	3	60	2	4	0	6	38	0	300	216	600.00
" Porter ch.,	1850, Mar. 6	John V. Hilton,		1866, *A. p.*	88	165	253	23	61	8	69	4	5	0	9	46	0	225	191	840.43
Plymouth, 2d ch., South,	1738, Nov. 8	John M. Lord,	1857,	1866, *A. p.*	44	57	101	2	1	0	1	3	0	0	3	1	0	75	60	94.00
" 3d ch.,	1801, Oct. 1	David Bremner,	1855, May 2	1864, Nov. 10	60	183	243	8	5	3	8	6	3	4	13	4	4	160	120	514.13
" 4th ch., Chiltonville,	1818, June 18	None.			19	34	53	9	0	0	0	2	0	0	2	0	0	85		78.72
" 5th ch.,	1862, Nov. 6	Alexander Fuller, Jr.,	1863, Oct. 28	1863, Oct. 28	19	43	62	2	0	0	0	1	0	0	1	0	0	86	65	95.00
Plympton,	1698, Oct. 27	Moses Patten,	1860, June 7	1864, *A. p.*	24	84	108	17	7	0	7	1	0	0	1	6	2	90	60	135.41
Rochester Centre,	1703, Oct. 13	Edwin Leonard,	1852, Mar. 25	1861, Nov. 27	23	71	94	23	0	0	0	1	4	0	5	0	0	83	70	
" North,	1789, Mar.	James R. Cushing,	1829, Aug. 12	1861, *A. p.*	4	7	11	2	0	0	0	0	0	0	0	0	0	30	25	16.04
Scituate, North,	1635, Jan. 28	Alexander J. Sessions,	1838, June 6	1863, June 25	30	64	94	6	1	1	2	2	1	1	4	0	0	95	48	96.00
Wareham,	1749,	None.			33	95	128	20	3	1	4	3	4	0	7	0	0	150		225.00
TOTAL: 34 churches, of which 5 are vacant; 20 Pastors, 10 Acting Pastors.					1277	2637	3914	437	275	64	339	79	70	11	160	175	36	5026	3467	10,057.66

SUFFOLK COUNTY.

Churches.	1867, August.	Ministers.			Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Boston, Old South ch.,	1669, May 12–16	{ Geo. W. Blagden, D.D., / J. M. Manning, D.D.,	1827, Dec. 25 / 1854, Jan. 3	1836, Sept. 28 / 1857, Mar. 11	110	321	431		9	6	15	6	9	0	15	5	4	80	60	
" Park st. ch.,	1809, Feb. 27	None.			315	615	930	250	38	32	70	3	34	0	37	8	9	747	500	
" Essex st. Un. ch.,	1822, June 2	Nehemiah Adams, D.D.,	1829, Dec. 17	1834, Mar. 26	155	361	516	30	16	10	26	5	9	0	14	5	15	312	166	$22,000.00
" Phillips ch., South,	1823, Dec. 10	Edmund K. Alden, D.D.,	1850, Jan. 2	1859, Sept. 21	105	227	332	41	31	24	55	6	10	0	16	22	22	820	502	4,103.30
" Salem ch.,	1827, Sept. 2	J. M. H. Dow,	1843,	*A. p.*			450													
" Berkeley st. ch.,	1827, Sept. 2	None.			115	260	375	30	25	27	52	6	20	0	26	10	12	1050	678	
" Mariners' ch.,	1830, Jan. 20	J. M. H. Dow,	1843,	*A. p.*																
" Central ch.,	1835, May 11	John E. Todd,	1860, Feb. 2	1860, Feb. 2	111	241	352	125	12	15	27	6	13	0	19	5	16	480	322	12,198.00
" Maverick ch., East,	1836, May 31	Joel S. Bingham,	1846, Oct. 20	1863, Mar. 18	136	300	436	30	39	12	51	4	19	1	24	24	3	772	510	2,797.64
" Mt. Vernon ch.,	1842, June 1	Edward N. Kirk, D.D.,	1828, Oct. 23	1842, June 1	207	414	621	154	38	22	60	9	36	0	45	15	12	495	399	17,600.00
" Shawmut ch.,	1845, Nov. 20	Edwin B. Webb, D.D.,	1850, Sept. 11	1860, Oct. 5	142	253	395	53	30	50	80	6	13	0	19		19			
" Springfield st. ch.,	1859,	None.			59	147	206	33	6	1	7	2	5	0	7	0	0	300	225	
" E st. ch., South,	1860, Mar. 21	Edward A. Rand,	1865, Mar. 2	1867, June 18	46	98	144	30	15	11	26	2	1	0	3	4	8	234	163	
" Chambers st. ch.,	1861, Dec. 4	*Pastors of Old South.*																		
Chelsea, Winnisimmet ch	1841, Sept. 20	Albert H. Plumb,	1858, Nov. 10	1858, Nov. 10	222	373	595	66	110	29	139	5	17	0	22	48	20	659	434	2,496.00
" Broadway ch.,	1851, Apr. 2	Samuel E. Herrick,	1863, Oct. 13	1864, Nov. 16	98	258	356	18	45	21	66	3	2	0	5	28	13	601	380	1,500.00
North Chelsea,	1828, May 9	None.			4	17	21	5	0	2	2	0	0	0	0	0	0	70	60	18.00
TOTAL: 17 churches, of which 4 are vacant; 11 Pastors, 1 Acting Pastor.					2003	4259	6262	1025	414	262	676	63	188	1	252	174	153	8125	5461	62,712.44

WORCESTER COUNTY.

Churches.	1867, August.	Ministers.			Ch. M. 1867, Jan. 1.				Admit.–1866.–Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Ashburnham, 1st ch.,	1760, Apr. 27	George E. Fisher,	1850, Feb. 28	1863, May 22	75	117	192	38	33	6	39	5	1	0	6	18	0	160	130	$324.56
" 2d ch., North,	1860, June 29	Daniel Wight,	1842, Sept. 28	1864, June 22	6	8	14	1	0	0	0	0	0	0	0	0	0	70	40	83.95
Athol,	1750, Aug. 23	None.			71	148	219	25	6	1	7	1	5	0	6	4	2	250	190	463.00
Auburn,	1776, June 25	D. Warren Richardson,	1862,	1866, *A. p.*	47	106	153	56	6	2	8	3	0	0	3	4	0	163		106.20
Barre, Ev. Cong. ch.,	1827, Aug. 15	David Peck,	1852, Oct. 13	1861, Apr. 16	64	176	240	40	21	8	29	6	1	0	7	1	15	175	105	505.05
Berlin,	1779, Apr. 9	William A. Houghton,	1853, Oct. 26	1853, Oct. 26	52	91	143	24	4	5	9	1	1	0	2	2	3	185	125	290.70
Blackstone,	1841, Apr. 15	John E. Edwards,	1840, Apr. 6	1862, June 3	15	29	44	8	0	1	1	0	1	0	1	0	2	125		
Boylston,	1743, Oct. 6	Andrew Bigelow, D. D.,		1866, *A. p.*	35	85	120	35	1	1	2	2	6	0	8	1	0	100	80	
Brookfield,	1756, Apr. 15	Joshua Coit,	1860, Nov. 13	1860, Nov. 13	37	74	111	20	1	1	2	1	4	0	5	0	0	96	92	970.32
Charlton, Cal. Cong. ch.,	1761, Apr. 16	John Haven,	1836, Dec. 14	1850, Apr. 1	23	77	100	20	2	0	2	0	3	0	3	1	0	130	75	191.57
Clinton, 1st Ev. ch.,	1844, Nov. 14	Benjamin Judkins, Jr.,	1851, Apr. 1	1862, *A. p.*	69	169	238	54	1	11	12	4	11	0	15	0	12	350	260	605.75
Dana,	1852, Sept. 28	William Leonard,	1844, July 7	*A. p.*	10	18	28	4	0	0	0	0	2	0	2	0	0	60	45	113.55
Douglas, 1st ch.,	1747, Nov. 11	Francis Dyer,	1851, Jan.	*A. p.*	22	49	71	22	31	4	35	5			5	24		60		
" East,	1834, June 10	William T. Briggs,	1846, Nov. 4	1866, Mar. 21	51	147	198	31	38	6	44	1	3	0	4	24	7	174	131	385.00
Dudley,	1732,	Henry Pratt,	1854, Oct. 25	1854, Oct. 25	36	104	140	14	1	3	4	5	3	0	8	1	1	125	75	328.73
Fitchburg, Calv. ch.,	1768, Jan. 27	Alfred Emerson,	1845, Oct. 15	1858, June 2	172	339	511	78	120	37	157	16	7	0	23	40	4	427	295	3,604.55
" Trin. ch.,	1843, Apr. 26	Moses M. Longley,	1846, June 23	1866, Apr. 1	40	56	96	30	14	1	15	1	0	0	1	10	1	100	65	800.00
Gardner, 1st ch.,	1786, Feb. 1	None.			22	70	92	17	8	8	16	1	2	0	3	8	1	120	110	561.00
" Ev. ch.,	1850, Aug. 11	None.			54	121	175	22	18	7	25	1	3	2	6	17	0	264	160	398.02
Grafton,	1731, Dec. 28	Thomas C. Biscoe,	1838, July 18	1838, July 18	78	149	227	68	4	5	9	5	9	1	15	3	2	200	146	1,100,00
" Saundersville,	1860, Apr. 18	James E. Hall,	1867, Feb. 27	1867, Feb. 27	6	24	30	2	0	2	2	0	2	0	2	0	0			
Hardwick, 1st Calv. ch.,	1736, Nov. 17	Martyn Tupper,	1828, Apr. 16	1852, June 23	24	70	94	12	2	2	4	3	3	0	6	1	6	118	65	333.00
Harvard,	1733,	George H. Pratt,	1866, Oct. 11	1866, Oct. 11	26	82	108	27	0	2	2	3	3	0	6	0	1	125	80	642.75
Holden,	1742, Dec. 28	William P. Paine, D. D.,	1833, Oct. 24	1833, Oct. 24	87	219	306	35	0	1	1	6	5	0	11	0	0	200	150	
Hubbardston,	1770, Feb. 14	David Q. Cushman,	1838, Feb. 7	1865, *A. p.*	41	90	131	33	4	1	5	0	1	0	1	1	0	200	125	
Lancaster,	1839, May 22	George R. Leavitt,	1865, Mar. 29	1865, Mar. 29	27	85	112	20	4	14	18	2	6	0	8	2	1	70	50	350.00
Leicester, 1st Cong. ch.,	1721, Mar. 30	{ John Nelson, D. D., } Amos H. Coolidge,	1812, Mar. 4	1812, Mar. 4	90	147	237		7	4	11	3	2	0	5	2	0	265	150	977.00
			1857, Apr. 21	1857, Apr. 21																
Leominster,	1822, Dec. 25	William J. Batt,	1859, Sept. 29	1865, Oct. 17	90	214	304	44	37	14	51	5	13	0	18	18	3	210	144	903.36
Lunenburg,	1835, June 10	Alfred Goldsmith,	1838, Sept. 12	1866, *A. p.*	26	45	71	7	0	1	1	0	3	0	3	0	0	100	80	
Mendon,	1828, Aug. 13	None.			7	16	23	3	0	0	0	2	1	0	3	0	0	0	0	0 .
Milford, 1st Cong. ch.,	1741, July 15	James B. Thornton, Jr.,	1851, June 4	1865, Nov. 22	52	156	208	22	6	4	10	3	7	0	10	5	7	400	268	713.72
Millbury, 1st ch.,	1747, May 10	Edmund Y. Garrette,	1854, Apr. 12	1857, Sept. 30	48	110	158	21	16	4	20	2	3	0	5	4	0	250	133	1,050,00
" 2d ch.,	1827, Aug. 23	Stacy Fowler,		1866, Dec. 6	60	120	180		0	0	0	1	9	0	10	0	1	130		
New Braintree,	1754, Apr. 18	John H. Gurney,	1850, Feb. 22	1856, Apr. 23	21	80	101	10	23	6	29	4	2	0	6	11	0	100	75	391.44

Northborough,	1832, Apr. 12	George E. Sanborne,	1857, Jan. 1	1865, July 21	29	68	97	24	10	2	12	1	4	0	5	7	1	192	123	$525.00
Northbridge, 1st ch.,	1782, June 6	[Web'r Hazlewood, *Lic.*]			23	69	92	12	7	0	7	1	4	0	5	4	0	100	75	200.00
" Whitinsville,	1834, July 31	Lewis F. Clark,	1842, June 1	1842, June 1	70	125	195	23	16	6	22	1	9	0	10	9	9	267	197	4,038.41
North Brookfield, 1st ch.	1752, May 28	Christopher Cushing,	1849, Feb. 27	1851, Sept. 17	104	178	282	30	0	0	0	5	5	0	10	0	1	300	180	2,185.13
" Union ch.,	1854, June 6	None.			34	83	117	15	1	2	3	0	0	0	0	0	1	184	110	675.12
Oakham,	1773, June 23	Jonas C. Halliday,	1864, June 8	1866, Oct. 24	61	146	207	27	0	0	0	3	3	2	8	0	0	325	188	657.78
Oxford,	1821, Jan. 18	Samuel J. Austin,	1857, Feb. 25	1864, June 8	87	174	261	74	2	2	4	3	1	1	5		4	180	140	770.24
Paxton,	1767, Sept. 3	William Phipps,	1840, Nov. 11	1840, Nov. 11	32	72	104	12	7	2	9	0	1	0	1	2	0	175	130	170.00
Petersham,	1823, June 25	William Miller,	1845, Oct. 1	1865, *A. p.*	29	71	100	25	3	3	6	3	5	0	8	1	0	103	70	71.00
Phillipston,	1785, Nov. 26	Lyman White,	1849, Oct. 23	1863, June 10	48	104	152	21	10	2	12	3	7	0	10	2	2	188	110	381.80
Princeton, 1st ch. Centre,	1764, Aug. 12	None.			48	115	163	24	3	1	4	1	2	0	3	3	4	160	100	292.00
Royalston, 1st ch.,	1766, Oct. 13	Ebenezer W. Bullard,	1838, Aug. 8	1852, Sept. 2	30	92	131	11	6	0	6	2	1	0	3	1	0	150	90	631.91
" 2d ch.,	1837, Feb. 22	None.			37	72	109	25	12	2	14	3	4	0	7	6	0	100	75	90.50
Rutland,	1720, June 7	Henry Cummings,	1851, July 16	1866, Sept. 5	53	120	173	29	1	0	1	2	12	2	16	0	5	200		200.00
Shrewsbury,	1723, Dec. 4	E. Porter Dyer,	1839, Sept. 25	1867, *A. p.*	65	114	179	36	0	1	1	5	8	0	13	0	1	220	122	255.38
Southboro', Pilgrim ch.,	1831, Feb. 17	John Colby,	1855, Oct. 31	1865, Apr. 20	50	104	154	20	4	2	6	0	6	0	6	3	5	125	80	224.00
" Southville,	1865, Jan. 18	Simon L. Hobbs,	1854, Sept.	*A. p.*	6	20	26		3	1	4	0	1	0	1	0	0	112	75	36.28
Southbridge,	1801, Sept. 16	Edwin B. Palmer,	1859, Sept. 20	1864, Dec. 27	45	126	171	41	1	3	4	2	8	0	10	1	1	96	76	383.37
Spencer,	1744, May 17	James Cruikshanks,	1858, Sept. 8	1864, Jan. 13	45	109	154	18	1	1	2	2	2	0	4	1	2	210	125	285.32
Sterling,	1852, June 22	None.			19	50	69	19	0	0	0	2	4	0	6	0	0	121	70	81.50
Sturbridge,	1736, Sept. 29	None.			73	124	197	25	3	0	3	5	10	0	15	2	1	155	105	441.00
Sutton, 1st ch.,	1720, *Autumn*	George Lyman,	1851, Nov. 12	1851, Nov. 12	48	122	170	30	4	3	7	2	7	0	9	4	3	150	110	313.50
Templeton,	1832, Apr. 11	Lewis Sabin, D. D.,	1836, June 8	1837, Sept. 21	34	91	125	15	3	3	6	4	4	0	8	1	1	150	95	551.65
Upton,	1735, Jan. 18	Spencer O. Dyer,	1858, Apr. 20	*A. p.*	63	164	227	49	3	1	4	3	1	0	4	3	1	325	190	113.13
Uxbridge,	1730, Jan.	Joseph B. Johnson,	1855, Jan. 4	1864, Dec. 15	46	141	187	23	42	8	50	4	4	0	8	28	0	250	153	1,141.00
Warren,	1745,	Edwin L. Jaggar,	1862, Mar. 6	1863, Mar. 17	50	119	169	20	6	7	13	2	20	0	22	2	4	195	115	985.92
" West,	1866, June 5	Arthur A. Somes,	1866, Sept. 18	1866, Sept. 18	23	25	48	1	27	21	48	0	0	0	0	19	0	90	70	37.87
Webster,	1838, Jan. 13	S. C. Kendall,	1854, Mar. 29	1860, Nov. 8	60	112	172	25	0	7	7	0	3	0	3	0	0	245	140	
Westborough,	1784, Oct. 28	None.			98	225	323	33	11	2	13	4	8	1	13	4	1	275	163	987.50
West Boylston,	1796, Sept. 15	James H. Fitts,	1859, Nov. 2	1862, Sept. 3	60	126	186	29	16	3	19	2	0	0	2	9	0	153	106	374.36
West Brookfield, 1st ch.,	1717, Oct. 16	Samuel Dunham,	1864, Oct. 4	1864, Oct. 4	69	163	232	20	4	7	11	9	1	0	10	3	4	245	135	704.56
Westminster,	1742, Oct. 20	A. Judson Rich,	1864, Mar. 30	1867, May 22	59	132	191	28	5	2	7	7	4	0	11	4	7	180	120	411.50
Winchendon, 1st ch.,	1762, Dec. 15	Milan K. Hitchcock,	1857, Sept. 25	1867, *A. p.*	18	42	60	20	0	0	0	2	0	1	3	0	0	60	44	28.00
" North,	1843, Dec. 7	Austin Dodge,	1866, Oct. 9	1866, Oct. 9	44	123	167	19	5	1	6	3	1	0	4	0	4	180	120	362.90
Worcester, 1st ch.,	1716,	Roswell B. Stratton,		1867, Jan. 2	163	361	524	76	3	3	6	14	18	3	35	1	5	304	231	1,285.20
" Calvinist ch.,	1820, Aug.	Seth Sweetser, D. D.,	1836, Nov. 23	1838, Dec. 19	87	221	308	45	2	12	14	2	9	0	11	1	3	271	177	3,611.66
" Union ch.,	1836,	Ebenezer Cutler, D. D.,	1850, Mar. 6	1855, Sept. 6	154	277	431	22	36	22	58	9	14	0	23	26	3	478	309	2,622.08
" Salem st. ch.,	1848, June 14	Merrill Richardson,	1841,	1858, Jan. 27	80	174	203	80	26	7	33	1	12	1	14	15	2	450	284	985.00
" Mission Chap. ch.,	1865, Jan. 22	Henry T. Cheever,	1847,	1864, *A. p.*	17	27	44	2	1	3	4	0	1	0	1	0	4	183	167	731.69
TOTAL: 73 churches, of which 11 are vacant; 50 Pastors, 13 Acting Pastors.					3763	8372	12135	1964	692	304	996	204	326	14	544	304	148	13475	8937	44,036.48

SUMMARY.

(See "Explanations," page 39.)

COUNTIES.	Churches.				Ministers.				Ch. Members, Jan. 1, 1867.				Additions, 1866.			Removals, 1866.				Bapt. 1866.		In Sab. Schs.		Benev. Contributions.
	With Pas.	With A.P.	Vacant	Total.	Pastors.	Act. Past	Others.	Total.	Males.	Fem.	Total.	Abs'nt	Prof.	Let.	Total.	Death.	Dism.	Exc.	Total.	Adult.	Infant	Total.	Av.at.	
Barnstable,	6	10	5	21	6	10	4	20	638	1,408	2,046	191	225	55	280	25	21	1	47	130	38	2,702	1,565	$4,284.92
Berkshire,	12	12	9	33	12	12	10	34	1,618	3,340	4,958	1,053	323	118	441	68	171	4	243	133	66	4,250	2,886	6,846.60
Bristol,	14	10	2	26	14	10	5	29	1,142	2,634	3,776	661	189	65	254	59	59	8	126	115	30	4,953	3,153	13,087.97
Dukes,	1	1	1	3	1	1	0	2	66	152	218	38	20	3	23	4	5	0	9	13	0	175	140	155.00
Essex,	44	12	10	66	46	12	23	81	3,033	7,805	10,838	1,322	568	266	834	165	238	20	423	255	174	12,752	8,789	41,867.07
Franklin,	14	10	6	30	14	10	7	31	1,098	2,116	3,214	465	233	104	337	60	93	1	154	81	57	3,823	2,789	5,250.17
Hampden,	18	9	9	36	18	9	8	35	1,559	3,445	5,004	713	170	178	348	90	220	4	314	99	73	5,024	3,516	24,164.57
Hampshire,	25	10	4	39	25	10	14	49	2,401	4,668	7,069	980	259	232	491	92	173	31	296	131	96	6,737	4,559	19,803.76
Middlesex,	58	7	7	72	58	7	25	90	3,715	8,637	12,352	1,917	825	482	1,307	205	358	12	575	433	180	16,015	10,910	49,949.20
Nantucket,	0	1	0	1	0	1	0	1	48	225	273	69	9	2	11	8	5	1	14	8	0	160	120	
Norfolk,	24	7	14	45	25	7	9	41	1,721	4,054	5,775	860	442	181	623	98	124	6	228	203	117	7,603	5,124	33,106.38
Plymouth,	19	10	5	34	20	10	8	38	1,277	2,637	3,914	437	275	64	339	79	70	11	160	175	36	5,026	3,467	10,057.66
Suffolk,	11	2	4	17	11	1	26	38	2,003	4,259	6,262	1,025	414	262	676	63	188	1	252	174	153	8,125	5,461	62,712.44
Worcester,	49	13	11	73	50	13	15	78	3,763	8,372	12,135	1,964	692	304	996	204	326	14	544	364	148	13,475	8,937	44,036.48
TOTAL: 1867,	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	3,385	2,314	1,168	90,820	61,407	315,321.72
TOTAL: 1866,	310	109	74	493	316	107	166	589	23,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244.09

NOTE.—On page 44, total professions should read 165 instead of 423. — Benevolent Contributions are less fully reported than last year.

REMARKS UPON THE STATISTICS.

THE statistics are still collected by the statistical scribes of the Associations, to whose labors thanks are due.

CHURCHES.—The number of churches existing Jan. 1, 1866, was 493; Jan. 1, 1867, 496. Changes in the list have been as follows:

Dropped from the list: Memorial church, Springfield, representing itself as "Independent"; and Roslindale, in West Roxbury, considered extinct—2.

New churches: Dennis, North, organized March 17, 1866; Cottage street, Dorchester, organized Nov. 1862, and now received into fellowship; North Village, Newton, July 11, 1866; Russell, Jan. 2, 1866; and Warren, West, June 5, 1866—5.

West Cambridge is now called Arlington. Fairmount, in Dorchester, is called Hyde Park.

The *Membership* of the churches is 2,879 more than last year.

The *Additions* by profession in 1866 were 2,491 more than in 1865,—being more than double.

The *Deaths* average less than usual; being about 16 to every thousand members.

The *number in Sabbath-schools* has increased, net, 3,713; the *average attendance*, 1,371.

The *average attendance* is .676 of the membership; last year, .6892.

The *benevolent contributions* are very imperfectly reported; only 391 churches report, which exclude some of the churches last year reporting heavy contributions; in Boston alone, churches which last year reported $57,954.62, this year make no report of contributions.

MINISTERS.—The number of ministers reported as resident in the State, is 22 less than last year. Many more reside in the State, but they are not in pastoral work, nor members of associations.

The number of *pastors* is 16 less than last year. In 1850, with 40 less churches we had 56 more pastors. In 1860, with 6 less churches than now, we had 33 more pastors. Since 1853, when we had 37 less churches and 74 more pastors, there has been a steady decrease of pastors, almost year by year.

On the other hand, we have 6 more *acting pastors* than last year; 35 more than in 1860, and 57 more than in 1850.

The number of *vacant churches* is 13 more than last year; 5 more than in 1860, and 33 more than 1850.

The number of *dismissals of pastors* in the year is 59,—nearly one-fifth of the whole; in the preceding year, 32.

The steady decrease in the number of pastors needs particular attention.

The following table shows the changes in churches, pastorates, etc., and Sabbath-schools, since our last issue of statistics:

COUNTIES.	CHURCHES.				MINISTERS.									Sabbath Schools.	
	Number.		Members.		The Pastorate.					Deaths.		Licensed.			
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without installation.	Pastors.	Others.	The year.	Under care.	Gain.	Loss.
Barnstable,	1	0	209	—	1	0	1	0	0	0	0	..	..	283	—
Berkshire,	0	0	140	—	0	2	4	0	0	0	2	..	..	419	—
Bristol,	0	0	93	—	1	1	2	2	0	2	2	..	..	256	—
Dukes,	0	0	20	—	0	0	0	0	0	0	0	..	..	5	—
Essex,	0	0	412	—	0	2	8	0	1	0	3	..	..	257	—
Franklin,	0	0	196	—	0	4	1	0	0	0	1	..	..	351	—
Hampden,	1	1	—	40	0	4	6	0	1	0	0	..	..	—	310
Hampshire,	0	0	82	—	2	4	8	0	0	0	0	..	..	1336	—
Middlesex,	1	0	587	—	2	7	6	0	1	0	0	..	..	632	—
Nantucket,	0	0	—	3	0	0	0	0	0	0	0	..	..	—	40
Norfolk,	1	1	344	—	2	1	8	0	2	0	2	..	..	455	—
Plymouth,	0	0	177	—	0	1	4	0	0	0	0	..	..	235	—
Suffolk,	0	0	248	—	0	1	1	0	0	0	1	..	..	—	240
Worcester,	1	0	414	—	4	6	10	0	3	0	4	..	..	74	—
TOTAL, 1866-7,	5	2	2879	—	12	33	59	2	8	2	15	31	56	3713	—
TOTAL, 1865-6,	9	5	—	253	10	27	32	5	10	5	12	27	49	920	—

Ministers ordained during the year since the last report have been these:

Pastors:

Austin Dodge, North Winchendon, 1866, October 9.
Joseph H. Felch, East Cummington, 1867, June 29.
Addison Pinneo Foster, Appleton street church, Lowell, 1866, October 3.
James E. Hall, Saundersville, 1867, February 27.
Samuel E. Lowrey, North Village, Newton, 1867, February 21.
David S. Morgan, Worthington, 1867, June 26.
Bernard Paine, Pacific church, New Bedford, 1867, June 6.
George H. Pratt, Harvard, 1866, October 11.
Arthur A. Somes, West Warren, 1866, September 18.
Christopher J. Switzer, Provincetown, 1867, January 10.
Daniel Wingate Waldron, East Weymouth, 1867, April 3.
Charles Henry Williams, Grantville, 1867, July 25.

Ordained without installation:

Benjamin Angier Dean, at Shrewsbury, 1866, July 20.
Calvin R. Fitts, at Medfield, 1866, September 5.
Charles H. Gardner, at Agawam, 1866, August 22.
William Stone Hubbell, at Braintree, 1866, September 30.
William Hamilton Phipps, at Paxton, 1866, August 29.
Alvah Mills Richardson, at Linebrook, 1866, November 14.
Edwin Alexander Spence, at Westford, 1866, September 27.
Edwin F. Williams, at Whitinsville, 1866, October 17.

The following *Ministers have died* since the last report:

Joseph Abbott, D. D., without charge, Beverly, April 11, 1867, aged 58.

John Adams Albro, D. D., without charge, West Roxbury, December 20, 1866, aged 66.

Thomas Boutelle, without charge, Fitchburg, November 28, 1866, aged 60.

David Dudley Field, D. D., without charge, Stockbridge, April 15, 1867, aged 85.

David Holman, without charge, Douglas, November 16, 1866, aged 88.

Sylvester Holmes, without charge, New Bedford, November 27, 1866, aged 78.

William Jenks, D. D., without charge, Boston, November 13, 1866, aged 87.

Nathan Munroe, without charge, Bradford, July 8, 1866, aged 62.

Rufus Pomeroy, without charge, Otis, June 23, 1867, aged .

John Sanford, without charge, Taunton, July 11, 1866, aged 77.

Luther Sheldon, D. D., senior pastor, Easton, September 16, 1866, aged 81.

Cyrus Stone, without charge, Cohasset, July 19, 1867, aged 74.

Timothy Stowe, pastor, New Bedford, August 12, 1866, aged 41.

Samuel Ware, without charge, South Deerfield, August 29, 1866, aged 65.

Simeon Waters, without charge, Osceola, Florida, March 19, 1867, aged .

Samuel Melancthon Worcester, D. D., without charge, Salem, August 16, 1866, aged 64.

John S. Zelie, acting pastor, Princeton, August 21, 1866, aged 41.

NAMES OF MINISTERS,

IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGE IN WHICH EACH NAME OCCURS IN THE STATISTICS OF ASSOCIATIONS OR CHURCHES.

This list includes only pastors or acting pastors, and members of associations. It often differs from the foregoing pages, by reason of removals.

The first column of figures (including pp. 22–38) refers to membership in Associations; the second column (including pp. 40–54) refers to pastoral position.—Post-office addresses outside of Massachusetts are printed in italics.

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THE GENERAL ASSOCIATION

OF THE

Congregational Churches of Massachusetts—

1868.

MINUTES

OF THE

SIXTY-SIXTH ANNUAL MEETING,

LOWELL, JUNE 16-18;

WITH THE

RULES, THE NARRATIVE OF THE STATE OF RELIGION,

THE REPORT ON HOME EVANGELIZATION,

AND

STATISTICS OF THE MINISTERS AND CHURCHES.

BOSTON:
CONGREGATIONAL SABBATH SCHOOL AND PUBLISHING SOCIETY,
NO. 13 CORNHILL.
1868.

Press of E. Anthony & Sons, New Bedford, Mass.

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1868. Nov. 20
Gift of
Rev. Francis C. Langworthy
of Brussels.

NOTICES.

Meeting of 1869, — at Woburn, on the third Tuesday of June, at 4 o'clock P. M.

Provisional Committee for 1869, — Rev. Stephen R. Dennen, Rev. Reuben T. Robinson, Bro. Ezra Farnsworth, Dea. John R. Kimball, Bro. S. P. Pratt.

Taxes. — A sum equivalent to two cents for each resident church member, to be collected by the Treasurers of the Local Conferences of Churches, and paid to Stephen T. Farwell, 15 Cornhill, Boston, Mass. The number of such resident members in each church will be found in the Statistics of the Churches, printed in this pamphlet. These taxes are now due.

Corresponding Bodies. — The times and places of meeting of the various bodies with which this Association is in correspondence, may be found in each January number of the CONGREGATIONAL QUARTERLY, published at Boston.

OFFICERS

OF THE GENERAL ASSOCIATION.

REV. ALONZO H. QUINT, New Bedford, Secretary, ... 1858–
REV. JAMES P. KIMBALL, Falmouth, Registrar, ... 1868–
STEPHEN T. FARWELL, Boston, Treasurer, ... 1861–

Rev. Daniel P. Noyes, 40 Winter Street, Boston, is Secretary of the Committee on Home Evangelization.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met at the Kirk street Church in Lowell, June 16, 1868, at 4 o'clock P. M., and was called to order by Rev. Amos Blanchard, pastor of the church.

On motion of Rev. Alonzo H. Quint, it was voted to appoint temporary officers of the Association. In accordance with this vote, Bro. Charles T. Russell, of Cambridge, was chosen Moderator; Rev. James P. Kimball, of Falmouth, Scribe; and Rev. Albert H. Currier, of Lynn, Assistant Scribe.

Bro. Charles A. Coffin, Rev. Rufus M. Sawyer, and Rev. Daniel Wight, were appointed a Committee on Credentials, who presented the following

ROLL OF MEMBERS.

Delegates from the Ministerial Associations: —

Andover, — Rev. Addison P. Foster, Rev. William F. Snow.
Berkshire North, — Rev. E. Flint, Rev. John Todd.
Berkshire South, — Rev. Timothy A. Hazen, Rev. George T. Dole.
Brookfield, — Rev. John Haven, Rev. Martin L. Richardson.
Cape Cod, — Rev. James P. Kimball, Rev. Joseph B. Clark.
Essex North, — Rev. John Pike, Rev. Samuel J. Spaulding.
Essex South, — Rev. Thomas Morong, Rev. William M. Barbour.
Franklin, — Rev. Truman A. Merrill, Rev. Robert Samuel.
Hampden East, — Rev. Eli B. Clark, Rev. Samuel G. Buckingham.
Hampden West, — Rev. Henry M. Grout, Rev. Henry Hopkins.
Hampshire, — Rev. John H. Bisbee, Rev. Joseph B. Baldwin.
Hampshire East, — Rev. Edward S. Dwight, Rev. John W. Lane.
Mendon, — Rev. John Dwight.
Middlesex South, — Rev. Edmund Dowse, Rev. John Colby.
Middlesex Union, — Rev. William W. Parker.
Norfolk, — Rev. Joshua Emery, Rev. Stephen H. Hayes.
Old Colony, — Rev. James R. Cushing, Rev. Bernard Paine.
Plymouth, — Rev. David Bremner, Rev. William A. Fobes.

Salem, — Rev. James M. Whiton, Rev. Albert H. Currier.
Suffolk North — Rev. Sereno D. Clark, Rev. Alexander McKenzie.
Suffolk South, — Rev. Nehemiah Adams, Rev. Edmund K. Alden.
Suffolk West, — Rev. Daniel L. Furber, Rev. Elnathan E. Strong.
Taunton, — *None.*
Woburn, — Rev. James T. Mc Collom, Rev. William H. Dowden.
Worcester Central, — Rev. Amos H. Coolidge, Rev. Seth Sweetser.
Worcester North, — Rev. Lewis Sabin, Rev. Daniel Wight.
Worcester South, — Rev. Lewis F. Clark, Rev. William T. Briggs.

Delegates from the Local Conferences of Churches: —

Andover, — Bro. George A. Fuller, Bro. E. Francis Holt.
Barnstable, — Bro. David G. Eldridge.
Berkshire North, — Bro. Stephen Reed.
Berkshire South, — Bro. William Taylor, Bro. John Z. Goodrich, Bro. Marshall S. Bidwell.
Brookfield, — Bro. Ezra Bachelder.
Essex North, — Bro. Charles H. Coffin, Dea. William Thurston, Dea. G. P. Danforth.
Essex South, — Bro. Allen W. Dodge, Bro. N. C. Robbins, Dea. Joseph W. Abbott.
Franklin, — *None.*
Hampden, — Bro. George C. Ewing, Bro. Joseph Carew.
Hampshire East, — Dea. Benjamin Adams.
Mendon, — *None.*
Middlesex South, — *None.*
Middlesex Union, — Bro. Gilman Blake, Dea. Dennis Fay, Dea. Curtis Lawrence.
Norfolk, — Bro. Arza B. Keith, Dea. John A. King.
Old Colony, — Dea. Ivory H. Harlow.
Pilgrim, — Bro. Edward Baker, Dea. H. B. Barstow.
Suffolk North, — Bro. Charles T. Russell.
Suffolk South, — Dea. Joseph S. Ropes, Bro. Linus Child, Bro. Joseph N. Bacon.
Taunton and vicinity, — Bro. Joshua Day, Dea. Lorenzo Lincoln.
Woburn, — Dea. H. L. Barnes, Dea. Henry A. Emerson, Dea. John E. Kimball.
Worcester Central, — Bro. E. Hartshorn, Bro. Ezra B. Rice.
Worcester North, — Dea. Joab Kendall, Bro. George P. Hawkes.
Worcester South, — Dea. P. W. Dudley, Bro. William R. Hill, Dea. William C. Capron.

From the Massachusetts Home Missionary Society: —

Rev. Henry B. Hooker, Bro. Ezra Farnsworth.

Ex-Officio, —

Rev. Amos Blanchard, Pastor of the Church.
Rev. Alonzo H. Quint, Secretary of the General Association.
Dea. Stephen T. Farwell, Treasurer of the General Conference.

HONORARY MEMBERS.

Delegates from Corresponding Bodies:—

General Conference of Maine, — Rev. Uriah Balkam.
General Association of New Hampshire, — Rev. Pliny B. Day.
General Conference of Rhode Island, — Rev. Stephen R. Dennen.
General Association of Connecticut, — Rev. Enoch F. Burr.
General Association of New York, — Rev. Charles J. Hill.
General Association of Iowa, — Rev. Charles H. Gates.

By Previous Appointments:—

Rev. George N. Anthony, *Essayist.*
Rev. Christopher Cushing, *Delegate to the General Association of Iowa.*

By Election:

Rev. Daniel P. Noyes, Secretary for Home Evangelization; Rev. Leon Pilatte, of France; Rev. Eden B. Foster, Rev. Owen Street, Rev. Horace James, and Rev. Addison P. Foster, Pastors in Lowell.

Prayer was offered by Rev. Lewis Sabin, after which, by vote of the Association, an hour was spent in devotional exercises.

The following committees were appointed:

Committee of Arrangements, — Rev. Amos Blanchard, Bro. David G. Eldridge, Bro. William Taylor.
Committee on Business, — Bro. John Z. Goodrich, Rev. John Pike, Bro. Linus Child.

The Committee of Arrangements reported, after which the Association took a recess till evening.

Tuesday Evening, 7½ o'clock. The Association assembled at the First Church, and listened to a sermon from Rev. Nahum Gale, of Lee. Text, 1 Cor. xv: 3. The devotional services were conducted by Rev. Edmund K. Alden, and Rev. Horace James, pastor of the Church.

SECOND DAY.

Wednesday, June 17. The Association assembled at the Kirk street Church at 8½ o'clock A. M., and spent an hour in devotional exercises, conducted by Rev. George Mooar, of California.

9½ o'clock A. M. The records of the previous day were read and approved. Prayer was offered by Rev. Henry J. Patrick.

RULES.

The Business Committee recommended the consideration of the Report of the Joint Committee of the General Association and the General Conference on the Constitution.

The Report was made by the Chairman, Rev. John Pike, and accepted.

It was voted to act upon the adoption of each article separately.

The Association considered the Report article by article, and while the discussion was pending, at 12½ o'clock took a recess till 2 o'clock P. M.

Wednesday P. M., 2 o'clock. The Association met and spent half an hour in devotional exercises, conducted by Rev. John Pike.

Business was then resumed.

RULES.

The Report upon Rules was further considered, and having been slightly amended, was unanimously adopted.

PERMANENT ORGANIZATION.

Under the new Rules the Association was organized by the choice of

Bro. Charles T. Russell as Moderator, and Rev. Albert H. Currier as Assistant Registrar.

PERMANENT OFFICERS.

The Association elected as permanent officers for three years:

Rev. Alonzo H. Quint, of New Bedford, Secretary; Rev. James P. Kimball, of Falmouth, Registrar; Dea. Stephen T. Farwell, of Boston, Treasurer.

NOMINATING COMMITTEE.

Rev. Edmund K. Alden, Dea. Joseph W. Abbott, Bro. Ezra B. Rice, and Dea. Ivory H. Harlow, were appointed a Nominating Committee.

HOME MISSIONS.

The Association voted to take up the subject of Home Missions. Rev. Leon Pilatte, of France, was made an Honorary Member, and addressed the Association. The Moderator appropriately replied. Addresses were also made by Rev. Charles H. Wheeler, of Harpoot, Turkey, Rev. Nathaniel G. Clark, Secretary of the A. B. C. F. M., and Rev. Alexander H. Clapp, Secretary of the American Home Missionary Society at New York.

REPORT OF THE COMMITTEE ON NOMINATIONS.

The Committee on Nominations reported as follows, viz.:

Committee of Arrangements, — Rev. Amos Blanchard, Bro. John .Z Goodrich, and Rev. John Pike.

For Auditor, — Dea. Joseph S. Ropes.

Committee to Nominate Delegates to Corresponding Bodies, — Rev. Samuel G. Buckingham, Bro. Edward Baker, Rev. Thomas Morong.

Provisional Committee, — Rev. Stephen R. Dennen, Rev. Reuben T. Robinson, Bro. Ezra Farnsworth, Dea. John R. Kimball, Bro. S. P. Pratt.

Committee on Home Evangelization, — The same as last year.

PLACE OF MEETING IN 1869.

On the invitation of the Church, the Nominating Committee recommended that the next annual meeting of the Association be held with the First Church in Woburn.

The Report was accepted and adopted.

TREASURERS' REPORTS.

Rev. Alonzo H. Quint, Treasurer of the General Association, and Dea. Stephen T. Farwell, Treasurer of the General Conference, made Reports, which were severally referred to the Auditor.

EVENING SESSION.

The Association met in the John st. Church at 7½ o'clock P. M. Prayer was offered by Rev. Nehemiah Adams.

ABRIDGED COURSE OF STUDY FOR THE MINISTRY.

The following Resolution was presented and adopted:

Resolved, That this Association regard with great interest the plan of an abridged course of study with a view to the ministry, adopted by the Trustees of our Theological Seminaries, and they deem it important that our ministers and churches seek out, encourage, and assist suitable young men to prosecute the abridged course, where age or other circumstances may disqualify them for the full course.

TOPICS FOR THE WEEK OF PRAYER.

Resolved, That a Committee be appointed to decide upon the time, and to designate particular topics for the week of prayer.

This Resolution was unanimously adopted, and Rev. Seth Sweetser, Rev. William M. Barbour, Rev. Nehemiah Adams, Rev. Joseph B. Clark, and Rev. Edmund Dowse, were appointed such a committee.

ASSISTANCE OF SUPERANNUATED MINISTERS.

An overture from the Hampden East Association, with reference to the support of superannuated ministers, was referred to a committee consisting of Rev. John Pike, Dea. Joseph S. Ropes, Rev. Eli B. Clark, Rev. John H. Bisbee, and Dea. H. B. Barstow.

TEMPERANCE.

Dea. Joseph S. Ropes, Dea. Ezra Farnsworth, Rev. Samuel G. Buckingham, Rev. Amos H. Coolidge, and Bro. Linus Child, were appointed a Committee on Temperance.

TRACT SOCIETY.

Oyportunity was given to Rev. L. B. Rockwood, of the American Tract Society, New York, to address the Association.

HOME EVANGELIZATION.

Rev. Daniel P. Noyes, Secretary of Home Evangelization, presented the Annual Report of the State Committee on Home Evangelization, and offered the following Resolutions:

Resolutions upon the increase of funds for Home Evangelization: —

Resolved, I. It is the duty of the churches of Massachusetts to bring the Gospel to bear directly upon every soul within the State, and whatsoever money is necessary to this end, it is a privilege to be permitted to furnish.

Resolved, II. It is earnestly recommended, that in all those parts of the State where increased outlay is demanded, vigorous efforts be immediately commenced for bringing this necessity home to the hearts of the Lord's people, so as to secure the needed sums without diminishing the flow of our charities to the West.

Resolutions upon the System of Reports and Discussions: —

Resolved, I. That in the judgment of this Association it is expedient that two reports, and only two, should be regularly requested of the churches; one for the usual *Statistical Tables*, and the other for a *Report of the work of the churches;* and that the latter include the points hitherto embraced in the statements which have furnished materials for the "Narrative upon the State of Religion."

Resolved, II. That Annual Reports to the Local Conferences, of the work of the churches and the state of religion — supplemented by *viva voce* narratives of interesting details — would furnish a basis for profitable discussions; and that, if such discussions shall be had once a year in all the Local Conferences, it will be likely to promote throughout the State a wise and constant Christian activity.

Resolved, III. That, in order to secure the advantage of a presentation of the facts from more than one point of view, it may often be well that the General Association should refer the Reports upon the Statistics, the Work of the Churches, and the State of Religion, to a Special Committee, who should be instructed to present such other views and conclusions as may seem to them important.

The Resolutions were discussed by Dea. J. Russell Bradford, Dea. Joseph S. Ropes, Rev. Horace Parker, Rev. John Todd, and Rev. Charles H. Gates, and were unanimously adopted.

The Committee of Arrangements reported, and after prayer by Rev. Alexander McKenzie, the Association adjourned.

THIRD DAY.

Thursday Morning, June 18. The Association met in Kirk street Church at 8½ o'clock, and spent an hour in devotional exercises, which were conducted by Rev. Nehemiah Adams.

At 9½ A. M. the roll was called. Prayer was offered by Rev. Daniel L. Furber, and the records of the previous day were read and approved.

NARRATIVE OF THE STATE OF RELIGION.

The Secretary, Rev. Alonzo H. Quint, read the Narrative of the State of Religion in the Churches, which was accepted and ordered to be printed.

SALUTATIONS OF DELEGATES FROM CORRESPONDING BODIES.

Salutations were presented by Rev. Uriah Balkam, from the General Conference of Maine; Rev. Pliny B. Day, from the General Association of New Hampshire; Rev. Stephen R. Dennen, from the General Conference of Rhode Island; Rev. Enoch F. Burr, from the General Association of Connecticut; Rev. Charles J. Hill, from the General Association of New York; and Rev. Charles H. Gates, from the General Association of Iowa.

Letters were read from Rev. T. B. Mc Cormick, representing the General Association of Indiana; from Rev. O. C. Thompson, of the General Association of Michigan; and from Rev. Charles H. Platt, of the General Association of Missouri.

To all these salutations the Moderator made an appropriate reply.

On account of the press of business, it was

Voted, That the reports of delegates to Corresponding Bodies be omitted.

Also *Voted*, That the Essay prepared for this meeting by Rev. George N. Anthony, be postponed till next year.

MEMBERS OF THE EXECUTIVE COMMITTEE OF THE MASS. HOME MISSIONARY SOCIETY.

The Nominating Committee reported as follows:

That the Association nominate as members of the Executive Committee of the Massachusetts Home Missionary Society for the present year, (1868–9,) Rev. Nahum Gale, of Lee, and Dea. Joseph S. Ropes, of Boston; for next year, (1869–70,) Rev. Samuel G. Buckingham, of Springfield, and Dea. William Thurston, of Newburyport. And that as an ordinary rule the members nominated for this service be changed from year to year, so that different localities may be represented in the Executive Committee.

The report was accepted and adopted.

AUDITOR'S REPORT.

The Auditor of the Association, Dea. Joseph S. Ropes, reported that the accounts of the Treasurers of the General Association and General Conference were correctly kept and satisfactorily vouched, and recommended that the Local Conferences be requested to contribute at the rate of two cents for each resident member of their several churches, to defray the expenses of the Association for the present year. The report was accepted.

Voted, That the Treasurer of the Association be requested to notify delinquent Associations and Conferences of the amounts due from them, and request immediate payment of the same.

DELEGATES TO CORRESPONDING BODIES.

The Committee on the appointment of Delegates to Corresponding Bodies reported as follows:

We recommend that of the Delegates last appointed by the General Association and General Conference to Corresponding Bodies, the first Primary from each Body shall constitute the delegation from this Body for the present year.

For the year 1869 we propose the following list, viz.:

General Conference of Maine, and Congregational Union of Nova Scotia and New Brunswick:

Primaries — Rev. Stephen R. Dennen, of Woburn; Bro. Allen W. Dodge, of Hamilton.

Secondaries — Rev. Horace James, of Lowell; Bro. John Z. Goodrich, of Stockbridge.

General Association of New Hampshire:

Primaries — Rev. John Haven, of Charlton; Dea. Joseph N. Bacon, of Newton.

Secondaries — Rev. S. H. Tolman, of Wilmington; Dea. Stillman Parker, of South Reading.

General Convention of Vermont:

Primaries — Rev. W. T. Briggs, of East Douglas; Dea. W. C. Capron, of Uxbridge.

Secondaries — Rev. David Bremner, of Plymouth; Bro. Newell Giles, of Rockport.

Congregational Conference of Rhode Island:

Primaries — Rev. E. E. Strong, of Waltham; Dea. George G. Dyer, of Plymouth.

Secondaries — Rev. John Pike, of Rowley; Dea. Zenas Cushing, of Ipswich.

General Association of Connecticut:

Primaries — Rev. R. G. Greene, of Springfield; Bro. R. P. Waters, of Beverly.

Secondaries — Rev. E. H. Richardson, of Westfield; Bro. Mellen Chamberlain, of Chelsea.

General Association of New York:

Primaries — Rev. C. R. Palmer, of Salem; Dea. Peter Fay, of Southborough.

Secondaries — Rev. George E. Fisher, of South Hadley; Bro. S. M. Bubier, of Lynn.

General Conference of Ohio, and General Associations of Michigan, Indiana, and Illinois:

Primaries — Rev. D. P. Noyes, of Brookline; Bro. William B. Washburn, of Greenfield.

Secondaries — Rev. E. S. Dwight, of Hadley; Bro. C. F. Battles, of Lowell.

General Associations of Iowa and Nebraska:

Primaries — Rev. S. L. Blake, of Pepperell; Dea. J. S. Ingalls, of Haverhill.

Secondaries — Rev. Joseph B. Clark, of Yarmouth; Dea. Alden Leland, of Holliston.

Presbyterian and Congregational Convention of Wisconsin, and General Association of Minnesota:

Primaries — Rev. S. J. Spalding, of Newburyport; Bro. Manning Leonard, of Southbridge.

Secondaries — Rev. Jonathan Edwards, of Dedham; Bro. H. F. Durant, of Boston.

General Associations of Missouri and Kansas:

Primaries — Rev. E. K. Alden, of South Boston; Dea. J. R. Kimball, of Woburn.

Secondaries — Rev. George N. Anthony, of Marlborough; Bro. N. W. Frye, of Lowell.

General Associations of California and Oregon:

Primaries — Rev. James H. Means, of Dorchester; Dea. William Thurston, of Newburyport.

Secondaries — Rev. S. Sweetser, of Worcester; Bro. G. M. Atwater, of Springfield.

General Assembly of the Presbyterian Church:

Primaries — Rev. E. Strong, of Pittsfield; Bro. J. Russell Bradford, of Roxbury.

Secondaries — Rev. Charles Smith, of Andover; Dea. Charles Stoddard, of Boston.

Congregational Unions of England, Wales, and Canada:

Primaries — Rev. J. M. Whiton, of Lynn; Bro. S. N. Stockwell, of Brookline.

Secondaries — Rev. John E. Todd, of Boston; Dea. John Learoyd, of Danvers.

The report was accepted and adopted.

SUPPORT OF AGED AND NEEDY MINISTERS.

The Committee on the Overtures of the Hampden East and West and Franklin Associations presented the following Report:

The overtures from Hampden East and West and Franklin Associations have been carefully considered by your Committee. They have a two-fold object, to provide for the disabled and superannuated ministers connected with our District Associations, and also for their widows and children when their natural guardians have passed to their reward. As far as the latter are concerned, they are partially provided for in the funds of the Convention of Congregational Ministers, and those of the Congregational Charitable Society. The provisions of this paper are designed to apply to them only so far as they cannot avail themselves of these sources of help.

These overtures have not come too soon. Many of our ministers who have borne the burden and heat of the day, find the evening of life only another form of toil, — that of severe struggle to find the conveniences which will make their passage to the grave comfortable. Other denominations are before us in this matter, and have done for those whose earthly work is nearly finished what the Congregational Churches have long neglected. They must begin the work, and that immediately, before there is any addition to this tale of suffering. The only question is, how shall they begin?

It is very evident from yesterday's debate that this Association is opposed to multiplying charitable organizations, and especially to being involved in their management. But an organization here is absolutely necessary, since there is a work for one to do, and no existing body to do this work. And it is in accordance with the genius of Congregationalism which this Association is to represent and foster, to originate churches and benevolent or-

ganizations, and then leave them to grow through the strong life inherent at their birth. Therefore we recommend that nine men be chosen by this Association, to be nominated by the Chair from the ministers and churches of Massachusetts, five of them to be laymen, of which the Moderator of the present Association shall be one; that they become incorporated as soon as may be; that they be a self-perpetuating body that shall receive all moneys contributed either by individuals or churches as permanent funds, or for immediate use; that they request of every Congregational Orthodox Church of Massachusetts a voluntary free-will offering on the first Sabbath of January, 1869, with which to start them in their benevolent career, and that they have no connection with this Association except to report from time to time, whenever and as far as may be deemed expedient, the amount of their funds and the manner in which they have been used.

This being done immediately and harmoniously, this Association will enter upon its new career under the most happy auspices. It will have made glad the weary hearts of many of its faithful laborers. It will have followed the noble example of the Literary Fund Association of London, which provides for the desolate authors of the Old World a happy home here before they reach the rest of the grave. And henceforth, if our ministers are withdrawn from active labor, it will be like Aaron's rod laid up before the Lord to bud and blossom, to do still a work for their Master, and be rewarded with his smile.

JOHN PIKE,

For Committee on Overtures respecting disabled and superannuated ministers.

The report was accepted, and a committee appointed according to its recommendation as follows, viz.:

Bro. Charles T. Russell, Bro. Reuben T. Chapman, Bro. Alpheus Hardy, Bro. Edward Southworth, Bro. Richard P. Waters, Rev. John Pike, Rev. John Todd, Rev. Augustus C. Thompson, Rev. Alonzo H. Quint.

CONGREGATIONALIST SABBATH SCHOOL AND PUBLISHING SOCIETY.

The following resolution was adopted:

Resolved, That we heartily commend to the sympathy of the churches the Congregational Sabbath School and Publishing Society, as the Society which, entering upon a new and vigorous life in the union of the Massachusetts Sabbath School Society and the Congregational Board of Publication, affords favorable opportunity for the diffusion of a religious literature adapted to the wants of all classes and ages in the community, and which has special claims upon the friends of the Polity and Theology of the New England churches.

TEMPERANCE.

The Committee on Temperance, through their Chairman, Dea. Joseph S. Ropes, reported the following resolutions:

In view of the history of the temperance cause, and of the legislation of this State to promote it during the last two years, this Association, in accordance with the precedents of the General Association and Conference for many years, does hereby

Resolve, That we adhere to the doctrine of total abstinence from all intoxicating liquors as a beverage; and that we earnestly desire the most thorough and effective legislation to protect the public from the sale of such liquors for such purposes.

Resolved, That we regard the cause of temperance as the cause of God, and believe that Providence is calling loudly in this cause upon the church and ministry to prosecute the work with renewed zeal in the use of all moral and Christian instrumentalities which God has put into their hands.

Resolved, That we recommend that our pastors respond to the request just made to ministers of all denominations to preach on the religious aspects of Temperance on the Sabbath preceding or following the approaching National Anniversary.

Resolved, That this Association appoint two delegates to the National Temperance Convention about to be held at Cleveland, Ohio.

Rev. Amos H. Coolidge, of the same committee, proposed the following additional resolution:

Resolved, That in the present peculiar and trying crisis of the cause of temperance in Massachusetts, we record our unqualified disapproval of the license law recently enacted, and reaffirm our confidence in the principle of prohibition as applied to the sale of intoxicating liquors.

All the resolutions were adopted, and Rev. Amos H. Coolidge and Bro. William Taylor were appointed delegates to the National Temperance Convention.

Took a recess till quarter before two o'clock P. M.

Thursday afternoon. The Association met at the High street Church at quarter before 2 o'clock.

PROPOSED AMENDMENT OF THE RULES.

Rev. Elnathan E. Strong proposed the following amendment to the Rules, to be acted upon at the next annual meeting:

Add to Article V. these words: "Provided all members of Congregational Churches of Massachusetts shall have the right to take part in the deliberations of the Association, but shall not vote."

VOTES OF THANKS.

On motion of Rev. Amos H. Coolidge it was

Resolved, That the thanks of the Association be extended to the railroad companies which have granted free return tickets to persons attending the Association;

To the Middlesex Mechanics' Association, and the Young Men's Christian Association, for their courtesy in inviting members of this body to use their reading rooms and libraries;

To the five Congregational Churches of Lowell, and their respective pastors, for the hearty welcome and co-operation extended by them to the Association, and for the use of their several houses of worship;

And to the families of the city for their warm Christian hospitality, which has contributed so largely to associate this meeting of the General Association of the Congregational Churches in Massachusetts with pleasing and sacred memories.

On motion of Rev. Edmund K. Alden it was

Resolved, That the thanks of the Association be presented to the Moderator, whose urbanity and efficiency as a presiding officer have facilitated the transaction of business and added to the harmony of the session.

Rev. Owen Street, for the churches of Lowell, and the Moderator, responded to the foregoing resolutions.

The Committee of Arrangements announced the concluding services, commencing at 2½ o'clock P. M.

The minutes were approved.

A sermon was preached by Rev. John Todd. Text, Luke xxii: 19, "Do this in remembrance of me."

The introductory services were conducted by Rev. Stephen R. Dennen.

After the sermon the sacrament of the Lord's Supper was celebrated, Rev. Nehemiah Adams and Rev. Nathaniel H. Eggleston officiating. After which the Association adjourned *sine die*.

CHARLES T. RUSSELL, *Moderator.*

JAMES P. KIMBALL, *Registrar.*

ALBERT H. CURRIER, *Assistant Registrar.*

NARRATIVE OF THE STATE OF RELIGION

DURING THE YEAR 1867–8.

Several Conferences have made no report upon the State of Religion. The following is condensed from the replies of the others:

Barnstable Conference includes the churches from Sandwich to the extremity of Cape Cod. Only two of these churches report revivals, viz., Sandwich and Yarmouth; although there have been manifestations of special interest at Woods' Hole and Centreville.

The powerful work at Sandwich commenced with the coming of their new pastor. Just previous to the new year he discovered signs of interest, and began a thorough visiting of families for religious conversation. Unusual interest was manifest in the week of prayer, and before its close there were sixteen inquirers. One man came eight miles in the coldest weather, bringing his wife and six children, all of whom have been converted. About seventy conversions are now enumerated. Very interesting incidents are reported, but the limits of this paper will not allow their quotation, as to this or other churches.

At Yarmouth, conversions have taken place in a neighborhood which for thirty years has been given over as beyond the reach of the gospel. A Mission Sabbath School, with prayer meetings conducted by a Young Men's Association organized for the purpose, has been the means of this work. Some most hardened sinners have yielded to the power of the cross.

The church at Monument, whose house of worship was burned some years ago, and which was dropped from the list as extinct, has not only kept its organization, but also added to its number by the conversion of souls. This little band has clung together during years of hidden existence, although without help and almost merged in another denomination. The ministerial brother whom the Secretary asked to explore their condition, says: "Tears came into their eyes at the thought that any one was caring for them."

In *Pilgrim* Conference, gentle showers of grace have revived the Scituate and Marshfield churches; and a work of great power has blessed a part of the old Pilgrim town of Plymouth. This work has been confined mainly to Chiltonville, a village in the southerly part of the town. The oldest Christians in that community speak of it as unexampled in any revival they have known. The two churches there have more than doubled their membership.

Neighborhood conferences are reported as being held in this Conference with great profit.

Old Colony Conference has not been marked by revivals. In New Bedford, city missions and work among the sailors are carried on with vigor; and out-meetings are sustained, at one of which quite a number of conversions are reported. One church in New Bedford sends out seventeen laborers every Sabbath. At Wareham, there has been a very decided religious interest, in which a very considerable number of persons profess conversion to God. Only one-half of the churches in this Conference have settled pastors, but several will speedily be supplied.

Taunton Conference embraces twenty churches, lying along and between the Providence, and Taunton, and Dighton and Somerset railroads. Of these, eight only have regular pastors. Five are now destitute of stated supplies. The remainder have acting pastors engaged by the year. Such a state of things is not favorable to permanent growth of the churches, and consequently (perhaps) we have not enjoyed such marked revivals as some other communities. Still, there have been seasons of unusual interest in some of the churches during the past winter. Foremost among them may be mentioned East Attleborough, where a Christian Convention was held, resulting in the conversion of many prominent men and heads of families. Norton has enjoyed a transient visit, when a few turned to the Lord. Assonet has been signally favored. Some twenty have been added to that heretofore feeble flock. A Christian Convention was held in Taunton, but was followed by no special outside fruits. The churches have been quickened and prayer meetings enlarged in attendance and elevated in spirit. These are hopeful beginnings.

Temperance has a permanent hold in the churches, as the result of the last fall elections indicate. In Taunton, a monthly meeting is regularly held on Sabbath evenings, and fully attended, sometimes crowded. The pledge is circulated, and names added at each meeting. In some of the Sabbath Schools are Temperance Societies of the members. Our membership may be counted on, almost without exception, and the pastors unanimously, as ready to put the State back again on the scriptural ground of prohibition.

Sabbath Schools have not done any remarkable thing. They complain of being stifled between the morning and afternoon services, and decline to stand on the narrow margin before or after either. Something will have to give way if much growth is gained, and Christians are in doubt how to make room for so much on the Sabbath day and save the public worship and the hearers.

Home Evangelization is attracting fresh interest every year. Experiments are tried, more laymen are personally engaging in it, and some encouraging results are showing themselves. The Conference has a standing committee in charge of the subject. In Attleborough, a very thorough exploration of the town has been made, statistics collected, and prayer meetings established in remote districts, with interesting results. In Taunton, the two central churches have been united for more than a year in sustaining out-district

prayer meetings, from two to four miles away from any church. They have been fully attended, and some have indulged a hope in connection with the meetings. A volunteer list of members, pledging themselves to attend, was made up, and divided into four sections, who sustained the meetings alternately and interchangeably. The plan has worked well, and the brethren have faithfully attended through all weathers. But it is only the beginning of what ought to be an ever-enlarging movement, until the gospel shall be preached to every creature within the city. During the past season a Mission Chapel has been built by a benevolent gentleman, and its use given to the Taunton City Mission, where the gospel is made free to all willing to come. It is too soon to speak of results. A new church has been organized in Whittenton village, about two miles from City Hall, of twenty-four members. That village is growing rapidly, and will soon be able to furnish a large congregation.

Upon the roll of *Norfolk* Conference are thirty-three churches: twenty-one have pastors; six acting pastors; five have no stated preacher; and one has no public services. During the year several churches have received gentle refreshing from the Spirit of the Lord. Without multiplying meetings, or resorting to special measures, certain parts of the field have been blessed. These very churches have, indeed, been praying and hoping for greater things, but gladly accept whatever favors the Lord may send. A new and very interesting feature in the reports of the churches is the increasing attention to the subject of religion by young men. Young Men's Christian Associations have been organized in some of the more compact villages; in other places, young people's prayer meetings have answered every purpose. The youth have entered upon the work thus set before them with discretion and zeal. They have drawn in their ungodly associates, oftentimes the most ungodly; have labored with them, prayed for them, and been permitted to see numbers of them brought to the Saviour. The effect of such meetings upon the public sentiment of our villages is thought to be very healthful. Scepticism has been somewhat silenced, respect for religion strengthened, and thus where persons are not actually converted, a much more hopeful condition is reached. Pastors also speak of these young people's meetings as an excellent training-school for the church. As instances of this kind of work, may be mentioned the good results in South Weymouth, North Weymouth, Second Church Dorchester, Cohasset, Randolph, East Randolph, and others.

In Hingham, an unusual interest has been felt, and many have accepted the offer of salvation. In Hyde Park, attention to the subject of religion was specially awakened early in the winter, by the death of young people. In the Sabbath School the interest began to manifest itself, increasing under the faithful labors of the pastor and the earnest prayers of Christian people, till the windows of heaven seemed opened, and a great blessing was poured out. The number of hopeful converts is thought to be from thirty to forty. This work is all the more cheering from the fact that the church was organized but five years ago, and is now enjoying the labors of a settled pastor for the first time in their history.

A revival of remarkable power has occurred in East Weymouth. A few conversions from time to time for nearly two years greatly cheered the hearts of God's people, and led them to ask and expect yet greater blessings. Converts multiplied, till nearly one hundred have expressed hope in Christ, and it is believed that the Methodist church in the same village has witnessed an equal number of conversions. The work took hold of all classes with remarkable power. The saloon-keepers were left almost without occupation, one of them having to resort to the device of a free supper to lure the young within his reach. The entire character of the community seems changed. As a practical evidence of this, it is said that nearly a hundred persons who voted for a license liquor law last autumn, changed their principles and their votes at the town meeting in the spring; and this, not as the result of special effort in behalf of temperance, but from the change of heart and life.

Progress of the temperance cause: No very marked progress in any locality has been reported. It is generally supposed that considerable reaction has taken place since the overwhelming defeat of prohibition in the autumn of last year. Temperance organizations flourish in nearly all of our villages, and beyond contradiction have done much good. Members of our churches are connected with them, and often are very active in the work. But the majority of our members are not zealous temperance workers, though right and reliable in time of trial.

Of the twelve churches in *Mendon* Conference, ten have been visited by the Holy Spirit within the past two or three months. In Medway, West Medway, Franklin, Wrentham, and Walpole, there have been powerful revivals. The interest in each of these places has been wide-spread, pervading almost the whole community to an extent that has rarely, if ever, been known to them before. Prominent and business men, old men as well as children, have been brought to confess their sins and begin a new life. There have been many remarkable conversions of men who have neglected public worship and kept themselves away from religious influences, as well as of those who have listened to the faithful presentation of the truths of the gospel unaffected for years. In Medfield and North Wrentham our people and the Baptists have labored together in union meetings, and have been greatly revived and blessed, many conversions having resulted in answer to these united prayers. South Franklin, a feeble church, unable to support itself, has not been forgotten by the Spirit of grace.

The church and people of East Medway have been repairing and enlarging their place of worship during the past winter, at an expense of six or seven thousand dollars. Though they have had no convenient place of worship during the winter, yet the presence of the Holy Spirit has been manifested by a few conversions, and earnest Christians have a hope that God has greater blessings in store for them.

Christian Conventions have been held within a few months in several of the churches, and the good work has been apparently initiated, or at least greatly aided, by these gatherings of Christians. Neighborhood prayer meetings, held in places remote from the centres, and amongst people who

habitually neglect public worship, were spoken of as having been wonderfully blessed. Sabbath Schools in all the churches were reported to be flourishing. Intemperance was spoken of by many of the delegates as being more frequent and more open than for many years before.

Suffolk South Conference reports special religious interest in E Street church, Boston, at South Dedham, West Newton, Auburndale, and Jamaica Plain. Brighton, and Central church, Boston, have erected houses of worship, the latter an elegant and costly structure.

Suffolk North Conference reports more than usual interest in the first church in Cambridge, where a goodly number have been converted. The First church in Charlestown has enjoyed some refreshing, and the Winthrop church in Charlestown has been more largely blessed, especially among the children. The church at North Cambridge has rejoiced in the conversion of heads of families. The Stearns Chapel, in Cambridgeport, has been enlarged, and the Holy Spirit is moving upon the increased congregation. The Evangelical church, Cambridgport, reports more than usual interest.

In *Essex South* Conference, the only marked revival was experienced in Topsfield, where it begun with the week of prayer, and affected both the Congregational and Methodist churches.

None of the churches of *Essex North* Conference have been blessed with revivals during the past year. Some mourn the marked absence of the Spirit's influences. Several report the ordinary measure of his presence, and the quiet work of the church, with occasional conversions. The meetings connected with the first week of the year, were in some cases attended with a quickening of the church. In a few, the converting power of the Spirit has been manifest quite recently, as the First church in Ipswich, the First church in Newbury, and the Belleville church, Newburyport. The Young Men's Christian Association of Haverhill is reported as active and efficient in its work. The churches in West Amesbury, Amesbury Mills, and Salisbury Point, have combined their Home Evangelization efforts, maintaining neighborhood prayer meetings in neglected districts. The Belleville church, Newburyport, has completed a large and elegant house of worship, in place of one burned down in January, 1867. In January, 1868, the meeting-house of the first parish in Newbury was destroyed by an incendiary fire. The people have raised the money to erect a more commodious house of worship for this old church.

No general revival has taken place in any of the churches of *Andover* Conference. Four churches have settled pastors during the year. The First and West churches in Dracut have employed acting pastors. All our churches are now supplied excepting the Central church in Dracut. Churches have been recently formed at Tyngsborough and at South Lawrence, the former in connection with efforts of Christian young men of Lowell, who, in face of much opposition from unevangelized forces, maintained religious meetings for several months, which were blessed in several hopeful conversions. This is the only Evangelical church in Tyngsborough. For three or four years there has been a congregation worshipping in a chapel at South Lawrence, with preaching by Prof. Park, of Andover. The prospects for

growth and prosperity to both churches are very promising. The cause of temperance has received the attention of our churches to some extent, and there is a prevalent sentiment of regret at the course of legislation in repealing the prohibitory law and enacting a law which provides for open bars and grog shops under the sanction of the State. There is increasing interest felt in the Sabbath School, and the desire is gaining ground to raise it to the dignity of one of the regular Sabbath services. The work of Home Evangelization has been prosecuted to some extent, but no very definite data of results can be given. The West church in Dracut has erected a parsonage and repaired house of worship, at an expense of $2,300. Central church, Lawrence, raised $1,100 towards extinguishing debt, and the Eliot church, Lawrence, paid interest, $1,694.71, and $5,064.50 towards extinguishing debt on house of worship. The whole amount paid by nineteen churches of Conference for support of gospel was $51,908.18; for charities, $17,-881.08. Grand total $69,789.26, or a proportion for each resident member, not including income from funds, of about $21.71½.

Few years in the history of the churches of *Woburn* Conference have been more prosperous. More than four hundred members have been received into our communions by profession, and the various Christian enterprises among us have acquired new vigor and strength. During the winter months of 1866–7, several Christian Conventions were held in different towns, and were attended by marked and permanent results. Christian laymen from Boston and elsewhere lent much help in the effort to call the attention of the people to religious truth. By the favor of God, revivals occurred in Wilmington, Reading, South Reading, Medford, Winchester, Woburn, and Burlington, while in several other places the influences of revivals of the year before were plainly manifest in unusual religious feeling and activity. It was the uniform fact in these revivals that plain truth impressively stated, and much prayer, were the means most favored of God. The preaching was marked with simplicity and directness, and prayer meetings were held almost continuously. The experience in some of these revivals does not bear out the assertion now frequently made, that conviction of sin is slight, if not rare, with converts in our times. There was in some instances acute suffering, and generally a deep feeling of demerit and self-condemnation, and the result has been the introduction into our churches of a large praying and working element.

The Conference has devoted a large measure of attention to benevolent operations within its own borders. Three years since a vote was passed at a regular meeting of Conference, that as every church ought to have a pastor, the feeble churches, if they would settle pastors, might depend upon the Conference to assist in sustaining them. The offer has been accepted, and every feeble flock among us has its shepherd. The Conference has looked, not in vain, to the Massachusetts Home Missionary Society for generous aid, and has raised by assessment on the churches the additional funds necessary to carry out the purpose. Three feeble churches now receive such assistance, to which a fourth will soon be added. These three churches have all enjoyed unusual religious prosperity. That the work of raising

money for this home-field might be easily and harmoniously prosecuted, the Woburn Conference Home Missionary Society was formed in November, 1867, and the first few months of its history give abundant ground to expect that it will not only be sustained, but will be instrumental in conveying to the treasury of the Massachusetts Society as large a sum as has been in recent years received by that Society from our churches. The plans of the Conference regarding a church in Lexington led to unusual effort during the year to raise funds for that purpose. Three thousand dollars were assessed upon the churches by their voluntary consent, and most of the money was raised. Friends without, and people in Lexington, increased the sum sufficiently to purchase a building located upon an eligible site, and adapt it to the purposes of a church. The work is now complete, a church has been organized and a house dedicated. It is the purpose of the Conference to put a suitable man at once upon the ground, and be responsible for his support, to any extent not covered by the people at Lexington, in the expectation that God will bless the enterprise, and raise up friends and supporters for it.

The work of Home Evangelization is believed to have advanced during the year. Neighborhood meetings are multiplying, and systematic efforts are made by some of the churches to reach those who neglect the means of grace. The year of 1867 was emphatically a good one, and we pray that its spirit may abide with our churches.

With two exceptions, every one of the seventeen churches of the *Middlesex Union* Conference of churches has a pastor or an acting pastor. Nearly all of them report conversions and additions by profession of faith during the past year, although not more than two or three have enjoyed what would be termed a powerful revival of religion. At Groton Junction a new church edifice was dedicated December 31. Ashby and Lancaster have remodelled their edifices, and in one or two other towns it is proposed either to enlarge or to build. In Fitchburg a new church called the Rollstone Congregational church has been organized, and already has one of the largest congregations in the neighborhood. The churches of this Conference have been brought into very intimate and friendly relations with those of other denominations, by means of the religious conventions which have been held very frequently during the last two winters. In regard to the temperance cause, our churches are almost a unit in their opposition to the "license law," so called, and to any compromise with the advocates of license that concedes in the least the principle at issue between such advocates and themselves. The Conference is very well districted for the work of Home Evangelization, and the State Secretary for this work finds efficient colaborers here.

In *Middlesex South* Conference, over thirty members have been added to the church in Assabet since last October, and much religious interest is manifest. The church in Ashland has been somewhat disheartened by the withdrawal of some hitherto active supporters to form a Methodist church. A growing tenderness is manifest at Concord, and some have been added to the church. The church in Dover, itself the result of Home Missionary enterprise, is holding five services at various places on the Sabbath, a real mis-

sionary work. In Framingham, deep religious interest is evident, many young men, especially, being converted. Holliston has been blessed with a revival, but the fruits are not yet gathered into the church. The church at Hopkinton has been largely increased in connection with the labors of brother H. F. Durant; from this refreshing began labors in out-districts by the young men, which have been blessed. The church in Saxonville held meetings for six weeks, in union with the Methodists, and numbers of the young were converted. In Sudbury, nearly every member of the Sabbath School has signed the total abstinence pledge. Quite a number are soon to unite with the church in Wayland, as result of recent awakening.

The narrative of the state of religion within the bounds of *Worcester Central* Conference should mention large additions to the churches in Clinton, Leicester, Paxton, Rutland, and a good degree of interest enjoyed at Berlin, Holden, Oxford, Shrewsbury, and the several churches in Worcester. Young men have entered upon a course of training for the ministry connected with the churches in Oxford, Paxton, the First, the Central, and Salem Street churches, of Worcester. Houses of worship have been more or less thoroughly repaired at Boylston, Clinton, and Holden, while at Leicester the old house has given way to a chaste and substantial edifice, costing about $35,000. The usual degree of interest in our Sabbath Schools has been maintained. Praiseworthy attempts at Home Evangelization have been entered upon in some instances. Causes of Christian benevolence have been usually well sustained. Of our nineteen churches, only one is assisted by the Home Missionary Society, and one is maintained as an individual enterprise. Prohibitory temperance legislation was supported by the Conference, and we feel the sad results of late enactments in the fall of some beloved members.

Of the nineteen churches connected with the *Brookfield Associational* Conference, two are assisted by the Home Missionary Society, both now without the stated preaching of the gospel, and one of them likely soon to cease its existence. The others are able to give their pastors a competent support, and nine of them have, during the past year, voted to increase the salaries formerly paid. Thirteen are enjoying the regular ministrations of the gospel from pastors duly installed. Five of the nineteen churches have enjoyed a season of refreshing the past winter. The work of grace in two of these was commenced and has been largely carried on in connection with the labors of a few brethren banded together for special religious efforts. In another of the five, the pastor attributes much of the success of God's saving truth to the blessing of God upon the supplications of a female prayer meeting. In one case, undoubtedly, the personal efficiency of the labors of the pastor was chiefly instrumental in the awakening and deepening of the religious interest. In another instance, the religious interest manifested itself in connection with a two days' visit from the pastors and delegates of neighboring churches, coming fresh from revival scenes, and bringing with them the gospel's savor of life unto life. The religious interest in all these churches has now passed its culminating point, and thirty, thirty-five, forty, eighty, and one hundred, are given as the probable num-

bers of conversions. The five churches thus revived are the two in North Brookfield, the two in Ware, and the West Brookfield church, which was visited last year, and three years before with a similar revival spirit. There has been no such general religious interest for twenty years previous, in Ware Village, nor have the two churches in that town ever before enjoyed together at the same time the blessing of a revival of religion. The interest in North Brookfield has been quiet, but intense, affecting most deeply those who are, humanly speaking, the most unlikely to be reached and moved by the truths and hopes of the Christian faith. In West Brookfield a three days' meeting was held, with preaching three times a day by neighboring pastors; but the effects, as might naturally be expected, were not so remarkable as those that were witnessed in connection with a similar meeting last year. Of the other churches, it may be said in general terms that they hold their own, too content, perhaps, with obeying Christ's command, "Hold that fast which thou hast," not sufficiently mindful of the probability that they may have occasion to mourn when the Master shall return, and command those servants to be called to whom he had committed corresponding trusts to see how much each one had gained.

The Sunday Schools would be the better for an infusion of the religious activity and executive ability which is in these days so characteristic of the efforts put forth in connection with this department of Christian labor. Why cannot our Massachusetts Sabbath School Society help us in this regard by sending to this region some efficient Sunday School laborers to organize Sunday School Conventions, and inspire new enthusiasm and instruct in new methods for the better prosecution of the Sunday School work?

The present condition of legislation on the subject of temperance, and the state of suspense in which the people are involved in regard to national affairs, are alike full of perplexity to those who anxiously forecast the future, and yet with earnest fidelity, devout submission, and prayerful confidence, labor and hope for the salvation that cometh out of Zion, longing and living for the social, as well as individual, regenerating of fallen humanity.

With the churches composing *Worcester South* Conference, the past year has been one of prosperity in some respects. Some have enjoyed special tokens of the Divine presence, but in no one has there been a general or very extensive revival. Outwardly the churches have been prosperous, so far as there can be prosperity amid frequent changes in the ministry. Within the limits of the Conference, embracing thirteen churches, seven have been deprived of pastors during the year. The Sabbath Schools connected with the churches have been prosperous. No meetings are of more general and sustained interest than the Sabbath School Concerts.

The temperance cause still receives the hearty co-operation of churches composing this Conference. Recent political changes have seemed to paralyze their efforts for the moment, — we hope only for a moment. Pastors, perhaps without exception, are outspoken and decided in their advocacy of this reform. In their view, its success is closely allied to the prosperity of the church. On the whole, we may regard the condition of the churches as

hopeful. There are devoted men and women in them all, whose fervent, effectual prayer must prevail.

In most of our congregations in *Franklin* County during the year, some religious interest has been enjoyed, several hopeful conversions have occurred, and a few additions made to the churches. During the year extensive revivals have been enjoyed in Charlemont, East Charlemont, and Orange, which have been very precious in their results. After a long season of religious declension, the church in Orange commenced the new year with a new consecration to God. During the "week of prayer" there was evidence of the Spirit's presence in awakening the impenitent. The meetings which followed resulted in the hopeful conversion of about forty souls, thirty of whom have already united with the church. The revival in East Charlemont began last autumn with a few praying souls gathered in the pastor's study to plead for the coming of Christ's kingdom. It was soon evident that the Holy Spirit was present with his awakening and sanctifying power, begetting in the hearts of Christians earnest prayer for the salvation of the impenitent. The pastor was aided by the services of our County Missionary, Rev. W. C. Foster, whose labors were blessed in bringing many to the Saviour. About forty are rejoicing in their new-found hope. In Charlemont a precious revival has resulted in bringing about one hundred and twenty souls into the kingdom of Christ. Our church there united with the Baptist and Methodist churches in Christian effort. Union prayer meetings were held, denominational prejudices were laid aside, Christians prayed earnestly together and labored harmoniously, and God gave them a large blessing. But one Congregational church now exists in Ashfield, the two formerly existing there having happily become consolidated. A spirit of harmony now prevails, and the prospect is hopeful. Tnere is an increasing interest in the cause of Sabbath Schools in our County. Sabbath Schools are sustained by many of the churches in out-districts and destitute neighborhoods.

The friends of temperance are not discouraged by the new obstacles it has encountered during the six months past. Some of the towns in our County have been, and still are, comparatively free from the vice of intemperance, while others have been and are cursed with it to an alarming extent. The vigorous execution of the prohibitory law for two years previous to last autumn resulted in a very general closing of the liquor traffic, and in greatly diminishing the evil of intemperance. The effect of the popular vote last autumn in favor of "license" was decidedly detrimental to the cause of temperance here, encouraging the enemies of the cause, opening again the places of temptation, and greatly increasing the vice of intemperance. It is the purpose of the friends of the cause to maintain vigorous efforts in various ways to carry forward the cause of temperance. While they rely chiefly on moral means for the suppression of the evil, they still believe in the necessity of stringent legal measures, on the principle of prohibition, to aid effectively in the work.

The false Christ of Rationalism exerts a pernicious influence in some portions of our County. In many towns it is strongly organized, with its

sanctuaries, its pulpits, its Sabbath Schools, its altars, and its priests. We find it in many of our congregations and families weakening the confidence of many in the precious doctrines of the Bible, and in the importance of a living faith and a personal consecration to God. This is one of the most dangerous enemies to *vital* piety with which the friends of the true Christ have to contend in our County.

In September last Rev. W. C. Foster began his labors as a County Missionary. Under his influence the work of Home Evangelization has received a new impulse. Several of the more destitute parts of the County have been reached with gospel influences, and many of the spiritually dead have been awakened to the new life in Christ Jesus. Sabbath services are now maintained in two or three places, previously destitute, and the prospect is encouraging for the progress of the work. In some of our larger villages, Young Men's Christian Associations have been organized, which are quite efficient, and in several of our smaller villages union prayer meetings are regularly maintained, with good results.

From the churches in the *Hampshire* Conferences we have no report.

The churches of the *Hampden West* Conference report a year of general prosperity, in too many cases not marked, but in others such as to call for especial gratitude to him who gives to the word its power, and to the churches their increase. Two or three churches report accessions to their membership as the result of revival blessing enjoyed during the year preceding. In several churches there has been some increased Christian activity, resulting in hopeful conversions and additions to the ranks of professed disciples. But nowhere within the bounds of this body has the presence of the Holy Spirit been so signal and so cheering as at Blandford. The way having been prepared by the renovation of the house of worship, and a more general interest in the prosperity of the church, the inner and more spiritual work followed. More than one hundred within the limits of the town have been hopefully brought to Christ, and of these a large proportion have their religious home with the Congregational church. The work has been quiet, steady, and constantly widening, extending to the remote districts of the town; nor has it yet ceased. A large proportion of those hopefully converted are heads of families. The First church in West Springfield, the Second in Holyoke, and the First in Chester, have welcomed and settled new pastors.

Respecting the cause of temperance there is nothing cheering to report, and the prospects for the immediate future are far from bright. Almost every pastor laments an increase of drunkenness within the limits of his parish, since the autumn election. With very much for which to be profoundly grateful, the churches of this association recognize their great need of a new baptism of the reviving and renovating spirit.

Berkshire South reports that to the churches in Lee and Stockbridge additions by profession have been made at every communion except one, and that out-districts are well cared for. In Monterey there have been additions nearly every communion. Some have confessed Christ at New Marlborough. Otis, vacant for many months, is now to be supplied with the preaching of

the word. At Alford, there is no preaching of any kind, but efforts are making in the Conference to meet the wants of the place. At Mount Washington, a building has been inclosed, and the Conference is raising money to complete it.

It will thus be seen that the year has been one of a spiritual prosperity, for which the deep gratitude of Christians is due to God. Revivals have been greatly multiplied. Many souls have been gathered into the fold of Christ.

The year has been one of spiritual activity. The multiplication of "Christian Conventions" and of "Neighborhood Conventions," is a marked feature. Sabbath Schools have continued to advance in numbers, and mission and branch schools are numerous. Christian activity in regard to hitherto neglected districts has never before assumed such proportions. Indeed, the entire work of Home Evangelization is evidently taking firm hold of the hearts of Christians. The history of progress in this direction belongs, however, to the report upon that subject. In this report it is enough to say, from the data furnished, that the work under the care of the Secretary for Home Evangelization is gaining in prosperity, and the fidelity, conscientiousness, and usefulness of that officer, commend him and his work to the affection of Christians, as well as to this General Association, of whose usefulness that cause is clearly the life.

It will be seen that the means which have been blessed by revivals are various. Union meetings of different denominations, union meetings of churches, neighborhood meetings, continued meetings, the labors of laymen, Sabbath School instruction, prayer meetings, mission work, meetings in neglected districts, the week of prayer, and the plain, simple, direct preaching of the ministers of Christ, are all enumerated as the antecedents of revivals.

Notwithstanding all the increased efforts of errorists, it is evident that never has the gospel of the Divine Redeemer been more deeply or firmly seated in the hearts of our numerous churches. Against the undermining of insidious error, and the open assaults of unbelief, the cause is firm and prosperous. Efforts to do good to the bodies and souls of men have attested the faith. The various spheres of Christian benevolence are not neglected. A spirit of union is also plainly increasing with all Christians, and our own ministers and churches are refusing to let differences of philosophy divide the body of Christ which holds to the fundamental truths of the gospel. This is one of the signs of the times.

With much cause to mourn over deficiencies and failure in duty, but with gratitude to God for the multiplied blessings of the year, and especially for the outpouring of the Holy Spirit, the churches should go forward, with every encouragement, in the work of the Lord.

ALONZO H. QUINT, *Secretary.*

RULES OF THE GENERAL ASSOCIATION.*

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality; and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865; the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers consenting to the principles above stated, may appoint, annually, two delegates; and each District Conference of churches, also so consenting, may appoint, annually, three delegates, who shall be laymen; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer, shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

* Adopted June, 1868.

2. A Moderator, and an Assistant Registrar, shall be chosen by ballot from the members at each session, to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, prepare the annual Narrative of the State of Religion, (unless otherwise ordered at any session,) collect the statistics of the ministers and churches, and have charge of the printing thereof, distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer, shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. Quorum. — Twenty-five delegates shall constitute a quorum.

VIII. Annual Meeting. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M., (or at some other more convenient hour,) at such place as shall have been duly designated.

IX. Home Missionary Society. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that Society.

X. Correspondence. — 1. Our principles of fraternal intercourse with all ecclesiastical bodies in correspondence with us are, that this Association, and each body so connected with it, shall annually appoint Delegates to the other, which shall be admitted to the privilege of sitting, and deliberating upon all matters which may come under consideration.

2. The Delegates shall, as far as practicable, be selected, one from the District Associations, and one from the District Conferences, in rotation. Brethren chosen substitutes in the delegations to the bodies in our connection, shall, at our next session, be considered as Delegates to the respective bodies, if they shall not previously have taken their seats there through the failure of their principals.

3. The printed Minutes of the Association shall be sufficient testimonials of the appointment of Delegates to Corresponding Bodies.

4. It shall be the duty of those Delegates who attend the meetings of Corresponding Bodies, whether they be primaries or substitutes, to certify the Secretary in writing, on or before the opening of the annual meeting next after their appointment.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order, and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, — only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. SERMONS. — A sermon shall be preached on the evening of the first day of the session, and another, adapted to the occasion, before the Lord's supper.

XIII. COMMITTEES. — 1. The Committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following, and any other committees referred to them.

(3.) A Committee of Arrangements, consisting of three, of which the pastor, or some member of the church, shall be one, to prepare the business of the session; and no business shall be introduced during the session, but through the hands, and with the approbation of the Committee. But if said Committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the churches of the several Conferences connected with this body.

(5.) A Committee to nominate delegates to Corresponding Bodies.

2. To act after the adjournment:

(1.) A Provisional Committee of five, to arrange the schedule for the next annual meeting; to select a preacher for the opening sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A Committee on Home Evangelization, which shall make an annual report to this body.

XIV. EXERCISES. — The time of the annual sessions shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of Home Evangelization, addresses and discussions of practical religious interest, the reception of delegates from corresponding bodies, and attention to the objects of benevolent enterprise sustained by the churches.

XV. SPECIAL ORDER. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting

with prayer; and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The opening sermon shall be preached on Tuesday evening. Salutations of delegates from corresponding bodies, (which are expected to be confined to ten minutes each,) and reports of delegates to such bodies, shall be heard on Wednesday morning. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting. The Narrative of the State of Religion shall be read on Thursday morning. The sermon and Lord's supper are assigned to Thursday P. M., but may be changed to any time the Association shall prefer.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer. One session of the Association shall be devoted to the cause of Home Missions and Home Evangelization.

XVI. Place of Meeting. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and designate the Association, (in alphabetical order,) to appoint a preacher for the sermon before the Lord's supper. And the church of the place of meeting selected, is requested to make preparations to celebrate the Lord's supper in the course of the service. The Lord's supper shall be administered, generally, without remarks.

XVII. Rules of Order. — 1. Every motion, on being seconded, shall, if requested by the Moderator, or any two members, be reduced to writing; and no motion shall be open to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members. But he may not speak to the merits of the question without leaving the chair, and placing some other member in it, to preside while he speaks.

3. No member shall speak more than twice on the same question, without leave of the Association.

4. When a question is under debate, no motion shall be received, except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6. Every member, when speaking, shall address himself to the chair; and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator, and the privilege of other members, to call him to order.

7. No member shall leave the Association before the session is closed, except with the consent of the body; nor shall any one leave the house during a sitting, without the consent of the Moderator.

XVIII. AMENDMENTS. — 1. Any of the above Rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of action.

2. Amendments to either of the first five articles shall not be made except upon their proposal at the annual meeting next prior to that of action; and after notice has been sent to the several Associations and Conferences; and by a two-thirds vote.

THIRD ANNUAL REPORT

OF THE

State Committee on Home Evangelization,

PRESENTED TO THE GENERAL ASSOCIATION

June 17, 1868.

The early meeting of the General Association, — three months before the regular time of the Conference, — has made it impossible to obtain full reports from the Local Conferences. Enough has been received, however, to demonstrate a widely deepening interest in the Home Evangelization movement, and a considerable increase in Christian activity over a large part of the Commonwealth.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

The Massachusetts Home Missionary Society has continued its cordial co-operation since the last meeting of the General Conference, and at its recent annual meeting provided, by a modification of its rules, for the support of a Secretary of Home Evangelization as long as such a laborer shall be required. We notice, with regret, that the funds of this Society have not increased, in accordance with the general hope and expectation. If the depression of business, with the new demands that now come from the South, is operating to diminish the contributions to the Home Missionary cause, these tendencies should be met by zealous efforts on the part of pastors. It would be sadly out of character for the churches of this Commonwealth to take bread from the mouths of Western Home Missionaries, for the support of laborers within her own borders. The crumbs thus withheld would be a bad relish for their meals. There is money enough in Massachusetts for all these good works, and it can be had upon showing just cause. It is our belief that a very much larger amount should be expended within the State, under the direction of the Massachusetts Society and its local auxiliaries, than has ever yet been spent, and that a very much larger amount should also be sent to the West. One hundred thousand dollars could annually be employed to good advantage in pushing broadly and strongly on the grand

work of a thorough popular Christianization, and within three years our churches should furnish that sum. A portion of this increase could best be expended under the immediate inspection of the givers. In many parts of the State there are demands for efforts which do not exist in all parts of it; for efforts which ought to be sustained by strictly local contributions, under the immediate eye and hand of a local committee or auxiliary society. The State Society is necessarily governed by general considerations, which do not all apply in every particular Conference. The necessary exceptions to the general rules of the Massachusetts Home Missionary Society ought to be met by increased local contributions. We have undertaken the work of carrying the gospel to every soul within our borders, and whatever outlays are necessary to this end should be promptly met. The Committee recommend the adoption of the following resolutions:

Resolved, I. It is the duty of the churches of Massachusetts to bring the gospel to bear directly upon every soul within the State; and whatsoever money is necessary to this end, it is a privilege to be permitted to furnish.

Resolved, II. It is hereby recommended, that in all those parts of the State where increased outlays are demanded, earnest efforts be immediately commenced for bringing this necessity home to the hearts of the Lord's people, so as to secure the needed sums without diminishing the flow of our charities to the West.

SYSTEMATIC REPORTS OF THE CHURCHES TO ONE ANOTHER.

Another topic demands the particular attention of this Association. The churches have entered upon a systematic effort, looking toward a complete popular Christianization. The present movement is not a side push in behalf of certain classes, but a broad advance upon the whole people by all the churches, in all legitimate modes of Christian action. The new arrangements are intended to keep this design steadily before the churches, and to facilitate an interchange of ideas and plans and the benefits of experience. In the Local Conferences the Committees on Home Evangelization have already begun to render good service by collecting and collating the statistics of church labor, its modes and results. The State Committee does the same for the Commonwealth. Neither all the pastors nor all the churches seem as yet to feel the importance of complete returns, for they do not all take pains to make their own as perfect as possible. But all, we think, are sensibly getting the benefit of such returns as have been made. There is perhaps not one church in the State that has not received a good impulse from the facts thus brought to their notice. Is it not easy to see, that if every year a complete statement could be laid before every Conference, of the work of all its churches, giving a picture both of the ground won and still to be won, presenting the full encouragement of success, the admonitions of failures, and the plea of duties still neglected and crying out to be done; and if once a year in every Conference the brethren, thus squarely confronting the facts, were to spend one session in prayer and counsel re-

specting them, is it not perfectly clear that an important benefit would be obtained; nay, more, that an impulse can thus be got, without which it may fairly be counted impossible to carry this work forward? Do not we all see that unless we feed the mind of the churches with facts, the interest in this movement must decay? Cannot every one realize that his own church owes it to all sister churches, both within its own Conference and throughout the State, to communicate a full statement respecting its parish and its work? This should be esteemed, we think, a duty of brotherly love and help. The churches *need* to receive this from one another, and they equally need to give it. For, as is usual under the Divine economy, this, which our brother requires at our hands, we are blessed in bestowing. No church or pastor can so investigate the religious condition of the parish, and so scrutinize the work performed or demanded, as to be able to give a complete account of it, without deriving an inestimable benefit from the study; and any pastor who will be at the trouble of preaching a sermon to his people upon these facts, will be well and promptly rewarded for his pains. Our Saviour bids us bear one another's burdens. But churches cannot share their burdens unless they know and tell them. They cannot co-operate while failing to communicate.

But, it may be objected, the blanks issued by the Committee are too comprehensive and particular. To this we reply, the value of the returns from the churches depends upon just these two things, comprehensiveness and particularity. If, however, any church finds it very inconvenient to make its report in the precise manner indicated in the blank, let it do so in such manner as suits itself. While there would be a very great advantage in having full returns all in the same form, the Committee will welcome any communication which the churches shall feel it their privilege to make. They are inclined to believe, however, that the blank that was issued last year will not be found, upon careful examination, to be too particular. We ask attention to the following points:

1. No information is sought that every church and pastor ought not to possess. For example: Churches in rural districts are requested to give the total population of the *diocese*, or territorial parish. But this is necessary in order to determine whether the church is holding its own in the community, and is gaining or losing in ratio to the population. Surely, if we have taken in hand the work of a complete popular Christianization, our churches are bound to know this.

Again: The question is asked, How many souls does this church's responsibility cover? And surely, every church is bound to know what particular families and individuals God has committed to its special care.

Another inquiry is: Of these souls for whom the church has such responsibility, how many does it directly and statedly reach? And plainly, we need to know whether we are neglecting any part of an acknowledged duty.

In like manner, questions are asked respecting out-districts, neglecters, households and children, household baptism, and the young people of the congregation, — all of them matters upon which every pastor needs to have particular information, since it is impossible for him to do the best for his

people, or to stir his church up to the highest activity, without this knowledge. But if he obtains it for himself and his church, is it too much to ask that he shall take the trouble to communicate it to his brethren of other churches, upon condition of receiving the like from them?

There is one difficulty in the way of the successful carrying out of this plan, which can easily be removed. In many of the Conferences there have been two reports covering the same ground; first, the Report of the State of Religion, and second, the Report on the Work of the Churches. There are advantages in having two reports. We get at two different aspects, perhaps, of the same facts. But it is troublesome to pastors to be obliged to furnish two statements when only one is needed; and this to such a degree that by many of them one or even both of these would be likely to be omitted. It seems to your Committee, therefore, unwise to make such demands upon the pastors, and they recommend the adoption by the General Association of the first two of the following resolutions:

Resolved, I. That in the judgment of this Association, it is expedient that two reports, and only two, should be regularly requested of the churches, — one for the usual Statistical Report, and the other for a *Report of the Work of the Churches;* and that the latter include the points hitherto embraced in the statements which have furnished materials for the Narrative upon the State of Religion.

Resolved, II. That annual reports to the Local Conferences of the Work of the Churches and State of Religion, — supplemented by *viva voce* narratives of interesting details, — would furnish a basis for profitable discussions; and that, if such discussions shall be had once a year, in all the Local Conferences, they will be likely to promote throughout the State a wise and constant Christian activity.

Resolved, furthermore, That, in order to secure the advantage of a presentation of facts from more than one point of view, it may often be well that the General Association should refer the reports upon the Work of the Churches, the Statistics, and the State of Religion, to a Special Committee, who should be instructed to present such other views and conclusions as shall seem to them important.

If these suggestions shall be carried out, your Committee are persuaded that it will not be long before the good results will be very apparent.

REPORTS FROM A PORTION OF THE CONFERENCES.

Hitherto, the State Committee has not deemed it wise that the Secretary of Home Evangelization should importune the churches for statistical returns. It was thought best, while giving to this matter a certain prominence, not to crowd it into the front; and that, for a time, we should content ourselves with such a measure of information as should be readily afforded; and, at any rate, to defer special efforts for this end, until the union of the Association and Conference had been consummated, and the new body had given its approval to the plan.

Lowell. — The five churches in this city have an average attendance of between four and five hundred — in some instances exceeding five hundred. Outside efforts are conducted mostly through branch Sunday Schools, and the Young Men's Christian Association, which sustains a number of prayer meetings in boarding-houses, and has recently begun a work in liquor saloons. Its members also "hold prayer meetings regularly on the Sabbath in neighboring towns, with many good results. There have been very considerable awakenings in two of the places which they have thus visited. The new church at Tyngsborough grew out of these efforts." It is the testimony of a pastor in this city, that their "Young Men's Association is an invaluable agency for Christian work." "All the Congregational churches give a good account of themselves there."

Five Branch Schools are worked with energy and a fair degree of success. Two of these are denominational. Special efforts are made to enlist the young in the cause of temperance.

Andover. — Two branch Sunday Schools and two prayer meetings; with occasional preaching. The whole territory is thus covered.

North Andover. — A branch meeting held weekly in the centre, the church being near the north end of the town. One neighborhood "must be reached, if at all, by the young men of the Seminary."

Methuen. — The church maintains a weekly service in some outlying district; but the north-eastern portion of the town is largely neglected.

Lawrence, with a population of 27,000, of whom 15,000 are Protestants, has but four Congregational churches. The Lawrence Street Church sustains two branch schools, with an average attendance in each of over one hundred. In connection with one of them, a regular meeting is held on Sunday evenings for preaching or prayer. The Eliot Church also has a small branch school. These three are the only "outside schools" in the city. The school maintained by the Lawrence Street Church for many years on the south side of the river has grown into a regular congregation, which for two years has enjoyed the services of Professor Park. A church of forty-seven members has recently been organized, many of them persons in middle life, and converted in the Sunday School. It is expected that this church will, before long, be self-supporting.

The Young Men's Christian Association has maintained preaching in the City Hall once a fortnight during the winter. A large attendance has encouraged the pastors in preaching there, as they have done in turn. Many are thus reached who are reached in no other way. Six or eight prayer meetings have also been held in the larger boarding-houses, and have gathered in many who attend no other religious services, and have brought additions to the regular congregations, to the Bible classes, and to the churches.

The Young Men's Christian Association has commenced open air services. A congregation of from one to two thousand gathers, and gives good attention to the close. It is their intention to hold three such meetings every fair Sabbath, in different parts of the city. A similar effort was rewarded

with encouraging success last year, reaching a class of the population who are withheld from almost all other evangelical influences.

"On the whole," observes the Chairman of the Committee, Rev. C. E. Fisher, "the field of this Conference is pretty generally cultivated, though not as fully as it ought to be and will be. What has been done has been stimulated largely by the labors and the growing interest in the work of Home Evangelization. This is a growing work among us. Men are getting the idea, that as they learn Christ they must make him known to all men within their reach; and the Christians in this field will do their work more systematically and faithfully in coming years."

BARNSTABLE CONFERENCE.

We give nearly in full the interesting report furnished by the Committee of this Conference, Rev. Joseph B. Clark, Chairman:

"The traits of Barnstable County, as every one knows, are somewhat peculiar. Isolated in its position, with a soil and climate all its own, it is no less distinct in the tastes and pursuits of its people. It is almost wholly *maritime*. Every town, from the shoulder-blade to the finger-end of the Cape, draws its living, chiefly, from the sea. Many of our boys and men are on the whaling ships, gone four years together. Others spend their summers at the Banks. A still larger class are in the merchant service, sailing continually between the chief ports of the globe. Our smartest boys leave home at twelve or fourteen, to make their first voyage. We do not see them again until they are young men. Then they are with us a fortnight or a month. It is a season of jubilation, and no time for serious impression. With these brief vacations, this is their life for thirty or forty years. Then they return from their last voyage, and settle down to be citizens.

"It will be seen, therefore, that with most of our male population, the only chance for calm, systematic labor for the soul, must be either quite early in life or else beyond its middle. During all the years of greatest religious impressiveness they are out of our reach, and exposed to peculiarly hardening influences. These facts are enough to account for one marked feature in all our Cape churches — the preponderance of female members. Throughout the State, the average proportion of female to male members is about two to one. In Barnstable County and Nantucket this proportion is nearly three to one. As a natural consequence, our Christian women develop and use their gifts, quite generally. They talk and pray in meeting, and engage in all branches of religious labor somewhat more boldly than their sisters in other Counties feel justified in doing. They are jealous of no 'rights.' It is rather a necessity of the situation.

"These facts, also, may have some connection with the instability of the Cape ministry. Whatever the explanation, it is a fact of serious influence on our welfare, that our churches know little of the benefits of a stated and settled ministry. Of twenty ministers now filling our pulpits, five only are installed as pastors. The remaining fifteen are hired from year to year. Only three men who were preaching on the Cape seven years ago are there

to-day; and during the same time the eighteen remaining churches have been supplied by forty-two different ministers. What wonder, amid these rapid changes, and with no strictly *pastoral* care, if some of our churches are feeble and almost disorganized?

"With all these disadvantages, it ought to be said that the Cape people are preeminently a church-going people. No fuller prayer meetings can be found in the State. The reports of the last two years returned to the Secretary of Home Evangelization show a smaller proportion of *neglecters* than in any other County. Only *three* out-districts are known — with five on the island of Nantucket. These three embrace a population of about four hundred, and at the present time are carefully fostered by the neighboring churches. Besides the *body* of neglecters, we have our share of separate families, scattered through the parishes, which, for one reason and another, have withdrawn from all religious ordinances. No great religious prosperity should be inferred from the readiness of the people to attend meetings. With many it is a social rather than a religious habit. But, whatever its motive, the pastors are encouraged in their work by the fact.

"The progress of Home Evangelization during the year has, on the whole, been quite gratifying. A quickened feeling of accountability for the masses is to be seen among all our churches and ministers. Parishes have been defined, labor has been systematized, Christians have *gone forth* 'bearing the precious seed,' special efforts to gather the children of neglecters into Sabbath Schools have been multiplied, feeble churches have been cheered with the sympathy of their stronger neighbors, and helped in more substantial ways. Meanwhile, within the body of Christ itself has appeared a growing love and harmony among the members.

Two of the three out-districts named are in the single parish of Yarmouth. They embrace a population of two hundred souls, — long neglectful of the gospel and neglected, poor, proud, strongly set against Christians, and unwilling to be helped, or to permit their children to receive religious instruction. Such was their condition two years ago. But the work has been steadily carried on. A School has been held in each place on Sunday afternoons, the pastor visiting them on alternate Sabbaths; weekly prayer meetings have been sustained at the houses, and it has not been uncommon to see the entire neighborhood present, from the oldest to the youngest. The workers are mostly the young people of the church, the young men and the young women having formed themselves into associations for the purpose of doing this work with more system. The result has been, a quiet but most precious revival in both districts during the past winter. In some instances, men who had been familiar with the County jail, and women also, who had gone very far from the right way, have been converted; and houses that never before heard the voice of prayer are now blessed with the family altar. Men of the world confess themselves amazed at the change. Not the lowest value of the work has been its reflex influence on the young Christians engaged in it. They have steadily grown in every grace. They are established by their own experience in the truth that 'idleness in the church of Christ is a sin.' The good of these efforts

does not stop with the neighborhoods. Young men thus reclaimed have gone on their summer cruise with stores of books and tracts, for the benefit of their shipmates.

"The remaining out-district on the Cape is in Falmouth, and is faithfully cared for by the church in that town, the pastor holding a weekly service there. 'Ten conversions are reported from this district during the year."

It is evident that the first thing for the churches of Barnstable County to attend to is the *effectiveness of their Sunday Schools.* Let them so shape the system of instruction, the singing, and the relations of teachers to scholars in their schools, as to secure the highest kind and highest degree of effectiveness, and it will soon appear, perhaps, that they have practically solved the question of 'popular Christianization' for their County. It would be easier here, than in most of our Counties, to gather all the children in, and it is also peculiarly important.

BERKSHIRE NORTH CONFERENCE.

This Conference has been organized during the year, and has promptly entered upon a Home Evangelization movement. From the northern part of its territory encouraging reports of Christian labor are received. Two branch Sunday Schools and one branch service are sustained in three neighborhoods near North Adams, aided by young men of the town and by professors in Williams College. Most gratifying accounts are given of the new chapel enterprise, reported last year as having been commenced on the Vermont border. This little Sanctuary contains an audience room, Sunday School room and library, and has a piazza on the rear of one wing overlooking a fine flower garden. A bell hangs in the tower, and an excellent reed organ, costing about $500, stands in the main room. The pews, thirty-five or forty in number, are all rented, at from one to five dollars; both the Sunday School and the preaching are well attended, and a church, we understand, is likely to be organized. Persons of intelligence and standing, who had not for a long time been regular attendants, now come considerable distances to the services of this chapel, and the community in its neighborhood show much interest. It is doing great good.

Its wise founder has recently secured a tract of land near by, which is to be laid out with pleasant walks for the delight and improvement of the people. On the whole, this little enterprise must be regarded as, both in methods and results, one of the most notable in the State. — Considerable religious activity is also reported from Pittsfield, but the particulars have not been received.

There is a good deal of work in Northern Berkshire for the new Home Evangelization Committee, just appointed. Six towns are without Congregational churches. One, which in 1860 had a population of four hundred and twenty souls, is reported as having no religious services whatsoever. It is so situated, however, that many of its people attend in other towns.

BERKSHIRE SOUTH CONFERENCE.

Of the seventeen churches in this Conference, ten are feeble, and some of them but just alive. There is a continual flow of population from the hill towns into the Housatonic Valley and to the West. Within the proper parishes of the abler churches, an important work has been done since the present Home Evangelization movement began. Meetings have been held, and systematic visitations have been established, with distributions of tracts and Bibles. Branch Sunday Schools have been organized, and regular preaching stations established.

At *East Lee*, for example, a Union Sabbath School was formed, followed by a weekly prayer meeting; and the two created such a demand for a place of assembly that a movement was commenced which resulted in the erection of a beautiful chapel, costing about $4,000, in which a regular service is now sustained by three denominations.

At *Lenox Furnace*, a similar though less extensive work has been done. A Sunday School has been maintained, and a hall secured in which regular preaching services are held by the churches of Lenox and Lee.

In Stockbridge, a like work has been done at *Glendale*, a manufacturing village on its western border. Among the fruits of the Sabbath School and the Sunday evening service there held, must be reckoned a number of conversions and additions to the church.

Something has also been done by the Stockbridge church toward sustaining a Sunday School and preaching services at *Muddy Brook*, a district within the limits of Great Barrington, but cut off from the village by a mountain.

At *South Lee*, which falls naturally under the care of the Stockbridge church, prayer meetings have been held, and have promoted a fraternal feeling among Christians of different names, and recently a cordial movement, in which all have joined, has been made for securing a pastor; and there is a good prospect of the formation of a self-supporting church. In connection with the effort at South Lee, a Sunday School was formed last summer in a mountain district two or three miles distant, known as *Beartown*.

Among the feeble parishes, the chief effort thus far has been in behalf of Alford and Mount Washington. *Alford* is one of the best farming towns in the county, and though of limited area has a population of about five hundred. The original church was scattered by the agitations connected with Shay's rebellion, and though some measure of religious prosperity was enjoyed a generation ago, there has been no really vigorous church in the town for eighty years. The different denominations have now been persuaded to organize a new church, and religious services have been held with a good degree of regularity. The people are now looking for a pastor, and with prospects more encouraging than they have known for many weary years.

Mount Washington, as its name indicates, is a mountain. About fifty families dwell in a "hollow" on its top, encircled by rounded heights on all sides. There has never been a house of worship in the town, and the

church is almost extinct. But last summer a minister living in a neighboring town was employed, and under his influence, and with help from other churches in the Conference, the people were encouraged to commence the erection of a chapel, modelled from that of East Lee, which will probably be opened for service within a few weeks.

"Thus," observe the Committee, Rev. N. H. Eggleston, Chairman, "not only have new focal points of influence been occupied, but a better feeling has been awakened throughout the churches generally; the Sabbath Schools are better attended and more interesting than formerly, and the tone of piety in most, if not all of the churches, has been improved.

"Much remains to be done, but it is only needful to go on in the way already taken, and our hills and valleys may become truly the hills and valleys of the Lord. At the recent meeting of the Conference it was resolved, 'That the churches be advised to make their contributions for Home Missions through the Berkshire and Columbia Missionary Society,' an organization older than the American Board, but which, of late years, has done little but disburse its trust funds." It is proposed, through this society, and in connection with the churches of the northern part of the County, to maintain a *County Assistant*, who shall aid the ministers and churches in caring for out-districts, reaching neglecters, and encouraging churches that have become enfeebled and disheartened.

FRANKLIN CONFERENCE.

A good work has been going on in this Conference, greatly furthered by the devotion of its County Assistant, Rev. W. C. Foster, but the report of it must be left for another year. For the present, it must suffice to say, that "eight preaching places have been opened, in six of which there ought to be Congregational churches, and in all of them reliable and constant preaching." Within the past eight months, "two years of preaching have been secured for these places, with an equivalent amount of Christian effort of other kinds. Forty different men have been found willing to help in preaching the gospel to the destitute, at their own charges." There have been hundreds of hopeful conversions. Several men who are not church members, and are not accustomed to contribute for any other religious objects, have given largely in aid of this work, carried on in places immediately around them.

"Somebody must take *better care* of these waste places, of these feeble churches, of these pastors, half starved. Some of them have but four hundred or five hundred dollars. One, with a wife and seven children, gets, all told, four hundred twenty-five dollars. Somebody ought to realize and remedy this."

HAMPDEN CONFERENCE.

We make the following extracts from the report received from the Committee of this Conference, Rev. S. G. Buckingham, Chairman:

A few years ago our Conference decided to employ a *County Missionary*, who, under the direction of a Committee, should help the pastors, aid the

feeble churches, explore neglected districts, visit from house to house, and preach in school-houses and private houses; and, wherever there was population enough to warrant it, to gather and organize a church. For three years we kept such a missionary employed, and with marked results. He gathered congregations and helped to organize churches at North Blandford, Jenksville, and Russell; one of which has a pastor, and another a stated supply. He also helped to nurse the church at Indian Orchard, until it can take care of itself, and now has a stated supply. The feeble church at Montgomery he supplied for months, either personally or by some arrangement with others. Indeed, it was made an important part of his work to provide religious services of some kind for the destitute places of the County; and where he could not preach personally, he was accustomed to send some minister, or, more frequently, two laymen, to pass the Sabbath and conduct some religious service. To such an extent was this done, that together with his own labor in those places, North Blandford was supplied for nine months, Jenksville and Russell each one year, and Montgomery five months; so that, in this way, not less than three years of Sabbath services were secured in one year, and secured gratuitously, for these destitute churches and communities.

We have recently made a thorough canvass of Springfield and Holyoke, as the two places most needing it, to ascertain and supply their want of the *Holy Scriptures.* In the former place some $800 worth of Bibles and Testaments were sold or given away, and every family or individual who was in need of the Word of God, and would accept of it, was supplied. In connection with this canvass, the religious statistics of these two towns were very carefully collected, and made accessible to all who were disposed to make any use of them. In Springfield, it was ascertained that out of a population of 22,275, 17,740 profess to attend church 4535 admit that they are neglecters of the sanctuary. And out of 5234 children, 4622 were in some of our Sabbath Schools, and 612 were not under Sabbath School instruction.

We have Young Men's Christian Associations that are efficient and useful, in Springfield, Westfield, Holyoke, and probably in some of the other towns. The one in Springfield consists of 250 members, and sustains a daily prayer meeting, a meeting at their rooms two evenings in the week, one at the depot at 5 o'clock on the Sabbath, and one every week at the York Street school house, at Long Hill, and at Indian Orchard. The Association at Westfield is composed of 187 members, and maintains a daily prayer meeting at their rooms, has kept up a 9 o'clock evening meeting through the winter, and holds three meetings a week in out-districts, one of which established a year ago with a Sabbath School in connection with it, has become self-sustaining, the meeting and the school both continuing with good results. More or less conversions are reported in connection with the labors of these Associations. They are doing much to develop the talent, and give direction to the zeal, of our younger church members; and where pastors and older members take an interest in them, they become important aids to the church, instead of jealous rivals. This certainly may be said, that with

us, the best workers in these Associations are some of the most constant and reliable of our church members, and such as are most to be depended upon for all Christian work.

During the year, several Christian Conventions have been held in this County and in Hampshire — at Northampton, Holyoke, Westfield, Easthampton, and Springfield. They have been well attended, and with much interest and profit. They have done much to promote Christian acquaintance, enkindle religious zeal, suggest methods of Christian work and encourage labor, and also to lead to more fervent prayer and more faith in its efficacy.

Something is also done for our German population. Rev. M. Frankel has established a church for them at Holyoke, which already numbers 130 members, and has a Sabbath School of thirty or forty children. His congregation have raised $2,000 and erected a neat and comfortable church edifice during the year, in addition to their pastor's salary. He has also a church of fifty members, and a small Sabbath School, at South Hadley Falls, just across the river, where he preaches once every Sabbath. Rev. Mr. Schwartz, of Greenfield, has also opened a hall in Springfield for this population, to whom he preaches every other Sabbath.

The plans for organized church work, of which an account was given in last year's report, have continued to be employed by our churches to some extent. But where no such thoroughly organized efforts have been made, there has been a steady and marked improvement generally in this work of Home Evangelization. The efforts to call attention to this subject, and the accounts of what has been attempted and of what has been accomplished, have led our churches to look after the neglected districts and neglected classes. A sense of responsibility has been awakened, much religious interest and anxiety have been developed, and there has been a marked increase of religious enterprise. Corners of the field that had been overlooked, have been brought under cultivation, and found to be productive. One such deserves mention, — *South Bend* District, in Blandford. This is one of our mountain towns that has been decreasing of late years, both in property and population, until, a few years ago, we became anxious lest that important old church should become a feeble Home Missionary church, if it did not perish altogether. But two years ago they succeeded, with the aid of some friends who had gone from that town, in repairing their church and putting an organ into it, purchasing a parsonage, and securing the services of a minister. This winter God has repaid them for all their faith and effort in a delightful work of grace, which has resulted in not less than *one hundred* hopeful conversions in that and the Methodist church, the two having prosecuted their Master's work most harmoniously together. In the district just mentioned, which is four or five miles from the centre, and whence no one, scarcely, was in the habit of attending public worship, meetings were held every Friday evening throughout the winter, and attended by sixty or seventy persons. The result has been, that not less than thirty, and among them many promising young people, as well as a number of

heads of families, have been apparently born again; creating a different moral atmosphere, and almost a new community.

On the whole, we are reaping quite as good a harvest as we had any reason to expect; and we are more and more satisfied, that our own Home Field, — even these neglected districts, and these neglecting classes, — are more promising, and likely to yield more valuable results, all things considered, than heathen lands, the South, or even the West.

MIDDLESEX UNION CONFERENCE.

We receive encouraging accounts from this part of the State. "There has been progress among our churches," observes the Chairman of the Committee, Rev. George R. Leavitt, "in at least three particulars."

1. The pastors feel more urgently the value of *exact knowledge* of their respective fields, and of the entire territory of the Conference. Another year, it is hoped, will enable us to give the careful results of a thorough and exhaustive *canvass*.

2. Organization within parishes is more complete. District effort, where commenced, has been made, in instances, more effective. New meetings have been established.

3. The considerable field requiring the united effort of the churches has been entered. This field includes the town of Stowe — where the relics of a church, never disbanded, still remained — and the contiguous village of South Acton. A regular service is now maintained on Sabbath evenings, which over a hundred often attend; and there are regular district meetings in three different sections of the town.

Another similar case is now under consideration. It is expected that at the October Conference arrangements will be made to secure a laborer who can take charge of the work at both places. Another year will see the organization of the work far advanced toward completion.

From a report rendered to the Conference by the same author, in the fall of 1867, we make the following extract:

There are three classes of towns in the Conference requiring attention.

1st. Those which have no places more needy than the church centres, of which are reported Boxborough, Dunstable, Groton Junction, Harvard, Littleton, Lunenburg, and Townsend.

2d. Those which have in successful operation district meetings, over the entire field within their charge; of which are Ashby, Fitchburg, Groton, Leominster, Shirley, and Pepperell.

In Ashby, this work has been accomplished during the year in connection with the thorough revival with which God has blessed that much blessed church. In Leominster, three district meetings have been started during the year. The single meeting maintained by the Shirley brethren, is at the centre of the town, a district whose only other public means of grace is a Unitarian organization.

In the third class of towns are Acton, Lancaster, and Stowe. At Stowe a Sabbath service has been maintained during most of the year by ministers from the neighboring churches.

Four waste districts are reported from Acton. South Acton has a population of 400. A prayer meeting has been maintained in this district, and is to be renewed this winter. It is urgently desired that a station be established there. Besides this village there are three small districts, with an aggregate population nearly as great, in only one of which has any service been held.

At the opening of the year, there were four needy districts in Lancaster, in addition to one other which had been occupied the preceding spring. Three of these have been taken and are held. The fourth and strongest, the large district adjoining Leominster and Shirley, including a third of our entire territory, and a fifth of our population, has just been entered by means of a Sunday afternoon preaching service. The year now commenced, it is confidently expected, will see our entire field occupied.

It will be seen from this report,

1st. That more work has been done during the year than remains to be done.

2d. That the smallest church can cover the largest town, and

3d. That so far as this Conference is concerned, we should feel encouraged and constrained to complete our organization within our own limits, thoroughly occupying every school district, giving help where it is needed — for example, to our brethren at the Junction, and those in Stowe, and elsewhere if needed — that we may be able to bestow our best strength upon the more general work in the commonwealth and the country.

Another pastor remarks: "The increase of interest in Home Evangelization within the past two or three years, has led to much effort for neglected districts and villages; but we find so much to do that we feel the necessity of employing a 'County Assistant.' Of seven large villages, — large, certainly, for out-districts, — all but one have been occupied, the services being held by neighboring pastors as often as they have been able to hold them, but by no means often enough. The relative influence of unevangelical organizations has diminished in nearly every town since 1850."

Beginning at the same date, we find that in 1865 the population of the fifteen towns within the bounds of this Conference had gained 8158; and the churches, as follows:

Congregational, - - - - - - - - - -	413
Baptist, - - - - - - - - - - -	221
Methodist, - - - - - - - - - - -	168
Episcopal, (a new church,) - - - - - - - -	80
Total, - - - - - - - - - -	882

The increase of the churches, therefore, was not quite 11 per cent. of the increase of population. But, reckoning one half of the increase of population as foreign, and the church gain would amount to not quite 22 per cent. upon the growth of the native population, and only a little more than one soul in every ten families of the aggregate population.

THE WOBURN CONFERENCE.

We have room in the present report for only a very brief account of the effort by which this Conference has distinguished itself, to secure settled pastors for all its feeble churches. It is the only instance hitherto reported, of a systematic endeavor for this object. But we question whether there is any other particular effort of greater consequence.

The movement commenced about three years ago. At that time the house of worship belonging to the church at North Woburn was closed, and people who wished to attend church were compelled to travel to the "Centre." The Conference then encouraged the people to hope, that if they "would secure a good, efficient pastor, and do what they could for his support, the churches would make up the balance." Such a man was engaged for $1,000 a year. The people raised $500, and for two years the churches added the other $500. The ability of the people has somewhat increased, and "the result is highly satisfactory. The church has grown in numbers, and bids fair, in a few years, to become self-supporting."

In 1866, the churches of the Conference contributed $150 for the church in Carlisle, and an additional $50 was obtained from the Home Missionary Society. A salary of $800 was thus made up, and the pastor, who had been expecting to leave the church, was retained.

For a long course of years the church in Burlington had been without a pastor. Preaching had been kept up most of the time, but the congregation had continued to diminish, though there was no other church in the town. In the spring of 1867, the Conference recommended a contribution of $200 a year toward the support of regular preaching, the sum to be doubled upon the settlement of a pastor. A young minister has been installed, and already the Lord has blessed them, and quite a number have been added to the church.

If all the Conferences would follow this good example, in less than five years many deserts would begin to bloom. What is money good for, if not for such works as these?

It ought also to be recorded here, that with admirable wisdom and perseverance the brethren of this Conference, ministers and laymen zealously working together, have secured a beautiful house of worship in the town of Lexington, fronting on its famous Green. In this, regular services are now maintained, and it is hoped that the light of evangelical truth will never again go out on that soil.

THE SUFFOLK CONFERENCES.

[The report of last year, omitted for lack of room, is here given.]

BOSTON.

We are sometimes told that Evangelical religion is dying out. It is not amiss, therefore, to take a survey of a somewhat extended period of time, that we may the more clearly see which way the main current of religious thought is really setting.

In 1816 there were 23 churches in Boston for about 40,000 people, or 1 to 1739 inhabitants; in 1867, 115 churches for 192,318 people, or 1 for every 1672 inhabitants. To supply one church to every 1500 people, 128 churches would be needed, — 13 more than the city now has. Towards meeting this want, Protestant Christians were sustaining, in 1867, 20 missions for children and others, 5 mariner's chapels, and 27 visiting missionaries, of whom 12 were men and 15 women, about half the men being ministers.

PROTESTANT AND ROMISH.

There were in Boston 100 Protestant churches, 13 Romish churches, and 2 Jewish synagogues. The total foreign-born population, according to the census of 1865, was 65,821; a portion of whom were Protestants. Calling the Romish population 65,000, there was but one Romish church for 5,000 souls; while for Protestants there was one to every 1240 souls; or, including the Jews, every 1265. The Romish meeting houses would need to average 2500 sittings to accommodate their congregations. The Protestant meeting houses, with the Jewish, would need to average only 620 sittings, which is, probably, below their capacity. The Romanists, sensible of their lack, strive to make up for it by holding several services on the Sabbath in the same house, for different congregations.

If the Protestant "Mission Schools" would work themselves up into *branch churches*, there would then be in Boston a church for every 1425 people. These churches, with the City Missionaries, now 27 in number, ought to reach the entire mass of the population in an effective manner.

EVANGELICAL AND UNEVANGELICAL.

The following table presents the relative progress of Evangelical and Unevangelical churches for the last half century — 1816–1867:

	1816.	1867.
Evangelical churches,	10; or, 1 to 4,000 souls.	70; or, 1 to 2,747 souls.
Unevangelical "	12; or, 1 to 3,333 "	30; or, 1 to 6,410 "
Congrega'l, (Orthodox,)	2; or, 1 to 20,000 "	14; or, 1 to 13,737 "
Unitarian,	9; or, 1 to 4,444 "	21; or, 1 to 9,158 "

Such has been the relative gains of Evangelical churches, notwithstanding the vast immigration of an unevangelical population from Europe. If we leave these out of the account, the reckoning will stand thus:

	1867.
Evangelical churches,	1 to 1,807 souls.
Unevangelical "	1 to 4,216 "
Congregational, (Orthodox,)	1 to 9,035 "
Unitarian,	1 to 6,023 "

While in 1816 the Unevangelical churches were as 6 to 5, in 1867 they were as 3 to 7; and while at the former date the Orthodox Congregational stood to the Unitarian as 2 to 9, at the latter they stood as 2 to 3. So that the relative strength as estimated by the number of churches, of the Un-

evangelical Protestant denominations, is but little more than one third what it was half a century ago; and the relative position of the Unitarian churches, as compared with the Orthodox Congregational, appears to be only one third as good as in 1816. So much for *general tendencies.*

If all the Protestant churches in Boston were vigorously preaching the pure gospel, there would be nearly, perhaps quite, as many as the people need.

The Congregational churches are as numerous as those of any other Evangelical name. But this is not their proper proportion; falling far short of their proportion in the rest of the State and in New England. We may grant that exceptional causes have been at work; but has there not also been a lack of union and of energy?

Interesting reports have been received from the branch schools and congregations, nine in number, which are sustained by our churches. In the facts brought before us we hear the voice of God, bidding us to push on as we have begun, to organize more thoroughly, to portion out the work more minutely, and to use our best endeavors to bring out the whole force of the churches.

The great question is continually thrust upon us: *How shall the masses be gathered into churches?* A few points seem to be clear. 1. Our visitations, Sunday Schools, mothers' meetings, and neighborhood meetings, are excellent and necessary, but are not enough. 2. We cannot count a family as *satisfactorily reached* until it is connected with a regular Christian congregation; or an individual, (in ordinary cases,) as *effectively* reached, until he is a member of a faithful church. In other words, the church is the grand institution; and we must never rest till we have gathered the people *into churches.* 3. The church is an institution for humanity, not for a caste. Every church ought to embrace persons of a variety of conditions. The forced separation of rich and poor is a blunder and a sin. 4. The difficulties in the solution of this city problem are not financial, but purely moral. When not resolvable into unbelief, they are to be summed up in this, that *the rich and poor have not just feelings toward one another,* and do not like to worship God together.

This feeling must be annihilated, or it will ruin everything. To remove it: 1. Efforts must be made to create a wholesome public sentiment. We must show that the sentiment which now so largely prevails, is a blunder. If the rich nurse a class pride, and a contempt of the poor, and become a caste, they grow narrow-minded, and their children come under influences that favor indolence, feebleness, and dissipation. On the other hand, the poor, if they stand in envious pride aloof from their wealthier neighbors, become narrowed and embittered. The truth is, the great law of brotherhood is vitally incorporated in our nature; and if it have not a free operation, that nature inevitably deteriorates. We each need all, and need to love all. This law is one of the essential conditions of our well-being. If it is disregarded our stature is stunted and distorted, and our life becomes earthly and devilish. For this is a *sin*, as well as a blunder. It is contrary to Christ, who impersonates the law, absolutely binding upon all men; and

it flies in the face of his precept and example. As a sin, it will be punished, so far as it belongs to society, in the present life.

2. But while endeavoring to correct public sentiment, we must exemplify our words in deeds.

We can often make our branch Sunday Schools, in effect, and perhaps also in form, branch congregations and churches, with pastors of their own.

Where this plan is fully carried out, you have two churches, each self-governing, two meeting-houses, and two ministers; but the whole expense borne by one society, which may hold its business meetings alternately in the two places; the ministers exchanging pulpits frequently, while each retains his separate pastoral responsibility; and the members of the churches are associated in the Sunday School and in prayer meetings, and hold their festivals and their fellowship meetings together.

Such a branch church ought, manifestly, to be provided with a meeting-house built with the utmost architectural care, so that a beautiful seemliness should everywhere meet the eye, and the place should be grateful to a sensitive and educated taste. Its general style should compare favorably with that of the better class of houses occupied by members of the congregation. Its minister should equal in education and general ability the other city pastors — a well grown man, thinker, scholar, and gentleman. "Economy" here, would be misplaced.

If, now, shoulder to shoulder, these two churches go on with their work, we may expect the following results: Families that would otherwise remain strangers are made acquainted; individuals that would have been likely to misjudge one another, come to a better understanding; classes that were in danger of alienation are kept friendly; a community on the brink of division remains substantially one; a church imperilled by its wealth makes that a means of spiritual growth, while another that, by reason of poverty, would at best have dragged out a faltering existence, if indeed it had come into being at all, flourishes and is strong.

Still better than this, however, when it can be successfully carried out, is the general plan of the Springfield Street church, in Boston, where all expenses are met by voluntary subscription or contribution. There are no taxes or rents. No right of property in seats is recognized, but only a right of occupancy. The principle of "first come first served" is adhered to; families sit together, and individuals ordinarily appear in the same pews. In various other places this system works well. We believe that, if wisely administered, it would work well in many more. But there is one thing possible to those willing to do it. When building new houses of worship, they can be *just*. They can intend and can endeavor to gather all classes into their congregation. That intention and endeavor, if sincere, will be known, and will generally be effective.

But sometimes it seems to be understood that the poor are not wanted, and that all persons who have no special position, culture, or wealth, to recommend them, can be easily excused. Such sentiments would be incompatible with a wise Christian charity, or an earnest desire to gather in the masses.

Sometimes, again, where no such feeling is entertained, the cost of the house is so great, and is allowed to impose such taxes upon seats, that however earnestly the presence of the poor is desired, it plainly cannot be had. Many, therefore, declaim loudly against putting so much cost into churches. But is the fault just there? As we increase in wealth and artistic skill, and build better houses to live in, shall we not also build houses equally good for the worship of God? Should we not justly be ashamed to have our churches inferior to our private dwellings? The error seems to be *here*, — that when we build a costly temple we do not pay for it and give it outright to the church, but leave a large part of the interest on the cost to remain a tax upon seats. If wealthy congregations, when they set out to do a handsome thing, would but finish the tune to their own key note, and having exhausted the resources of architectural invention and taste, and built an anthem in stone; — if they would then say, This that we have done is not for ourselves, but for God and the people; we open these doors to all souls; — if, in short, they would put their new house into the hands of the Society, to hold as trustees for the use of the church, free of debt, their act would be wise and beautiful, and it would not be long before the results would lead men to say, "Wisdom is justified of her children."

The churches are at present in great need of some striking example of this Christian justice. For, after all, it is but equitable that those who have been blessed with great abundance, and among whom are many of the natural and real leaders of society, should improve their affluence to the benefit of the community whose laws and industries, whose public spirit, and whose private virtues have made their success possible. And it is but just to themselves, that having begun a noble enterprise, they should carry it nobly out to the end.

True, it may be said, this will impose a disproportionate cost upon the present generation. Let the present generation bear it, then. Let it set an example of magnanimity to its children, and not doubt that they, in turn, will be equally liberal to theirs. Such deeds perpetuate their like.

We end, therefore, as we began. Our present need is a larger large-heartedness. We are creeping along in a feeble way, — mean, in comparison with our true standard, — quite too fearful that our neighbors and our children may not pay their full proportion; not willing enough to hold all our neighbors as our "brother men"; not wise for our posterity. The real difficulty in providing sittings for a whole community, and in making its members feel at home in the Sanctuary, is not financial; it is a moral difficulty.

The reports from the Boston churches for the present year, (1867-8,) indicate a growing activity. The branch Sunday Schools appear to be all prosperous, the City Missionaries are faithful in their manifold works of love and mercy, and all the regular institutions and appliances of the gospel are in a vigorous condition. But the total result — though cheering, judged by the past — is not such as ought to content us. Some way needs to be found to awaken a more general Christian enthusiasm and activity, more confidence in the gospel as a power, and a more living and continual

assurance of Christ's presence with faithful believers. Neither in city or in country are we doing the work that we are set to do. During the last year, there has been a movement among unevangelical denominations in the city, but nothing new of importance on the part of others.

THE OTHER CONFERENCES.

As it is impossible to present, at this date, a systematized and complete report of all the Conferences, it has seemed best to give considerable space to a few, and leave the rest for another year. Interesting statistical returns have been received from five Conferences; but as we hope to be able next year to present a more complete exhibit, their publication is deferred.

REVIEW.

On the whole, then, what have we to say of the nine months since our last report? We have to say that they have been months of progress. Not only has the public interest in the Home Evangelization movement grown visibly stronger, but successes have been won of the utmost significance. It has not seemed expedient to give the details of these triumphs of the gospel in this report, though some of them have been described in general terms. Suffice it to add, that communities apparently the most hopeless, in their irreligion and immorality, and which would ordinarily be esteemed the most difficult to reach, are undergoing a moral transformation, to the worldly mind little less than miraculous. With such facts to encourage us, if we were to fail of pressing forward with greater zeal than ever, we should be disobedient to the voice of God and blind to a heavenly vision. But there are certain obstacles that demand our attention. Some of them the pastors and church members can easily remove.

OBSTACLES.

1. There is frequently a certain reluctance, on the part of pastors, to put themselves to the inconvenience of securing returns for their own use, and for the use of the Committee on Home Evangelization of their own Conference. Consequently, this Committee feel that they are not cordially supported, and their Chairman is not encouraged to throw himself zealously into the preparation of an instructive and stimulating report, such as would insure a vigorous and edifying discussion, which again would be likely to find an echo in sermons and in prayers, and in new labors for souls. This is a difficulty that can be remedied.

2. Again, some of the Conferences have omitted to *require* of their Committees on Home Evangelization such a report as is due to the interest of the theme and the magnitude of the object, and they have often forgotten to provide a regular time for the consideration of such reports. This has been a really serious obstruction. But it can be removed.

3. Another difficulty with which we have to contend is the very frequent lack on the part of both ministers and church members, of a due appreciation of the fact that *the church* is the one grand agent for the Christianiza-

tion of that people, — divinely appointed, and perfectly suited to the end; so that were we to make our churches perfect in their proper, manifold working, we should secure the most rapid advance possible toward the grand consummation that we seek.

Begin to speak of Home Evangelization, and some ministers, and many laymen, will instantly receive the impression that you are about to urge the claims of some fragment of the great cause, and probably to recommend some new little invention for helping it on. Many people are slow to take in the idea — as a *working* idea — that the kingdom of heaven is among them, represented in their own church — perhaps a feeble church, with a sorely burdened pastor and discouraged membership. Yet so it is. That church is a beginning of the City of God, which shall yet possess the world. It contains the leaven of the kingdom that has already so changed the face of the earth, and will yet transform it all. This slowness of heart and dullness of perception is a sad obstruction. But the pastors can, in a short time, do much to remove it.

4. There is another difficulty which cries out against the whole people — *the shortness of pastorates.*

Berkshire and Franklin Counties, Northern and Southern Worcester, with most of Bristol and Barnstable Counties, to say nothing of other portions of the State, are suffering from this blunder and sin. We specify these regions because pastors there, when urged to organize vigorous efforts for the thorough Christianization of the people, have repeatedly answered in effect: "Look at us. What can we do? There are only two or three of us who have been here long enough to know the ground. And if we start anything, by the time that it is well under way there is a change of ministers, and the whole has to be begun over again." Or, we are told: "It is vain to attempt even to gather statistics in our Conference. The whole work must come upon two or three. We can do nothing until a better state of things comes round."

The cause of this instability in the pastoral relation is probably fourfold, and is to be found — let us humbly own it — (1) in certain defects in ministerial training and habits, which sum themselves up in a lack of practical or administrative effectiveness; (2) a defect of faith among the people, which leaves them with an inadequate appreciation of the gospel; (3) a failure on the part of the people to realize the importance of permanency in the pastorate; and lastly, *inadequate salaries.*

The salaries of ministers, according to the returns received by Hon. Amasa Walker,* have not been increased since 1860 more than 20 per cent., while prices have risen 100 per cent. This tells the story. Perhaps this one cause has had as much to do with the instability of the pastoral relation as all the others together. And this has its origin in an inflation of the currency, and the difficulty of a new adjustment of rates; which difficulty, again, is enhanced by moral causes, by false views, the narrow-mindedness and narrow-heartedness characteristic of our fallen nature, and common, it is sad to say, in all communities.

* See *Congregationalist* for Aug. 2d, 1867.

We ought, however, to settle it once for all in our minds, that the work of Christianizing the people cannot move successfully forward under the present conditions. If it is a sacred duty to carry the gospel to all souls, just so sacred is our duty to secure that permanency in the pastorate which is essential to its efficiency. Ministers and laymen alike ought to take this matter to heart.

There is one other lack which must be named here, although we have time only to name it, — our failure to avail ourselves, in a satisfactory measure, of the Christian capabilities of two thirds of our best church members, the women. Useful as Christian women are in homes, Sunday Schools, and sewing circles, in religious visitations, and in prayer meetings, where the light of their faces and the music of their accordant voices add so much of gladness and strength, it is nevertheless universally confessed that their full influence is by no means developed. Nor can we reasonably hope to reach all souls while so great a power lies unused.

We need not be anxious to overcome her reluctance to appear upon the platform of large halls — a position ordinarily out of harmony with her temperament and her instinctive sense of opportunity, and so, it would appear, unrecommended by the voice of nature, however we may interpret Paul. We need not ask of her anything that is not thoroughly and beautifully her own; nay, we *must* not, in order to secure the highest results of her admirable, peculiar powers. In what particular ways she is hereafter to find enlarged opportunities, there is no time to consider now. Suffice it to say, that no one else can answer this question so well as herself. Let it be the office of her brother, to stand ready ever with most loving help and encouragement.

THE NEXT YEAR.

And now, looking back over the past three years, what do we find accomplished? Not our whole wish, but certainly something. The churches, we think it will be confessed, have been effectually roused to the wants of the *out-districts*. The great majority of these places are now brought regularly under some form of Christian influence; in many, these agencies are of a very effective character; in some, there have been impressive revivals; in several, new churches have been formed; while those not yet provided for are the object at least of watchful inquiry, if not of active endeavor.

Looking forward, then, to the year upon which we enter, what is next to be attempted? We come now to a close grapple with the real problem — the grand difficulty — *What to do for the voluntary neglecters?* — a class, probably, ten times as large as the population of the out-districts, and vastly more difficult to reach. But we must move forward with unquestioning faith. The gospel is the power of God. The church is the kingdom of the Lord. It is the natural operation of both, to conquer the world. Christ is with those who love him, whensoever they are trying to show his love to others, and to draw them into his arms. The Holy Ghost belongs to them that pray for his presence, and is the power in whom, as apostles and labor-

ers with God, we move and have our being. There is no doubt of our success. But it will come sooner, if we are wise and true.

What, then, shall we try to do, this year? Your committee suggest that every church look its own task squarely in the face, study it in its dimensions and its particular characteristics, pray for light and strength, and — *do something*. Be it ever so little, let every church make some new beginning.

Then let them come together in the Local Conferences, and tell one another what tasks they have found and what beginnings they have made. Thus, also, let it be possible for this Association to hear next year from all parts of the State, so as to be able to form some reliable estimate of the work before the churches, and to feel that some little advance has been achieved. Let it then hear, at the least, that every church whose parish contains any neglecters of the gospel, has *gathered some of them in* during the year upon which we now enter.

By vote of the State Committee.

DANIEL P. NOYES,

Secretary of Home Evangelization.

APPENDIX.

State Committee on Home Evangelization.

CHAIRMAN.

HON. WILLIAM B. WASHBURNE, of Greenfield.

VICE-CHAIRMAN.

REV. EDWIN B. WEBB, D. D., of Boston.

SECRETARY.

REV. DANIEL P. NOYES, of Boston.

RECORDING SECRETARY AND TREASURER.

REV. REUBEN T. ROBINSON, of Winchester.

MEMBERS.

Andover Conference,	Rev. CALEB E. FISHER, *ex officio.*
Barnstable "	Rev. JOSEPH B. CLARK, "
" "	Capt. NATHANIEL DOANE.
Berkshire South Conference,	Rev. NATHANIEL H. EGGLESTON, *ex officio.*
" " "	Rev. NAHUM GALE, D. D.
Brookfield "	Rev. A. E. P. PERKINS.
Essex North "	Rev. SAMUEL J. SPALDING, D. D., *ex officio.*
Essex South "	Rev. JAMES M. WHITON, "
" "	Dea. JACOB PERLEY.
Franklin "	Rev. CHARLES LORD, *ex officio.*
" "	Hon. WILLIAM B. WASHBURNE.
Hampden "	Rev. SAMUEL G. BUCKINGHAM.
" "	Hon. THOMAS CARTER.
Hampshire East Conference,	Rev. JOHN M. GREENE, *ex officio.*
" " "	Dea. L. SWEETSER.
Mendon "	Rev. JACOB ROBERTS, *ex officio.*
Middlesex South "	Rev. EDMUND DOWSE, "
" " "	Rev. HENRY BULLARD.
Middlesex Union "	Rev. GEORGE R. LEAVITT, *ex officio.*
" " "	Rev. HORACE PARKER.
Norfolk "	Rev. DANIEL W. WALDRON, *ex officio.*

Old Colony	Conference,	Rev. STEPHEN G. DODD, *ex officio.*
Pilgrim	"	Rev. DAVID BREMNER, "
"	"	Rev. EBENEZER ALDEN, Jr.
Suffolk North	"	Rev. ALBERT H. PLUMB, *ex officio.*
" "	"	Dea. LORING LOTHROP.
Suffolk South	"	Rev. JOSHUA W. WELLMAN, D. D., *ex officio.*
" "	"	J. RUSSELL BRADFORD, Esq.
Taunton	"	Rev. WILLIAM H. ADAMS, *ex officio.*
Woburn	"	Rev. REUBEN T. ROBINSON, "
"	"	Rev. WILLIAM H. WILLCOX.
Worcester Central	"	Rev. AMOS H. COOLIDGE, *ex officio.*
" "	"	Rev. WILLIAM HOUGHTON, "
Worcester North	"	Rev. LEWIS SABIN, D. D.
Berkshire North	"	Rev. WASHINGTON GLADDEN, *ex officio.*

General Association,	Rev. ALONZO H. QUINT, D. D., *ex officio.*
" "	Rev. JAMES P. KIMBALL, "
" "	Rev. WILLIAM BARROWS, D. D.
" "	Rev. HENRY M. DEXTER, D. D.
" "	Rev. JAMES T. MCCOLLOM.
" "	Dea. WILLIAM THURSTON.
" "	MARSHALL S. SCUDDER, Esq.

EXECUTIVE COMMITTEE MASSACHUSETTS HOME MISSIONARY SOCIETY.

BENJAMIN PERKINS, Esq.
EZRA FARNSWORTH, Esq.
JOSEPH S. ROPES, Esq.
Rev. HENRY B. HOOKER, D. D.
Rev. JAMES H. MEANS.
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Rev. DANIEL L. FURBER.
Rev. NAHUM GALE, D. D.

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Rev. EDMUND K. ALDEN, D. D.
Rev. GEORGE N. ANTHONY.
Rev. MORTIMER BLAKE, D. D.
Mr. JAMES G. BUTTRICK.
Hon. REUBEN A. CHAPMAN.
Hon. S. ANGIER CHACE.
Hon. ALLEN W. DODGE.
Mr. ARTHUR GILMAN.
Hon. ALFRED HITCHCOCK.
Mr. ICHABOD WASHBURN.
Mr. DAVID WHITCOMB.

DISTRICT CONFERENCES OF CHURCHES,

WITH THEIR OFFICERS, TIMES OF MEETING, AND LISTS OF CHURCHES CONNECTED WITH EACH.

The names of ministers officiating with the churches will be found in the tabular reports of the churches, in the several counties referred to in each Conference.

I. ANDOVER, ORGANIZED JUNE 8, 1859.

Churches:

Andover, South church, Essex Co.,
" West church, " "
" Free Christian church, " "
" Ballardvale, Union ch., " "
" Theolog. Seminary ch., " "
Chelmsford, 2d church, Middlesex Co.,
Dracut, 1st church, " "
" West church, " "
" Central church, " "
Lawrence, Lawrence Street ch., Essex Co.,
Lawrence, Central church, Essex Co.,
" Elliot church, " "
Lowell, 1st church, Middlesex Co.,
" Appleton Street ch., " "
" John Street church, " "
" Kirk Street church, " "
" High Street church, " "
Methuen, 1st church, Essex Co.,
North Andover, " "
Tewksbury, Middlesex Co.—20.

Conference meets on the second Tuesday in June and November.
Rev. James P. Lane, Andover, Scribe.

II. BARNSTABLE, ORGANIZED OCTOBER 28, 1828.

Churches,— all the churches in Barnstable County, together with the church at Nantucket.—23.

Conference meets on the second Tuesday of June and third Tuesday of December.
Rev. James P. Kimball, Falmouth, Moderator; Rev. George H. Morss, Centreville, Scribe.

III. BERKSHIRE NORTH, ORGANIZED DECEMBER 3, 1867.

Churches,— all in Berkshire County:

Adams, North,
" South,
Alford,
Becket, North,
Dalton,
Hinsdale,
Lanesborough,
Peru,
Pittsfield, 1st church,
Pittsfield, 2d church,
" South church,
Richmond,
Washington,
Williamstown, 1st church,
" College church,
" 2d church, South,
Windsor.—17.

Conference meets on the second Wednesday in May and November.
Rev. J. Jay Dana, Becket, Secretary.

IV. Berkshire South, Organized September 4, 1860.

Churches, — all in Berkshire County:

Becket, Centre,
Egremont, South,
Great Barrington,
" " Housatonic,
Lee,
Lenox,
Monterey,
New Marlborough, 1st church,
New Marlborough, Southfield,
Otis,
Sandisfield,
Sheffield,
Stockbridge,
" Curtisville,
West Stockbridge,
" " Centre. — 16.

Conference holds its annual meeting on the second Wednesday in November; its other meetings (usually monthly during the winter,) at the call of the Committee of Arrangements.

Rev. Timothy A. Hazen, South Egremont, Moderator; Arthur Gilman, Lee, Scribe; Rev. N. H. Eggleston, Stockbridge, Chairman of Committee of Arrangements, and also Chairman of Committee on Home Evangelization.

V. Brookfield Associational, Organized June 10, 1838.

Churches, — all in Worcester County, except those noted otherwise:

Barre,
Brimfield, Hampden Co.,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick,
Holland, Hampden Co.,
New Braintree,
North Brookfield, 1st church,
North Brookfield, 2d church,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, 1st church, Hampshire Co.,
" East, " "
Warren,
" West,
West Brookfield. — 20.

Conference meets annually on the second Tuesday in June.

Rev. Charles M. Hyde, Brimfield, Scribe.

VI. Essex North, Organized April 30, 1828.

Churches, — all in Essex County:

Amesbury, West,
" Mills,
" and Salisbury,
Boxford, West,
Bradford,
Georgetown, Orthodox Cong. church,
" The Orthodox Cong. church,
Groveland,
Haverhill, West,
" East,
" Centre,
" North church,
Ipswich, First church,
" and Rowley, Linebrook,
Newbury, First church,
" Byfield,
Newburyport, North church,
" Fourth church,
" Belleville,
" Whitefield church,
Rowley,
Salisbury, Rocky Hill,
West Newbury, First church,
" " Second church. — 24.

Conference meets on the second Tuesday (and Wednesday) in October.

Rev. John R. Thurston, Newbury, Scribe; Rev. Joshua S. Gay, Newbury, Assistant Scribe.

VII. Essex South, Organized May 8, 1827.

Churches, — all in Essex County:

Beverly, Dane Street church,
" Washington Street church,
Boxford,
Danvers, Centre,
" Maple Street church,
Essex,
Gloucester, Harbor,
" Lanesville,
" West,
Hamilton,
Ipswich, South church,
Lynn, First Church,
" Central church,
" Chestnut Street church,
Lynnfield, Centre,
" Second church,
Manchester, Orthodox church,
" The Orthodox church,
Marblehead, First church,
" Third church,
Middleton,
Peabody,
Rockport, First church,
" Second church,
Salem, Tabernacle church,
" South church,
" Crombie Street church,
Saugus,
Swampscott,
Topsfield,
Wenham. — 31.

Conference meets in the Spring and Autumn, the precise time being fixed at the preceding meeting.

—— ——, Scribe.

VIII. Franklin, Organized October 10, 1843.

Churches, — all the churches in Franklin County. — 29.

Conference meets annually on the third Tuesday in September.

Rev. Theodore J. Clark, Northfield, President; Dea. John Clary, Conway, Vice President; Rev. Robert Crawford, D. D., Deerfield, Recording Secretary and Treasurer; Rev. Edward Norton, Montague, Statistical Secretary.

IX. Hampden, Organized

Churches, — not reported; but, according to former reports, 33 churches, nearly all in Hampden County.

No report of times of meeting, or of officers.

X. Hampshire, Organized February , 1865.

Churches, — all in Hampshire County:

Chesterfield,
Cummington, East,
" West,
Easthampton, First church,
" Payson church,
Goshen,
Huntington, First church,
" Second church,
Middlefield,
Northampton, First church,
" Edwards church,
" Florence church,
Plainfield,
Southampton,
Westhampton,
Williamsburg, First church,
" Haydenville,
Worthington. — 18.

Conference meets on the last Tuesday in April, (annual meeting,) and on the first Tuesday in September.

Rev. Ephraim Lyman, Northampton, Moderator; —— ——, Scribe.

XI. Hampshire East, Organized

Churches, — all in Hampshire County, except as below:

Amherst, First church,
" Second church, East Street,
" Church of South,
" College Church,
" North church, North,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First church,
" Second church,
" Russell church,
Hatfield,
Leverett, Franklin County,
Prescott,
South Hadley,
" " Falls,
Whately, Franklin County. — 18.

Conference meets on the first Tuesday after the first Sunday in May, and on the first Tuesday after the second Sunday in November.

Dea. Luke Sweetser, Amherst, Permanent Clerk.

XII. Mendon, Organized April 27, 1858.

Churches:

Foxborough, Norfolk County,
Franklin, North, " "
" South, " "
Mansfield, Bristol County,
Medfield, Norfolk County,
Medway, First church, East, " "
Medway, Second ch., West, Norfolk County,
" Village church, " "
Milford, Worcester County,
Walpole, Norfolk County,
Wrentham, " "
" North, " " — 12.

Conference meets

Anson Daniels, West Medway, Scribe and Treasurer.

XIII. Middlesex South, Organized

Churches:

Ashland, Middlesex County,
Belmont, Wellesley, " "
Concord, " "
Dover, Norfolk County,
Framingham, Hollis ch., Middlesex County,
" Saxonville, " "
Holliston, " "
Hopkinton, " "
Lincoln, " "
Marlborough, " "
Natick, Middlesex County,
" South, " "
Needham, Grantville, Norfolk County,
Sherborn, Middlesex County,
Southborough, Worcester County,
" Southville, Worcester Co.,
Stowe, Assabet, Middlesex County,
Sudbury, " "
Wayland, " " — 19.

Conference meets in April and October; next meeting, October 20, 1868.

Rev. Henry J. Richardson, Lincoln, Moderator.

XIV. Middlesex Union, Organized May 8, 1833.

Churches:

Acton, Middlesex County,
Ashby, " "
Boxborough, " "
Dunstable, " "
Fitchburg, Calvinistic ch., Worcester Co.,
" Trinitarian ch., " "
Groton, Middlesex County,
" South, " "
Harvard, Worcester County,
Lancaster, Worcester County,
Leominster, " "
Littleton, Middlesex County,
Lunenburg, Worcester County,
Pepperell, Middlesex County,
Shirley, " "
Townsend, " "
Westford, " " — 17.

Conference meets in the Spring, (time not determined); and October 14 and 15, 1868.

Rev. William J. Batt, Leominster, Secretary.

XV. Norfolk, Organized June 14, 1827.

Churches:

Abington, First church, Plymouth Co.,
" Second ch., South, " "
" Third ch., East, " "
" Fourth ch., North, " "
Bridgewater, Central Square ch., " "
" Scotland parish, " "
Braintree, South church, Norfolk County,
Canton, " "
Cohasset, Evan. church, " "
" Beechwood, " "
Dorchester, Second church, " "
" Village church, " "
" Port Norfolk, " "
Easton, Bristol County,
E. and W. Bridgewater, Plymouth County,
Hingham, " "
Hyde Park, Norfolk County,
Milton, First church, Norfolk Co.,
Milton, Second ch., Railway, Norfolk Co.,
No. Bridgewater, First ch., Plymouth Co.,
" " South ch., Campello, — Plymouth Co.,
" " Porter church, " "
Quincy, Norfolk County,
Randolph, First church, " "
" Second ch., East, " "
" Winthrop ch., East, " "
Sharon, " "
Stoughton, " "
Weymouth, First church, " "
" Second ch., South, " "
" Landing, " "
" Union ch., South, " "
" Pilgrim ch., North, " "
" East, " "
—34.

Conference meets on the first Tuesday in May, and last Tuesday in September.
Rev. John C. Labaree, Randolph, Scribe.

XVI. Old Colony, Organized September 23, 1856.

Churches:

Dartmouth, South, Bristol County,
Fairhaven, " "
Marion, Plymouth County,
Mattapoisett, " "
Middleborough, First ch., " "
" Central ch., " "
New Bedford, First church, Bristol County,
New Bedford, North ch., Bristol County,
" " Trin. church, " "
" " Pacific church, " "
Rochester, Centre, Plymouth County,
" North, " "
Wareham, " "
Westport, Bristol County. — 14.

Conference meets on the third Tuesday in April and October.
Rev. Bernard Paine, New Bedford, Scribe.

XVII. Pilgrim, Organized April 27, 1830.

Churches, — all in Plymouth County:

Carver, North,
Halifax,
Hanover, First church,
" Second church, Four Corners,
Hanson,
Kingston,
Marshfield, First church,
Marshfield, Second church, East,
Plymouth, Second church, South,
" Third church,
" Fourth church, Chiltonville,
" Fifth church, "
Plympton,
Scituate, North. — 14.

Conference meets on the second Tuesday (and Wednesday) in April and October.
Rev. James Aiken, Hanover, Moderator; Rev. Alexander Fuller, Chiltonville, Scribe and Treasurer.

XVIII. Suffolk North, Organized

Churches, — Boston, Chelsea, and North Chelsea, in Suffolk County, the others in Middlesex County:

Arlington,
Boston, Old South church,
" Salem and Mariners' church,
" Maverick church, East,
" Mount Vernon church,
" Chambers Street church,
Cambridge, First church,
" Port, First church,
" East,
" Holmes church, North,
Cambridge, Port, Stearns chapel,
Charlestown, First church,
" Winthrop church,
Chelsea, Winnisimmet church,
" Broadway church,
Malden, South,
North Chelsea,
Somerville, First church, East,
" Winter Hill, North,
Waltham. — 20.

Conference meets on the second Wednesday in April and October.

Hon. Alpheus Hardy, Boston, Moderator; Rev. Isaac P. Langworthy, Chelsea, Secretary and Treasurer.

XIX. Suffolk South, Organized May 23, 1861.

Churches:

Belmont, Waverly, Middlesex Co.,
Boston, Park Street church, Suffolk Co.,
" Essex Street church, " "
" Berkeley Street church, " "
" Central church, " "
" Shawmut church, " "
" Springfield Street ch., " "
" South, Phillips church, " "
" " E Street church, " "
" Roxbury dist., Eliot ch., " "
" " " Vine St. ch., " "
Brighton, Middlesex County,
Brookline, Norfolk Co.,
Dedham, First church, Norfolk Co.,
" South, " "
Dorchester, Cottage Street ch., " "
Newton, Centre, First ch., Middlesex Co.,
" West, Second church, " "
" Corner, Eliot church, " "
" Auburndale, " "
" North church, " "
Watertown, " "
W. Roxbury, South, Ev. ch., Norfolk Co.,
" " Jamaica Plain, " "
— 24.

Conference meets on the third Wednesday in April and October.

Rev. Henry J. Patrick, West Newton, Secretary; Frederick A. Benson, Newton, Treasurer.

XX. Taunton and Vicinity, Organized

Churches, — all in Bristol County except as below:

Attleborough, East,
" West,
Berkley, First church,
" Trin. Congregational church,
Bridgewater, Scotland parish, Plymouth Co.,
Dighton,
Fall River, First church,
" Central church,
Freetown, Assonet,
Lakeville, Plymouth County,
North Middleborough, Plymouth County,
Norton,
Raynham,
Rehoboth,
Seekonk,
Somerset,
Taunton, East,
" Trin. Cong. church,
" West,
" Winslow church. — 20.

Conference meets annually on the second Tuesday (and Wednesday) following the Bristol County Cattle Show.

Rev. Erastus Maltby, Taunton, Chairman; Rev. Mortimer Blake, D. D., Taunton, Scribe.

XXI. Woburn, Organized December 5, 1849.

Churches, — all in Middlesex County:

Bedford,
Billerica,
Burlington,
Malden,
Medford, First Trin. church,
" Mystic church,
Melrose,
Reading, Old South church,
Reading, Bethesda church,
North Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First church. — 15.

Conference meets on the fourth Tuesday in April and October.
Dea. S. E. Parker, ————, Moderator; Rev. Charles R. Bliss, Wakefield, Clerk.

XXII. Worcester Central, Organized April 28, 1852.

Churches, — all in Worcester County.

Auburn,
Berlin,
Boylston,
Clinton,
Holden,
Leicester,
Northborough,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First church,
" Calvinist church,
" Union church,
" Salem Street church,
" Mission Chapel church. — 19.

Conference meets on the Wednesday following the third Monday in April and October.
Rev. William A. Houghton, Berlin, Moderator; Rev. James H. Fitts, West Boylston, Scribe.

XXIII. Worcester North, Organized November 24, 1827.

Churches, — all in Worcester County except as below:

Ashburnham, First church,
" Second church,
Athol,
Gardner,
Hubbardston,
New Salem, Franklin County,
Orange, North, " "
Petersham,
Phillipston,
Royalston, First church,
" Second church,
Templeton,
Westminster,
Winchendon, First church,
" North. — 15.

Conference meets on the second Tuesday in June.
Rev. Milan H. Hitchcock, Winchendon, Moderator; Rev. George E. Fisher, South Hadley Falls, Clerk.

XXIV. Worcester South, Organized June 17, 1828.

Churches: no report; by last report, 14 churches, all in Worcester County.
No report of times of meeting, or of officers.

SUMMARY. — Twenty-four Conferences, including 485 churches.

THE MINISTERIAL ASSOCIATIONS.

The following tables include all the Ministerial Associations of the denomination in the State.

The lists of "licentiates" include only such as are still under the care of the respective Associations.

I. ANDOVER, ORGANIZED JULY 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Spencer F. Beard,	1829, Jan. 14.	1859, Jan.	Andover,	Occasional Preacher.
Amos Blanchard, D. D.,	1829, Dec. 25.	1830, April 21.	Lowell,	Pastor.
Benjamin F. Clark,	1839, Aug. 1.	1840, June 13.	N. Chelmsford,	"
Caleb E. Fisher,	1843, Aug. 23.	1855, Dec. 11.	Lawrence,	"
Addison P. Foster,	1866, Oct. 3.	1866, Dec. 11.	Lowell,	"
Eden B. Foster, D. D.,	1841, Aug. 11.	1853, Feb.	Lowell,	"
Thomas G. Grassie,	1863, Mar. 31.	1868, Feb. 11.	Methuen,	"
Edward H. Greeley,	1849, Nov. 7.	1861, Oct. 8.	*Claremont, N.H.*,	Finan. Agt. of K. U. Acad., Meriden, N.H.
Henry S. Greene,	1837, Dec. 27.	1855, Dec. 11.	Ballardvale,	Pastor.
B. Franklin Hamilton,	1865, June 28.	1866, Apr. 10.	North Andover,	"
Steadman W. Hanks,	1840, Mar. 20.	1840, June 5.	Lowell,	Sec. Sea. F. Soc.
Horace James,	1843, Nov. 1.	1868, Feb. 11.	Lowell,	Pastor.
James P. Lane,	1861, Jan. 10.	1866, Dec. 11.	Andover,	"
Stephen C. Leonard,	1844, Aug. 30.	1859, Oct. 11.	*Oberlin, O.*,	Instructor Coll.
Charles M. Mead,	1866, Aug. 10.	1867, Oct. 9.	Andover,	Prof. Theo. Sem.
James H. Merrill,	1839, Nov. 26.	1856, June 9.	Andover,	Pastor.
David Oliphant,	1815, May 15.	1855, Dec. 11.	Andover,	Occa. Preacher.
William E. Park,	1867, Nov. 13.	1867, Dec. 10.	Lawrence,	Pastor.
Austin Phelps, D. D.,	1842, Mar. 30.	1866, Apr. 10.	Andover,	Prof. Theo. Sem.
George Pierce, Jr.,	1863, Oct. 14.	1863, Dec. 8.	*Paterson, N. J.*,	Pastor.
Charles Smith,	1847, Oct. 10.	1862, Apr. 8.	Andover,	"
William F. Snow,	1862, Oct. 6.	1867, Feb. 12.	Lawrence,	"
Owen Street,	1843, Feb. 3.	1857, Dec. 8.	Lowell,	"
John L. Taylor,	1839, July 18.	1839, Oct. 1.	Andover,	Prof. Theo. Sem.
Richard Tolman,	1845, Sept. 17.	1852, Oct. 12.	Tewksbury,	Pastor.
George N. Webber,	1855, Dec. 5.	1862, Oct. 14.	*Middlebury, Vt.*,	Prof. Coll.

Licentiates.	Approbated.	Licentiates.	Approbated.
James H. Babbitt,	1867, Dec. 10.	Henry C. Dickinson,	1867, Dec. 10.
Edward T. Bartlett,	" "	James G. Dougherty,	" "
Albert Bowers,	" "	John Edgar,	" "
Ezra Brainard,	" "	George H. French,	" "
J. Wesley Churchill,	" "	Sereno D. Gammell,	" "
De Witt S. Clark,	" "	Lewis Gregory,	" "
Joseph Cook,	" "	Thomas L. Gulick,	" "
James W. Cooper,	" "	Charles L. Hubbard,	" "
Marshall M. Cutter,	" "	D. Dana Marsh,	" "
Charles T. Dering,	" "	Henry G. Marshall,	" "

Licentiates.	Approbated.	Licentiates.	Approbated.
Daniel Merriman,	1867, Dec. 10.	Joseph Ward,	1867, Dec. 10.
Henry P. Page,	" "	William H. Warren,	" "
Webster Patterson,	" "	H. M. Whitney,	" "
Joseph C. Plumb,	" "	Will C. Wood,	" "
John P. Taylor,	" "		

All were members of Senior class in Andover Theological Seminary.

TIMES OF MEETING. — Second Tuesday in February, April, October, and December. Rev. James P. Lane, Andover, Scribe.

II. BERKSHIRE NORTH, ORGANIZED OCTOBER 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	1851,	1865,	No. Blandford,	Acting Pastor.
John Bascom,	1859, Dec.	1861,	Williamstown,	Prof. College.
Nathaniel G. Bonney,	1864, May 26.	1864,	Peru,	Pastor.
J. Jay Dana,	1835, Sept. 9.	1867,	Becket,	Acting Pastor.
Calvin Durfee,	1828, Apr. 23.	1855,	Williamstown,	
Ephraim Flint, Jr.,	1867, Sept. 19.	1867,	Hinsdale,	Pastor.
Nathaniel H. Griffin,	1839, June.	1853,	Williamstown,	Teacher.
M. Hopkins, D.D., LL.D.,	1836, Sept. 15.	1853,	Williamstown,	Prof. Wms. College.
Sardis B. Morley,	1851, July 9.	1859,	Pittsfield,	
Charles V. Spear,	1852, Oct.	1859,	Pittsfield,	Teacher.
Edward Strong, D. D.,	1842, Dec. 14.	1865,	Pittsfield,	Pastor.
John Tatlock, LL. D.,	1852, Oct.	1852,	Williamstown,	Prof. Coll.
John Todd, D. D.,	1827, Jan. 1.	1852,	Pittsfield,	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
John G. Davenport, for four yrs.,	1866, Mar. 5.	Chas. S. Durfee, for four yrs.,	1868, June.
John H. Denison, for four yrs.,	1865, Dec. 4.	Charles R. Treat, for four yrs.,	1866, Mar. 5.

TIMES OF MEETING. — First Monday in March, June, September, and December. Rev. J. Jay Dana, Becket, Scribe.

III. BERKSHIRE SOUTH, ORGANIZED OCTOBER 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Josiah Brewer,	1826, May 10.	1863, Jan. 27.	Stockbridge,	Unemployed.
Thomas Crowther,	1867,	1868, Jan. 28.	Southfield,	Pastor.
George T. Dole,	1842, Oct. 6.	1865, Oct. 31.	Curtisville,	Acting Pastor.
Nathl. H. Eggleston,	1845, Feb. 19.	1861, Apr. 30.	Stockbridge,	Pastor.
Nahum Gale, D. D.,	1842, June 22.	1854, Apr. 17.	Lee,	Pastor.
Edward J. Giddings,	1857, Oct. 19.	1863, Jan. 27.	Gill,	Acting Pastor.
Thomas A. Hall,	1841, June 16.	1852, Oct. 14.	Otis,	Unemployed.
John Hartwell,	1859, Sept. 29.	1866, Jan. 30.	Becket,	Acting Pastor.
Timothy A. Hazen,	1854, Oct. 11.	1863, July 28.	So. Egremont,	Pastor.
Amos E. Lawrence,	1848, June 25.	1868, Apr. 27.	Stockbridge,	Acting Pastor at Housatonic.
Charles C. C. Painter,	1863, Sept. 22.	1863, Oct. 27.	New Marlboro',	Unemployed.
Lewis Pennell,	1833, Sept. 17.	1855, Jan. 28.	W. Stockbridge Centre.	Pastor.
Winthrop H. Phelps,	1848, Feb. 9.	1852, Oct. 14.	So. Egremont,	Unemployed.
David D. Sahler,	1854, May 17.	1864, July 26.	Sheffield,	Pastor.
George Uhler,	1847, Oct. 17.	1855, Apr. 30.	Curtisville,	Disabled.
George T. Washburn,	1859, Mar. 22.	1859, July 25.	*Madura, India*,	Missionary.

Licentiate.	Approbated.
Albert J. Lyman,	1866, July 31, for two years.

TIMES OF MEETING. — Last Tuesday in January, April, July, and October. Rev. Timothy A. Hazen, South Egremont, Scribe, Statistical Scribe, and Treasurer.

IV. Brookfield, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Beecher,	1830, Mar. 25.	1857, Aug. 4.	No. Brookfield,	Postmaster.
Joshua Coit,	1860, Nov. 13.	1861, Oct. 1.	Brookfield,	Pastor.
James Cruickshanks,	1858, Sept. 8.	1864, Jan. 6.	Spencer,	"
Austin Dodge,	1866, Nov. 9.	1868, Jan. 14.	Globe Village,	" *Union ch.*
John Dodge,	1842, June 13.	1868, Jan. 14.	No. Brookfield,	Acting Pastor.
Samuel Dunham,	1864, Oct. 4.	1864, Oct. 11.	W. Brookfield,	Pastor.
John H. Gurney,	1850, Feb. 22.	1856, Aug. 5.	New Braintree,	"
Joseph C. Halliday,	1864, June 8.	1867, Jan. 15.	Oakham,	"
John Haven,	1836, Dec. 4.	1851, Jan. 10.	Charlton,	"
Charles M. Hyde,	1862, Aug. 19.	1862, Sept. 30.	Brimfield,	"
Edwin B. Palmer,	1859, Sept. 20.	1867, Jan. 15.	Southbridge,	"
Ariel E. P. Perkins,	1844, Sept. 18.	1856, Jan. 1.	Ware,	"
Henry Pratt,	1854, Oct. 25.	1862, June 10.	Dudley,	"
Arthur H. Somes,	1866, Sept. 18.	1867, Jan. 15.	West Warren,	"
Martyn Tupper,	1828, Apr. 16.	1852, Aug. 4.	Hardwick,	"
William G. Tuttle,	1851, Apr. 16.	1862, Sept. 30.	West Ware,	"
Rufus P. Wells,	1846, Sept. 26.	1866, Aug. 7.	Gilbertville,	" *Union ch.*

Licentiates, — None.

Times of Meeting. — Second Tuesday in January, April, June, August, and October, at 4 P. M., except the meeting in June, which is at 10 A. M.

Rev. Charles M. Hyde, Brimfield, Scribe.

V. Cape Cod, Organized October, 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
David Brigham,	1819, Dec. 29.	1865, Apr. 18.	Waquoit,	Acting Pastor.
A. Parke Burgess,		1868, Jan. 14.	East Dennis,	" "
Joseph B. Clark,	1861, Oct. 10.	1862, Nov. 11.	Newtonville,	Pastor Elect.
Nathaniel Cogswell,	1822, Aug. 24.	1836, June.	Yarmouth Port,	Without charge.
Henry A. Goodhue,	1863, May 20.	1862, Nov. 11.	W. Barnstable,	Pastor.
Wilbur Johnson,		1868, May 12.	Sandwich,	Acting Pastor.
James P. Kimball,	1857, May 12.	1860, Aug. 28.	Falmouth,	Pastor.
Henry A. Lounsbury,	1856, Feb. 13.	1866, Oct.		
Joseph R. Munsell,	1831, Oct.	1861, April.	Harwich Centre,	Acting Pastor.
Edward W. Noble,	1849, Dec. 26.	1850, April.	Truro,	Pastor.
Edwin Seabury,	1840, June 18.	1865, Apr. 18.	East Falmouth,	Acting Pastor.
Harvey M. Stone,	1848, Nov. 2.	1865, April.	South Dennis,	" "
Joseph D. Strong,		1868, May 12.	Hyannis,	" "
Christopher J. Switzer,	1867, Jan. 10.			
John E. M. Wright,	1852, Oct. 28.	1866, April.	East Orleans,	Acting Pastor.

Licentiates, — None.

Times of Meeting. — Third Tuesday in January, April, and October.

Rev. James P. Kimball, Falmouth, Moderator; Rev. Henry A. Goodhue, West Barnstable, Secretary.

VI. Essex North, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William F. Bacon,	1867, Sept. 26.	1868, Apr. 21.	Amesbury,	Pastor.
George W. Campbell,	1824, Nov. 15.	1865, Feb. 21.	Bradford,	Without charge.
Randolph Campbell,	1835, Apr. 30.	1838, Feb. 28.	Newburyport,	Pastor.
John P. Cowles,	1833, June 18.	1844, Aug.	Ipswich,	Teacher.
Daniel T. Fiske, D. D.,	1847, Aug. 18.	1847, Dec. 29.	Newburyport,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Davis Foster,	1855, Nov. 1.	1856, Feb. 27.	N. Winchendon,	Acting Pastor.
Joshua S. Gay,	1848, Jan. 27.	1866, Oct. 17.	Byfield,	" "
Martin S. Howard,	1856, Nov. 20.	1865, Oct. 18.	Groveland,	Pastor.
Ephraim O. Jameson,	1860, Mar. 1.	1866, June 19.	Salisbury,	"
Jos. G. Johnson, *Presb.*,		1868, June 2.	Newburyport,	" *Presb. ch.*
John D. Kingsbury,	1856, Sept. 24.	1866, Oct. 17.	Bradford,	"
William A. McGinley,	1859, June 2.	1866, Sept. 4.	Newburyport,	"
Theodore T. Munger,	1856, Feb. 6.	1865, Oct. 18.	Haverhill,	"
Calvin E. Park,	1838, Oct. 31.	1847, Feb. 24.	West Boxford,	Teacher.
Charles M. Pierce,	1863, Sept. 2.	1864, Apr. 19.	West Boxford,	
John Pike, D. D.,	1838, Apr. 25.	1842, Oct. 31.	Rowley,	Pastor.
Benjamin Sawyer,	1809, Nov. 22.	1817, May 12.	Salisbury,	Acting Pastor.
Raymond H. Seeley, D.D.,	1843, July 5.	1862, Apr. 15.	Haverhill,	Pastor.
Egbert C. Smythe, D.D.,	1856, July 22.	1867, Apr. 16.	Andover,	Prof. Theo. Sem.
Saml. J. Spalding, D. D.,	1846, Oct. 26.	1852, Apr. 28.	Newburyport,	Pastor.
Leander Thompson,	1838, Nov. 30.	1855, June 20.		Without charge.
John R. Thurston,	1859, Jan. 20.	1859, Apr. 19.	Newburyport,	Junior Pastor.
Leon. Withington, D. D.,	1816, Oct. 31.	1817, June 10.	Newbury,	Senior Pastor.
Henry A. Woodman,	1842, Nov. 30.	1843, Feb. 29.	Newburyport,	Bookseller.

Licentiates.	Approbated.	Licentiates.	Approbated.
George Whitefield Andrews,	1866, Dec. 19.	Charles Myson Palmer,	1866, Dec. 19.
Lyman Horace Blake,	" "	George White Scott,	" "
George Phelps Byington,	" "	Edward Payson Sprague,	" "
Joseph Lanman,	" "	George Willis Warren,	" "
Everett Edward Lewis,	" "		

TIMES OF MEETING. — Third Tuesday in February, April, June, August, October, and December.

Rev. Leonard Withington, D. D., Newbury, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

VII. ESSEX SOUTH, ORGANIZED SEPTEMBER 3, 1717.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward S. Atwood,	1856, Oct. 23.	1864, Dec. 6.	Salem,	Pastor.
James M. Bacon,	1846, Oct. 8.	1857, July 7.	Essex,	"
William M. Barbour,	1861, Oct. 2.	1862, Jan. 7.	South Danvers,	"
M. Bradford Boardman,	1864, Oct. 1.	1864, June 7.	Lynnfield Cen.,	"
Hugh Elder,	1868, Jan. 29.	1868,	Salem,	"
Brown Emerson, D. D.,	1805, Apr. 24.		Salem,	"
Daniel Fitz, D. D.,	1826, June 28.		Ipswich,	"
James Fletcher,	1849, June 20.		Danvers,	Without charge.
George E. Freeman,	1858, Oct. 5.	1859, Jan. 4.		
S. Franklin French,	1864, Sept. 29.	1864, Dec. 6.	Hamilton,	Pastor.
Wakefield Gale,	1826, May 17.		Easthampton,	Without charge.
Eli W. Harrington,	1837, Apr. 26.	1864, Oct. 18.	North Beverly,	" "
James M. Hubbard,	1862, July 23.	1866, Oct. 2.	Middleton,	Pastor.
George B. Jewett,	1855,	1859, Nov. 1.	Salem,	Without charge.
Orpheus T. Lanphear,	1849,		Beverly,	Pastor.
Thomas Morong,	1854, Apr. 12.	1864, Apr. 10.	Ipswich,	"
Charles R. Palmer,	1860, Aug. 29.	1861, Jan. 1.	Salem,	"
William H. Pierson,	1866, Jan. 1.	1866,	Ipswich,	"
Alonzo B. Rich, D. D.,	1846, Feb. 7.	1859, May 3.	Boston,	Sec. West. Coll. Soc.
Alvah M. Richardson,	1866, Nov. 14.		Linebrook,	Acting Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Robert Southgate,	1832, Jan. 4.		North Beverly,	Acting Pastor.
Francis V. Tenney,	1845, Aug. 7.	1859, Mar. 1.	Manchester,	Pastor.
J. Henry Thayer,	1859, Dec. 29.	1860, Mar. 6.	Andover,	Prof. Theo. Sem.

Licentiates,	Approbated.	Licentiate.	Approbated.
Daniel Denison,	1864, Feb. 2.	Samuel B. Pettengill,	1866, Feb. 6.
Josiah E. Kittredge,	1864, Feb. 2.		

TIMES OF MEETING. — First Tuesday in February, April, June, October, and December.
Rev. Thomas Morong, Ipswich, Scribe and Statistical Scribe.

VIII. FRANKLIN, ORGANIZED SEPTEMBER 20, 1803.

[Not official. From last year's report.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Ralph Asbury,	1861, Mar.	1866, Aug. 15.	Greenfield,	Without charge.
Edward O. Bartlett,		1867, Feb. 13.	So. Deerfield,	Pastor.
Richard S. Billings,	1855, June 6.	1856, May 13.	Shelburne,	"
Edmund H. Blanchard,	1860, Apr. 25.	1861, May 15.	Warwick,	"
Pliny S. Boyd,	1865, Oct. 5.	1865, Nov. 14.	Shelburne Falls,	"
Willard Brigham,	1843, May 24.	1856, Feb. 12.	Wellfleet,	"
Theodore J. Clark,	1842, Oct. 11.	1859, Nov. 8.	Northfield,	Acting Pastor.
Robert Crawford, D. D.,	1840, Aug. 20.	1858, Feb. 9.	Deerfield,	Pastor.
Elijah Cutler,	1863, Sept. 9.	1863, Nov. 10.	Conway,	"
Artemas Dean,	1849, Feb. 9.	1861, Nov. 13.	*Plainville, Ct.*,	Without charge.
S. R. Dole,	1865, Nov. 16.	1867, May 15.	Charlemont,	" "
Edward C. Ewing,	1863, Nov. 5.	1863, Nov. 10.	Enfield,	Acting Pastor.
Aaron Foster,	1825, Oct. 19.	1850, May.	Charlemont E.,	Pastor.
Andrew B. Foster,	1844, June 16.	1865, Nov. 14.	Orange,	Acting Pastor.
Henry Haskell,	1862, Aug. 13.	1862, Sept. 24.	*Turkey*,	Missionary.
Roger C. Hatch,	1818, Oct. 21.	1836, June.	Warwick,	Retired — aged.
Phineas C. Headley,	1849, Feb. 9.	1857, Nov. 3.	Boston,	Without charge.
William W. Howland,	1845, Oct. 12.	1858, Feb. 10.	*Ceylon*,	Missionary.
Samuel H. Lee,	1862, Sept. 17.	1867, May 15.	Greenfield,	Pastor.
Charles Lord,	1843, Oct. 20.	1856, Nov. 1.	Buckland,	"
Truman A. Merrill,	1858, July 14.	1863, Nov. 10.	Bernardston,	Acting Pastor.
R. Dexter Miller,	1856, July 2.	1867, May 15.	Hawley,	" "
Eli Moody,	1818, Aug. 12.	1862, Aug. 19.	Montague,	Retired — aged.
Edward Norton,	1864, Dec. 28.	1865, May 10.	Montague,	Pastor.
Theophilus Packard,	1828, Mar. 12.	1865, May 9.	South Deerfield,	Without charge.
Jeremiah Pomeroy,	1833, Oct. 7.	1853, Feb. 1.	South Deerfield,	" "
Benjamin W. Pond,	1862, Jan. 28.	1867, May 15.	Charlemont,	Pastor.
Edmund S. Potter,	1843, Aug. 23.	1866, Nov. 13.	Greenfield,	Acting Pastor.
Edward W. Root,	1863,	1867, Feb. 13.	*Westerly, R. I.*	
Robert Samuel,	1859, Nov. 6.	1866, May 7.	West Hawley,	Acting Pastor.
P. A. Schwarz,	1857, June.	1863, Nov. 10.	Greenfield,	Laboring among German people.
Henry Seymour,	1843, Mar. 1.	1843, May.	East Hawley,	Without charge.
Abijah Stowell,	1844, Sept. 18.	1859, July 12.	Erving,	Acting Pastor.
David A. Strong,	1849, Mar. 21.	1849, May.	Coleraine,	Pastor.
William K. Vaill,	1866, Feb. 21.	1866, Aug. 15.	Shutesbury,	"

Licentiates, — None.

TIMES OF MEETING. — Second Tuesday in February, May, August, and November.
Rev. Robert Crawford, D. D., Deerfield, Scribe; Rev. Edward Norton, Montague, Statistical Scribe; Rev. Elijah Cutler, Conway, Treasurer.

Licentiates, — None.

TIMES OF MEETING. — Second Tuesday in February, June, September, and November.

Rev. Perkins K. Clark, Mittineaque, Register and Statistical Scribe.

XI. HAMPSHIRE, ORGANIZED BEFORE 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas Allender,	1866, Jan. 4.	1867, May 28.	Westhampton,	Pastor.
Joseph B. Baldwin,	1832, Oct. 15.	1864, Oct. 26.	W. Cummington,	Without charge.
John H. Bisbee,	1834, Feb. 20.	1837, Feb. 7.	Huntington,	Pastor.
Erastus Clapp,	1823, Jan. 1.	1845, Nov. 5.	Easthampton,	Without charge.
Edward Clarke,	1839, June 13.	1839, Aug. 6.	Chesterfield,	Acting Pastor.
Solomon Clarke,	1841, Apr. 12.	1861, Feb. 5.	Plainfield,	" "
Elisha G. Cobb,	1860, June 20.	1867, Feb. 5.	Florence,	Pastor.
Aaron M. Colton,	1840, June 10.	1854, May 24.	Easthampton,	"
Gordon Hall, D. D.,	1848, Oct. 25.	1853, May 3.	Northampton,	"
Sidney Holman,	1833, Jan. 16.	1863, May 5.	Windsor,	Acting Pastor.
Erastus Hopkins,	1835, Apr. 6.	1806, Feb. 7.	Northampton,	Without charge.
William S. Leavitt,	1845, Dec.	1867, May 28.	"	Pastor.
Ephraim Lyman,	1835, Oct. 28.	1864, Oct. 26.	"	Without charge.
Solomon Lyman,	1826, Jan. 4.	1844, Nov. 4.	Easthampton,	" "
William E. B. Moore,	1865, Oct. 4.	1866, May 1.		
Samuel T. Seelye, D. D.,	1846, June 17.	1864, Feb. 2.	Easthampton,	Pastor.
George W. Phillips,	1864, Oct. 12.	1865, Feb. 7.	*Columbus, Ohio*,	"
Burritt A. Smith,	1865, Mar. 15.	1865, Oct. 31.	Southampton,	Without charge.
Eliphalet Y. Swift,	1844, Jan.	1847, Aug. 3.	Williamsburg,	" "
Oliver Warner,	1844, June 5.	1845, Mar. 25.	Boston,	Sec. of Commwlth.
Ebenezer B. Wright,	1819, Dec. 8.	1842, May 3.	Huntington,	Without charge.

Licentiates, — None.

TIMES OF MEETING. — First Tuesday in February and June, and third Tuesday of October.

Rev. Ephraim Lyman, Northampton, Scribe and Treasurer.

XII. HAMPSHIRE EAST, ORGANIZED NOV. 16, 1841.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rowland Ayres,	1848, Jan. 12.	1848, Feb. 8.	Hadley,	Pastor.
David Bancroft,	1838, Oct. 20.	1858, Nov. 9.	Prescott,	"
Walter Barton,	1864, Feb. 17.	1864, Mar. 8.		
Warren H. Beaman,	1841, Sept. 15.	1841, Nov. 16.	North Hadley,	Pastor.
Henry B. Blake,	1845, Jan. 1.	1856, Feb. 12.	Belchertown,	Without charge.
Edward P. Blodgett,	1843, July 6.	1843, Nov. 14.	Greenwich,	Pastor.
Jay Clizbe,	1863, Apr. 5.	1865, Sept. 11.	Amherst,	*In Europe.*
Edward S. Dwight,	1844, Dec. 25.	1854, May 9.	Hadley,	Pastor.
David Eastman,	1840, Feb. 12,	1841, Nov. 16.	New Salem,	Acting Pastor.
Edward C. Ewing,	1863, Nov. 5.	1867, Dec. 17.	Enfield,	Pastor.
George E. Fisher,	1850, Feb. 27.	1867, Dec. 17.	S. Hadley Falls,	"
Dana Goodsell,		1841,	*Phila., Pa.*,	Without charge.
John M. Greene,	1857, Oct. 20.	1858, Feb. 9.	South Hadley,	Pastor.
Henry L. Hubbell,	1861, Apr. 24.	1861, July 9.	Amherst,	*In Europe.*
H. G. Jessup,		1866, Dec. 18.	Amherst,	Without charge.
Henry S. Kelsey,	1863, Nov. 28.	1864, Jan. 5.		
Matthew Kingman,	1845, June 26.	1867, Sept. 17.	Amherst,	Without charge.
John W. Lane,	1860, Oct. 17.	1861, Jan. 9.	Whately,	Pastor.
Charles D. Lothrop,	1854, Dec. 14.	1866, Feb. 8.	Amherst,	Without charge.
Robert McEwen, D. D.,	1833, Oct. 10.		*N. London, Ct.*,	" "
Samuel J. M. Merwin,	1844, Dec. 18.	1861, Jan. 8.	So. Hadley Falls,	" "

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Julius H. Seelye, D. D.,		1865, Feb. 8.	Amherst,	Prof. Coll.
Wm. A. Stearns, D. D.,	1831, Dec. 14.	1858, May 11.	Amherst,	Pres. Coll.
William Tyler,	1819, Feb. 24.	1841, Nov. 16.	Auburndale,	Without charge.
William S. Tyler, D. D.,	1850, Oct. 5.	1841, Nov. 16.	Amherst,	Prof. Coll.
Aaron Warner, D. D.,	1823, Sept. 25.	1858, May 11.	Amherst,	Without charge.
Charles L. Woodworth,	1849, Nov. 7.		Boston,	Agt. Am. Miss. Assoc.
Wm. W. Woodworth,	1862, July 6.	1866, Sept. 18.	Belchertown,	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
Prof. Edw. P. Crowell, four yrs.,	1867, Feb. 5.	Prof. Rich. M. Mather, four yrs.,	1866, Dec. 18.
C. M. Jones, four years,	1866, Feb. 6.	Wm. L. Montague, four yrs.,	1866, Dec. 18.
Chas. M. Lampson, four yrs.,	1867, June 4.	M. H. Pasco, four years,	1867, June 4.
Charles E. Lane, four years,	1867, Dec. 17.		

TIMES OF MEETING. — Tuesday next after the first Sabbath in February and June; and Tuesday next after the third Sabbath in September and December.

Rev. Charles D. Lothrop, Amherst, Scribe and Statistical Scribe.

XIII. MENDON, ORGANIZED NOVEMBER 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ebenezer Burgess,	1839, Mar. 18.	1865, June.	Boston,	
Noadiah S. Dickinson,	1849, May 26.	1858, June.	Foxborough,	Pastor.
John Dwight,	1837, Apr. 12.		Cambridge,	Without charge.
John E. Edwards,	1840, Apr. 6.	1865, June.	Blackstone,	Pastor.
Sewall Harding,	1821, Jan. 17.	1843, Oct.	Auburndale,	Without charge.
Jacob Ide, D. D.,	1814, Nov. 2.	1815, May.	West Medway,	Senior Pastor.
Jacob Ide, Jr.,	1856, Mar. 26.	1856, April.	Mansfield,	Pastor.
Caleb Kimball,	1832,	1854, Jan.	Medway Village,	Disabled.
Stephen Knowlton,	1865,	1866, June.	West Medway,	Pastor.
Thomas S. Norton,	1846, Feb. 4.	1863, Dec.	Dover,	Acting Pastor.
Aaron B. Peffers,	1855,	1866, Sept.	No. Wrentham,	" "
Daniel J. Poor,	1840, Mar. 11.	1840, April.	*Romeo, Mich.*,	Teacher.
Jacob Roberts,	1839, July 17.	1858, Oct.	East Medway,	Pastor.
William L. Ropes,	1853, Sept. 14.	1853, Oct.	Andover,	Lib. at Andover T. S.
David Sanford,	1838, May 22.	1838, April.	Medway Village,	Pastor.
James B. Thornton, Jr.,	1851,	1865, Dec.	Milford,	"
Edward G. Thurber,	1862, Oct. 9.	1862, Dec.	Walpole,	"
Thomas Williams,	1807, Jan. 1.	1851, April.	*Providence, R. I.*,	Without charge.

Licentiates.	Approbated.
Gilbert O. Fay,	1862, Feb. 11.
Thomas W. Thompson,	" "

TIMES OF MEETING. — Second Tuesday in March, June, September, and December.

Rev. Sewall Harding, Auburndale, Moderator; Rev. Edward G. Thurber, Walpole, Scribe.

XIV. MIDDLESEX SOUTH, ORGANIZED JUNE 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Anthony,	1855, Oct. 3.	1861, Oct. 2.	Marlborough,	Pastor.
Joseph Boardman,	1861, Mar. 20.	1866, April.	Hopkinton,	"
John Colby,	1855, Oct. 31.	1864, Oct. 11.	Southborough,	"
Erastus Dickinson,	1835, Sept. 25.	1856, Apr. 8.	Sudbury,	"
Edmund Dowse,	1838, Oct. 10.	1839, Feb. 5.	Sherborn,	"
George E. Hill,	1851, June 5.	1864, Jan. 5.	Saxonville,	"
Simon L. Hobbs,	1854, Sept.	1868,	Southville,	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
David M. Mitchell,	1816, June 19.	1863, Apr. 7.	Waltham,	Retired — aged.
Birdsey G. Northrop,	1847, Mar. 7.	1847, May 4.	*Hartford, Ct.*,	Sec. Conn. Board of Education.
George G. Phipps,		1866, Apr. 3.	Ashland,	Acting Pastor.
Henry J. Richardson,	1860, Sept. 6.	1861, Apr. 2.	Lincoln,	Pastor.
George W. Sargent,	1859, Dec. 21.	1866, Jan. 2.	*Racine, Wis.*,	"
Minot J. Savage,		1868,	Framingham,	"
William H. Savage,	1867, Nov. 7.	1868,	Holliston,	"
William M. Thayer,	1849, June 20.	1850, Jan. 1.	Franklin,	Agent Temperance Alliance.
Charles M. Tyler,		1860, July 5,	Natick,	Pastor.
Chas. H. S. Williams,	1868, Jan. 16.	1868,	Concord,	"

Licentiates, — None.

TIMES OF MEETING. — First Tuesday in January, April, July, and October.
Rev. George N. Anthony, Marlborough, Scribe.

XV. MIDDLESEX UNION, ORGANIZED JANUARY, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William J. Batt,	1859, Sept. 29.	1866, Nov. 7.	Leominster,	Pastor.
Silas L. Blake,	1864, Dec. 7.	1865, Mar. 7.	Pepperell,	"
George W. Colman,	1863, Nov. 12.	1865, Jan. 3.	Acton,	Pastor.
Elnathan Davis,	1836, Nov. 7.	1864, Sept. 6.	Fitchburg,	Agent.
Albert I. Dutton,	1863, Nov. 11.	1864, Jan. 5.	Shirley,	Pastor.
Alfred Emerson,	1845, Oct. 15.	1858, July 6.	Fitchburg,	"
Robert W. Fuller,	1841, June 10.	1861, Jan. 1.	Stowe,	Without charge.
Ogden Hall,	1858, Oct. 13.	1866, Nov. 7.		
Edwin R. Hodgman,	1849, May 17.	1859, May 3.	Westford,	Without charge.
Amos Holbrook,	1866, May 9.	1866, Sept. 3.	Boxborough,	Pastor.
John C. Hutchinson,	1859, Dec. 20.	1864, Mar. 1.		
William C. Jackson,	1835, Oct. 13.	1859, Sept. 6.	Dunstable,	Pastor.
John E. B. Jewett,	1851, Sept. 10.	1861, May 7.	Pepperell,	Farmer.
Amos E. Lawrence,	1848, June 25.	1860, Nov. 7.	Housatonic,	Acting Pastor.
George R. Leavitt,	1865, Mar. 29.	1865, May 3.	Lancaster,	Pastor.
Moses M. Longley,	1846, June 23.		Fitchburg,	Acting Pastor.
Elihu Loomis,	1851, Oct. 22.	1855, Jan. 2.	Littleton,	" "
Leonard Luce,	1829, Apr. 8.	1829, July 21.	Westford,	Without charge.
William A. Mandell,	1842, Apr. 2.	1856, Jan. 1.	Cambridge,	Life Insurance Agt.
George N. Marden,	1862, Oct. 9.	1863, May 5.	*Orland, Me.*,	Pastor.
Horace Parker,	1861, May 31.	1864, Mar. 1.	Ashby,	"
William W. Parker,	1858, Dec. 28.	1866, Jan. 2.	Groton,	"
Daniel Phillips,	1861, Feb. 21.	1866, Nov. 7.	South Groton,	Acting Pastor.
George H. Pratt,	1866, Oct. 11.	1866, Nov. 7.	Harvard,	Pastor.
Walter Rice, *Baptist*,		1866, Sept. 3.	W. Cummington,	"
Edwin A. Spence,	1866, Sept. 27.	1866, Sept. 3.	*Ann Arbor, Mich.*,	
George Trask,	1830, Sept. 15.	1856, Jan. 1.	Fitchburg,	Anti-Tobacconist.
Henry D. Woodworth,	1860, Sept. 12.		Westford,	Pastor.

Licentiate.	Approbated.
Watson W. Torrey, Groton, for four years,	1867, Dec. 31.

TIMES OF MEETING. — First Tuesday in January, March, May, July, September, and November.
Rev. Edwin R. Hodgman, Westford, Scribe, Statistical Scribe, and Treasurer.

XVI. Norfolk, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	1857, Sept. 3.	1858, Jan. 26.	Abington,	Pastor.
Jeremiah K. Aldrich,	1863, Feb.	1868, Apr. 28.	E. Bridgewater,	"
Edward L. Clark,	1860, Aug. 8.	1866, Jan. 30.	*New Haven, Ct.*,	"
Lysander Dickerman,	1858, Apr. 29.	1862, July 29.		Without charge.
Benjamin Dodge,	1848,	1867, Jan. 29.	North Abington,	Pastor.
E. Porter Dyer,	1839, Sept. 25.	1848, Oct. 31.	Shrewsbury,	"
Lucius R. Eastman,	1837, Nov. 24.	1838, Jan. 30.	Boston,	Without charge.
Henry L. Edwards,	1857, July 12.	1858, Oct. 26.	N. Middleboro',	Acting Pastor.
Joshua Emery,	1835, May 15.	1838, Jan. 30.	N. Weymouth,	Pastor.
Stephen H. Hayes,	1844, Aug. 20.	1860, Apr. 24.	S. Weymouth,	"
Henry W. Jones,	1866, May 24.	1867, Jan. 29.	Hingham,	"
John C. Labaree,	1863, Feb. 4.	1866, July 31.	Randolph,	"
Jonas Perkins,	1815, June 14.	1816, Oct. 30.	Braintree,	Emeritus.
Lebbeus R. Phillips,	1841, July 29.	1841, Oct. 26.	Groton,	Farmer.
Samuel L. Rockwood,	1840, Mar. 11.	1840, July 28.	N. Weymouth,	Pastor.
Ezekiel Russell, D. D.,	1836, June 22.	1851, Jan.	E. Randolph,	"
Alexander J. Sessions,	1836, June 6.	1864, Jan. 6.	N. Scituate,	"
Richard S. Storrs, D. D.,	1811, June 3.	1812, Apr. 29.	Braintree,	"
Albert K. Teele,	1854, July 15.	1852, April.	Milton,	"
James P. Terry,	1839, Dec. 4.	1849, Jan. 30.	S. Weymouth,	"
Horace D. Walker,	1844, Feb. 15.	1845, Jan. 28.	Bridgewater,	"
James W. Ward,	1834, May 21.	1834, July 29.	Lakeville,	Acting Pastor.
Thomas Wilson,	1848, Mar. 1.	1856, April.	Stoughton,	Pastor.
Charles W. Wood,	1839, Oct. 29.	1858, Apr. 27.	Campello,	"

Licentiates, — None.

Times of Meeting. — Last Tuesday in January, April, July, and October.

Rev. Richard S. Storrs, D. D., Braintree, Moderator; Rev. John C. Labaree, Randolph, Scribe and Statistical Scribe.

XVII. Old Colony, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Homer Barrows,	1836, June 1.	1853, Oct. 26.	*Plaistow, N. H.*,	Acting Pastor.
Daniel C. Burt,	1835, July 1.	1835, July 28.	Fairhaven,	Without charge.
Timothy F. Clary,	1849, Dec. 12.	1864, July 20.	Wareham,	" "
John P. Cleaveland, D. D.,	1827, Feb. 14.	1865, Apr. 18.	Billerica,	Acting Pastor.
Asahel Cobb,	1825, Dec.	1857, Oct. 26.	Acushnet,	Pastor.
Leander Cobb,	1827, Sept. 27.	1841, July 27.	Marion,	"
Nathaniel Cobb,	1827, Oct. 31.	1851, Apr. 30.	Kingston,	Evangelist.
Wheelock Craig,	1849, Aug. 9.	1851, Apr. 30.	New Bedford,	Pastor.
James R. Cushing,	1829, Aug. 12.	1865, Apr. 18.	N. Rochester,	Acting Pastor.
Isaac Dunham,	1835, Mar. 29.	1863, Oct. 20.	Taunton,	" "
William Gould,			*Pawtucket, R. I.*,	Without charge.
Benjamin F. Jackson,	1866, Mar. 13.	1866, Apr. 17.	*South Carolina*,	
Edwin Leonard,	1852, Mar. 25.	1866, Feb. 20.	Milton,	Without charge.
Charles Livingstone,		1856, July 29.		U. S. Consul.
John M. Lord,	1857,	1865, Dec. 19.	So. Plymouth,	Acting Pastor.
Samuel Nott,	1812, Feb. 6.	1829, Oct. 27.	Wareham.	Emeritus.
Bernard Paine,	1867, June 6.	1867, July 2.	New Bedford,	Pastor.
Alonzo H. Quint, D. D.,	1853, Dec. 27.	1864, July 20.	New Bedford,	"
Isaiah C. Thacher,	1844, Dec. 25.	1845, Apr. 29.	Gloucester,	"
John Willard,	1855, Jan. 25.	1856, Oct. 21.	*Hartford, Ct.*,	Without charge.

Licentiates, — None.

TIMES OF MEETING. — Third Tuesday in February, April, June, August, October, and December.

Rev. Bernard Paine, New Bedford, Scribe and Statistical Scribe.

XVIII. PLYMOUTH, ORGANIZED MAY 13, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James Aiken,	1843, Aug. 30.	1859, Aug. 16.	Hanover,	Pastor.
Ebenezer Alden, Jr.,	1843, Nov. 5.	1858, May 18.	Marshfield,	"
Daniel H. Babcock,	1839, Nov. 7.	1867, May 21.	So. Plymouth,	Without charge.
David Bremner,	1855, May 2.	1866, May 15.	Plymouth,	" "
William A. Fobes,	1855, Nov. 8.	1866, Nov. 20.	Halifax,	Pastor.
Joseph Freeman,	1844, Mar. 10.	1859, Aug. 16.	South Hanover,	"
Alexander Fuller, Jr.,	1863, Oct. 28.	1863, Dec. 15.	Chiltonville,	"
Ebenezer Gay,	1818, Jan. 7.	1864, Feb. 16.	Bridgewater,	Horticulturist.
Joseph Peckham,	1842, Nov. 30.	1859, May 17.	Kingston,	Acting Pastor.
Baalis Sanford,	1827, Oct. 4.	1858, Aug. 17.	E. Bridgewater,	Without charge.
Enoch Sanford,	1823, Oct. 2.	1858, Nov. 30.	Raynham,	" "
Rufus M. Sawyer,	1851, Oct. 14.	1867, May 21.	Middleborough,	Pastor.
Benjamin Southworth,	1859, Feb. 24.	1861, Feb. 19.	Hanson,	Acting Pastor.
W.R.Tisdale, *Wesleyan*,	1847, Apr. 25.	1866, Nov. 20.	Duxbury,	" "
Francis F. Williams,	1853, Dec. 7.	1867, Feb. 19.	East Marshfield,	Without charge.

Licentiates, — None.

TIMES OF MEETING. — Third Tuesday in February, May, August, and November.

Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

XIX. SALEM, ORGANIZED OCTOBER 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Benjamin R. Allen	1829, Sept. 10.	1855,	Marblehead,	Pastor.
Milton P. Braman, D.D.,	1826, Apr. 12.	1850,	Danvers,	Without charge.
Levi Brigham,	1837, Mar. 15.	1851,	Saugus Centre,	Pastor.
William Carruthers,	1858, June 16.	1866,	Danvers,	"
William S. Coggin,	1838, May 9.	1850,	Boxford,	
Albert H. Currier,	1862, Dec. 3.	1865,	Lynn,	Pastor.
Francis Homes,	1854, Oct. 29.	1866,	Lynn,	Home Missionary.
Anson McLoud,	1841, Dec. 8.	1850,	Topsfield,	Pastor.
Charles B. Rice,	1859, Dec. 7.	1864,	Danvers,	"
John S. Sewall,	1859, Apr. 20.	1859,	*Brunswick, Me.*,	Prof. Bowd. Coll.
Jotham B. Sewall,	1855, Feb. 28.	1855,	*Brunswick, Me.*,	" " "
Edwin Smith,	1865, Jan. 11.	1865,	Lynn,	Pastor.
Edward P. Tenney,	1859, Oct. 19.	1865,	Manchester,	Acting Pastor.
Joseph Tracy, D. D.,	1821, June 26.	1851,	Beverly,	
Jas. M. Whiton, PH. D.,	1865, May 10.	1865,	Lynn,	Pastor.

Licentiates, — None.

TIMES OF MEETING. — Second Tuesday in January, March, May, July, September, and November.

Rev. James M. Whiton, Lynn, Scribe.

XX. SUFFOLK NORTH, ORGANIZED JULY 2, 1822.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward Abbott,	1863, July 28.	1865, Oct. 17.	Cambridgeport,	Pastor.
George E. Allen,	1858, May 20.	1858, Sept. 28.	Norton,	Without charge.
Marcus Ames,	1854, June 28.	1861, June 18.	Lancaster,	" "

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rufus Anderson, D. D.,	1826, May 10.	1827, Dec. 18.	Boston,	Without charge.
Abijah R. Baker,	1838, Apr. 25.	1838, Aug. 29.	Dorchester,	" "
Wm. Barrows, D. D.,	1845, Sept. 4.	1850, Sept. 23.	Reading,	Pastor.
Charles C. Beaman,	1839, June 25.	1868, Apr. 21.	Cambridge,	Without charge.
David M. Bean,	1863, July 23.	1864, Sept. 21.	South Malden,	Pastor.
Geo. C. Beckwith, D. D.,	1827, July,	1840, Apr. 28.	Boston,	Sec. Peace Soc.
Joel S. Bingham,	1846, Oct. 20.	1863, June 16.	East Boston,	Pastor.
Geo. W. Blagden, D. D.,	1827, Dec. 25.	1828, Oct. 28.	Boston,	"
Asa Bullard,	1832, Jan: 13.	1835, Oct. 27.	Boston,	Sec. Cong. S. S. and Pub. Soc.
William Bushnell, M.D.,	1832, Aug. 8.	1842, Dec. 27.	Boston,	Physician.
William Carruthers,	1858, June 16.	1861, June 18.	Danvers,	Pastor.
Sereno D. Clark,	1840, June 11.	1865, Sept. 19.	Boston,	
Dorus Clarke, D. D.,	1823, Feb. 23.	1842, Oct. 25.	Waltham,	Without charge.
N. George Clarke, D. D.,	1857, Oct.	1866, June.	Boston,	Sec. A. B. C. F. M.
Joseph A. Copp, D. D.,		1852, Apr. 27.	Chelsea,	Without charge.
Christopher Cushing,	1849, Feb. 7.	1868, June 9.	Cambridge,	Sec. Am. Cong. Union.
Lucius R. Eastman, Jr.,	1868, May 1.	1867, Oct. 15.	E. Somerville,	Pastor.
John Haskell,	1850, Dec. 25.	1865, Sept. 19.	North Chelsea,	"
Samuel E. Herrick,	1863, Oct. 13.	1865, Feb. 21.	Chelsea,	"
Edwin Johnson,	1852,	1859, Dec. 27.	*Baltimore, Md.*,	"
Isaac P. Langworthy,	1841, Nov. 10.	1842, Oct. 25.	Chelsea,	Sec. Cong. Library Association.
Alexander McKenzie,	1861, Aug. 28.	1867, Apr. 16.	Cambridge,	Pastor.
Elihu P. Marvin, D. D.,	1845, July 23.	1858, Sept. 28.	Medford,	Editor.
David O. Mears,	1867, Oct. 2.	1867, Dec. 17.	No. Cambridge,	Pastor.
James B. Miles,	1855, Jan. 2.	1856, Feb. 26.	Charlestown,	"
Jas. O. Murray, *Presb.*,	1854, Oct. 26.	1862, Apr. 15.	*New York*,	Pastor *Presb. Ch.*
Ebenezer Newhall,	1823, Dec. 17.	1866, Apr. 17.	Cambridgeport,	Without charge.
J. H. Northrup,		1852, Apr. 27.	*Millville, N. J.*,	
Albert H. Plumb,	1858, Nov. 10.	1859, Feb. 22.	Chelsea,	Pastor.
Francis G. Pratt,	1849, Oct. 19.	1850, Feb. 26.	Middleborough,	Without charge.
J. Eames Rankin,	1855, Feb. 27.	1865, Feb. 21.	Charlestown,	Pastor.
Calvin Terry,	1846, Dec. 20.	1861, June 18.	N. Weymouth,	Without charge.
Edward P. Thwing,	1858, Sept. 22.	1868, Apr. 21.	Boston,	" "
Kinsley Twining,	1858, Aug. 26.	1867, Sept. 17.	Cambridgeport,	Pastor.
John Whitney,	1837, Nov. 8.	1839, July 22.	*Canaan Four Corners, N. Y.*,	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
Albert G. Bale,	1867, Dec. 17.	S. W. Hazlewood,	1866, April 17.
M. Everett Dwight,	1866, Feb. 20.	John H. Morley,	1866, Feb. 20.

TIMES OF MEETING.—Third Tuesday in February, April, June, September, October, and December.

Rev. Lucius R. Eastman, Jr., East Somerville, Scribe and Statistical Scribe.

XXI. SUFFOLK SOUTH, ORGANIZED JANUARY 27, 1829.

[Not official. From last year's report.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nehemiah Adams, D.D.,	1829, Dec. 17.	1835, Jan. 6.	Boston,	Pastor.
Edmund K. Alden, D.D.,	1850, Jan. 2.	1860, Jan. 3.	South Boston,	"
Rowland H. Allen,	1865, Nov. 1.	1866, Jan. 2.	Chelsea,	Without charge.
Jos. P. Bixby, *Presb.*,	1862, Apr. 30.	1863, May 19.	Boston,	Pastor.
Daniel R. Cady,	1845, Oct. 27.	1857, Nov. 3.	Arlington,	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Eber Carpenter,	1830, Feb. 17.	1865, May 2.	Boston,	Without charge.
Perley B. Davis,	1861, Jan. 29.	1863, July 7.	Hyde Park,	Pastor.
Jonathan Edwards,	1848, Sept. 7.	1863, May 19.	Dedham,	"
William B. Greene,	1855, Nov. 15.	1861, Nov. 5.	Needham,	"
Henry B. Hooker, D. D.,	1825, Oct. 10.	1858, Nov. 9.	Boston,	Sec. Mass. H. M. Soc.
Edward N. Kirk, D. D.,	1828, Oct. 23.	1842, Oct. 4.	Boston,	Pastor.
Thomas Laurie, D. D.,	1842, Mar. 6.	1851, Nov. 4.	Chelsea,	Without charge.
John O. Means,	1851, Dec. 3.	1857, Oct. 6.	Roxbury,	Pastor.
Francis B. Perkins,	1860, Feb. 15.	1865, Jan. 3.	Jamaica Plain,	"
Lemuel S. Potwin,		1865, July 11.	Boston,	Asst. Ed. Am. Tr. So.
L. Burton Rockwood,	1845, Apr. 18.	1863, Mar. 3.	Roxbury,	Sec. Am. Tr. So., N. E. Branch.
Aug. C. Thompson, D. D.,	1842, July 27,	1842, Nov. 1.	Roxbury,	Pastor.
Selah B. Treat,	1836, Mar. 24.	1844, Mar. 5.	Boston,	Sec. A. B. C. F. M.
Jona. E. Woodbridge,	1835, Jan.	1865, Sept. 5.	Auburndale,	Teacher.

Licentiates, — None.

TIMES OF MEETING. — First Tuesday in January, March, May, July, September, and November.

Rev. Francis B. Perkins, Jamaica Plain, Scribe and Statistical Scribe.

XXII. SUFFOLK WEST, ORGANIZED JANUARY 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James M. Bell,	1858, July 21.	1867, Jan. 8.	Watertown,	Pastor.
Daniel Butler,	1838, Oct. 13.	1868, Apr. 7.	Waverley,	Sec. Bib. Soc.
Calvin Cutler,	1862,	1868, Feb. 4.	Auburndale,	Pastor.
Henry M. Dexter, D. D.,	1844, Nov. 6.	1867, Jan. 8.	Boston,	Editor.
Daniel L. Furber,	1847, Dec. 1.	1867, Jan. 8.	Newton Centre,	Pastor.
Daniel P. Noyes,		1867, Jan. 8.	Longwood,	Sec. Home Evan.
David T. Packard,	1854, Sept. 21.	1867, Apr. 2.	Brighton,	Pastor.
Henry J. Patrick,	1854, Nov. 16.	1867, Jan. 8.	West Newton,	"
Elnathan E. Strong,	1850, Apr. 10.	1867, Apr. 2.	Waltham,	"
Increase N. Tarbox,	1842, Nov. 22.	1867, Apr. 2.	West Newton,	Sec. Am. Ed. Soc.
John E. Todd,	1860, Feb. 2.	1867, Jan. 8.	Boston,	Pastor.
Israel P. Warren, D. D.,	1842, Apr. 20.	1867, Jan. 8.	Boston,	Sec. Am. Tract Soc.
Edwin B. Webb, D. D.,	1850, Sept. 11.	1867, Jan. 8.	Boston,	Pastor.
Josh. W. Wellman, D. D.,	1851, June 18.	1867, Jan. 8.	Newton,	"
William B. Wright,		1868, Apr. 7.	Boston,	"

Licentiates, — None.

TIMES OF MEETING. — First Tuesday of February, April, June, October, and December.

Rev. Henry J. Patrick, Scribe, Statistical Scribe, and Treasurer.

XXIII. TAUNTON, ORGANIZED NOVEMBER 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	1860, Jan. 26.	1864, Nov. 29.	Fall River,	Pastor.
William H. Bessom,	1863, Feb. 23.	1864, Nov. 29.	East Boston,	Without charge.
Mortimer Blake, D. D.,	1839, Dec. 24.	1856, July 29.	Taunton,	Pastor.
Francis H. Boynton,	1864, Oct. 20.	1865, July 18.	Freetown,	Acting Pastor.
William J. Breed,	1835, June 10.	1864, Nov. 29.	Raynham,	Without charge.
Ebenezer Dawes, Jr.,	1864, Sept. 8.	1860, Nov. 20.	Dighton,	Acting Pastor.
Hermon P. De Forest,	1867, Dec. 18.	1868, Apr. 21.	W. Attleboro',	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Abel G. Duncan,	1829, May 13.	1857, Mar. 31.	Scotland, (Bridgewater,)	Acting Pastor.
Henry C. Fay,	1859, Dec. 29.	1867, Apr. 16.	Norton,	Without charge.
Hartford P. Leonard,	1863, June 23.	1866, Mar. 27.	Westport,	Pastor.
Erastus Maltby,	1824, Sept. 29.	1826, Nov. 21.	Taunton,	Pastor.
Francis N. Peloubet,	1857, Dec. 2.	1866, Aug. 1.	Attleborough,	"
Frederic A. Reed,	1848, Mar. 9.	1868, Apr. 21.	East Taunton,	Acting Pastor.
Thomas T. Richmond,	1832, July 17.	1861, Mar. 26.	West Taunton,	Pastor.
James A. Roberts,	1824, Oct. 20.	1864, Mar. 29.	Berkley,	Acting Pastor.
Eli Thurston, D. D.,	1838, Jan. 3.	1849, Aug. 7.	Fall River,	Pastor.
Samuel Woodbury,	1841, April.	1851, Aug. 5.	Chiltonville,	Without charge.

Licentiates, — None.

TIMES OF MEETING. — Second Tuesday (and Wednesday) in April, July, and November.

Rev. James A. Roberts, Berkley, Moderator; Rev. Francis N. Peloubet, Attleborough, Scribe, Statistical Scribe, and Treasurer.

XXIV. WOBURN, ORGANIZED SEPTEMBER, 1833.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Barrows, D. D.,	1845, Sept. 4.	1858, Mar. 16.	Reading,	Pastor.
Charles R. Bliss,	1859, Apr. 28.	1862, Nov. 18.	Wakefield,	"
Swift Byington,	1852, Nov. 17.	1865, July 18.	Stoneham,	"
William H. Dowden,	1863, Nov. 5.	1866, Jan. 16.	Carlisle,	"
I. F. Holton,	1860, May 1.	1866, Jan. 16.	Medford,	
Edward P. Hooker,	1861, Nov. 13.	1862, May 20.	Medford,	Pastor.
Alfred S. Hudson,	1867, Dec. 19.	1868, Jan. 16.	Burlington,	"
T. Newton Jones,	1848, May 24.	1853, Nov. 15.	North Reading,	"
George Lewis,	1865, Dec. 12.	1866, July 17.		
James T. McCollom,	1858, Apr. 7.	1866, Oct. 6.	Medford,	Pastor.
Elihu P. Marvin, D. D.,	1845, July 23.	1852, May 18.	Medford,	Editor.
Charles E. Reed,	1858, Apr. 7.	1859, Dec. 20.	Malden,	Pastor.
Reuben T. Robinson,	1852, Oct. 27.	1852, Nov. 16.	Winchester,	"
Jesse G. D. Stearns,	1843, May 10.	1843, June 5.	Billerica,	Acting Pastor.
Henry A. Stevens,	1861, Sept. 12.	1861, Nov. 19.	Melrose,	Pastor.
Samuel H. Tolman,	1856, Aug. 14.	1856, Nov. 18.	Wilmington,	Pastor.
William H. Willcox,	1851, Mar. 5.	1858, Jan. 19.	Reading,	"

Licentiates.	Approbated.	Licentiates.	Approbated.
William P. Alcott,	1865, Jan. 17.	Henry B. Ladd,	1865, Jan. 17.
Joshua Buffum,	1862, Mar. 18.	Charles Manning,	1866, Apr. 17.

TIMES OF MEETING. — Third Tuesday in January, April, July, and October.

Rev. Charles R. Bliss, South Reading, Moderator; Rev. William H. Dowden, Carlisle, Scribe.

XXV. WORCESTER CENTRAL, ORGANIZED NOVEMBER 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel S. Ashley,	1849, Aug. 1.	1852, Nov. 3.	*Wilmington, N. C.*	Supt. of Schools.
Samuel J. Austin,	1857, Feb. 25.	1865, Feb. 6.	Oxford,	Pastor.
Willard Child, D. D.,	1827, April.	1864, Nov. 14.		
Amos H. Coolidge,	1857, Apr. 21.	1857, July 7.	Leicester,	Pastor.
Joseph W. Cross,	1834, Oct. 1.	1841, Jan. 5.	W. Boylston,	Without charge.
Henry Cummings,	1851,	1867, Feb. 4.	Rutland,	Pastor.
Preston Cummings,	1825, Aug. 23.	1852, July 6.	Leicester,	Without charge.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ebenezer Cutler, D. D.,	1850, Mar. 6.	1856, Jan. 1.	Worcester,	Pastor.
James H. Fitts,	1859, Nov. 2.	1863, Jan. 6.	West Boylston,	"
L. Ives Hoadley,	1823, Oct. 15.		*Craftsbury, Vt.*,	
William A. Houghton,	1843, July 5.	1843, Nov. 7.	Berlin,	Pastor.
S. C. Kendall,	1854, Mar. 29.	1855, Nov. 13.	Milford,	"
Rodney A. Miller,	1827, June 7.	1827, Aug. 7.	Worcester,	Without charge.
Charles F. Morse,	1856, Aug. 13.	1856, Nov. 11.	*Eski Zagrq, Tur.*,	Missionary.
John Nelson, D. D.,	1812, Mar. 4.	1824, Jan. 13.	Leicester,	Pastor.
William P. Paine, D. D.,	1833, Oct. 24.	1834,	Holden,	"
William Phipps,	1840, Nov. 11.	1841, Aug. 3.	Paxton,	"
Miner G. Pratt,	1828, Oct. 22.	1837, May 2.	Andover,	Agent.
D. Warren Richardson,		1867,		
Merrill Richardson,	1841,	1859, Mar. 1.	Worcester,	Pastor.
A. Hastings Ross,	1861, Oct. 17.	1863, Jan. 6.	*Springfield, Ohio*,	"
George E. Sanborne,		1868,	Northborough,	"
William H. Sanford,	1832, Oct. 17.	1833, Aug. 6.	Worcester,	Without charge.
Royal B. Stratton,	1848,	1867, May 6.	Worcester,	Pastor.
Seth Sweetser, D. D.,	1836, Nov. 23.	1839, May 7.	Worcester,	"
Nathan W. Williams,	1849, Feb. 28.	1849, Aug. 7.	*Peacedale, R. I.*,	"
Warren W. Winchester,	1854, Mar. 23.	1854, July 11.	*Bridport, Vt.*,	"
Isaac R. Worcester,	1837, Sept. 27.	1847, Jan. 5.	Auburndale,	Editor Miss. Herald.

Licentiate.	Approbated.
Willliam A. Bushee, no limit as to time,	1867, May 6.

TIMES OF MEETING.—First Tuesday in February and May, and second Tuesday in July and November.

Rev. Ebenezer Cutler, D. D., Worcester, Moderator; Rev. James H. Fitts, West Boylston, Scribe.

XXVI. WORCESTER NORTH, ORGANIZED JUNE 8, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Cyrus W. Allen,	1833, Oct. 6.	1852,	*E. Jaffrey, N. H.*,	Acting Pastor.
Franklin D. Austin,	1853, June 23.	1864,	*Maine*,	
Ebenezer W. Bullard,	1838, Aug. 8.	1852,	Royalston,	Pastor.
Benjamin F. Clarke,	1824, Feb. 4.	1856,	Wellesley,	Without charge.
Josiah D. Crosby,	1837, Oct. 4.	1846,	Ashburnham,	" "
Austin Dodge,	1866, Nov. 9.	1866,	Globe Village,	Acting Pastor.
John H. Garman,	1847,	1866,	North Orange,	" "
Milan H. Hitchcock,	1857, Sept. 25.	1863,	Winchendon,	" "
Abijah P. Marvin,	1844, Jan. 10.	1844,	Winchendon,	Without charge.
William Miller,	1845, Oct. 1.	1866,	Petersham,	Acting Pastor.
John F. Norton,	1844, Oct. 23.	1852,	Wellesley,	
Lewis Sabin, D. D.,	1836, June 8.	1837,	Templeton,	Pastor.
George F. Stanton,	1866, June 6.	1866,	Gardner,	Without charge.
Moody A. Stevens,	1862, Dec. 9.	1867,	Ashburnham,	Acting Pastor.
Lyman White,	1849, Oct. 23.	1863,	Phillipston,	Pastor.
Daniel Wight,	1842, Sept. 28.	1864,	N. Ashburnham,	"

Licentiate.	Approbated.
Charles N. Wilder, for three years,	1865, Sept. 26.

TIMES OF MEETING.—Second Tuesday in January, fourth Tuesday in April, second Tuesday in July, and first Tuesday in October.

Rev. Lyman White, Phillipston, Scribe and Statistical Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. The counties are arranged in alphabetical order, except that Dukes and Nantucket follow Barnstable. Towns in each county are arranged alphabetically; churches in each town, according to age; and of each church, (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town, when that locality has a name distinct from the town; when the name of the church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town.

2. The contracted headings to the columns of figures, denote as follows: "Church Members, 1868, Jan. 1,"—under which are "Males, Females, Total, Absent." "Admitted—1867,"—under which are "Profession, Letter, Total." "Removals," 1867,—under which are "Death, Dismissal, Excommunication, Total." "Baptisms," in 1867,—under which are "Adult, Infant." "Sabbath Schools,"—under which are "Total, Average Attendance." "Benevolent Contributions" in 1867,—not including parish expenses.

3. The column specifying Ministers is corrected up to the time of publication. Church members are reported as numbered on the morning of Jan. 1, 1868. Admissions, removals, and baptisms, cover the year 1867. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath School" includes total membership of teachers and scholars Jan. 1, 1868, or when the school is in successful operation (if not at that date), covering "branch schools" so far as maintained by the reporting Church; and the "average" attendance for the year 1867.

4. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date in the 18th century (prior to 1752), add eleven days.

5. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. "A. p." denotes "Acting pastor."

6. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables.

7. In no instance is the report of any church in these Statistics copied from the returns of previous years. But there is included in the *totals* of each county, a careful estimate of the numbers in any unreporting church; and also the occasionally missing items of "absent," and "average attendance" in Sabbath Schools,—which are assumed to be, in each case, equivalent to the average proportion of their county.

8. See "Remarks" at the close of the tables. A. H. Q.

BARNSTABLE COUNTY.

Churches.		1868, August.		Ministers.			Ch.M.1868,Jan.1.				Admit.–1867–Rem.						Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.		Name.	Ordained.	Installed.		Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Barnstable, West,	1616,		Henry A. Goodhue,	1863, May 20	1863, May 20		28	56	84	10	1	0	1	1	0	0	1	1	1	95	60	$98.50
" Centreville,	1840, May 23		George H. Morss,	1864, May 11	1866,	*A. p.*	29	70	99	15	8	1	9	2	2	0	4	7	2	140	60	414.00
" Hyannis,	1854, Jan. 3		Joseph D. Strong,		1868,	*A. p.*	10	9	19	1	0	0	0	2	0	0	2	0	0	25	18	
Chatham, 1st ch.,	1720, June 15		—— Hall,		1868,	*A. p.*	30	82	112	32	2	0	2	3	3	0	6	1	1	150	85	62.00
Dennis, South,	1817, June 16		None.				27	53	80	4	4	2	6	1	2	0	3	3	11	150	100	100.00
" North,	1866, Mar. 17		None.				18	36	54	2	1	8	9	0	0	0	0	0	0	110	75	46.00
Falmouth, 1st ch.,	1708,		James P. Kimball,	1857, May 12	1860, June 20		65	161	226	37	5	0	5	2	3	0	5	4	1	175	110	1,065.00
" East,	1821, June 20		Edwin Seabury,	1840, June 18	1863,	*A. p.*	31	45	76	10	4	2	6	0	1	0	1	4	2	75	50	87.27
" North,	1833, Aug. 1		Ebenezer Burgess,		1868,	*A. p.*	36	37	73	16	0	0	0	0	0	0	0	0	0	50	30	
" Waquoit,	1849, Jan. 8		David Brigham,	1819, Dec. 29	1863,	*A. p.*	31	80	111	5	5	0	5	2	0	0	2	3	0	80	60	84.21
Harwich,	1747, Nov. 6		Joseph R. Munsell,	1831, Oct. 26	1857,	*A. p.*	18	57	75	10	0	0	0	0	1	0	1	1	1	120	90	200.50
" Port, Pilgrim ch.,	1855, Feb. 18		None.				13	36	49	1	2	0	2	0	0	0	0	2	0	210	137	107.00
Orleans, East,	1719,		John E. M. Wright,	1852, Oct. 28	1865,	*A. p.*	23	107	130	12	0	3	3	1	0	0	1	0	3	150	100	129.00
Provincetown,	1714, Jan.		Henry A. Lounsbury,	1856, Feb. 13	1868,	*A. p.*	10	41	51	1	0	0	0	1	0	0	1			70	58	
Sandwich,	1639, Oct.		Wilbur Johnson,	1865, Oct. 3	1867,	*A. p.*	29	74	103	34	1	0	1	1	0	0	1	0	0	115	60	
" Monument,	1833, July 9		None.				5	21	26													
Truro, 1st ch.,	1711, Nov. 1		Edward W. Noble,	1849, Dec. 26	1849, Dec. 26		38	64	102	18	0	0	0	1	0	2	3	0	0	120	75	
" North,	1842, May 22		(Sup. by Methodist.)				4	12	16													
Wellfleet, 1st ch.,	1730,		Samuel Fairley,		1868, Feb. 9		78	126	204	20	0	0	0	3	2	2	7	0	0	188	100	132.00
" 2d ch., South,	1833, Dec. 4		Willard Brigham,	1843, May 24	1867,	*A. p.*	46	78	124	33	0	0	0	4	3	0	7	0	0	198	78	96.76
Yarmouth, 1st ch.,	1639,		None.				51	111	162	10	5	5	10	7	1	0	8	2	0	255	207	527.52
" West,	1840, Sept. 30		Joseph D. Strong,		1868,	*A. p.*	5	18	23	7	0	0	0	0	0	0	0*	0	0	20		
TOTAL: 22 churches, of which 6 are vacant; 4 Pastors, 11 Acting Pastors.							625	1374	1999	280	38	21	59	31	18	4	53	28	22	2551	1613	3,149.76

DUKES COUNTY.

Chilmark,	**1700,**	**None.**				**2**	**14**	**16**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
Edgartown,	**1641, July**	**Luther H. Angier,**		**1868,**	***A. p.***	**31**	**63**	**94**	**26**	**1**	**0**	**1**	**3**	**0**	**0**	**3**			**80**	**70**	
Tisbury, 1st ch., West,	**1673,**	**William H. Sturtevant,**	**1853, Nov. 15**	**1861,**	***A. p.***	**27**	**42**	**69**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**1**	**1**	**0**	**90**	**75**	**20.00**
TOTAL: 3 churches, of which one is vacant; 2 Acting Pastors.						**60**	**119**	**179**	**27**	**2**	**0**	**2**	**4**	**0**	**0**	**4**	**1**	**0**	**170**	**145**	**20.00**

NANTUCKET COUNTY.

Nantucket,	**1711,**	**Samuel D. Hosmer,**	**1856, Nov. 11**	**1862,**	***A. p.***	**44**	**231**	**275**	**64**	**9**	**1**	**10**	**5**	**3**	**0**	**8**	**7**	**1**	**200**	**170**	**200.00**

BERKSHIRE COUNTY.

Churches.	1868, August.	Ministers.			Ch. M. 1868, Jan. 1.				Admit.–1867.–Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Adams, North,	1827, Apr. 19	Washington Gladden,	1860, Nov. 15	1867, June 12	85	163	248	31	7	9	16	4	3	0	7	4	10	175	140	$583.00
" South,	1840, Jan. 1	Lewis Jessup,	1851, Nov. 19	1867, *A. p.*	27	81	108	9	3	5	8	1	5	0	6	2	2	160	140	
Alford,	1846, Aug. 13	None.																		
Becket,	1758, Dec. 28	John Hartwell,	1859, Sept. 29	1864, *A. p.*	24	38	62	20	0	0	0	0	3	0	3	0	1	75	46	70.00
" North,	1849, Sept. 25	J. Jay Dana,	1835, Sept. 9	1866, *A. p.*	51	69	120	40	2	1	3	6	11	0	17	1	1	73	39	75.00
Dalton,	1785, Feb. 16	Henry M. Rogers,		1868, *A. p.*	25	47	72	16	0	1	1	3	3	0	6	0	1	60	48	283.00
Egremont, South,	1816, Nov. 22	Timothy A. Hazen,	1854, Oct. 11	1865, Aug. 2	47	87	134	17	2	6	8	2	10	0	12	0	4	186	98	308.50
Gt. Barrington, 1st ch.,	1743, Dec. 28	Evarts Scudder,	1859, June 1	1867, June 12	46	171	217		3	2	5	2	8	0	10	1	3	175	140	281.90
" Housatonic,	1841, June 18	Amos E. Lawrence,	1848, June 25	1866, *A. p.*	34	65	99	9	0	2	2	0	3	0	3	0	0	120	78	
Hinsdale,	1795, Dec. 17	Ephraim Flint, Jr.,	1867, Sept. 19	1867, Sept. 19	62	113	175	15	3	10	13	4	4	0	8	0	4	200	138	500.00
Lanesborough,	1764, Mar. 28	Charles Newman,	1858, May 18	1863, *A. p.*	13	30	43	10	2	0	2	1	1	0	2	0	0	107	50	
Lee,	1780, May 25	Nahum Gale, D. D.,	1842, June 22	1853, Sept. 1	153	300	453	70	73	11	84	6	6	0	12	40	1	300	225	4,520.00
Lenox,	1769,	George Muro Smith,	1859, Oct. 19	1866, *A. p.*	84	146	230	37	0	2	2	3	1	0	4	0	2	175	152	326.54
Monterey,	1750, Sept. 26	James A. Clark,	1838, Oct.	1864, *A. p.*	30	72	102	20	4	2	6	3	2	0	5	2	3	103	76	78.70
Mount Washington,	1831, Oct. 6	None.			2	4	6													
New Marlboro', 1st ch.,	1744, Oct. 31	None.			35	121	156	41	1	3	4	4	8	0	12	1	2	238	102	353.36
" Southfield,	1794, Apr. 25	Thomas Crowther,	1867, Aug. 6	1868, Jan. 23	13	23	36		1	4	5	0	0	0	0	0	0	40		35.00
Otis,	1779, Feb. 2	Lewis P. Atwood,	1854,	1868, *A. p.*	26	47	73	18	0	0	0	1	1	0	2	0	0			18.00
Peru,	1815, Oct. 8	Nathaniel G. Bonney,	1864, May 26	1864, May 26	51	75	126	4	47	5	52	1	2	0	3	27	2	140	85	246.00
Pittsfield, 1st ch.,	1764, Feb. 7	John Todd, D. D.,	1827, Jan. 3	1842, Feb. 16			785		8	8	16		9		9	3	16	635		4,551.83
" 2d ch.,	1846, Sept. 20	*No public services.*			0	10	10													
" South ch.,	1850, Nov. 12	Edward Strong, D. D.,	1842, Dec. 4	1865, Mar. 15	79	206	285	21	3	10	13	6	6	1	13	1	2	225	162	1,050.00
Richmond,	1765,	Franklin G. Sherrill,	1850, Oct. 13	*A. p.*	26	66	92	16	0	1	1	3	2	0	5	0	0	40		53.00
Sandisfield,	1756, Feb. 24	None.			30	54	84	20	0	0	0	2	4	0	6	0	0	75	50	
Sheffield,	1735, Oct. 22	Daniel D. Sahler,	1858, June	1864, May 17	36	135	171	23	0	0	0	2	4	0	6	0		142	84	533.00
Stockbridge,	1734,	Nathl. H. Eggleston,	1845, Feb. 19	1860, Dec. 25	68	169	237		21	3	24	1	5	0	6	4	4	303	188	
" Curtisville,	1824, Dec. 22	George T. Dole,	1842, Oct. 6	1864, *A. p.*	24	45	69	16	0	0	0	1	1	0	2	0	0	80	58	135.50
Washington, Union ch.,	1772,	None.			18	16	34	8	0	2	2	0	5	0	5	0	0	25	18	
W. Stockbridge, Centre,	1789, June 14	Lewis Pennell,	1833, Sept. 17	1854, Dec. 6	25	40	65	26	1	1	2	0	2	0	2	0	0	40	30	26.25
" Village,	1833,	Henry Niell,		1867, *A. p.*	19	45	64	11	0	0	0	0	2	0	2	0	0	106	60	90.94
Williamstown, 1st ch.,	1765,	Edward P. Wells,	1866, Apr. 15	1867, *A. p.*	139	223	362	99	4	11	15	5	11	0	16	5	4	120	97	379.31
" College ch.,	1834, June 15	*Pres.* Mk. Hopkins, D.D.,	1836, Sept. 15	1836, Sept. 15	34	3	37	18	0	0	0	0	4	0	4	0	0	0	0	
" 2d ch., South,	1836,	Charles M. Pierce,		1867, *A. p.*	17	22	39	6	0	0	0	0	0	0	0	0	0	100	64	25.00
Windsor, ch. of Christ,	1772,	Sidney Holman,	1833, Jan. 16	1866, *A. p.*	17	25	42	14	0	5	5	1	5	0	6	0	0	85	50	85.57
TOTAL: 34 churches, of which 6 are vacant; 13 Pastors, 15 Acting Pastors.					1611	3247	4858	877	185	104	289	62	131	1	194	91	62	4398	2528	14,609.40

BRISTOL COUNTY.

Churches.	1868, August.	Ministers.			Ch. M. 1868, Jan. 1.				Admit.–1857.–Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Attleboro', 1st ch. West,	1712, Nov. 12	Herman P. De Forest,	1867, Dec. 18	1867, Dec. 18	26	81	107	18	10	6	16	2	0	0	2	9	0	107	71	$103.65
" 2d ch. East,	1748, Nov. 30	Francis N. Peloubet,	1857, Dec. 2	1866, June 21	54	170	224	30	17	8	25	1	4	0	5	10	8	326	235	740.00
Berkley, 1st ch.,	1737, Nov. 1	None.			56	91	147	33	2	2	4	1	0	0	1	2	0	141	90	135.00
" Trin. Cong. ch.,	1848, June 30	J. Austin Roberts,	1824, Oct. 20	1856, Nov. 17	12	28	40		0	0	0	0	0	0	0	0	0	55	45	80.00
Dartmouth, South,	1807, April	John G. Wilson,	1851, Dec. 12	1866, *A. p.*	11	35	46	9	0	3	3	0	5	0	5	0	1	60	42	42.25
Dighton, 1st Cong. ch.,	1710, reo. 1826	Ebenezer Dawes,	1864, Sept. 8	1864, *A. p.*	28	48	76	15	0	0	0	2	0	0	2	0	1	100		97.00
Easton,	Unknown.	None.			43	101	144	36	7	0	7	4	6	0	10	7	0	102	76	195.79
Fairhaven,	1794, July 23	None.			68	160	228	53	0	3	3	3	8	0	11	0	1	198	135	304.99
Fall River, 1st ch.,	1816, Jan. 9	William W. Adams,	1860, Jan. 26	1864, Sept. 14	48	147	195	37	5	2	7	4	5	0	9	2	4	502	328	1,263.39
" Central ch.,	1842, Nov. 16	Eli Thurston, D. D.,	1838, Jan. 3	1849, Mar. 21	108	181	289		11	2	13	4	2	2	8	4	4	424	392	4,525.42
Freetown,	1807, Apr. 24	Francis H. Boynton,	1864, Oct. 20	1867, *A. p.*	7	12	19	2	0	0	0	1	2	0	3	0	0	40	28	
Mansfield,	1838, May 9	Jacob Ide, Jr.,	1856, Mar. 26	1856, Mar. 26	40	76	116	1	2	6	8	4	3	0	7	2	3	176	121	118.25
New Bedford, 1st ch.,	1696,	Asahel Cobb,	1826, Dec. 13	1857, Nov. 11	16	42	58	18	0	0	0	0	0	0	0	0	1	85	58	
" North ch.,	1807, Oct. 15	Alonzo H. Quint, D. D.,	1853, Dec. 27	1864, July 21	119	295	414	90	4	2	6	2	9	0	11	3	4	628	398	2,702.04
" Trin. ch.,	1831, Nov. 15	Wheelock Craig,	1849, Aug. 9	1850, Dec. 4	47	101	148	5	0	0	0	2	2	0	4	0	5	362	249	
" Pacific ch.,	1844, Oct. 8	Bernard Paine,	1867, June 6	1867, June 6	46	130	176	36	20	4	24	5	1	0	6	7	5	327	235	356.87
Norton,	1832, Apr. 3	None.			38	111	149	36	0	2	2	2	1	0	3	0	0	125	80	213.93
Raynham,	1731, Oct. 19	William J. Breed,	1835, June 10	1864, *A. p.*	52	108	160	20	0	1	1	4	1	0	5	0	0			
Rehoboth,	1721, Nov. 29	None.			53	101	154	22	30	2	32	2	4	0	6	19	0	120	90	135.54
Seekonk,	1023, (?)	Samuel E. Evans,		*A. p.*	75	106	181	21	43	5	48	2	3	0	5	20	4	160	118	300.00
Somerset,	1861, July 3	Nelson Clark,	1844, July 16	1866, *A. p.*	10	24	34	9	2	3	5	0	0	0	0	0	0	75	55	28.00
Taunton, 1st ch., West,	1637, May	Thomas T. Richmond,	1832, July 17	1860, May 16	31	70	101		0	0	0					0	0	100	60	130.00
" Trin. Cong. ch.,	1821, Aug. 17	Erastus Maltby,	1824, Sept. 29	1826, Jan. 18	115	302	417	33	3	1	4	2	1	0	3	3	3	368		
" Winslow ch.,	1837, Jan. 12	Mortimer Blake, D. D.,	1839, Dec. 4	1855, Dec. 4	67	124	191	44	3	7	10	4	2	1	7	0	3	333	189	
" Ev. Cong., ch. East,	1853, June 16	Frederick A. Reed,	1848, Mar. 9	1866, *A. p.*	7	22	29	9	0	1	1	0	1	0	1	0	0	100	70	44.12
Westport, Pac. Un. ch.,	1858, May 31	Hartford P. Leonard,	1863, June 23	1868, June 30	12	31	43	17	1	1	2	1	0	0	1	1	0	85	60	
TOTAL: 20 churches, of which 5 are vacant; 14 Pastors, 7 Acting Pastors.					1189	2597	3886	676	160	61	221	52	60	3	115	89	47	5298	3663	11,516.24

ESSEX COUNTY.

Churches.		1868, August.			Ch. M. 1868, Jan. 1.				Admit.–1867.–Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amesbury, West,	1726, May 19	None.			92	182	274	41	0	0	0	3	0	0	3	0	5	172	169	$730.45
" Mills,	1831, Dec. 6	William F. Bacon,	1867, Sept. 26	1867, Sept. 26	58	147	205	18	26	9	35	2	5	0	7	18	1	200	150	497.89
" and Salisbury,	1835, Oct. 14	Ephraim O. Jameson,	1860, Mar. 1	1865, Nov. 9	27	68	95	6	4	4	8	2	1	1	4	3	0	160	125	316.00
Andover, South ch.,	1711, Oct. 17	Charles Smith,	1847, Oct. 10	1861, Dec. 18	84	252	336	60	7	8	15	4	12	0	16	4	6	225	164	3,167.72
" West ch.,	1826, Dec. 5	James H. Merrill,	1839, Nov. 26	1856, Apr. 30	78	169	247	38	1	0	1	2	6	1	9	1	1	190	140	793.47
" Free Chr. ch.,	1846, May 7	James P. Lane,	1861, Jan. 10	1866, Apr. 4	55	147	202	53	4	7	11	1	13	0	14	3	5	186	145	2,221.81
" Ballardvale,	1854, Dec. 31	Henry S. Greene,	1837, Dec. 27	1855, Apr. 1	14	53	67	2	8	1	9	1	0	0	1	7	5	140	100	251.81
" Theo. Sem. ch.,	1865, Nov. 1	*Professors.*		*A. p.*	37	42	79	5	2	2	4	1	10	0	11	1	3	250		1,037.59
Beverly, Dane st. ch.,	1802, Nov. 9	Orpheus T. Lanphear,	1849, Oct. 25	1867, Oct. 23	86	174	260	2	1	2	3	6	0	0	6	0	2	285	235	1,134.90
" 4th ch., North,	1834, Sept. 1	None.			7	24	31	6	0	0	0	1	4	0	5	0	0	100	78	285.04
" Washington st. ch.	1837, Feb. 8	Charles Van Norden,																		
Boxford, 1st ch.,	1702,	None.			40	88	128	13	2	0	2	0	0	0	0	0	0	175	125	288.21
" West,	1736, Dec. 9	None.			26	39	65	12	0	0	0	3	1	0	4	0	0	81	56	66.00
Bradford, 1st ch.,	1682, Dec. 27	John D. Kingsbury,	1856, Sept. 24	1866, Jan. 11	95	215	310	0	45	8	53	2	0	0	2	29	1	496	340	1,133.00
Danvers, 1st ch.,	1671,	Charles B. Rice,	1859, Dec. 7	1863, Sept. 2	48	158	206	15	6	6	12	4	3	1	8	3	7	335	226	861.88
" Maple st. ch.,	1844, Dec. 5	William Carruthers,	1857, June 16	1866, Apr. 18	57	158	215	8	3	1	4	3	0	0	3	2	0	440	261	275.00
Essex, 1st ch.,	1681, Sept. 9	James M. Bacon,	1846, Oct. 8	1856, July 9	44	99	143	22	2	0	2	0	5	0	5	0	3	290	182	591.06
Georgetown,	1732, Oct. 4	Charles Beecher,	1844, Nov. 9	1857, Nov. 19	39	108	147	18	14	0	14	2	1	0	3	9	0	161	105	302.90
" Orth. Cong. ch.,	1864, Jan. 27	None.			32	69	101	4	10	2	12	3	1	0	4	5	1	129	79	248.72
Gloucester, West,	1716, Oct. 4	None.			15	19	34	17	0	0	0	0	6	1	7	0	0	40	25	20.00
" Harbor, Ev. ch.,	1829, Nov. 17	Isaiah C. Thacher,	1844, Dec. 25	1860, Apr. 26	28	90	118	20	0	6	6	3	1	1	5	0	0	200	170	1,097.00
" Lanesville,	1830, Aug. 25	None.			15	46	61	6	3	0	3	1	0	0	1	1	0	200	140	
Groveland,	1727, June 7	Martin S. Howard,	1856, Nov. 20	1864, Dec. 29	36	111	147	18	10	5	15	3	2	1	6	9	1	170	117	81.58
Hamilton,	1714, Oct. 27	S. Franklin French,	1864, Sept. 29	1864, Sept. 29	58	86	144	33	1	5	6	3	1	0	4	0	3	150	80	162.10
Haverhill, West,	1735, Oct. 22	Ephraim W. Allen,	1843, May 17	1866, Nov. 8	37	66	103	29	0	0	0	3	5	0	8	0	1	100	75	97.00
" East,	1744, Nov. 28	M. Kimball,		1867,	8	23	31	3	2	4	6	1	0	0	1	2	0	87	52	
" Centre,	1833, Aug. 28	Theodore T. Munger,	1856, Feb. 6	1864, Jan. 7	52	173	225	12	1	4	5	3	3	0	6	1	1	225	175	500.00
" " No. ch.,	1859, Mar. 30	Raymond H. Seely, D.D.,	1843, July 5	1860, Aug. 8			277		1	5	6	3	13	0	16			336		
Ipswich, 1st ch.,	1634,	Thomas Morong,	1854, Apr. 12	1868, Feb. 5	46	162	208	23	0	0	0	3	1	0	4	0	0	185	140	333.17
" South ch.,	1747, Aug. 22	{ Daniel Fitz, D. D.,	1826, June 28	1826, June 28	30	135	165	26	1	0	1	14	0	0	14	0	0	150	100	221.10
" and Rowley,—Linebrook,	1749, Nov. 15	{ William H. Pierson,	1868, Jan. 1	1868, Jan. 1																
Lawrence, Lawr. st. ch.,	1847, Apr. 19	Alvah M. Richardson,	1866, Nov. 14	*A. p.*	24	31	55	13	3	0	3	1	1	0	2	1	0	65	60	33.95
" Central ch.,	1849, Dec. 25	Caleb E. Fisher,	1843, Aug. 23	1859, Apr. 13	140	311	451	90	19	25	44	4	16	0	20	8	11	609		2,184.47
" Eliot ch.,	1865, Oct. 4	William E. Park,	1867, Nov. 13	1867, Nov. 13	113	224	337	100	0	0	0	1	29	0	30	0	0	115	100	340.66
		W. Franklin Snow,	1862, Oct. 6	1866, Sept. 13	32	59	91	7	9	19	28	2	1	0	3	5	0	200	146	1,924.97

ESSEX COUNTY — *Continued.*

Churches.	1868, August.	Ministers.			Ch.M.1868,Jan.1.				Admit.–1857.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Lynn, 1st ch.,	1632, Aug.	James M.Whiton, PH.D.	1865, May 10	1865, May 10	74	208	282	34	10	8	18	6	11	0	17	8	5	572	308	$1,754.64
" Central ch.,	1850, Dec. 11	Albert H. Currier,	1862, Dec. 3	1865, May 17	32	101	133	24	13	6	19	1	5	0	6	7	3	180	128	162.58
" Chestnut st. ch.,	1857, Feb. 10	Edwin Smith,	1865, Jan. 11	1865, Jan. 11	9	50	59	4	3	1	4	1	0	0	1	2	0	115	85	18.00
Lynnfield, Cen. Ev. ch.,	1720, Aug. 17	M.Bradford Boardman,	1863, Oct. 1	1863, Oct. 1	16	53	69	15	0	0	0	1	1	1	3	0	2	95	57	146.80
" 2d ch.,	1854, Jan. 18	Jacob Hood,	1859, Nov. 16	1865, *A.p.*	1	13	14		2	0	2	0	0	0	0	1	0	45	38	* 2.75
Manchester, Or. Con. ch.	1716, Nov. 7	None.			38	90	128	18	7	5	12	3	3	6	12	2	0	135	95	241.26
" The Or. Con. ch.,	1716, Nov. 7	Francis V. Tenney,	1845, Aug. 7	1858, Aug. 18	24	72	96	11	0	0	0	2	2	1	5	0	6	102	53	500.00
Marblehead, 1st ch,	1684, Aug. 13	Benjamin R. Allen,	1829, Sept. 10	1834, Nov. 3	41	297	338	40	4	0	4	6	0	0	6	1	3	325		
" 3d ch.,	1858, Sept. 28	None.			15	57	72	13	2	0	2	3	4	0	7	1	0	112	81	8.00
Methuen, 1st ch.,	1729, Oct. 29	Thomas G. Grassie,	1863, Mar. 31	1867, Sept. 10	48	98	146	35	0	2	2	6	11	0	17	0	2	160	106	421.94
Middleton,	1729, Oct. 22	James M. Hubbard,	1862, July 23	1865, Apr. 5	33	82	115	10	2	0	2	1	4	0	5	0	2	140	90	245.00
Newbury, 1st ch.,	1635, *Spring.*	Leon. Withington, D.D. / John Rogers Thurston	1816, Oct. 31 / 1859, Jan. 20	1816, Oct. 31 / 1859, Jan. 20	44	134	178	35	5	1	6	5	3	0	8	3	3	130	75	432.35
" Byfield ch.,	1706,	Joshua S. Gay,	1848, Jan. 27	1866, *A.p.*	40	72	112	36	1	2	3	1	2	0	3	1	1	80	50	77.60
Newburyport, North ch.	1708, Mar. 4	William A. McGinley,	1859, June 2	1865, Aug. 17	58	187	245	7	0	5	5	2	6	0	8	0	0	223	121	843.00
" 4th ch.,	1793, May 30	Randolph Campbell,	1835, Apr. 30	1837, Oct. 12	62	147	209	4	7	2	9	0	8	1	9	1	7	143	132	200.00
" Belleville,	1808, Apr. 2	Daniel T. Fiske, D. D.,	1847, Aug. 18	1847, Aug. 18	63	158	221	20	2	6	8	4	7	0	11	1	2	305	188	1,300.00
" Whitefield ch.,	1850, Jan. 1	Saml. J. Spalding, D. D.,	1846, Oct. 26	1851, June 30	56	140	196	36	6	6	12	2	2	0	4	3	1	193	125	455.62
North Andover, Ev. ch.,	1834, Sept. 3	B. Franklin Hamilton,	1865, June 28	1865, June 28	42	114	156	18	24	6	30	5	4	0	9	7	3	217	180	479.53
Peabody,	1713, Sept. 13	William M. Barbour,	1861, Oct. 2	1861, Oct. 2	81	214	295	8	1	4	5	1	4	0	5	1	5	540	310	2,500.00
Rockport, 1st ch.,	1755, Feb. 13	None.			97	151	248	10	4	7	11	4	6	0	10	3	0	320	225	350.00
" 2d Cong. ch.,	1855, Mar. 15	None.			21	25	46		0	0	0					0	0			
Rowley,	1839, Dec. 14	John Pike, D. D.,	1838, Apr. 25	1840, Nov. 18	41	117	158	6	1	0	1	1	0	0	1	0	0	106	70	
Salem, Tabernacle ch.,	1629, Aug. 6	Charles Ray Palmer,	1860, Aug. 29	1860, Aug. 29	54	267	321	40	6	14	20	9	3	0	12	6	2	294	225	2,407.77
" South ch.,	1735, Apr. 1	Brown Emerson, D.D., / Edward S. Atwood,	1805, Apr. 24 / 1856, Oct. 23	1805, Apr. 24 / 1864, Oct. 13	85	265	350		6	5	11	5	1	0	6	2	4	450	300	2,200.00
" Crombie st. ch.,	1832, May 3	Hugh Elder,	1868, Jan. 29	1868, Jan. 29	48	181	229	55	5	3	8	3	5	0	8	2	3	197	129	988.56
Salisbury, Rocky Hill,	1718, Nov. 19	Benjamin Sawyer,	1809, Nov. 22	*A.p.*	5	14	19	3	0	0	0	0	0	0	0	0	0	0	0	
Saugus, Centre,	1732, Dec. 5	None.			18	38	56	7	3	3	6	1	2	0	3	1	2	175	85	325.09
Swampscott, 1st ch.,	1846, July 15	None.			14	47	61		0	2	2	0	0	0	0	0	1	167	97	
Topsfield,	1663,	Anson McLoud,	1841, Dec. 8	1841, Dec. 8	42	104	146	4	6	0	6	2	0	0	2	4	0	160	120	400.00
Wenham,	1644, Oct. 8	Alexander C. Childs,	1853, May 18	1867, *A.p.*	32	81	113	9	11	2	13	3	6	0	9	10	2	140	130	75.00
West Newbury, 1st ch.,	1698, Oct. 20	None.			30	54	84	4	6	0	6	3	3	0	6	4				
" 2d ch.,	1731, Sept. 1	Eugene H. Titus,		*A.p.*	38	97	135	25	13	1	14	3	1	0	4	7	1	185	151	192.00
TOTAL: 66 churches, of which 14 are vacant; 47 Pastors, 8 Acting Pastors.					2987	7767	10754	1354	335	214	549	169	245	15	429	190	117	13333	9133	37,926.94

* Bell purchased, and church to be repaired.

FRANKLIN COUNTY.

Churches. 1868, August.		Ministers.			Ch.M.1868,Jan.1.				Admit.-1867.-Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Ashfield 1st ch.,*	1763, Feb. 22	None.			51	114	165	10	8	5	13	3	8	0	11	4	1	102	75	$175.00
" 2d ch.,*	1855, June 13	None.																		
Bernardston,	1824, Jan. 13	Truman A. Merrill,	1858, July 14	1865, *A. p.*	22	43	65	14	2	4	6	2	0	0	2	1	1	60	50	391.23
Buckland,	1785, Oct.	Charles Lord,	1843, Oct. 20	1860, Mar. 29	40	80	120	26	0	4	4	3	4	0	7	0	0	130	84	105.72
Charlemont, 1st ch.,	1788,	Benjamin W. Pond,	1862, Jan. 27	1867, May 21	24	63	87	20	2	2	4	3	9	0	12	1	0	100	85	48.76
" East,	1845, Aug. 6	Aaron Foster,	1825, Oct. 9	1850, Feb. 13	23	50	73	10	1	0	1	1	0	0	1	0	0	80	56	
Coleraine,	1750,	David A. Strong,	1849, Mar. 21	1867, June 19	15	51	66	10	3	4	7	0	3	0	3	3	1	100	70	97.62
Conway,	1768, July 14	William A. Thompson,		*A. p.*	84	167	251	29	1	6	7	9	9	0	18	1	5	255	164	
Deerfield, South,	1818, June 30	Edward O. Bartlett,	1863, Sept. 15	1867, Jan. 17	121	204	325	32	96	11	107	7	7	0	14	54	0	250	200	740.00
" Orth. Cong. ch.,	1835, June 2	Robert Crawford, D.D.,	1840, Aug. 20	1858, Jan. 13	28	62	90	7	1	0	1	2	7	0	9	1	0	65	50	98.45
Erving, Ev. Cong. ch.,	1832, Sept. 19	None.			16	16	32	16	4	0	4	1	0	0	1	0	0	100	65	23.00
Gill,	1793,	Edward J. Giddings,	1857, Oct. 19	1867, *A. p.*	10	40	50	14	0	1	1	2	0	0	2	0	1	85	61	86.08
Greenfield, 1st ch.,	1754, Mar. 28	Edmund S. Potter,	1843, May 23	*A. p.*	31	58	89	8	1	1	2	2	0	0	2	0	0	129	95	340.00
" 2d ch.,	1817, Jan. 15	Samuel H. Lee,	1802, Sept. 17	1867, June 18	96	140	236									4	1	330	227	1,056.00
Hawley, East,	1778, Sept. 16	R. Dexter Miller,	1856, July 2	1866, *A. p.*	27	47	74	22	0	1	1	1	6	0	7	0	0	90	65	46.60
" West,	1825, Aug. 24	Robert Samuel,	1859, Mar. 6	1865, *A. p.*	16	25	41	1	0	0	0	4	0	0	4	0	2	90	70	75.00
Heath,	1785, Apr. 15	Brainerd B. Cutler,		1867, *A. p.*	9	19	28	2	6	5	11	0	4	0	4	0	0	50	30	35.00
Leverett,	1784,	John H. M. Leland,	1847, Oct. 13	1866, *A. p.*	38	73	111	14	0	1	1	3	1	0	4	0	0	150	96	
Montague, 1st ch.,	1752, Nov. 22	Edward Norton,	1864, Dec. 28	1864, Dec. 28	56	110	166	12	2	5	7	3	8	0	11	1	1	225	150	346.50
New Salem,	1845, Aug. 15	David Eastman,	1840, Feb. 12	1863, *A. p.*	10	34	44	5	0	2	2	1	0	0	1	0	0	75	60	129.50
Northfield, Tr. Cong. ch.,	1825, Nov. 30	Theodore J. Clark,	1842, Oct. 11	1865, *A. p.*	20	43	63	5	1	3	4	2	2	0	4	1	0	70	50	57.75
Orange, Central ch.,	1846, Sept. 23	Andrew B. Foster,	1844, June 16	1865, *A. p.*	43	87	130	16	0	2	2	2	7	0	9	0	0	190	145	122.54
" North,	1843, Aug. 16	John H. Garman,	1847, Nov. 3	1866, Nov. 1	13	14	27	5	1	1	2	0	0	0	0	1	0	75		10.50
Shelburne, 1st ch.,	1770,	Richard S. Billings,	1855, June 6	1855, June 6	71	108	179	6	1	0	1	5	3	0	8	1	1	162	130	
" Falls,	1850, Mar. 6	Pliny S. Boyd,	1865, Oct. 5	1865, Oct. 5	62	124	186	35	7	5	12	0	3	0	3	1	2	207	156	474.41
Shutesbury,	1742, Oct. 27	William K. Vaill,	1866, Feb. 21	1866, Feb. 21	17	29	46	6	1	2	3	1	6	0	7	1	0	67	42	11.23
Sunderland,	1718,	David Peck,	1852, Oct. 13	1867, Dec. 18	108	174	282		5	5	10	3	6	0	9	3	6	210	180	846.64
Warwick, Tr. Cong. ch.,	1829, June 9	Edmund H. Blanchard,	1860, Apr. 25	1860, Apr. 25	20	49	69	14	4	0	4	1	1	0	2	1	0	78	58	117.46
Wendell, Centre, 1st ch.,	1774, Nov. 29	Caleb W. Piper,	1842, June 22	*A. p.*	8	22	30	5	0	0	0	3	2	0	5	0	0	60	45	10.00
Whately,	1771, Aug. 13	John W. Lane,	1860, Oct. 17	1860, Oct. 17	52	97	149	19	10	2	12	2	6	4	12	6	3	128	83	†90.19
TOTAL: 30 churches, of which 3 are vacant; 15 Pastors, 12 Acting Pastors.					1131	2143	3274	439	157	72	229	66	102	4	172	85	25	3713	2696	5,535.18

* United into one church since the end of the statistical year.

† $5,000 for rebuilding church.

HAMPDEN COUNTY.

Churches.	1868, August.	Ministers.			Ch.M.1868,Jan.1.				Admit.-1867-Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Agawam,Feeding Hills,	1762, Nov. 19	Charles S. Sylvester,	1857, Oct. 20	1866, *A. p.*	18	41	59	8	2	1	3	0	2	0	2	2	1	75	60	$95.97
" Cong. ch.,	1819, Sept. 5	Ralph Perry,	1844, July 3	1847, Dec. 28	50	95	145	8	26	4	30	0	0	0	0	2	2	100	70	300.00
Blandford,	1735,	Theodore A. Leete,	1845, Sept.24	1865, *A. p.*	23	47	70	15	3	0	3	1	0	0	1	2	0	80	60	90.00
Brimfield, 1st ch.,	1724, Nov. 18	Charles M. Hyde,	1862, Aug. 19	1862, Aug. 19	46	130	176	20	2	7	9	3	8	0	11	0	5	265	123	1,143.66
Chester, Centre,	1769, Dec. 20	Henry A. Dickinson,	1863, Oct. 16	1867, Oct. 17	30	45	75	9	0	1	1	0	4	0	4	0	5	50	40	39.00
" Depot,	1844, Nov. 13	Edward A. Smith,	1865, Nov. 21	1865, *A. p.*	8	21	29	4	1	2	3	1	0	0	1	1	0	45	42	0
Chicopee, 1st ch.,	1752, Sept. 27	Eli B. Clark,	1839, Oct. 16	1839, Oct. 16	33	57	90		9	3	12	1	6	0	7	5	0	75	65	419.21
" 2d ch.,	1830, July 3	Joshua T. Tucker,		1839, Nov. 16	52	105	157	40	2	0	2	5	4	0	9	2	3	132	106	
" 3d ch.,	1834, Oct. 16	None.			67	175	242	40	33	10	43	2	14	0	16	14	9	196	179	895.48
Granville, East,	1747,	Archibald Geikie,	1846, Mar. 4	1864, Aug. 25	22	48	70	8	0	0	0	3	0	0	3	0	1	75	60	91.00
" West,	1786,	Wakefield Gale,	1826, May 17	1867, *A. p.*	22	43	65	10	0	3	3	3	6	0	9	0	4	80	53	67.01
Holland,	1765, Sept. 12	None.			17	25	42	2	0	0	0	3	0	0	3	0	0	75	50	50.00
Holyoke, 1st ch.,	1790, Dec. 4	Simeon Miller,	1846, May 7	1846, May 7	21	53	74	15	1	1	2	2	0	0	2	0	1	70	43	35.00
" 2d ch.,	1849, May 24	John L. R. Trask,	1867, Dec. 4	1867, Dec. 4	37	98	135	19	3	15	18	3	48	0	51	3	1	261	163	269.40
Longmeadow,	1716, Oct. 17	John W. Harding,	1850, Jan. 1	1850, Jan. 1	35	92	127	5	5	0	5	2	9	0	11	1	2	100	80	2,429.11
" East,	1829, Apr. 22	Henry B. Underwood,	1866, Jan. 19	1867, *A. p.*	20	64	84	14	0	3	3	0	1	0	1	0	1	78	46	168.00
Ludlow,	1790,	Chester L. Cushman,	1859, Dec. 21	1866, Nov. 2	38	92	130	21	3	0	3	3	1	0	4	1	0	189		333.94
" Mills,	1867,	Austin Gardner,	1860, Oct. 30	1867, June 6	4	16	20	0	1	19	20	0	0	0	0	1	0	90	50	
Monson,	1762, May 23	Charles B. Sumner,	1868, Jan. 2	1868, Jan. 2	77	163	240	27	1	0	1	2	0	0	2	0	0	236	150	577.60
Montgomery,	1797, June 30	[J.C.Greenough,*Licen.*]			2	7	9	2	0	0	0	0	1	0	1	0	0	50	30	0
Palmer, 1st ch.,	1790,	William B. Bond,	1840, Mar. 18	1865, *A. p.*	19	45	64	10	0	2	2	1	4	0	5	0	1	80	51	50.50
" 2d ch.,	1847, Nov. 1	{ Joseph Vaill, D. D.,	1814, Feb. 2	1854, Dec. 7	27	79	106	25	2	1	3	1	4	0	5	2	0	100	75	200.00
		{ Brad. M. Fullerton,	1868, Feb. 12	1868, Feb. 12																
Southwick,	1773, Aug. 16	David Beals, Jr.,	1863, June 9	1865, *A. p.*	19	56	75	12	0	1	1	1	2	0	3	0	1	100	70	40.81
Springfield, 1st ch.,	1637,	Henry M. Parsons,	1854, Nov. 15	1854, Nov. 1	139	383	522	60	43	64	107	12	8	0	20	23	26	400	335	2,500.00
" Olivet ch.,	1833, Jan. 8	Luther H. Cone,	1855, Apr. 5	1867, Oct. 30	74	164	238	41	9	13	22	7	11	0	18	6	4	207	164	542.82
" South ch.,	1842, Mar. 23	Samuel G.Buckingham,	1837, May 24	1847, June 16	118	230	348	30	18	9	27	5	23	0	28	7	12	267	206	5,748.14
" North ch.,	1846, Oct. 28	Richard G. Greene,	1856, June 25	1866, Sept.19	132	225	357	35	12	11	23	5	11	0	16	6	7	340	212	2,472.70
" Indian Orchard,	1848, Mar. 23	[William Rice, *Meth.*]		1866, *A. p.*	17	32	49	29	0	1	1	0	4	0	4	0	0	53	40	
" Sanford St. ch.,	1864, Feb. 24	Samuel Harrison,	1850, Aug. 13	1866, *A. p.*	15	17	32	2	0	1	1	1	0	0	1	0	1	60	50	
Tolland,	1797,	George Ford,	1846, Oct. 18	1865, Oct. 19	40	58	98	28	0	0	0	1	4	1	6	0	0	90	70	135.30
Westfield, 1st ch.,	1679, Aug. 27	Elias H. Richardson,	1854, May 18	1867, May 1	86	221	307	20	12	12	24	2	10	0	12	7	5	231	196	955.55
" 2d ch.,	1856, May 22	Henry Hopkins,	1861, Sept.23	1866, June 20	87	151	238	40	18	8	26	2	6	0	8	12	17	275	180	1,368.86
West Springfield,1st ch.	1698, June	Henry M. Grout,	1858, Sept. 1	1867, July 9	69	158	227	53	7	3	10	3	8	0	11	5	5	225	157	741.77
" Mittineague,	1850, Jan. 10	Perkins K. Clark,	1846, Aug. 26	1866, Jan. 16	19	50	69	14	1	5	6	1	6	0	7	1	0	134	89	270.86
Wilbraham,	1741, June 24	None.			64	103	167	44	6	1	7	1	6	0	7	3	3	166	136	
" South,	1785,	None.			36	77	113	23	0	3	3	1	1	0	2	0	0	88	67	
TOTAL: 36 churches, of which 6 are vacant; 23 Pastors, 8 Acting Pastors.					1583	3466	5049	746	220	204	424	78	212	1	291	106	117	5128	3568	22,031.09

HAMPSHIRE COUNTY.

Churches. 1868, August.		Ministers.			Ch.M.1868, Jan. 1.				Admit.–1867.–Rem.								Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.		Ad.	In.	To.	Av.	
Amherst, 1st ch.,	1739,	Jonathan L. Jenkins,	1855, Oct. 17	1867, *A. p.*	91	244	335	17	14	19	33	4	3	0	7		7	2	255	163	$1,490.47
" 2d ch., East st.,	1782, Nov. 11	Franklin P. Chapin,	1857, Nov. 10	1868, Jan. 21	50	151	201	41	3	2	5	3	14	0	17		1	0	120	95	184.00
" ch. of South,	1824, Oct. 14	None.			40	81	121	15	0	2	2	2	0	0	2		0	1	160	100	135.00
" College ch.,	1826, Mar. 7	*Pres.* W. A. Stearns, D.D.	1831, Dec. 14	1854, Nov. 21	97	25	122	19	7	22	29	0	0	0	0		2	7	0	0	830.77
" North ch., North,	1826, Nov. 15	William D. Herrick,	1860, Jan. 18	1867, Sept. 19	82	133	215	28	0	4	4	0	3	0	3		0	6	210	154	261.25
Belchertown,	1737,	William W. Woodworth,	1842, July 6	1866, May 16	96	232	328	17	20	7	27	1	4	0	5		8	4	360	200	253.77
Chesterfield,	1764, Oct. 30	Edward Clarke,	1839, June 13	1865, *A. p.*	12	38	50	5	3	9	12	1	1	0	2		2	2	65	50	60.00
Cummington, 1st ch.,	1779, July 7	None.			9	20	29	20	0	0	0	0	0	0	0		0	0	0	0	
" East, Village ch.,	1839, July 1	Joseph H. Feltch,	1867, June 29	1867, June 29	39	57	96	15	4	3	7	3	5	0	8		0	0	130	92	132.52
" West, Village ch.,	1840, Sept. 20	Joseph B. Baldwin,	1832, Oct. 15	1864, *A. p.*	24	43	67	15	4	1	5	1	4	0	5		0	0	75	55	29.75
Easthampton, 1st ch.,	1785, Nov. 17	Aaron M. Colton,	1840, June 10	1853, Mar. 2	81	164	245	13	7	18	25	6	11	0	17		4	9	139		
" Payson ch.,	1852, Dec. 28	Samuel T. Seelye, D. D.,	1846, June 17	1863, Oct. 14	123	235	358	37	13	25	38	2	17	0	19		8	10	347	296	2,519.00
Enfield,	1790,	Edward C. Ewing,	1863, Nov. 5	1867, Oct. 9	65	145	210		2	11	13	3	21	0	24		0	0	200	112	1,176.42
Goshen,	1780, Dec. 21	Henry M. Rogers,	1865, Oct. 2	1867, *A. p.*	19	45	64	7	1	0	1	1	3	2	6		1	0	75	50	23.50
Granby,	1762,	John P. Cushman,	1860, May 29	1867, *A. p.*	71	124	195	17	3	1	4	5	9	0	14		1	2	289	148	891.45
Greenwich,	1749,	Edward P. Blodgett,	1843, Sept. 5	1843, Sept. 5	45	105	150	34	0	2	2	5	6	0	11		0	1	185	85	150.59
Hadley, 1st ch.,	1659,	Rowland Ayres,	1848, Jan. 12	1848, Jan. 12	78	128	206	37	15	1	16	5	2	0	7		3	2	212	131	601.20
" 2d ch., North.,	1831, Oct. 26	Warren H. Beaman,	1841, Sept. 15	1841, Sept. 15	43	89	132	12	3	0	3	0	4	1	5		2	1	153	126	482.10
" Russell ch.,	1841, July 15	Edward S. Dwight,	1844, Dec. 25	1864, Sept. 27	29	81	110	14	8	3	11	3	6	0	9		3	6	80	56	687.42
Hatfield,	1670,	William L. Bray,		1868, *A. p.*	92	161	253		1	2	3	2	5	0	7		1	7	200	150	997.84
Huntington, 1st ch.,	1778, July	None.			38	63	101	21	0	2	2	4	6	0	10		0	0	90	70	80.00
" 2d ch.,	1846, Aug. 26	John H. Bisbee,	1834, Feb. 20	1867, Apr. 10	24	59	83	16	3	8	11	2	4	0	6		2	0	80	62	143.29
Middlefield,	1783, Nov. 18	Charles M. Pierce,	1863, Sept. 2	1868, July 1	46	65	111	9	2	1	3	3	5	0	8		1	3	110	75	170.00
Northampton, 1st ch.,	1661, June 18	William S. Leavitt,	1845, Dec. 1	1867, Apr. 30	155	361	516	56	14	10	24	8	12	0	20		3	3	340	250	6,696.94
" Edwards ch.,	1833, Jan. 30	Gordon Hall, D. D.,	1848, Oct. 25	1852, Jan. 2	108	219	327	23	4	14	18	5	8	0	13		3	1	237	178	1,286.02
" Florence ch.,	1861, Oct. 9	Elisha G. Cobb,	1860, June 20	1866, Dec. 6	54	102	156	30	23	25	48	3	4	0	7		17	9	240	176	1,500.00
Pelham,	1837, Oct. 26	None.					58												50		
Plainfield,	1786, Aug. 31	Solomon Clark,	1841, Apr. 12	1858, *A. p.*	68	101	160	22	3	5	8	2	3	1	6		3	1	225	140	170.00
Prescott,	1823, Jan. 15	David Bancroft,	1838, Oct. 20	1858, June 8	17	31	48	8	17	3	20	1	0	0	1		14	0	85	65	46.80
Southampton,	1743, June 8	Burritt A. Smith,	1865, Mar. 15	1865, Mar. 15	96	158	254	61	0	5	5	6	9	0	15		0	3	162	117	241.73
South Hadley, 1st ch.,	1733, (about)	John M. Greene,	1857, Oct. 20	1868, Feb. 26	117	235	352	41	88	7	95	6	22	1	29		45	10	317	200	1,137.12
" Falls,	1824, Aug. 12	George E. Fisher,	1850, Feb. 27	1867, Oct. 2	34	75	109	15	0	2	2	1	0	0	1		0	1	155	130	378.00
" Falls, 1st ch.,	1824, Aug. 12	Richard Knight,	1837, May 6	1856, Sept. 10	34	105	139	44	1	4	5	1	6	0	7		0	1	206	150	894.85
Ware, 1st ch.,	1751, May 9	William G. Tuttle,	1851, Apr. 16	1861, Oct. 10	43	102	145	34	0	4	4	3	4	1	8		0	1	125	89	242.00
"	1826, Apr. 26	Ariel E. P. Perkins,	1844, Sept. 18	1855, Dec. 5	86	197	283	48	6	6	12	1	14	0	15		3	7	310	225	2,943.39
Westhampton,	1779, Sept. 1	Thomas Allender,	1866, Jan. 3	1866, June 21	79	103	182	11	2	1	3	1	6	0	7		1	2	170	115	634.53
Williamsburg, 1st ch.,	1771, July 3	Eliphalet Y. Swift,	1844, Jan.	1862, June 26	92	148	240	38	1	8	9	2	8	2	12		1	4	152	103	852.79
" Haydenville,	1851, Jan. 4	George W. Phillips,	1864, Oct. 12	1864, Oct. 12	50	80	130	30	3	4	7	2	12	3	17		0	3	225	175	
Worthington,	1771, Apr. 1	David S. Morgan,	1867, June 26	1867, June 26	55	93	148	39	2	1	3	6	17	0	23		1	3	130	107	121.67
TOTAL: 39 churches, of which 4 are vacant; 28 Pastors, 7 Acting Pastors.					2395	4643	7038	941	277	242	519	104	258		11 373		137	112	6664	4614	28,455.18

MIDDLESEX COUNTY—*Continued.*

Malden, South,	1861, Oct. 30	None.			30	60	90		5	3	8	0	6	0	6	3	8	180		
Marlborough, Un. ch.,	1836, Mar. 18	George N. Anthony,	1855, Oct. 3	1860, Nov. 8	63	157	220	19	5	2	7	1	9	0	10	3	3	325	145	$700.00
Medford, 1st Tr. Con. ch.,	1823, Oct. 2	James T. Mc Collom,	1841, June 25	1865, Nov. 8	56	140	196	20	33	11	44	4	1	0	5	15	1	150		942.91
" Mystic ch.,	1847, July 6	Edward P. Hooker,	1861, Nov. 13	1861, Nov. 13	50	147	197	24	44	4	48	1	6	0	7	24	4	200	150	802.86
Melrose,	1848, July 11	None.			47	102	149	33	3	16	19	3	12	0	15	3	4	255	168	715.59
Natick, 1st Cong. ch.,	1802, Feb.	None.			110	203	313	40	21	3	24	13	8	2	23	10	3	375	300	871.00
" John Eliot ch., So.,	1859, Nov. 16	B. F. Clark,		1867, *A. p.*	17	34	51	2	6	2	8	0	0	0	0	0	1	110	80	120.11
Newton, 1st ch., Centre,	1664, July 20	Daniel L. Furber,	1847, Dec. 1	1847, Dec. 1	72	143	215	30	11	8	19	7	13	0	20	3	3	202	130	2,000.00
" 2d ch., West,	1781, Oct. 21	Henry J. Patrick,	1854, Nov. 16	1860, Sept. 26	68	128	196	22	25	20	45	3	7	0	10	8	2	335	211	1,955.68
" Eliot ch.,	1845, July 1	Joshua W. Wellman,	1851, June 18	1856, June 11	112	214	326	38	3	26	29	5	19	0	24	0	13	342	244	5,405.84
" Auburndale,	1850, Nov. 14	Calvin Cutler,	1862, May 12	1867, May 9	35	68	103	27	9	16	25	4	4	0	8	3	2	180	130	3,329.38
" North Vill.,	1866, July 11	Samuel E. Lowrey,	1867, Feb. 21	1867, Feb. 21	16	41	57	16	19	8	27	1	8	0	9	9	5	160	123	54.00
North Reading,	1720, June 29	T. Newton Jones,	1848, May 24	1853, Oct. 19	17	51	68	3	6	5	11	0	0	0	0	0	0	120	100	50.81
Pepperell,	1747, Jan. 29	S. Leroy Blake,	1864, Dec. 7	1864, Dec. 7	94	212	306	66	3	5	8	10	6	0	16	3	0	289	183	428.35
Reading, Old South ch.,	1770, Feb. 21	William Barrows, D. D.,	1845, Sept. 4	1856, Feb. 20	50	143	193	12	15	3	18	3	1	0	4	9	0	318		
" Bethesda ch.,	1849, Apr. 17	William H. Willcox,	1851, Mar. 5	1857, July 2	70	141	211	21	34	2	36	7	3	0	10	26	0	287	195	671.60
Sherborn,	1685, Mar. 26	Edmund Dowse,	1838, Oct. 10	1838, Oct. 10	58	115	173	15	10	0	10	3	4	0	7	8	1	165	115	
Shirley Village,	1828, Mar. 12	Albert I. Dutton,	1863, Nov. 11	1863, Nov. 11	21	56	77	19	6	4	10	0	0	1	1	5	1	90	65	178.46
Somerville, East,	1855, May 3	L. Root Eastman, Jr.,	1862, May 1	1867, June 27	96	172	268	36	2	9	11	2	9	0	11	0	0	416	267	
" North, Winter Hill,	1864, June 14	(S. H. Virgin,)		*P. e.*	21	38	59	7	17	9	26	2	4	0	6	7	1	152	100	225.00
Stoneham,	1729, July 2	Swift Byington,	1852, Nov. 17	1864, July 6	32	89	121	22	6	3	9	2	3	0	5	4	0	180	150	60.33
Stowe, Assabet,	1852, Sept. 23	Timothy D. P. Stone,	1843, Mar. 4	*A. p.*	26	73	99	29	10	16	26	2	5	0	7	3	1	250	190	
Sudbury, Un. ch.,	1640, Aug.	Erastus Dickinson,	1835, Sept. 25	1856, May 14	49	139	188	16	0	2	2	1	0	1	2	0	2	175	125	378.27
Tewksbury,	1735, Nov. 23	Richard Tolman,	1845, Sept. 17	1852, Aug. 25	49	108	157	29	2	3	5	5	6	0	11	2	2	203	135	314.93
Townsend,	1734, Oct. 16	George Williams,	1865, Oct. 25	1867, May 1	58	145	203	40	0	2	2	6	6	0	12	0	2	180	150	783.75
Wakefield,	1645, Nov. 5	Charles R. Bliss,	1859, Apr. 28	1862, May 22	63	132	195	21	24	8	32	2	0	0	2	15	0	270	170	969.12
Waltham,	1820, Sept. 28	Elnathan E. Strong,	1859, Nov. 16	1865, Dec. 21	51	139	190	44	9	7	16	1	4	0	5	8	9	250	160	870.33
Watertown, Phillips ch.	1855, Apr. 17	James M. Bell,	1858, July 21	1865, Sept. 21	32	84	116	36	22	3	25	1	7	0	8	15	1	124	75	
Wayland,	1828, May 21	None.			47	116	163	26	12	0	12	1	1	0	2	0	0	120	80	845.00
Westford,	1828, Dec. 25	Henry D. Woodworth,	1860, Sept. 12	1867, Oct. 2	33	83	116	12	11	6	17	1	2	0	3	10	1	100	75	107.50
Wilmington,	1733, Oct. 24	Samuel H. Tolman,	1856, Aug. 14	1856, Aug. 14	41	96	137	18	40	0	40	0	1	0	1	27	17	150	112	398.12
Winchester,	1840, Nov. 19	Reuben T. Robinson,	1852, Oct. 27	1852, Oct. 27	129	220	349	66	16	20	36	5	3	0	8	12	5	367	260	2,966.31
Woburn, 1st ch.,	1642, Aug. 14	Stephen R. Dennen,	1855, July 11	1868, June 24	203	360	563	90	50	9	59	6	8	0	14	28	12	560	332	3,053.04
" North,	1849, Nov. 22	Melancthon G. Wheeler,	1829, Aug. 12	1865, July 26	18	47	65	9	3	0	3	1	1	0	2	2	0	130	80	63.62
TOTAL: 72 churches, of which 10 are vacant; 55 Pastors, 7 Acting Pastors.					3978	9155	13133	2016	802	499	1301	193	366	6	565	437	202	16292	10952	52,050.67

PLYMOUTH COUNTY.

Churches.	1868, August.	Ministers.			Ch.M.1868,Jan.1.				Admit.–1857.–Rem.							Bap.	Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Abington, 1st ch.,	1712,	Frederick R. Abbe,	1857, Sept. 3	1857, Sept. 3	59	103	162	9	7	1	8	2	1	0	3	2	3	272	140	$1,743.81
" 2d ch., South,	1807, Aug. 19	None.			88	175	263	20	0	2	2	4	0	1	5	0	0	220	159	
" 3d ch., East,	1813, Aug. 27	None.			69	123	192	16	1	3	4	2	6	0	8	1	2	282	189	684.70
" 4th ch., North,	1839, Oct. 3	Benjamin Dodge,	1848, Oct. 10	1866, June 5	34	74	108	22	4	0	4	2	0	2	4	2	1	225	94	141.14
Bridgewater, 1st Tr. C. ch	1821, Oct. 17	Horace D. Walker,	1844, Feb. 13	1868, Apr. 9	23	70	93	23	0	1	1	0	7	0	7	0	3	150	100	250.00
" Scotland,	1836, July 4	Abel G. Duncan,	1829, May 13	1867, *A. p.*	17	38	55	11	0	0	0	0	0	0	0	0	0	56	36	60.00
Carver, North,	1733, May 13	Henry L. Chase,	1864, July 17	1864, July 17	20	52	72	13	2	0	2	2	0	0	2	2	0	70	50	50.00
E. & W. Bridgewater,	1826, June 30	Jeremiah K. Aldrich,	1863, Feb. 16	1863, Jan. 22	50	74	124	12	3	7	10	2	3	0	5	1	1	142	85	171.45
Halifax,	1734, Oct. 16	William A. Fobes,	1855, Nov. 8	1866, Oct. 31	27	41	68	5	18	5	23	1	3	0	4	10	1	150	75	70.00
Hanover, 1st ch.,	1728, Dec. 5	Joseph Freeman,	1844, Mar. 10	1855, Apr. 15	11	39	50	11	0	0	0	2	1	0	3	0	0	86	50	36.70
" 2d ch., Four Corners,	1854, Apr. 12	James Aiken,	1843, Aug. 30	1859, June 16	19	44	63	10	1	0	12	1	0	0	1	0	0	111	78	148.00
Hanson,	1748, Aug. 31	Benjamin Southworth,	1859, Feb. 24	1860, *A. p.*	11	30	41	5	0	0	0	1	0	0	1	0	0	117	74	
Hingham,	1847, Dec. 21	Henry W. Jones,	1866, May 24	1866, May 24	16	29	45	5	8	5	13	1	0	0	1	6	3	71	56	122.13
Kingston,	1828, Mar. 19	Joseph Peckham,	1842, Nov. 30	1859, *A. p.*	18	56	74	12	0	0	0	0	0	0	0	0	0	86	60	100.00
Lakeville,	1725, Oct. 6	James W. Ward,	1834, May 21	1863, *A. p.*	40	61	101	12	2	0	2	2	1	0	3	2	0	125	80	100.00
Marion,	1703, Oct. 13	Leander Cobb,	1827, Sept. 7	1841, Dec. 1	42	60	102	7	0	1	1	2	0	0	2	0	1	130	90	
Marshfield, 1st ch.,	1632,	Ebenezer Alden, Jr.,	1843, Nov. 5	1850, Oct. 30	11	35	46	1	7	1	8	2	4	0	6	5	1	89	62	171.83
" 2d ch., East,	1835, July 4	None.			17	26	43	4	1	1	2	2	1	0	3	0	3	60	43	35.48
Mattapoisett,	1736, July 28	None.			48	94	142	39	0	0	0	8	1	0	9	0	0	143	97	
Middleborough, 1st ch.,	1694, Dec. 26	Rufus M. Sawyer,	1851, Oct. 15	1866, May 23	94	167	261	32	98	5	103	2	2	0	4	87	0	360		442.00
" North,	1748,	Henry L. Edwards,	1857, July 12	1868, *A. p.*																
" Central ch.,	1847, Mar. 25	Stephen G. Dodd,	1852, Oct. 20	1866, July 11	61	136	197	10	3	2	5	2	0	0	2	2	0	350	300	276.00
No. Bridgewater. 1st ch.,	1740, Oct. 15	Henry A. Stevens,	1861, Sept. 12	1868, June 24	75	155	230	18	0	0	0	2	5	0	7	0	1	334	208	290.00
" So. ch., Campello,	1837, Jan. 3	Charles W. Wood,	1839, Oct. 29	1858, Feb. 3	79	115	194	6	2	1	3	1	0	0	1	1	0	290	196	400.00
" Porter Ev. ch.,	1850, Mar. 6	John V. Hilton,	1860, July	1866, *A. p.*	105	171	276	14	26	5	31	2	4	0	6	18	0	312	198	363.73
Plymouth, 2d ch., South,	1738, Nov. 8	None.			39	55	94	22	0	1	1	7	0	0	7	0	0	82	64	143.00
" 3d ch.,	1801, Oct. 1	None.			60	188	248	8	8	3	11	2	4	0	6	6	1	195	98	478.84
" 4th ch., Chiltonville,	1818, June 18	Marshall B. Angier,	1853, June 8	1867, *A. p.*	31	58	89	23	0	0	0	0	1	0	1	0	0	98	65	
" 5th ch., "	1862, Nov. 6	Alexander Fuller, Jr.,	1863, Oct. 28	1863, Oct. 28	18	42	60	2	0	0	0	2	0	0	2	0	0	85	62	91.25
Plympton,	1698, Oct. 27	None.			22	84	106	22	2	2	4	3	1	0	4	2	2	100	80	30.00
Rochester Centre,	1703, Oct. 13	None.			22	72	94	26	5	2	7	4	0	0	4	3	1	60	40	75.00
" North,	1753, (about)	James R. Cushing,	1829, Aug. 12	1860, *A. p.*	4	7	11	2	0	0	0	1	0	0	1	0	0	33	28	16.64
Scituate, North,	1635, Jan. 28	Alexander J. Sessions,	1838, June 6	1863, June 25	30	65	95	7	1	1	2	0	0	0	0	0	0	90	55	
Wareham,	1749, Dec. 25	Horace Dutton,	1868, Jan.	1867, *A. p.*	26	82	108	18	0	0	0	6	1	0	7	0	0	125	70	150.00
TOTAL: 34 churches, of which 8 are vacant; 17 Pastors, 9 Acting Pastors.					1330	2736	4066	453	199	49	248	70	46	3	119	150	24	5312	3424	6,636.70

SUFFOLK COUNTY.

Churches.		1868, August.	Ministers.			Ch. M. 1868, Jan. 1.				Admit.-1867.-Rem.						Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.		Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Boston, Old South ch.,	1669, May 12-16	Geo. W. Blagden, D.D., J. M. Manning, D. D.,	1827, Dec. 25 1854, Jan. 3	1836, Sept. 28 1857, Mar. 11		92	273	365		3	5	8	8	16		24	1	4	70	56	
" Park st. ch.,	1809, Feb. 27	None.				312	616	928	250	15	18	33		23		23	4	3	750		
" Essex st., Un. ch.,	1822, June 2	Nehemiah Adams, D.D.,	1829, Dec. 17	1834, Mar. 26		154	361	515	30	7	2	9	1	9	0	10	2	7	190	140	$19,000.00
" Phillips ch.,— South,	1823, Dec. 10	Edmund K. Alden, D.D.,	1850, Jan. 2	1859, Sept. 21		112	243	355	47	23	22	45	5	17	0	22	12	32	841	504	3,604.48
" Salem and Mariners' ch.,	1827, Sept. 2 1830, Jan. 29	James M. H. Dow,	1843,	*A. p.*				510		5	3	8		11	0	11					
" Berkley st. ch.,	1827, Sept. 2	William B. Wright,		1867, Oct. 30																	
" Eliot ch.,— Roxbury,	1834, Sept. 18	Aug. C. Thompson, D.D.,	1842, July 27	1842, July 27		186	325	511	86	7	18	25	7	15	0	22	4	9	872	544	5,809.31
" Central ch.,	1835, May 11	John E. Todd,	1860, Feb. 2	1860, Feb. 2		111	236	347	68	3	7	10	6	9	0	15	1	4	507	352	
" Maverick ch.,— East,	1836, May 31	Joel S. Bingham,	1846, Oct. 20	1863, Mar. 18		137	305	442	20	12	14	26	2	14	0	16	1	5	749	479	1,600.00
" Mt. Vernon ch.,	1842, June 1	Edward N. Kirk, D. D.,	1828, Oct. 23	1842, June 1		214	419	633		23	23	46	6	28	0	34	9	14	367	340	14,262.57
" Shawmut ch.,	1845, Nov. 20	Edwin B. Webb, D. D.,	1850, Sept. 11	1860, Oct. 5		163	273	436	59	29	33	62	6	14	0	20	9	13	950	713	9,150.00
" Vine st. ch.,— Roxbury,	1857, Apr. 9	John O. Means,	1851, Dec. 3	1857, June 5		70	171	241	19	5	10	15	2	14	0	16	2	5	288	201	3,544.00
" Springfield st. ch.,	1859,	None.				57	136	193	41	3	1	4	1	6	0	7	0	0	250	160	
" E st. ch.,— South,	1860, Mar. 21	Edward A. Rand,	1865, Mar. 2	1867, June 18		48	118	166	30	7	6	13	1	4	0	5	4	3	262	160	
" Chambers st. ch.,	1861, Dec. 4	*Pastors of Old South.*																			
Chelsea, Winnisimmet c	1841, Sept. 20	Albert H. Plumb,	1858, Nov. 10	1858, Nov. 10		217	370	587	53	2	20	22	8	23	0	31	2	16	650	450	2,600.00
" Broadway ch.,	1851, Apr. 2	Samuel E. Herrick,	1863, Oct. 13	1864, Nov. 16		102	261	363	15	2	13	15	3	5	0	8	1	5	670	450	1,500.00
North Chelsea,	1828, May 9	William H. Bessom,	1860, Feb. 23	1868, *A. p.*		4	20	24	3	1	1	2	0	0	0	0	1	0	80	60	
TOTAL: 18 churches, of which 2 are vacant; 14 Pastors, 2 Acting Pastors.						2286	4806	7092	832	147	196	343	56	208	0	264	53	120	9433	6346	61,070.36

NOTE.—Last previous reports are included in the "Total" of the County. It will also be seen that some large churches have made no report of their contributions.

WORCESTER COUNTY.

Churches.		1868, August.	Ministers.			Ch.M.1868,Jan.1.				Admit.-1867-Rem.						Bap.	Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad	In.	To.	Av.	
Ashburnham, 1st ch.,	1760, Apr. 27	Moody A. Stevens,	1862, Dec. 9	1868, *A. p.*	75	117	192	38	33	6	39	5	1	0	6	18	0	160	130	$143.87
" 2d ch., North,	1860, June 29	Daniel Wight,	1842, Sept. 28	1864, June 22	6	8	14	2	0	0	0	0	0	0	0	0	0	88	38	48.72
Athol,	1750, Aug. 23	Temple Cutler,	1861, Feb. 20	1868, Mar. 4	71	148	219	25	0	4	4	2	1	1	4	0	4	210	160	240.38
Auburn,	1770, June 25	D. Warren Richardson,	1862, Aug. 14	1866, *A. p.*	48	105	153	51	4	4	8	2	6	0	8	2	0	150	90	200.00
Barre, Ev. Cong. ch.,	1827, Aug. 15	None.			64	176	240	55	3	7	10	10	6	0	16	2	0	230	195	1,093.63
Berlin,	1779, Apr. 9	William A. Houghton,	1853, Oct. 26	1853, Oct. 26	57	99	156	29	10	2	12	1	0	0	1	4	3	191	120	193.08
Blackstone,	1841, Apr. 15	John E. Edwards,	1840, Apr. 6	1862, June 3	16	31	47	7	2	1	3	1	0	0	1	2	1	152	115	250.00
Boylston,	1743, Oct. 6	Andrew Bigelow, D. D.,	1841, Aug. 25	1866, *A. p.*	37	85	122	34	3	0	3	0	1	0	1	2	3	110	90	
Brookfield,	1756, Apr. 15	Joshua Coit,	1860, Nov. 13	1860, Nov. 13	58	83	141	21	31	4	35	0	4	0	4	17	0	125	87	920.00
Charlton, Cal. Cong. ch.,	1761, Apr. 16	John Haven,	1836, Dec. 14	1850, Apr. 1	24	72	96	20	1	0	1	0	5	0	5	1	2	130	75	141.06
Clinton, 1st Ev. ch.,	1844, Nov. 14	None.			81	206	287	59	46	14	60	2	9	0	11	13	14	315	227	662.76
Dana,	1852, Sept. 28	None.			17	8	25		0	0	0	2	1	0	3	0	0	75	35	
Douglas, 1st ch.,	1747, Nov. 11	None.			22	46	68	25	0	0	0	2	0	1	3	0	0	50		
" East,	1834, June 10	William T. Briggs,	1846, Nov. 4	1866, Mar. 21	49	145	194	30	1	3	4	3	5	0	8	1	1	177	130	575.89
Dudley,	1732,	Henry Pratt,	1854, Oct. 25	1854, Oct. 25	37	102	139	12	3	0	3	1	4	0	5	3	1	115	75	390.00
Fitchburg, Calv. ch.,	1768, Jan. 27	Alfred Emerson,	1845, Oct. 15	1858, June 2	177	348	525	82	14	20	34	6	14	0	20	8	7	481		3,700.00
" Trin. ch.,	1843, Apr. 26	Moses M. Longley,	1846, June 23	1866, Apr. 1	39	82	121	42	5	12	17	5	10	0	15	5	5	125	85	304.00
Gardner, 1st ch.,	1786, Feb. 1	William W. Belden,	1868,	1868, Jan. 22	76	181	257	35	0	10	10	0	8	0	8	0	4	368	260	509.93
Gratton,	1731, Dec. 28	None.			76	162	238	62	23	2	25	3	12	0	15	8	0	196	120	600.00
" Saundersville,	1860, Apr. 18	James E. Hall,	1867, Feb. 27	1867, Feb. 27	17	29	46	1	18	4	22	0	1	0	1	16	3	90	76	120.00
Hardwick, 1st Calv. ch.,	1736, Nov. 17	Martyn Tupper,	1828, Apr. 16	1852, June 23	26	69	95	12	7	0	7	3	4	0	7	4	0	130	75	255.51
Harvard,	1733,	George H. Pratt,	1866, Oct. 11	1866, Oct. 11	34	87	121	27	4	5	9	1	4	0	5	3	0	125	84	661.05
Holden,	1742, Dec. 28	William P. Paine, D. D.,	1833, Oct. 24	1833, Oct. 24	87	218	305	34	4	3	7	5	3	0	8	0	1	175	125	600.00
Hubbardston,	1770, Feb. 14	David Q. Cushman,	1838, Feb. 7	1865, *A. p.*																
Lancaster,	1839, May 22	George R. Leavitt,	1865, Mar. 29	1865, Mar. 29	36	86	122	19	13	3	16	5	7	0	12	6	3	103	75	570.00
Leicester, 1st Cong. ch.,	1721, Mar. 30	John Nelson, D. D., / Amos H. Coolidge,	1812, Mar. 4 / 1857, Apr. 21	1812, Mar. 4 / 1857, Apr. 21	111	187	298	18	61	7	68	2	5	0	7	33	13	300	210	978.93
Leominster,	1822, Dec. 25	William J. Batt,	1859, Sept. 29	1865, Oct. 17	99	217	316	43	6	19	25	2	12	0	14	5	9	269	169	1,018.86
Lunenburg,	1835, June 10	Alfred Goldsmith,	1838, Sept. 12	1866, *A. p.*	26	61	87	4	8	5	13	1	4	0	5	2	2		75	160.00
Mendon,	1828, Aug. 13	None.																		
Milford, 1st Cong. ch.,	1741, July 15	James B. Thornton, Jr.,	1851, June 4	1865, Nov. 22	58	174	232	23	20	12	32	5	3	0	8	14	0	420	260	721.72
Millbury, 1st ch.,	1747, May 10	Edmund Y. Garrette,	1854, Apr. 12	1857, Sept. 30	51	110	161	34	2	0	2	2	8	0	10	0	0	280	150	875.50
" 2d ch.,	1827, Aug. 23	Stacy Fowler,	1862,	1866, Dec. 6	58	122	180	28	2	3	5	3	2	0	5	2		130	104	437.00
New Braintree,	1754, Apr. 18	John H. Gurney,	1850, Feb. 22	1856, Apr. 23	19	81	100	15	0	1	1	1	1	0	2	0	1	100	65	325.00

WORCESTER COUNTY—*Continued.*

Churches.	1868, August.	Ministers.			Ch.M.1868,Jan.1.				Admit.–1867.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Northborough,	1832, Apr. 12	George E. Sanborne,	1857, Jan. 1	1865, July 21	30	66	96	26	0	3	3	3	0	0	3	0	1	200	130	$410.00
Northbridge, 1st ch.,	1782, June 6	[W. Hazlewood, *Lic.*]			24	69	93	11	7	2	9	1	1	0	2	6	0	120	75	150.00
" Whitinsville,	1834, July 31	Lewis F. Clark,	1842, June 1	1842, June 1	80	130	210	24	17	7	24	3	6	0	9	10	4	274	201	3,645.30
North Brookfield, 1st ch.	1752, May 28	{ Christopher Cushing,	1849, Feb. 27	1851, Sept. 17	103	175	278	42	4	5	9	3	10	0	13	2	2	320	172	1,004.11
" Union ch.,	1854, June 6	{ Geo. H. De Bevoise,	1865, June 26	1867, *A. p.*																
Oakham,	1773, June 23	John H. Dodge,	1842, June 13	1867, *A. p.*	34	81	115		0	0	0		3		3	0	0	129	91	
Oxford,	1821, Jan. 18	Joseph C. Halliday,	1864, June 8	1866, Oct. 24	71	161	232	17	30	10	40	8	4	0	12	13		360	190	70.00
Paxton,	1767, Sept. 3	Samuel J. Austin,	1857, Feb. 25	1864, June 8	97	179	276	75	15	4	19	4	4	2	10	10	1	190	140	874.56
Petersham,	1823, June 25	William Phipps,	1840, Nov. 11	1840, Nov. 11	34	80	114	12	10	2	12	1	4	0	5	9	1	160	125	160.00
Phillipston,	1785, Nov. 26	Abijah Stowell,	1844, Sept. 18	1868, *A. p.*	30	70	100	26	1	3	4	2	2	0	4	1	0	100	60	25.50
Princeton, 1st ch. Centre,	1764, Aug. 12	Lyman White,	1849, Oct. 23	1863, June 10	48	103	151	21	1	2	3	3	1	0	4	1	7	185	116	377.59
Royalston, 1st ch.,	1766, Oct. 13	None.			60	90	150		0	0	0	0	1	0	1	0	0	125	75	146.00
" 2d ch.,	1837, Feb. 22	Ebenezer W. Bullard,	1838, Aug. 8	1852, Sept. 2	37	94	131	10	2	0	2	2	0	0	2	1	0	175	87	559.13
Rutland,	1720, June 7	Walter Rice,		1868, *A. p.*	35	70	105	25	3	0	3	1	6	0	7	1	0	100	80	
Shrewsbury,	1723, Dec. 4	Henry Cummings,	1851, July 16	1866, Sept. 5	72	141	213	26	46	5	51	2	8	1	11	28	2	225	114	200.00
Southboro', Pilgrim ch.,	1831, Feb. 17	E. Porter Dyer,	1839, Sept. 25	1857, Nov. 7	62	121	183	30	9	6	15	9	3	0	12	4	1	220		
" Southville,	1865, Jan. 18	John Colby,	1855, Oct. 31	1865, Apr. 20	53	108	161	19	3	7	10		3	0	3	1	0	150	90	122.24
Southbridge,	1801, Sept. 16	Simon L. Hobbs,	1854, Sept.	1864, *A. p.*	6	22	28	3	2	1	3	0	1	0	1	2	0	118	78	28.00
Spencer.	1744, May 17	Edwin B. Palmer,	1859, Sept. 20	1864, Dec. 27		122	163	52	0	6	6	2	7	0	9	0	2	132	91	434.29
Sterling,	1852, June 22	James Cruikshanks,	1838, Sept. 8	1864, Jan. 13	66	132	198	19	56	10	66	2	2	0	4	38	8	325	197	797.83
Sturbridge,	1736, Sept. 29	None.			24	51	75	19	5	4	9	1	0	0	1	4	8	121	75	100.00
Sutton, 1st ch.,	1720, *Autumn*	Martin L. Richardson,	1860, Mar. 7	1867, *A. p.*	78	176	254	68	2	0	2	5	7	0	12	2	1	117	90	249.61
Templeton,	1832, Apr. 11	None.			39	121	160	30	5	2	7	4	13	0	17	4	3	125	100	327.37
Upton,	1735, Jan. 18	Lewis Sabin, D. D.,	1836, June 8	1837, Sept. 21	36	85	121	19	3	2	5	2	5	0	7	0	2	150	93	609.72
Uxbridge,	1730, Jan.	Spencer O. Dyer,	1858, Apr. 20	1865, *A. p.*	62	168	230	47	5	5	10	6	3	0	9	5	1	325	204	131.00
Warren,	1745,	None.			46	141	187	23	0	2	2	2	0	0	2	0	0	242	126	1,082.76
" West,	1806, June 5	None.			74	127	201	30	36	7	43	5	4	0	9	23	6	250	170	361.53
Webster,	1838, Jan. 13	Arthur A. Somes,	1866, Sept. 18	1866, Sept. 18	24	30	54	1	7	2	9	1	2	0	3	5	1	88	55	41.40
Westborough,	1784, Oct. 28	S. C. Kendall,	1854, Mar. 29	1860, Nov. 8	60	114	174	27	4	3	7	2	3	1	6	2	1	260	150	
West Boylston,	1796, Sept. 15	Artemas Dean,	1849, Feb. 9	1857, Dec. 5	103	216	319	50	5	5	10	5	2	0	7	1	6	260	195	900.00
West Brookfield, 1st ch.,	1717, Oct. 16	James H. Fitts,	1859, Nov. 2	1862, Sept. 3	52	115	167	23	1	4	5	3	14	0	17	0	0	136	93	384.62
Westminster,	1742, Oct. 20	Samuel Dunham,	1864, Oct. 4	1864, Oct. 4	95	205	300	25	65	13	78	5	5	0	10	30	3	310	185	694.02
Winchendon, 1st ch.,	1762, Dec. 15	A. Judson Rich,	1864, Mar. 30	1867, May 22	54	125	179	14	4	4	8	3	7	1	11	1	3	178	147	318.34
" North,	1843, Dec. 7	Milan K. Hitchcock,	1857, Sept. 25	1867, *A. p.*	20	39	59	11	11	3	14	0	3	0	3	8	0	86	50	177.02
Worcester, 1st ch.,	1716,	Davis Foster,	1855, Nov. 1	1868, *A. p.*	42	121	163	18	2	2	4	8	4	0	12	0	0	175	110	751.06
" Calvinist ch.,	1820, Aug.	Royal B. Stratton,	1848,	1867, Jan. 2	175	386	561	70	23	46	69	7	24	0	31	13	1	494	278	1,500.00
" Union ch.,	1830,	Seth Sweetser, D. D.,	1836, Nov. 23	1838, Dec. 19	9	231	322	40	11	9	20	7	6	0	13	8	2	265	180	
" Salem st. ch.,	1848, June 14	Ebenezer Cutler, D. D.,	1850, Mar. 6	1855, Sept. 5	165	303	468	20	12	25	37	6	11	0	17	7	1	485	303	
" Mission Chap. ch.,	1865, Jan. 22	Merrill Richardson,	1841, Oct. 28	1858, Jan. 27	87	192	279	82	13	18	31	4	11	0	15	6	0	450	283	950.00
		Henry T. Cheever,	1847, June 4	1864, *A. p.*	19	31	50	1	4	4	8	0	2	0	2	3	3	187	171	825.00
TOTAL: 72 churches, of which 12 are vacant; 47 Pastors, 15 Acting Pastors.					4027	8742	12769	2025	748	384	1132	197	333	7	537	420	148	14	195	9370	36,106.18

SUMMARY.

(See "Explanations," page 81.)

COUNTIES.	Churches.				Ministers.				Ch. Members, Jan. 1, 1868.				Additions, 1867.			Removals, 1867.				Bapt. 1867.		InSab. Schs.		* Benev. Contributions.
	With Pas.	With A.P.	Vacant	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Abs'nt	Prof.	Let.	Total.	Death.	Dism.	Exc.	Total.	Adult.	Infant	Total.	Av.at.	
Barnstable,..	4	12	6	22	4	11	2	17	625	1,374	1,999	280	38	21	59	31	18	4	53	28	22	2,551	1,613	$3,149.76
Berkshire, ...	13	15	6	34	13	15	7	35	1,611	3,247	4,858	877	185	104	289	62	131	1	194	91	62	4,398	2,528	14,609.40
Bristol, ...	14	7	5	26	14	7	4	25	1,189	2,607	3,886	676	160	61	221	52	60	3	115	89	47	5,208	3,663	11,516.24
Dukes, ...	0	2	1	3	0	2	0	2	60	119	179	27	2	0	2	4	0	0	4	1	0	170	145	20.00
Essex, ...	44	8	14	66	47	8	23	78	2,987	7,767	10,754	1,354	335	214	549	169	245	15	429	199	117	13,333	9,133	37,926.94
Franklin, ...	15	12	3	30	15	12	10	37	1,131	2,143	3,274	439	157	72	229	66	102	4	172	85	25	3,713	2,696	5,535.18
Hampden, ...	22	8	6	36	23	8	5	36	1,583	3,466	5,049	746	220	204	424	78	212	1	291	106	117	5,128	3,568	22,031.69
Hampshire,..	28	7	4	39	28	7	22	57	2,395	4,643	7,038	941	277	242	519	104	258	11	373	137	112	6,664	4,614	28,445.18
Middlesex,...	55	7	10	72	55	7	26	88	3,978	9,155	13,133	2,016	802	499	1,301	193	366	6	565	437	202	16,202	10,952	52,050.67
Nantucket,...	0	1	0	1	0	1	0	1	44	231	275	64	9	1	10	5	3	0	8	7	1	200	170	200.00
Norfolk,.....	29	9	5	43	30	8	7	45	1,488	3,666	5,154	779	234	116	350	83	140	3	226	134	75	6,763	4,552	20,234.74
Plymouth, ...	17	9	8	34	17	9	12	38	1,330	2,736	4,066	453	199	49	248	70	46	3	119	150	24	5,312	3,424	6,636.70
Suffolk, ...	14	2	2	18	14	2	22	38	2,286	4,806	7,092	832	147	196	343	56	208	0	264	53	120	9,423	6,346	61,070.36
Worcester,...	46	14	12	72	47	15	16	78	4,027	8,742	12,769	2,025	748	384	1,132	197	333	7	537	420	148	14,195	9,376	35,106.18
TOTAL: 1868,.	301	113	82	496	307	112	156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,780	298,533.04
TOTAL: 1867,.	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	3,385	2,314	1,168	90,820	61,407	315,321.72
" 1866,.	310	109	74	493	316	107	166	589	23,177	51,178	74,955	11,147	2,153	1,096	3,749	1,397	1,703	98	3,108	1,010	987	87,107	60,036	392,244.09
" 1865,.	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	

*** Benevolent Contributions are very imperfectly reported this year, as also last year.**

REMARKS UPON THE STATISTICS.

The statistics are still collected by the statistical scribes of the Ministerial Associations, to whose faithful labors thanks are due. No thanks are due to the officers of a few churches, from whom no amount of urgent appeal could secure any report.

CHURCHES. — The number of churches existing January 1, 1867, was 496; the same number January 1, 1868. Changes in the list are as follows:

Dropped from the list: A church in Gardner, by the union of two into one; a church in Boston, by the union of Salem and Mariners'; and Russell, which appears to be Independent.

New: Ludlow Mills.

Replaced on the list: Mount Washington; and Monument church, in Sandwich.

Changes of name or place in the tables: Hyde Park, formerly in Dorchester, is a distinct town; South Danvers takes the name of Peabody; South Reading takes the name of Wakefield; and Roxbury appears as a district in Boston, and is transferred from Norfolk County to Suffolk County.

The *membership* of the churches gains 1692.

The *additions by profession* are 1131 less than in 1866, but greater than any other year since 1859.

The net increase in the *membership of Sabbath Schools* is 2620; in *average attendance*, 1373. The *average attendance* is .6718 of the *membership;* the previous year it was .676; the year before that, .6892; the year before that, .676.

The *benevolent contributions* are very imperfectly reported. Large and liberal churches are not represented in the figures. Some churches refuse to report, on conscientious scruples. It seems hardly worth while to continue a column to which so many have an aversion, and for which it is impossible to obtain a fair report.

MINISTERS. — The number of ministers reported as resident in the State, including only those in pastoral work or members of Associations, is 8 more than last year. Many others reside in the State, but are in neither of the above classes.

The number of *pastors* is 7 more than last year. For the ten years previous, there had been a nearly steady *decrease* year by year.

The number of *vacant* churches is 5 less than last year, which reverses the tendency of late years.

The following table shows the changes in churches, pastorates, etc., and Sabbath School membership, by counties, since our last issue of statistics:

COUNTIES.	CHURCHES.				MINISTERS.									Sabbath Schools.	
	Number.		Members.		The Pastorate.					Deaths.		Licensed.			
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without installation.	Pastors.	Others.	The year.	Under care.	Gain.	Loss.
Barnstable,	1	0	—	47	0	1	3	0	0	0	0	..	..	—	151
Berkshire,	1	0	—	100	1	1	1	0	0	0	1	..	..	148	—
Bristol,	0	0	110	—	1	1	2	0	0	0	0	..	..	345	—
Dukes,	0	0	—	39	0	0	1	0	0	0	0	..	..	—	5
Essex,	0	0	—	84	4	5	8	0	0	0	1	..	..	581	—
Franklin,	0	0	60	—	0	2	1	0	0	0	0	..	..	—	110
Hampden,	1	1	45	—	3	4	2	0	2	0	0	..	..	104	—
Hampshire,	0	0	—	31	0	6	3	0	0	0	0	..	..	—	73
Middlesex,	0	0	781	—	4	4	11	0	0	0	1	..	..	277	—
Nantucket,	0	0	2	—	0	0	0	0	0	0	0	..	..	40	—
Norfolk,*	0	0	—	621	4	5	2	0	0	0	1	..	..	—	840
Plymouth,	0	0	152	—	0	3	5	1	1	1	0	..	..	286	—
Suffolk,*	0	1	830	—	0	1	0	0	0	0	1	..	..	1298	—
Worcester,	0	1	634	—	0	4	7	0	0	0	0	..	..	720	—
TOTAL, 1867-8,	3	3	1692	—	17	37	46	1	3	1	5	32	71	2620	—
TOTAL, 1866-7,	5	2	2579	—	12	33	59	2	8	2	15	31	56	3713	—

Ministers ordained since the report of last year, are:

Pastors:

William T. Bacon, Amesbury Mills, Sept. 26, 1867.
S. Ingersoll Briant, Sharon, April 22, 1868.
Clark Carter, Neponset, Feb. 13, 1868.
Herman P. De Forest, First church, Attleborough, Dec. 18, 1867.
Hugh Elder, Crombie Street church, Salem, Jan. 29, 1868.
Ephraim Flint, Jr., Hinsdale, Sept. 19, 1867.
Bradford M. Fullerton, Second church, Palmer, Feb. 12, 1868.
William S. Hubbell, (incorrect last year,) West Roxbury, Jan. 30, 1868.
Alfred S. Hudson, Burlington, Dec. 19, 1867.
David O. Mears, North Cambridge, Oct. 2, 1867.
William E. Park, Central church, Lawrence, Nov. 13, 1867.
George G. Phipps, Wellesley, Jan. 23, 1868.
William H. Pierson, South church, Ipswich, Jan. 1, 1868.
William H. Savage, Holliston, Nov. 7, 1867.
Charles B. Sumner, Monson, Jan. 2, 1868.
John L. R. Trask, Second church, Holyoke, Dec. 4, 1867.
Charles H. S. Williams, Concord, Jan. 15, 1868.

Ordained without installation:

Horace Dutton, at Wareham, Jan. 21, 1868.
Thomas W. Thompson, at ———, June 24, 1868.
Rufus S. Underwood, at Wilbraham, Nov. 19, 1867.

*The loss in Norfolk and gain in Suffolk is mainly caused by the transfer of two Roxbury churches.

The following *Ministers have died* since the report o

Pastor:

Israel W. Putnam, D. D., Middleborough, May 3, 18

Acting Pastors: None.

Without charge:

Eber Carpenter, Boston, Oct. 21, 1867, aged 67.
Noah Cressey, (of Portland, Me.,) Boston, Dec. 15,
Calvin Hitchcock, D. D., Wrentham, Dec. 3, 1867, a
William L. Mather, Andover, April 15, 1868, aged 6
Samuel Sewall, Burlington, Feb. 18, 1868, aged 83.
Zolva Whitmore, Housatonic, Aug. 5, 1867, aged 75

Average age, — 77 years.

NAMES OF MINISTERS,

IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGE IN WHICH EACH NAME OCCURS IN THE STATISTICS OF ASSOCIATIONS OR CHURCHES.

This list includes only pastors or acting pastors, and members of Associations not of any other denomination. It often differs from the foregoing pages, by reason of removals.

The first column of figures (including pp. 65–80) refers to *membership in Associations*: the second column (including pp. 82–96) refers to *pastoral position*. A blank, in either case, signifies, — in the former, that one is not a member of any Association; in the latter, that he is not in pastoral service. Post-office addresses outside of Massachusetts are printed in italics.

Abbe, Frederick R., Abington,	74,	93
Abbott, Edward, Cambridgeport,	75,	90
Adams, Nehemiah, D. D., Boston,	76,	94
Adams, William W., Fall River,	77,	84
Aiken, James, Hanover,	75,	93
Alden, Ebenezer, Jr., Marshfield,	75,	93
Alden, Edmund K., D.D., South Boston,	76,	94
Aldrich, Jeremiah K., E. Bridgewater,	74,	93
Allen, Benjamin R., Marblehead,	75,	86
Allen, Cyrus W., *East Jaffrey, N. H.*,	79,	
Allen, Ephraim W., West Haverhill,		85
Allen, George E., Norton,	75,	
Allen, Rowland H., Chelsea,	76,	
Allender, Thomas, Westhampton,	71,	89
Ames, Marcus, Lancaster,	75,	
Anderson, Rufus, D. D., Boston,	76,	
Angier, Luther H., Edgartown,		82
Angier, Marshall B., Plymouth,		93
Anthony, George N., Marlborough,	72,	91
Asbury, S. Ralph, Greenfield,	69,	
Ashley, Samuel S., *Wilmington, N. C.*,	78,	
Atwood, Edward S., Salem,	68,	86
Atwood, Lewis P., Otis,	66,	83
Austin, Franklin D., *Maine*,	79,	
Austin, Samuel J., Oxford,	78,	96
Ayres, Rowland, Hadley,	71,	89
Babcock, Danl. H., South Plymouth,	75,	
Bacon, James M., Essex,	68,	85
Bacon, William F., Amesbury,	67,	85
Baker, Abijah R., Dorchester,	76,	
Baldwin, Jos. B., West Cummington,	71,	89
Bancroft, David, Prescott,	71,	89
Barbour, William M., Peabody,	68,	86
Barrows, Homer, *Plaistow, N. H.*,	74,	
Barrows, William, D. D., Reading,	76,	78, 91
Bartlett, Edward O., South Deerfield,	69,	87
Barton, Walter,	71,	
Bascom, John, Williamstown,	66,	
Batt, William J., Leominster,	73,	95
Beals, David, Jr., Southwick,	70,	88
Beaman, Charles C., Cambridge,	76,	
Beaman, Warren H., North Hadley,	71,	89
Bean, David M., South Malden,	76,	
Beard, Spencer F., Andover,	65,	
Beckwith, George C., D. D., Boston,	76,	
Beecher, Charles, Georgetown,		85
Beecher, William H., No. Brookfield,	67,	
Belden, William W., Gardner,		95
Bell, James M., Watertown,	77,	91
Bessom, William H., North Chelsea,	77,	94
Bigelow, Andrew, D.D., West Boylston,		95
Billings, Richard S., Shelburne,	69,	87
Bingham, Joel S., East Boston,	76,	94
Bisbee, John H., Huntington,	71,	89
Biscoe, Thomas C., Grafton,	80,	
Bixby, Joseph P., South Dedham,		92
Blagden, George W., D. D., Boston,	76,	94
Blake, Henry B., Belchertown,	71,	
Blake, Mortimer, D. D., Taunton,	77,	84
Blake, S. Leroy, Pepperell,	73,	91
Blanchard, Amos, D. D., Lowell,	65,	90
Blanchard, Edmund H., Warwick,	69,	87
Bliss, Charles R., Wakefield,	78,	90
Blodgett, Edward P., Greenwich,	71,	89
Boardman, Joseph, Hopkinton,	72,	90
Boardman, M. Bradford, Lynnfield,	68,	86
Bond, William B., Palmer,	70,	88
Bonney, Nathaniel G., Peru,	65,	83
Boyd, Pliny S., Shelburne Falls,	69,	87
Boynton, Francis H., Freetown,	77,	84
Braman, Milton P., D. D., Danvers,	75,	
Bray, William L., Hatfield,		89
Breed, William J., Raynham,	77,	84
Bremner, David, Plymouth,	75,	
Brewer, Josiah, Stockbridge,	66,	
Briant, S. Ingersoll, Sharon,		92

Briggs, William T., East Douglas, 80, 95
Brigham, David, Waquoit, 67, 82
Brigham, Levi, Saugus Centre, 75,
Brigham, Willard, Wellfleet, 69, 82
Bruce, Henry J., Missionary, *India*, 70,
Buckingham, S. G., D. D., Springfield, 70, 88
Bullard, Asa, Boston, 76,
Bullard, Ebenezer W., Royalston, 79, 96
Burgess, A. Parke, East Dennis, 67,
Burgess, Ebenezer, North Falmouth, 72, 82
Burt, Daniel C., Fairhaven, 74,
Bushnell, William, M. D., Boston, 76,
Butler, Daniel, Waverley, 77,
Byington, Swift, Stoneham, 78, 91
Cady, Daniel R., Arlington, 76, 90
Campbell, George W., Bradford, 67,
Campbell, Randolph, Newburyport, 67, 86
Carruthers, William, Danvers, 75, 76, 85
Carter, Clark, Port Norfolk, 92
Chapin, Franklin P., Amherst, 89
Chase, Henry L., North Carver, 93
Cheever, Henry T., Worcester, 96
Child, Willard, D. D., 78,
Childs, Alexander C., Wenham, 86
Clapp, Erastus, Easthampton, 71,
Clark, Benjamin F., North Chelmsford, 65, 90
Clark, Edward L., *New Haven, Ct.*, 74,
Clark, Eli B., Chicopee, 70, 88
Clark, James A., Monterey, 83
Clark, Joseph B., Newtonville, 67,
Clark, Lewis F., Whitinsville, 80, 96
Clark, N. George, D. D., Boston, 76,
Clark, Nelson, Somerset, 84
Clark, Perkins K., Mittineague, 70, 88
Clark, Sereno D., Brighton, 76,
Clark, Solomon, Plainfield, 71, 89
Clark, Theodore J., Northfield, 69, 87
Clarke, Benjamin F., Wellesley, 79, 91
Clarke, Dorus, D. D., Waltham, 76,
Clarke, Edward, Chesterfield, 71, 89
Clary, Timothy F., Wareham, 74,
Cleaveland, John P., D. D., Billerica, 74, 90
Clizbe, Jay, Amherst, 71,
Cobb, Asahel, New Bedford, 74, 84
Cobb, Elisha G., Florence, 71, 89
Cobb, Leander, Marion, 74, 93
Cobb, Nathaniel, Kingston, 74,
Coggin, William S., Boxford, 75,
Cogswell, Nathaniel, Yarmouth Port, 67,
Coit, Joshua, Brookfield, 67, 95
Colby, John, Southborough, 72, 96
Colman, George W., Acton, 73, 90
Colton, Aaron M., Easthampton, 71, 89
Cone, Luther H., Springfield, 70, 88
Cooley, Henry, Springfield, 70,
Coolidge, Amos H., Leicester, 78, 95
Copp, Joseph A., D. D., Chelsea, 76,
Cowles, John P., Ipswich, 67,
Craig, Wheelock, New Bedford, 74, 84
Crawford, Robert, D. D., Deerfield, 69, 87
Crosby, Josiah D., Ashburnham, 79,
Cross, Joseph W., West Boylston, 78,
Crowther, Thomas, Southfield, 66, 83
Cruikshanks, James, Spencer, 67, 96
Cummings, Henry, Rutland, 78, 96
Cummings, Preston, Leicester, 78,
Currier, Albert H., Lynn, 75, 86
Cushing, Christopher, Boston, 76, 96
Cushing, James R., North Rochester, 74, 93
Cushman, Chester L., Ludlow, 88
Cushman, David Q., Hubbardston, 95
Cushman, John P., Granby, 89
Cutler, Brainerd B., Heath, 87
Cutler, Calvin, Auburndale, 77, 91
Cutler, Ebenezer, D. D., Worcester, 79, 96
Cutler, Elijah, Conway, 69,
Cutler, Temple, Athol, 95
Cutler, William H., Dunstable, 90
Dana, J. Jay, Becket, 66, 83
Davis, Elnathan, Fitchburg, 73,
Davis, Perley B., Hyde Park, 77, 92
Dawes, Ebenezer, Dighton, 77, 84
Dean, Artemas, Westborough, 69, 96
De Bevoise, George H., No. Brookfield, 96
De Forest, Herman P., W. Attleboro', 77, 84
Demond, Elijah, Westborough, 80,
Dennen, Stephen R., Woburn, 91
Dexter, Henry M., D. D., Boston, 77,
Dickerman, Lysander, Boston, 74,
Dickinson, Erastus, Sudbury, 72, 91
Dickinson, Henry A., Chester Centre, 70, 88
Dickinson, Noadiah S., Foxborough, 72, 92
Dickinson, William E., Canton, 92
Dodd, Stephen G., Middleborough, 93
Dodge, Austin, Globe Village, 67, 79
Dodge, Benjamin, North Abington, 74, 93
Dodge, John H., North Brookfield, 67, 96
Dole, George T., Curtisville, 66, 83
Dole, S. R., Charlemont, 69,
Dow, James M. H., Boston, 94
Dowden, William H., Carlisle, 78, 90
Dowse, Edmund, Sherborn, 72, 91
Duncan, Abel G., Scotland, 78, 93
Dunham, Isaac, Taunton, 74,
Dunham, Samuel, West Brookfield, 67, 96
Durfee, Calvin, Williamstown, 66,
Dutton, Albert I., Shirley, 73, 91
Dutton, Horace, Wareham, 93
Dwight, Edward S., Hadley, 71, 89
Dwight, John, Cambridge, 72,
Dyer, E. Porter, Shrewsbury, 74, 96
Dyer, Francis, Douglas, 80,
Dyer, Spencer O., Upton, 96
Eastman, David, New Salem, 71, 87
Eastman, Lucius R., Sen., Boston, 74,
Eastman, Lucius R., Jr., Somerville, 76, 91

Edwards, Henry L., No. Middleboro', 74, 93
Edwards, John E., Blackstone, 72, 95
Edwards, Jonathan, Dedham, 77, 92
Eggleston, Nathaniel H., Stockbridge, 66, 83
Elder, Hugh, Salem, 68, 86
Ellsworth, A. A., Weymouth Landing, 92
Emerson, Alfred, Fitchburg, 73, 95
Emerson, Brown, D. D., Salem, 68, 86
Emery, Joshua, North Weymouth, 74, 92
Evans, Samuel E., Seekonk, 84
Ewing, Edward C., Enfield, 69, 71, 89
Fairley, Samuel, Wellfleet, 82
Fay, Henry C., Norton, 78,
Feltch, Joseph H., Cummington, 89
Fisher, Caleb E., Lawrence, 65, 85
Fisher, George E., So. Hadley Falls, 71, 89
Fiske, Daniel T., D. D., Newburyport, 67, 86
Fitts, Calvin R., Cohasset, 92
Fitts, James H., West Boylston, 79, 90
Fitz, Daniel, D. D., Ipswich, 68, 85
Fletcher, James, Danvers, 68,
Flint, Ephraim, Jr., Hinsdale, 66, 83
Fobes, William A., Halifax, 75, 93
Ford, George, Tolland, 70, 88
Foster, Aaron, East Charlemont, 69, 87
Foster, Addison P., Lowell, 65, 90
Foster, Andrew B., Orange, 69, 87
Foster, Davis, North Winchendon, 68, 96
Foster, Eden B., D. D., Lowell, 65, 90
Foster, Roswell, *Nebraska*, 70,
Foster, William C., Wilbraham, 70,
Fowler, Stacy, Millbury, 80, 95
Freeman, George E., 68,
Freeman, Joseph, Hanover, 75, 93
French, S. Franklin, Hamilton, 68, 85
Fuller, Alexander, Jr., Plymouth, 75, 93
Fuller, Robert W., Stowe, 73,
Fullerton, Bradford M., Palmer, 88
Furber, Daniel L., Newton Centre, 77, 91
Gale, Nahum, D. D., Lee, 66, 83
Gale, Wakefield, Easthampton, 68, 88
Gardner, Austin, Ludlow, 88
Garman, John H., North Orange, 79, 87
Garrette, Edmund Y., Millbury, 80, 95
Gay, Ebenezer, Bridgewater, 75,
Gay, Joshua S., Byfield, 68, 86
Geikie, Archibald, East Granville, 70, 88
Giddings, Edward J., Gill, 66, 87
Gladden, Washington, North Adams, 83
Goldsmith, Alfred, Lunenburg, 95
Goodhue, Henry A., West Barnstable, 67, 82
Goodsell, Dana, *Philadelphia, Pa.*, 71,
Gould, William, *Pawtucket, R. I.*, 74,
Grassie, Thomas G., Methuen, 65, 86
Greeley, Edw. H., *Claremont, N. H.*, 65,
Greene, Henry S., Ballardvale, 65, 85
Greene, John M., South Hadley, 71, 89
Greene, Richard G., Springfield, 70, 88
Greene, William B., Needham, 77, 92
Griffin, Nathaniel H., Williamstown, 66,
Grout, Henry M., West Springfield, 70, 88
Gurney, John H., New Braintree, 67, 95
Hall, Gordon, D. D., Northampton, 71, 89
Hall, James E., Quincy, 80, 92 95
Hall, Ogden, 73,
Hall, Thomas A., Otis, 66,
Halliday, Joseph C., Oakham, 67, 90
Hamilton, B. Franklin, No. Andover, 65, 86
Hammond, Charles, Monson, 70,
Hanks, Steadman W., Lowell, 65,
Harding, John W., Longmeadow, 70, 88
Harding, Sewall, Auburndale, 72,
Harrington, Eli W., North Beverly, 68,
Harrison, Samuel, Springfield, 70, 88
Hartwell, John, Becket, 66, 83
Haskell, Henry C., Missionary, *Turkey*, 69,
Haskell, John, North Chelsea, 76,
Hatch, Roger C., Warwick, 69,
Haven, John, Charlton, 67, 95
Hayes, Stephen H., South Weymouth, 74, 92
Hazen, Allen, Missionary, *India*, 70,
Hazen, Timothy A., South Egremont, 66, 83
Headley, Phineas C., Quincy, 69,
Herrick, Samuel E., Chelsea, 76, 94
Herrick, William D., North Amherst, 89
Hill, George E., Saxonville, 72, 90
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Mass - Gen. Assoc. of the Cong. Churches

THE GENERAL ASSOCIATION

OF THE

Congregational Churches of Massachusetts

1869.

MINUTES

OF THE

SIXTY-SEVENTH ANNUAL MEETING,

WOBURN, JUNE 15–17;

WITH THE

RULES, THE NARRATIVE OF THE STATE OF RELIGION,

THE REPORT ON HOME EVANGELIZATION,

AND

STATISTICS OF THE MINISTERS AND CHURCHES.

BOSTON:
CONGREGATIONAL SABBATH SCHOOL AND PUBLISHING SOCIETY,
No. 13 CORNHILL.
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Press of E. Anthony & Sons, New Bedford, Mass.

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1864, Sept. 21.
Gift of
Hiram Davis,
of San Francisco.

NOTICES.

Meeting of 1870,—at Taunton, on the third Tuesday of June, at 4 o'clock P. M.

Provisional Committee for 1870,—Rev. Mortimer Blake, D. D., Taunton, Rev. William W. Adams, Fall River, Rev. Francis N. Peloubet, Attleborough, Charles L. Lovering, Taunton, and S. Angier Chace, Fall River.

Associational Preacher for 1870,—to be designated by Berkshire South Association.

Collection of Statistics.—The Secretary sends, early in December, a sufficient number of "blanks" to the Statistical Scribes of the several Associations. Each Scribe sends, in December, a "blank" to each Pastor, Acting Pastor, or Clerk, of the churches within his territorial limits; and the Pastors, etc., return the blank, properly filled, to the Statistical Scribe on or before February 1. Each Statistical Scribe sends all his reports to the Secretary March 1: if any are then delinquent, securing retuns and forwarding as fast as obtained.

Taxes.—A sum equivalent to one cent for each resident church member, to be collected by the Treasurers of the Local Conferences of Churches, and paid to Stephen T. Farwell, 15 Cornhill, Boston, Mass. The number of such resident members in each church will be found in the Statistics of the churches, printed in this pamphlet. These taxes are now due.

Corresponding Bodies.—The times and places of meeting of the various bodies with which this Association is in correspondence, may be found in each January number of the CONGREGATIONAL QUARTERLY, published at Boston.

OFFICERS

OF THE GENERAL ASSOCIATION.

REV. ALONZO H. QUINT, New Bedford, Secretary, ... 1858–
REV. JAMES P. KIMBALL, Falmouth, Registrar, ... 1868–
STEPHEN T. FARWELL, 15 Cornhill, Boston, Treasurer, ... 1861–

Rev. Daniel P. Noyes, 40 Winter Street, Boston, is Secretary of the Committee on Home Evangelization.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met in the meeting house of the First Congregational Church in Woburn, June 15, 1869, at 4 o'clock P. M., and was called to order by Rev. Stephen R. Dennen, pastor of the church.

The credentials of members were presented, and the list read by the Registrar.

Rev. Ariel E. P. Perkins, of Ware, was chosen Moderator; and Rev. Rowland H. Allen, of Chelsea, Assistant Registrar.

Prayer was offered by the Moderator.

Rev. James P. Lane, Rev. Samuel Dunham, and Bro. T. R. Dennison, were appointed a Committee on Credentials; who reported the following

ROLL OF MEMBERS.

Delegates from the Ministerial Associations:

Andover, — Rev. James P. Lane, Rev. B. Frank Hamilton.
Berkshire North, — Rev. Ephraim Flint, Jr.
Berkshire South, — Rev. George T. Dole.
Brookfield, — Rev. Ariel E. P. Perkins, Rev. Samuel Dunham.
Cape Cod, — Rev. Henry A. Goodhue, Rev. John W. Dodge.
Essex North, — Rev. Raymond H. Seeley, Rev. Theodore T. Munger.
Essex South, — Rev. S. Franklin French, Rev. Orpheus S. Lanphear.
Franklin, — Rev. Wm. K. Vaill, Rev. Theodore J. Clark.
Hampden East, — Rev. John W. Harding, Rev. Luther H. Cone.
Hampden West, — *None.*
Hampshire, — *None.*
Hampshire East, — Rev. Julius H. Seelye.
Mendon, — Rev. Sewall Harding, Rev. Luther Keene.
Middlesex South, — *None.*
Middlesex Union, — Rev. William J. Batt, Rev. Walter Rice.
Norfolk, — Rev. Samuel L. Rockwood, Rev. Ezekiel Russell.
Old Colony, — Rev. Benjamin F. Manwell, Rev. Avery S. Walker.
Plymouth, — Rev. Joseph Freeman, Rev. Joseph Peckham.

Salem, — Rev. James W. Cooper, Rev. S. D. Gammell.
Suffolk North, — Rev. Nathaniel G. Clark, Rev. Kinsley Twining.
Suffolk South, — Rev. Rowland H. Allen, Rev. Joseph P. Bixby.
Suffolk West, — Rev. Daniel Butler.
Taunton, — Rev. James A. Roberts, Rev. Mortimer Blake.
Woburn, — Rev. John W. Chickering, Rev. Samuel H. Tolman.
Worcester Central, — Rev. William P. Paine, Rev. George E. Sanborne.
Worcester North, — Rev. Abijah P. Marvin, Rev. A. Judson Rich.
Worcester South, — Rev. Edmund Y. Garrette, Rev. Alvan J. Bates.

Delegates from the Local Conferences of Churches:

Andover, — Dea. Edward Taylor, Dea. J. L. Partridge, Bro. Moses A. Johnson.
Barnstable, — *None.*
Berkshire North, — Bro. Stephen Reed.
Berkshire South, — *None.*
Brookfield, — Bro. E. B. Lynde, Dea. M. Lewis.
Franklin, — *None.*
Essex North, — Bro. George Cogswell.
Hampden, — Dea. Marshall Pease, Bro. Edward Ingersoll.
Hampshire East, — *None.*
Mendon, — Dea. Everett Stetson.
Middlesex South, — Bro. Edward Rice, Dea. E. Stone.
Middlesex Union, — Dea. D. Fay, Dea. C. Lawrence.
Norfolk, — Dea. James Torrey, Dea. James Ford.
Old Colony, — Bro. T. R. Dennison, Dea. I. H. Harlow.
Pilgrim, — Dea. Henry B. Barstow, Dea. Lewis Simmons.
Suffolk North, — Dea. Jas. Wm. Kimball, Dea. C. H. Warner.
Suffolk South, — *None.*
Taunton and Vicinity, — Bro. J. Philbrick, Bro. Joseph W. Pierce, Bro. O. R. Smith.
Woburn, — Dea. P. W. Chamberlain, Bro. E. E. Thompson.
Worcester Central, — Dea. C. C. Denney, Bro. Montraville Flagg.
Worcester North, — Dea. A. H. Merriam.
Worcester South, — Bro. Rufus B. Eddy.

Massachusetts Home Missionary Society:

Rev. Henry B. Hooker, Rev. Daniel P. Noyes.

Ex-officio:

Rev. Stephen R. Dennen, Pastor of the Church.
Rev. Alonzo H. Quint, Secretary.
Rev. James P. Kimball, Registrar.
Dea. Stephen T. Farwell, Treasurer.

HONORARY MEMBERS.

Delegates from Corresponding Bodies:

General Association of New Hampshire, — Rev. George Dustan.
General Convention of Vermont, — Rev. J. T. Ford.
General Association of New York, — Rev. G. R. Merrill.
General Conference of Ohio, — Rev. A. H. Ross.
General Association of Illinois — Rev. T. N. Haskell.
General Association of Michigan, — Rev. C. C. Thompson.
General Assembly of the Presbyterian Church, — Rev. William Aikman.

By Previous Appointments:

Rev. L. Clark Seelye, *Preacher of the Opening Sermon.*
Rev. John L. Taylor, *Preacher of the Sermon before the Communion.*

The following committees were appointed:

Committee on Nominations, — Rev. Abijah P. Marvin, Rev. John W. Harding, Bro. C. C. Denney, Rev. Mortimer Blake, Bro. Rufus B. Eddy.
Committee of Arrangements, — Rev. Stephen R. Dennen, Rev. Raymond H. Seeley, Dea. Edward Taylor.
Auditing Committee, — Dea. John R. Kimball, Dea. Everett Stetson, Dea. A. H. Merriam.

The Committee of Arrangements presented a report, after which the Association took a recess until evening.

Tuesday Evening, 7½ o'clock. The Association reassembled, and listened to a sermon from Rev. L. Clark Seelye, of Amherst College. Text, Heb. xiii, 8: "Jesus Christ the same, yesterday, and today, and forever." The devotional services were conducted by Rev. Wm. Aikman, of New York, delegate from the Presbyterian Church.

SECOND DAY.

Wednesday, June 16. The Association assembled at 8½ o'clock, A. M., and spent half an hour in devotional exercises, conducted by Rev. Horace James.

9 *o'clock A. M.* The roll was called, and the records of the previous day were read and approved.

Prayer was offered by Rev. William P. Paine.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Stephen R. Dennen reported attendance upon the General Association of Illinois; and Rev. James P. Kimball reported attendance upon the General Association of Iowa.

SALUTATIONS OF DELEGATES FROM CORRESPONDING BODIES.

Salutations were presented by Rev. George Dustan, from the General Association of New Hampshire; Rev. G. R. Merrill, from the General Association of New York; Rev. A. H. Ross, from the General Conference of Ohio; Rev. J. T. Ford, from the General Convention of Vermont; Rev. J. N. Haskell, from the General Association of Illinois; Rev. C. C. Thompson, from the General Association of Michigan; and Rev. William Aikman, from the General Assembly of the Presbyterian Church.

To these salutations the Moderator made appropriate replies.

Letters were read from Rev. Edward F. Cutter, representing the General Conference of Maine; from Rev. William B. Brown, of the General Association of New Jersey; from Rev. A. L. P. Loomis, of the Presbyterian and Congregational Convention of Wisconsin; and from the General Association of Minnesota.

The General Association of New Jersey was placed upon the list of bodies corresponding with this Association.

In the absence of the Essayist, Rev. George N. Anthony, on account of illness, opportunity was given to Rev. Joseph Emerson to present the cause of the American and Foreign Christian Union. After his address, the following Resolutions were adopted:

Resolved, That the conduct of any religious benevolent society which asks the support of the churches or the indorsement of religious bodies, is rightly subject to their scrutiny.

Resolved, That we welcome the statement of Rev. Mr. Emerson, that the American and Foreign Christian Union agree with this principle.

Resolved, That when the management of any society is assailed in a serious manner, the society needs for its own sake to secure the most thorough and complete investigation of its affairs by parties impartial and able to secure public confidence.

A Committee was appointed for the nomination of Delegates to Corresponding Bodies, consisting of Rev. Joseph Peckham, Rev. John W. Dodge, Rev. Samuel Dunham, Dea. C. Lawrence, and Bro. Stephen Reed.

The State Committee on Home Evangelization for the last year was renominated, with the exception of certain changes made necessary by deaths and removals. [See list following report upon that subject.]

SUPPORT OF AGED AND NEEDY MINISTERS.

A report was received from the "Board of Ministerial Aid," regarding the support of aged and needy ministers, which was referred to a special committee, consisting of Dea. J. Russell Bradford, Dea. Stephen T. Farwell, and Dea. John R. Kimball.

TREASURER'S REPORT.

The Treasurer, Dea. Stephen T. Farwell, presented his report, properly audited, which was accepted, and the recommendation of the Auditing Committee was adopted; and the report was ordered to be printed.

AMENDMENT TO THE RULES.

The amendment to Article V, proposed at the last annual meeting, was indefinitely postponed.

HONORARY MEMBERS.

All ministers present, and all members of churches connected with the General Association, were invited to sit as Honorary Members.

MEETING IN 1870.

The Nominating Committee recommended that the next annual meeting of the Association be held in Taunton; and it was so voted; and Rev. Mortimer Blake, Rev. William Adams, Rev. Francis N. Peloubet, Bro. Charles L. Lovering, and Bro. S. Angier Chace, were appointed Provisional Committee.

WEEK OF PRAYER.

Voted, That a Committee of three be appointed to publish, with our approbation, such a list of subjects for the Week of Prayer in 1870, as may be suggested by the Evangelical Alliance, after whatever revision of said list the Committee may deem needful; it being our desire in this action to secure a list as nearly identical with that of the Alliance as is consistent with the interests of the churches.

Voted, That such Committee as may be appointed to recommend subjects for the Week of Prayer in 1870, be instructed to give an appropriate place in their list to the subject of Temperance.

The following Committee was appointed: Prof. William S. Tyler, Prof. Austin Phelps, and Rev. John M. Greene.

At 12½ o'clock the Association took a recess until 2 o'clock P. M.

Wednesday P. M., 2 *o'clock.* The Association met and spent half an hour in devotional exercises, conducted by the Moderator.

HOME MISSIONS.

Rev. Henry B. Hooker, Secretary of the Massachusetts Home Missionary Society, presented a statement. Addresses were then made by Rev. N. G. Clark, Rev. T. N. Haskell, Rev. A. P. Marvin, Rev. Kinsley Twining, Rev. A. S. Walker, Rev. J. W. Chickering, Rev. J. W. Harding, and Rev. J. P. Bixby.

HOME EVANGELIZATION.

Rev. Daniel P. Noyes, Secretary of Home Evangelization, presented the annual report, and a series of Resolutions, which were referred to a Committee consisting of Rev. D. P. Noyes, Dea. J. W. Kimball, Dea. James Torrey, Rev. J. W. Chickering, and Rev. N. G. Clark.

TEMPERANCE.

Resolutions on Temperance were presented by the business Committee, and referred to a Special Committee, consisting of Rev. J. W. Chickering, Rev. L. H. Cone, and Dea. Milton Lewis.

Wednesday Evening, 7½ *o'clock.* The Association met at 7½ o'clock P. M. Prayer was offered by Rev. Ezekiel Russell. The theme proposed for the meeting was Importance of making Christ prominent in our preaching. Addresses were made by Dea. J. Russell Bradford, Rev. N. G. Clark, Prof. J. H. Seelye, and Rev. William Aikman; and remarks were also made by Rev. S. R. Dennen, Rev. Wm. P. Paine, Rev. T. N. Haskell, Rev. S. E. Lowrey, and Rev. A. H. Quint. Prayer was offered by Rev. L. H. Cone, and the meeting adjourned.

THIRD DAY.

Thursday, June 17. The Association met at 8½ o'clock A. M., and spent half an hour in devotional exercises, conducted by Dea. James W. Kimball.

At 9 A. M., the roll was called. Prayer was offered by Rev. Samuel Dunham. The records of the previous day were read and approved.

NARRATIVE OF THE STATE OF RELIGION.

The Secretary, Rev. Alonzo H. Quint, read the Narrative of the State of Religion in the Churches, which was accepted, and ordered to be printed.

Opportunity was given to Rev. Narcisse Cyr, to present the cause of the Paris Religious Tract Society.

HOME EVANGELIZATION.

The Committee to whom was referred the Resolutions on Home Evangelization, made a report. This report was amended by the addition of the fifth resolve, and was adopted as follows:

Resolved, I. The General Association hereby distinctly recognizes the principle, that the work of reaching the neglecters of the sanctuary, as well as its attendants, is the proper and legitimate work of the churches.

Resolved, II. That, for the promotion of Christian love and intercourse, the Association commends to the churches, (1) *The* FELLOWSHIP MEETING; (2) *The* BIBLE CIRCLE, (a smaller meeting, in private houses, for religious conversation,) or else, (3) Such an adaptation of the church prayer meeting and the neighborhood meeting as shall secure the same object.

Resolved, III. That for stimulating, and sustaining church members in a varied and constant activity, the Association recommends THE MONTHLY HOME CONCERT, or, an adaptation of the ordinary prayer meeting.

Resolved, IV. That we earnestly counsel all members of our churches to engage in zealous efforts, in cooperation with the ministry, to bring the essential truths of the Gospel home to the mind and heart of every individual within the bounds of our parishes, not only in the method already mentioned, but by personal conversation, the distribution of religious literature, and any other measures suited to the particular wants and circumstances of each community.

Resolved, V. That we recommend that our churches take into consideration the question whether the system of pew ownership is not one of the great causes of the alienation of the population, and whether the free

church, supported by contributions freely made, is not the system demanded by the spirit of Christ, as well as by the necessities of the times.

AMENDMENTS TO RULES.

The following changes in the Rules of the General Association, recommended by the Committee on Home Evangelization, were adopted:

From Rule VI, Section 3, omit the words "prepare the annual Narrative of the State of Religion, unless otherwise ordered at any session."

To Rule XIII, Section 2, Paragraph 2, add the words "upon the work of the churches and State of Religion, unless otherwise ordered at any session."

From Rule XV, Section 2, omit the words "The Narrative of the State of Religion shall be read on Thursday morning."

ASSOCIATIONAL SERMON.

The Association designated Berkshire South Association to appoint the preacher of the sermon before the Communion at the meeting of 1870.

TEMPERANCE.

The Committee on Temperance presented the following minute, which was adopted:

We regret the gross and mischievous inconsistency of professed Christians, who in these days of diffused knowledge on the subject, use, however cautiously, any intoxicating liquors as a beverage — a form of self-indulgence whereby not only "the heart and conscience," but the "body, the temple of the Holy Ghost," is "defiled," and many a weak brother made to perish, for whom Christ died. And we earnestly request our ministers to present from the pulpit the Christian duty of total abstinence for personal safety and a safe example.

SUPPORT OF AGED AND NEEDY MINISTERS.

The Committee to whom was referred the paper upon the support of Aged and Needy Ministers made a report, which was accepted, and the following vote was passed:

Voted, That the purpose for which the Board of Ministerial Aid was formed, commends itself to our warmest and most heartfelt sympathy; that we invite the members of our churches to respond generously to its appeal for funds; and recommend that the printed portions of the report,

with such alterations, if any, as the Board may approve, be sent to all the churches who have not responded to the appeal of last year.

DELEGATES TO CORRESPONDING BODIES.

The Committee on the appointment of Delegates to Corresponding Bodies reported a list of delegates for the sessions of 1870, which was adopted as follows:

General Conference of Maine, and Congregational Union of Nova Scotia and New Brunswick:

Primaries — Rev. Horace James, of Lowell; Bro. John Z. Goodrich, of Stockbridge.

Secondaries — Rev. J. Jay Dana, of North Becket; Bro. Bangs Hallett, of Yarmouth.

General Association of New Hampshire:

Primaries — Rev. Samuel H. Tolman, of Wilmington; Dea. Stillman Parker, of Wakefield.

Secondaries — Rev. Amos E. Lawrence, of Housatonic; Bro. Charles K. Kittredge, of Hinsdale.

General Convention of Vermont:

Primaries — Rev. Benjamin Southworth, of Hanson; Bro. Newell Giles, of Rockport.

Secondaries — Rev. Joseph C. Halliday, of Oakham; Dea. John Clary, of Conway.

Congregational Conference of Rhode Island:

Primaries — Rev. John Pike, of Rowley; Dea. Zenas Cushing, of Ipswich.

Secondaries — Rev. S. H. Lee, of Greenfield; Bro. Amasa Walker, of North Brookfield.

General Association of Connecticut:

Primaries — Rev. E. H. Richardson, of Westfield; Bro. Mellen Chamberlain, of Chelsea.

Secondaries — Rev. Abijah P. Marvin, of Winchendon; Bro. Joseph Carew, of South Hadley Falls.

General Associations of New York and New Jersey:

Primaries — Rev. George E. Fisher, of South Hadley; Bro. S. M. Bubier, of Lynn.

Secondaries — Rev. L. H. Cone, of Springfield; Bro. Davis Thayer, of Franklin.

General Conference of Ohio, and General Associations of Michigan, Indiana, and Illinois:

Primaries — Rev. E. S. Dwight, of Hadley; Bro. C. F. Battles, of Lowell.

Secondaries — Rev. S. T. Seelye, of Easthampton; Dea. Curtis Lawrence, of Groton.

General Associations of Iowa and Nebraska:

Primaries — Rev. Joseph B. Clark, of Newtonville; Dea. Alden Leland, of Holliston.

Secondaries — Rev. Jacob Ide, Jr., of Mansfield; Bro. Joshua E. Crane, of Bridgewater.

Presbyterian and Congregational Convention of Wisconsin, and General Association of Minnesota:

Primaries — Rev. Jonathan Edwards, of Dedham; Bro. H. F. Durant, of Boston.

Secondaries — Rev. Edmund Dowse, of Sherborn; Bro. William H. Wood, of Middleborough.

General Associations of Missouri and Kansas:

Primaries — Rev. George N. Anthony, of Peabody; Bro. N. W. Frye, of Lowell.

Secondaries — Rev. Frederic R. Abbe, of Abington; Bro. Andrew Bartlett, of Plymouth.

General Associations of California and Oregon:

Primaries — Rev. S. Sweetser, of Worcester; Bro. Edward Ingersoll, of Springfield.

Secondaries — Rev. James A. Roberts, of Berkley; Bro. Linus Child, of Boston.

General Assembly of the Presbyterian Church:

Primaries — Rev. Charles Smith, of Andover; Dea. Charles Stoddard, of Boston.

Secondaries — Rev. Edward N. Kirk, of Boston; Bro. S. Angier Chace, of Fall River.

Congregational Unions of England and Wales, and Ontario and Quebec:

Primaries — Rev. A. H. Plumb, of Chelsea; Dea. John Learoyd, of Danvers.

Secondaries — Rev. Alonzo H. Quint, of New Bedford; Bro. Alfred Hitchcock, of Fitchburg.

The minutes of the Association were approved, and the Association took a recess until 2 o'clock.

Thursday, 2 o'clock, P. M. A sermon was preached by Rev. John L. Taylor; text, John xiv, 19: "Yet a little while and the world seeth me no more, but ye see me."

The introductory services were conducted by Rev. George Dustan.

After the sermon the sacrament of the Lord's Supper was administered, Rev. L. H. Cone and Rev. G. T. Dole officiating.

On motion of Rev. James P. Lane, it was

Voted, That the thanks of the Association be given to the First Congregational church and society of Woburn and their beloved pastor, for the cordial welcome and Christian hospitality extended by them to us; to the choir for their valuable assistance in the service of song; and to the Boston & Lowell Railroad Company for granting free return tickets to persons attending the Association.

On motion of Rev. James P. Lane, it was also

Voted, That the thanks of the Association be given to the Moderator, for the urbane and efficient manner in which he has presided over our deliberations.

Rev. S. R. Dennen and the Moderator responded to the foregoing votes.

After singing "Nearer, my God, to thee," and prayer by Rev. Sereno D. Clark, the Association adjourned *sine die*.

A. E. P. PERKINS, *Moderator.*

JAMES P. KIMBALL, *Registrar.*
ROWLAND H. ALLEN, *Assistant Registrar.*

NARRATIVE OF THE STATE OF RELIGION

DURING THE YEAR 1868–9.

From a few Conferences, owing to various causes, no report has been received. The circulars sent to the several Scribes mentioned the following:

"Items of interest will comprise, — 1. Revivals, and measures adopted thereto. 2. Changes in the pastorate or supply of churches. 3. Building, or important repairs of meeting-houses. 4. Temperance. 5. Mission work and results, — unless reported to the Secretary for Home Evangelization. 6. Special measures, such as Christian Conventions, Young Men's Associations, etc. Add any other items at pleasure. The report should cover the year ending on or near May 15."

From the replies received, with information from a few other sources, the following report is condensed.

From *Barnstable* Conference, reaching from the eastern extremity of Cape Cod to Sandwich, and including Nantucket, no narrative has been received; due doubtless to the late removal of the Scribe. Statistical reports from all the towns show that the membership has about held its own, notwithstanding that Sandwich reports an addition of 44, fruits of the revival of the preceding year. Monument church is making vigorous efforts to replace the meeting-house burnt down years ago. Nantucket, however, reports directly to the Secretary as follows:

"Last September Rev. A. B. Earle, in connection with the Evangelical ministers here, held a series of union meetings nearly two weeks. Christians entered into the work, and soon the power of the Spirit was felt in the conversion of sinners, both old and young. After he left, our prayer meetings were continued, and conversational meetings with converts and inquirers resulted in much good. Though many months have passed since the good work began, we feel its freshening impulse still, and conversions have occurred through the Winter and Spring. Our church, though having a large membership, is comparatively weak in male members; but God has heard our prayers, and men in middle life and of influence in the community have joined our band. One captain 85 years of age experienced renewing grace, was baptized on uniting with the church, and has since rested from earth's labors. Since the first of November, 27 have joined the Congrega-

tional church by profession, and others will yet come in. The Methodist and Baptist churches have shared the blessing, and added to their numbers."

Martha's Vineyard and the adjacent isles are attached to no Conference. There are few churches on the Vineyard; those at Edgartown and West Tisbury are prosperous; that at Chilmark has but casual supply.

Pilgrim Conference is not reported. Statistical reports show that 143 were added to the churches in Plymouth in the year 1868.

Old Colony Conference, lying mainly on Buzzard's Bay, has had revival in but one place, viz., Fairhaven. The coming of their new pastor was soon followed by a gentle but steady reviving, in which quite a number of souls were converted to God. The Trinitarian church, New Bedford, mourns the loss of its pastor, Rev. Wheelock Craig, who after nineteen years of faithful service, fell asleep in Jesus, at Neufchatel, Switzerland. He died in the sweetest triumphs of faith. Only 6 of the 14 churches of this Conference have pastors; but several others will doubtless be soon supplied. City Missions in New Bedford are vigorously sustained. In the same city the Temperance interest is very active. Numbers of the intemperate have been reclaimed by the exertions of Sons of Temperance and similar organizations, in which our members are busy at work. Bristol county, which in 1867 sent only two representatives for license, in 1868 kept those two at home also.

Taunton Conference reports revivals of more or less extent in Fall River and Taunton, and some increased interest during the Winter in nearly or quite all the churches. Taunton has been extensively moved. The interest began during the week of prayer, rapidly increased, and extended into other churches; 75 or more have been added to the Congregational churches. As to measures, a Sabbath morning prayer-meeting by young men, continued from last year, has kept alive an interest of two years' standing, and prepared the way for other agencies. An Evangelist, (Rev. J. U. Parsons,) commenced preaching in the Broadway church, (Rev. Mr. Maltby's,) in January, and stayed several weeks with them, preaching a few times at Westville and Whittenton. The main agencies (human,) appear to have been personal visitation by church members and neighborhood prayer-meetings. Of Fall River less is known, except that no Evangelist was employed.

"Nothing new to remark," says the Scribe, on Temperance. "The conviction as strong as ever that prohibition is the only ground of legislation safe for morality."

"No new notions have been tried amongst us. Our theory is, that the Head of the church knew the kind of organization best fitted to do his work, and deposited in his church all the agencies and adaptations necessary to perform it. Christian conventions are good feast-days, which take a long resting-time after for digestion. None have been held within the year. Young Men's Christian Associations do not exist except in Fall River and Attleborough East. Some of our churches have standing committees in charge of out-door work, who secure places and speakers for prayer-meetings, attend to bible distribution, and whatever else promises

good for the cause; all working through the church, and not independent of it. On the whole, it has been a year of quiet, steady growth, unmarked by any events worth a special paragraph. The story of the Conference is told in a few words. Slow but steady movement, and this is the utmost to be said."

The state of religion in the churches of the *Norfolk* Conference affords but few points of interest. The special presence of the Holy Spirit, with his renewing power, has not been very perceptible within the limits. Here and there a church has been blessed with a revival. Early last Summer the church in East Randolph, under the pastoral care of Rev. Dr. E. Russell, enjoyed a gentle refreshing. It came without noise, excitement, or any special measures. Earnest prayer in young men's and in female meetings, with faithful preaching, are the more obvious means in securing the results. About twenty have been added to the church. The church in East Abington has experienced an extensive revival, during the brief time when Mr. Joseph Cook, of Andover, supplied the vacant pulpit. It is thought that 80 or 90 conversions have occurred, 32 of which are reported from the Sabbath-school.

A beautiful and commodious house of worship has been finished and dedicated during the year by the church and society in Hyde Park. Since occupying the house the congregation has increased more than fifty per cent. The cause of Temperance has lost ground during the year. The pastors generally attribute this to the introduction of the license system. General morality has suffered in consequence, but no particulars are mentioned. No Christian convention is reported to have been held during the year. A Young Men's Christian Association has sprung up in Hyde Park, and is sustained with interest and zeal. No other like organization is known to have been established since the last report. It would be very agreeable to present a lively report of the churches, did the facts in the case warrant it.

"The Secretary of the General Association found occasion in a recently published article to say, respecting our churches, that 'there is a desperate need of *something*.' The need seems to be nowhere more desperate than in Norfolk Conference."

Suffolk North. There has been a very general and interesting revival on the Island Ward of Boston. Rev. A. B. Earle held a short series of union meetings, with encouraging success. On his leaving, the union meetings were continued every evening, alternating with the different churches, and conducted by the different pastors, all taking a part, and the most propitious results were realized, hundreds being hopefully converted. There have been large accessions already to the Maverick church, and others are expecting soon to be received; and the other Evangelical churches there have in like manner been greatly increased.

More than usual religious interest has been enjoyed by the North Avenue church, of Cambridge, during the latter part of Winter and early Spring. There have been some extra preaching and prayer-meetings, and thirty or more persons are indulging hope. The Winter Hill church, Somerville, has now a settled pastor, Rev. Samuel H. Virgin, and measures are already in

requisition to erect a house of worship. The church is in a very prosperous condition. Rev. E. N. Kirk, D. D., has been compelled to suspend preaching for six months, on account of ill health. The First church in East Somerville has completed and now occupies a very commodious and excellent house for public worship. The cause of Temperance is receiving very general attention throughout the Conference, and with good results. In our cities and larger towns the Young Men's Christian Associations have been active, and on the whole are proving themselves highly useful. There is general harmony in the Conference, and its semi-annual meetings are well attended.

Suffolk South Conference makes no report.

Essex South Conference reports gentle quickenings and a few additions therefrom in Rockport, Salem (South church), and Lynn (First church). In Salem Rev. Mr. Parsons labored as an Evangelist. In Lynn the surrounding pastors came in and helped. The year has been uncommonly marked by changes in the pastorate. Five parishes are now vacant. In Salem, the Tabernacle church has built a new and commodious chapel. A new Mission Chapel, seating 250, has been built at Pigeon Cove, Rockport. As to special measures, Young Men's Christian Associations formed in Lynn and Marblehead. A new Congregational church has been organized in Lynn, the "North Congregational church," Rev. J. M. Whiton acting pastor. Rockport Second church has been disbanded, and "The Orthodox church" in Manchester, formerly in charge of Rev. E. P. Tenney, has reunited with "The Orthodox church."

There has been no general revival within the bounds of *Essex North* Conference. The Young Men's Christian Association of Haverhill called a Christian convention of delegates from the churches from Newburyport to Lowell, late in the Fall. This convention was followed by the labors of Mr. H. F. Durant. While few traced their conversion to these measures directly, yet good followed in the churches which were awakened and stimulated. A general upward movement was begun. Some impenitent were interested, especially in the Central parish; about 25 of these were gathered into a weekly meeting for instruction and conversation by the pastor, and conversions followed; 18 have already been received into the church, and more are expected to enter soon.

In Bradford, "the Lord has blessed the membership with a spirit of work." The parish is divided into three districts. A weekly meeting for prayer and inquiry is held in each, and some 60 conversions have followed; more than 20 have already united with the church. In Amesbury a good state of interest is reported, with a few conversions. A series of very interesting union prayer-meetings was held in Newburyport during the first weeks of the year, but no special results followed as hoped for. The Memorial church, Georgetown, dedicated a new house of worship, the gift of Mr. George Peabody, in the Fall. (This church has since withdrawn from the Conference.) The first church in Newbury dedicated a new house of worship March 4, 1869, built to replace one burnt in January, 1868. The church in Amesbury Mills has enlarged its house for a new organ,

spending some $3,200. The church in Bradford has furnished a Mission school-room, $800. The East church in Haverhill has repaired its meeting-house.

On Temperance, there is no special activity. Haverhill reports occasional sermons. Bradford reports labor with Sabbath-school, with good results. Some adults have been reclaimed and converted. Amesbury, occasional sermons. The churches feel hampered by the secret organizations, which will not work with them; they cover the ground and hinder the churches' efforts, while doing little themselves. There is an increase of intemperance during the year.

As to Mission Work and Results, — in Haverhill and Bradford the ground is well covered by the churches, and worked with good results. Meetings are held in out-districts where needed. In Bradford a four-horse team is sent each Sabbath to one of the out-districts, to bring in those who wish to come to church. In Amesbury and Salisbury the Mission work is taken by the Young Men's Christian Association out of the hands of the churches, in a great measure. The ground is well occupied; meetings in out-districts. The pastors have felt that the most good was not done, because of a lack of co-operation between the Association and the churches. The central meetings are neglected. In West Amesbury all moves harmoniously, and all the ground is well occupied. In Newburyport an attempt was made in the beginning of the year to reach the people more widely, by districting the city, etc. All the churches with pastors entered heartily into the work. But so many were destitute as sadly to hinder the work. The pastor at Amesbury Mills reports an increasing demand in their community in all the churches for plain, "square" gospel preaching, especially doctrinal. In his "pastor's box," where his people deposit texts or topics, he finds seven out of ten doctrinal.

In *Andover* Conference there has been no general revival of religion, though the usual degree of interest has been maintained, and in some places a quickened interest attended, with a few hopeful conversions. The number of additions to church membership is slightly larger than the number of removals, yet as the number of *absentees* is considerably larger than was reported the previous year, there has been an actual loss in *resident* membership. The loss, however, is more apparent than real, and is accounted for in large measure by a more accurate numbering of members. The Appleton Street church in Lowell, and the Second church in North Chelmsford have dismissed pastors within the year. The church in Methuen has secured a fine organ for its meeting-house, and the erection of a pleasant parsonage for its pastor.

The subject of Temperance has deeply interested the churches, and all lovers of sobriety and good order in the community. The sad and ruinous consequences of "license" legislation have been and are greatly deprecated, and an almost universal desire exists on the part of the intelligent and virtuous portion of the community, for a return to the days of a judicious prohibitory law, and appropriate moral efforts to promote temperance.

The cause of Home Evangelization is beginning to be felt as one of very

great importance. The Conference, at its meeting in November last, adopted a revised Constitution and a new Article looking to the systematic and definite ascertaining of facts, work, and results, in this department; and at the annual meeting in April, in accordance with this article, a local committee, consisting of one pastor or layman from each city and town within the bounds of the Conference, was chosen to act in co-operation with the local Secretary, who is to make a full written report to the Conference annually. Another year probably something definite may be given.

In Lawrence and Lowell are flourishing and active Young Men's Christian Associations, who are doing a very good work indeed, in caring for strangers coming to town and introducing them to religious and social privileges, in holding prayer-meetings, and doing mission work, and especially in promoting a union of feeling and a closer Christian and fraternal fellowship between the several Evangelical churches. In Andover South church and society of an association of a somewhat similar character to the Young Men's Christian Associations has been formed, but confining its membership to that parish, and including both sexes, which has continued in successful operation to the present time.

Though there has been no revival during the year within the bounds of *Woburn* Conference, it has yet been a year of prosperity with our churches. Several of the outlying districts have been occupied, in one of which, preaching services have been established, and in others prayer-meetings have been statedly held. The Conference has continued its practice of aiding the feebler churches to sustain pastors, and the local Missionary Society established two years ago for that purpose, seems likely to justify the expectations of those who urged its formation. It has not yet paid into the treasury of the Massachusetts Home Missionary Society an annual sum equal to that paid by all the churches before it was formed, but it has raised for home missionary purposes more than double the amount raised before; and during the coming year the design is to pay to the general society a sum fully equal to the average of the amounts paid in former years. Young Men's Christian Associations, in some of the towns of the Conference, are very active and useful. No special means to awaken religious interest have been adopted in any of our churches, but the well-proved instrumentalities of preaching, Sabbath-school instruction, and prayer-meetings, have been employed with a good degree of faithfulness. Three of our prominent and useful pastors have withdrawn during the year.

The past year has brought an unusual number of ministerial changes to *Middlesex Union* Conference. Eight of the pulpits have been vacated, and two have been permanently supplied. At Fitchburg a spacious edifice of brick, with stone trimmings, is in process of construction for the Rollstone church. The church in Lancaster has rededicated its enlarged house, and also has lately enjoyed unusual spiritual blessing. A marked feature of the past year has been an increased interest in Foreign Missions. Nearly all of the churches have made increased contributions to the American Board, and several societies auxiliary to the Woman's Board have also been formed

within the limits. Possibly this is one result of the work for Home Evangelization which was reported a year ago, and which is still continued.

In the list of nineteen churches in *Middlesex South* Conference there are at present six without settled pastors, although two of them have acting pastors engaged for the present. No powerful revivals of religion have been experienced within the bounds of this Conference during the past year, save in Sudbury, where a work of considerable intensity has been enjoyed the past three months; results not yet gathered up. But nearly all the churches have been able to report individual conversions, and additions by profession of faith. The houses of worship in Marlborough and Framingham have both undergone extensive repairs and alterations the past year, and the house in Ashland has also been much improved and beautified, at considerable expense.

The principles of prohibitory temperance legislation are well supported in the sympathy and labors of leading brethren throughout this Conference, and we have the past season been ably efficient in the matter directly through the personal presence of Rev. E. Dowse, of Sherborn, in the Senate Chamber. Result of enactments there likely to be highly gratifying to all our churches in the end. Mission work has been pushed forward considerably in certain parishes amongst us, chiefly through the agency of Young Men's Christian Associations, as in Hopkinton, Natick, Holliston, and Marlborough. Out-district meetings have been constantly sustained, and with encouraging results. The Conference proposes to devote hereafter still more attention to the necessities of feeble churches in its own borders, and the Second Congregational church in Southborough, crippled by loss of its hall of worship by fire during the past season, will be the first recipient of the results of these benevolent operations, it is expected.

The narrative of the churches in *Worcester Central* Conference should report the existence of outward prosperity in them all, some good degree of religious interest in many towns, and a remarkable revival in Holden. This work of grace reached throughout the town, and numbers about one hundred hopeful conversions. The refreshing seemed the result of special efforts by the Young Men's Association, under the efficient leadership of a retired Methodist clergyman.

"The sentiment of this Conference is not uniform with respect to the wisdom and usefulness of that organization. While some persons are unbounded in their praises of it, others feel that sagacious effort put forth in the channel of church organizations would be more healthy and successful." "The Christian Convention is regarded in much the same light. Two or three gatherings have elicited various opinions in regard to their permanent good results."

All except two of the nineteen churches are self-supporting. They are all at the present time supplied with pastors or preachers. Mission work and results are reported to the Secretary for Home Evangelization. The Conference has entered upon its records and published in the public prints, the following minute upon the subject of temperance:

"*Resolved*, That in view of the alarming increase of intemperance, as in-

dicated in the reports from the several churches of this Conference, we regard it as a Christian duty to use our influence for the diffusion of a correct moral sentiment in reference to the use of intoxicating drinks, to make more strenuous efforts to guard against the danger of intemperance so greatly increased by recent legislation, to be more active in helping to raise and strengthen the fallen, to apply the solemn warning of the gospel to those who entice men to sin, and by all wise means to excite the public mind to defend the community against the evils now threatening society."

Of the twenty-one churches connected with the *Brookfield* Conference, all but five have settled pastors. Four now have acting pastors, and one pulpit is vacant. Since June, 1868, three churches have installed new pastors, and one pastor has been dismissed. The remissness of the churches in not providing adequate support, is the chief cause of these frequent changes in the ministry. Some have avoided the painful necessity of giving up faithful and acceptable pastors, by increasing the salary paid. With a few exceptions, the churches of the Brookfield Conference are showing thus year by year an increasingly higher appreciation of the ministry. The various houses of worship are in most instances in good repair, neat, and attractive. Many have recently been remodelled and variously improved. Three parsonages have been built during the year. The feeble churches within the bounds of the Conference have been fraternally cared for by the stronger. The year past has been, on the whole, marked by few striking changes for the better or the worse. Some churches have had a time of ingathering of the fruits of former revival seasons. Christian Associations, designed to give greater efficacy to the parish work of the churches, have been established, and maintained with interest and vigor. Young people's prayer-meetings, fellowship meetings, designed to give the members of the churches opportunity for better social and religious acquaintanceship, and systematic general visitation of the community, have been methods of Christian activity adopted that have been greatly blessed. Two of the churches have enjoyed a season of special religious interest. The revival in Brimfield, which culminated during a series of meetings conducted by Henry F. Durant, of Boston, resulted in fifty or sixty conversions. The whole town was affected, and one marked and pleasant feature of the revival is the spirit of kindly feeling toward one another, and of general interest in religious truth and religious efforts, that now pervades the community. The revival spirit passed over from Brimfield to Sturbridge, an adjoining town. Through the influence of the acting pastor, Rev. M. L. Richardson, the variance that had long existed between two parties in the church was happily brought to an end. The Spirit of God, as the Spirit of Peace, first brought into harmony the professed believers in Christ; and in connection with this, and largely as the result of this, those who had been living in neglect of the gospel became interested in the claims and promises of their Divine Redeemer. Assisted by Rev. I. P. Langworthy, the church held a four-days meeting, and, God's blessing attending, some forty or fifty, it is hoped, were converted. In other churches of the Conference there have been signs of awakening, some conversions, but no such general interest as

in the two specified. The various benevolent causes have had their usual share in the benefactions of the churches. The Sunday-schools have been generally prospered. The temperance reform, and questions of public morality generally, have taken increasingly deeper hold of the sympathies and interest of the churches.

There is little to report in relation to the state of religion in *Mendon* Conference. No marked revival has been in progress during the year ending in May, but the revivals of the year before have left their influence upon the churches, and the Holy Spirit is keeping the hearts of Christians warmed up and alive to the performance of duty. This is manifested in several of the churches by the maintenance of several prayer-meetings during the week, some of which are neighborhood meetings, held in the remoter parts of the parishes. There is an unusual willingness to take hold of this kind of work. In the little church in South Franklin, there has been more than usual religious interest, and eight have been added to the church recently, and others have been converted. Several of the churches had large accessions last Summer, resulting from the revivals of the Winter and Spring of the previous year; but no statistics are at hand from which to give the numbers. The church and society of Milford have repaired, enlarged and altered their meeting-house at a cost of some thirty thousand dollars. The cause of temperance is receiving more attention than for many previous years. Temperance meetings are more fully attended, and progress is being made.

All the churches but two, in *Worcester North* Conference, have either settled ministers or stated supplies. In general, they are enjoying Christian peace and prosperity. The church in Ashburnham has improved its house of worship, at an expense of some $12,000, and has sold the pews so as to pay the expense. Several of the churches report additions on confession of faith in Christ. The church in Royalston has had an addition of about thirty; the First Church in Winchendon about twenty-five during the last year. Since the present year came in, twenty-eight have been received into the North Church in Winchendon. The church in Hubbardston has received as many as thirty in a previous reviving, and has been much strengthened. The churches in Templeton, Athol, Phillipston, Westminster, and South Royalston, have been blessed with an increase of spiritual life, as well as by an increase of numbers, and no church in our connection has been left without tokens of the divine presence and favor.

In Sunderland, *Franklin* Conference, there was some considerable religious interest among the young, last Fall and Winter. Thirty-six persons expressed hope in Christ; all of them, it is believed, were members of the Sabbath-school. It cannot be said that there was a general interest in the church; still, the prayer-meetings were quite spirited and interesting. There may be some anxious persons now.

"We report the State of Religion in the churches of *Hampden* Conference as encouraging:"

1. Because of increasing permanency in the pastorate. Our principal

churches are all supplied with pastors. Of the rest, most are under the ministry of acting pastors, with good prospects of greater permanency.

2. Important repairs have renovated the church edifices of South Wilbraham and North Blandford, both of which have been rededicated. The Third church and parish in Chicopee are completing a beautiful and costly house of worship. The church in Monson has pledged $30,000 towards building a new meeting-house. The First church in Westfield, the Second church in Chicopee, and the First church in Wilbraham, have provided ample and handsome parsonages.

3. The problem of church work is being taken up and solved by some of our churches, greatly to their spiritual edification and increasing efficiency. The old abuse of revivals in fostering a spasmodic and intermittent piety is yielding to the truer theory of steady and persistent Christian work, strengthened with might by the ever-abiding Spirit. Home Evangelization, as a central and permanent idea, is becoming more and more the nucleus of healthful Christian activities, which are developing the common ministry of the church as the body of Christ, and members in particular. For special methods and instances, see report of the Home Evangelization Committee on the Work of the Churches.

4. The relation of the Sabbath-school to the church, as a department of its work, and under its immediate direction, is becoming better understood, with increasing probabilities of a more general, vital and thorough study of God's word by each individual church, as being the pillar and ground of the truth, and holding forth the word of life.

5. Important revivals have been enjoyed at Westfield and Palmer; peculiarly important in their results, as in both instances bringing into our Christian fellowship and work a considerable number of adults, heads of families, and influential members of society. These revivals were also marked by a spirit of quiet power, and by a happy absence of any extravagant and over-wrought sensational measures. They both begun with the Week of Prayer in January. Rev. B. M. Fullerton, pastor of the Second church in Palmer, states, "It had not been customary here to observe that week especially, and good results seemed to flow from doing so at once. Not many extra meetings were employed, and yet greater power could not have been asked than was felt here at one time. Our main reliance was upon our prayer-meetings. The first time I invited any who would like to converse on the subject of religion to remain after the dismission of the meeting, no one stayed; but one came that same night to my study a good deal troubled in mind because he did not stay. Then I appointed meetings once each week for such as would come for inquiry, to which at first nearly twenty came. Quite early in the revival one man in middle life was quite broken down with a sense of sin, and expressed a fixed determination to live a Christian life. His words had weight, and there followed him an old man of seventy, for many years a backslider and grievously erring. So the work went on, quickening backward professors, and converting many souls; among them several husbands and their wives, and several other heads of families have been reunited in the family of God."

Mr. F. also speaks of instrumentalities previous to the Week of Prayer, which doubtless had a deep and salutary influence, though unobserved. "A new weekly prayer-meeting (Tuesday evenings) has been kept up here for somewhat more than a twelvemonth. A Bible-class exercise has also been held after the church prayer-meeting Friday afternoon, through most of the year. These are to be reckoned among the instrumentalities whose use resulted in the late revival, by which a number more than half the entire former membership of the church was added."

Rev. Henry Hopkins, pastor of the Second church in Westfield, states in reference to the revival there, "The Week of Prayer was generally and heartily observed by all the churches. Union meetings were held through the week, and from that time a daily noon meeting was sustained, with the manifest tokens of God's favor. This was the only unusual meeting for many weeks, except a special church meeting held every Tuesday evening in my own church, in which such an arrangement of seats was made, and such methods of conducting the meeting chosen, as to make them conversational and social in their character, at the same time that they were devotional. The women of the church learned to take a part freely in these meetings, and many of the silent brethren. The church members became acquainted with each other, confessed their sins, shared their burdens, and stimulated one another to Christian work. There were conversions from time to time, and the young converts were taken into that meeting, where they found sympathy and liberty. The conversion of a well-known man in middle life, who became immediately active as a Christian, followed by that of another prominent citizen, who at once also threw himself with his whole soul into the work, arrested public attention. The meetings at the different churches became full and solemn. The noon meetings were evidently under the divine guidance. The largest hall in town was too small for the numbers who sought admittance to a union prayer-meeting held two successive weeks at four o'clock, p. m., on Saturday. One of the largest liquor dealers in town stopped the traffic, closed his store and bar, and opened his house for a prayer-meeting in the evening, which was crowded with a class of men not often seen in such a place, and was a deeply impressive occasion. A still larger meeting was held the next evening in a ball room connected with another liquor saloon, with manifestly good results. The whole town was stirred; men began to appear in the churches who had not attended for many years, and some who had been apparantly the farthest off were brought to love Christ and labor for him.

The revival thus far has been remarkable for the character of those reached, rather than for the number of the converts. No special means other than those indicated have been used. We hope the work is still to go on, as the churches continue to be awake and in earnest. A remarkable work of God has also been going on through the Winter in one of the outer districts removed from all religious privileges, and until now, to all appearance, spiritually dead. There have been about forty hopeful conversions, and the interest continues. Many of these are fathers and mothers, who have established household religion. This movement is mainly traceable

to meetings started by the young men, and continued with other labor in the district by two of their number. At the west parish the Methodists, aided by others living in that part of the town, have built a new house of worship and bought a parsonage. There have been numerous conversions among that population, and other out-districts have been blessed in a signal manner. In some instances neighborhood prayer-meetings have had precious results. The young have not been generally interested, although the Normal School has shared largely in the blessing." During the Winter there was unusual religious interest connected with Monson Academy, with several instances of conversion.

6. We rejoice in the spirit of harmony and peace that unites the various Evangelical denominations of this county in the love and fellowship of the gospel, and to an unusual degree in practical cooperation. The church in Russell, a union organization, and connected with this Conference, is at present under the pastoral care of a Methodist. The church in Montgomery alternates, and has this year a Methodist minister. The church in Indian Orchard has, as it has had for several years for its acting-pastor, Rev. William Rice, our Methodist brother, faithful and beloved. A Union Conference of the various Evangelical churches of Hampden county recently met at the call of the clergymen of Springfield, with the First Baptist church in that city, to consult together for more practical and earnest cooperation in our Lord's work.

The Young Men's Christian Associations have been doing, as usual, their good work in promoting Christian acquaintance, and in furnishing needful sympathy and help to new comers and strangers in our large towns through their daily prayer-meetings and reading-rooms. But that zeal which led our Young Men's Christian Associations, in the utmost purity of purpose and the heat of youthful blood, to strike out in methods independent of the churches, has visibly subsided. They seem to be taking a breathing-spell, and to be considering thoughtfully the wisdom of switching back their Christian activities upon the main tracks of the church, as the divinely organized society for Christian work.

Temperance, as a special reform and as specially engineered, has, during the past year, been rather losing than gaining the vital sympathy of the churches, partly by the complexity of its political issues and partly by the censorious spirit and querulous disposition which frequently pervades its councils. Meanwhile our Conference has unanimously placed itself on record as regarding total abstinence from all intoxicating drinks as a beverage, to be the present duty of Christians.

There has been no general and powerful revival in any of the churches in *Hampshire East* Conference, yet there has been more or less special interest in several of them, as the result of which several additions have been made to some of them. The most important was in Packardville. The new church there had begun repairs upon their old house of worship, but the whole was soon consumed by an incendiary fire. In temperance, not much has been done. The same may be said of mission work. One or two Christian Conventions have been held.

In *Berkshire North* Association there has been little of marked religious

interest, excepting in Pittsfield and Williamstown. A number of converts have been added to the First and South churches in Pittsfield. The daily prayer-meetings were well attended for a season. There has been no death among the ministers. None have been dismissed. After the license law was enacted by the Legislature of 1868, nearly every town voted against open bars, and the number of licenses granted was very small. We doubt not, however, that many sold who were not licensed. In our large towns we have seen more intemperance than under the prohibitory law.

The past year has not been marked by any considerable revivals in *Berkshire South*. That cloud of mercy which poured its blessings so copiously upon our neighbors in Pittsfield, let fall upon our northern border some scattering drops. And in our southern border, in Southfield, there has been a religious interest greater, it is believed, than in any other parish in the Conference. Changes in the pastorate have been numerous. Three settled pastors have been dismissed, and another has resigned his office. Three acting-pastors have also been removed. At present but three of our churches have settled pastors in actual service. Two others are expecting shortly to have pastors installed. Six are vacant. In West Stockbridge Centre, "the church-going bell" has ceased to be heard; we trust not for a permanent silence. In Alford, the prospect is not encouraging for the maintenance of worship. The church before reported as erected but unfinished, in Mt. Washington, is expected to be completed early the present season. The church in Curtisville has been repaired, its interior remodeled, and made a very commodious and tasteful place of worship. The church at Housatonic was enlarged and beautified the previous year, but the fact was not mentioned in last year's narrative. The church in West Stockbridge village has been painted, and otherwise rendered more attractive.

Temperance has received more attention than ordinary. In Lee, West Stockbridge, and Curtisville, there are organizations which are in active operation, with good effect. Meetings have occasionally been held in various other towns for the discussion of the subject. But it is believed that the foes of temperance are more active among us than its friends, and that the cause has by no means that deep hold of the hearts of Christians generally that it should have.

Some of the churches of this Conference are waning, and seem threatened with extinction. But some of the feeble ones, we trust, have passed their darkest day, and are regaining strength to shine yet long as lights in the world. No serious divisions seem to threaten our churches at present; on the contrary, increasing harmony, we think, is prevailing.

It will thus be seen that the year has been, at least, one of average prosperity. The number of churches has increased, and that of members slightly. Revivals have not been general, but have been very decided in some places. The pastorate is still gaining slowly in numbers, and decidedly less churches are unsupplied. The various opinions as to auxiliaries to church work are freely given above.

Respectfully submitted,

ALONZO H. QUINT, *Secretary*.

FOURTH ANNUAL REPORT

OF THE

State Committee on Home Evangelization,

PRESENTED TO THE GENERAL ASSOCIATION

At Woburn, June 17th, 1869.

The movement for Home Evangelization, instituted four years ago, was aimed, in the first place, at those neighborhoods within the State requiring some form of local Christian effort — the out-districts. Although these districts are not yet all satisfactorily reached, the great majority are enjoying some kind of religious privilege; and it is believed that very few, if any, are overlooked. Peculiar combinations of circumstances have thwarted the endeavors made in some of the largest of them. In many others, however, both large and small, the good work has been moving prosperously forward. The grand work of Home Evangelization, however, is not among the out-districts, the population of which, all told, does not probably amount to more than 25,000 or 30,000, but rather among those *out-classes* which, dwelling within easy reach of the sanctuary, stay away from it of choice, and among the multitudes who are members of Christian congregations but not of Christ.

An earnest endeavor has been made, the past year, to ascertain the number of people within the State unreached by the ministrations of the sanctuary, but the attempt has been only partially successful. Enough has been learned, however, to show very clearly the unreliable character of the ordinary statements of books and newspapers, and to give an approximation to the truth.

The present report will not aim to give a summary of the "Work of the Churches." The returns furnished by the Scribes of the Local Conferences are embodied in the *Narrative of the State of Religion*, prepared by the Secretary of the General Association. A few particulars, of interest, are presented in the *Appendix*, where also may be found the TABLES OF STATISTICS, upon which are based the following

REMARKS UPON CHURCH ATTENDANCE AND NEGLECT.

According to current statements, not over a fourth, a fifth, or even a seventh, of the population of our own and of other States, are to be reckoned as church-goers. The editor of the *Catholic World* had the presumption to declare, recently, in a public lecture at Boston, that not one tenth of the people of New England hold the fundamental doctrines of the gospel. Statements of this complexion are not unfrequently based on representations and appeals made by zealous laborers in the cause of religion. These appeals are caught up by the enemies of the gospel, and by enemies of New England, and interpreted as showing that Evangelical Christianity is dying out in these her ancient seats, and that there is a pressing and growing call for the religious *nostrums* which they severally bring.

The returns obtained by this committee in 1866, differed very widely from all these representations; so widely, indeed, that we have been slow to claim them as authority. We had reason to believe that they had been made with care. We knew that they were furnished by persons more competent than any others to ascertain the facts. And yet experience counsels caution in all such matters. We are therefore gratified, though not surprised, to find that recent inquiries sustain the general accuracy and trustworthiness of those earlier returns.

According to the tables published in 1866, in *twenty-one towns* in various parts of the State, the neglecters (including irregular attendants) were 36 per cent. of the population; in the *Plymouth Conference*, 33 per cent.; in the *Franklin Conference*, 31 per cent.; and on Cape Cod, 11½ per cent.

Recent investigations indicate that in the *Worcester North Conference* they number about 33; in *Essex South*, (including large towns where Unitarianism and Universalism have prevailed,) 39; in six specimen towns of the *Worcester Central Conference*, 19½, —and in the *whole Conference*, including the city of Worcester, estimated, 20 per cent.; in a *portion of Franklin Conference*, 31.

But the most careful examination was made within the bounds of the Norfolk Conference, the results of which we now proceed to give.

For the table itself, we refer the reader to the *Appendix* to this report, but give here an

Analysis of the Returns upon Church Attendance, from Fourteen Towns of the Norfolk Conference.

	CHURCH-GOERS.	
Evangelical	church-goers,	.330 of the population.
Unevangelical Protestant,	"	.143 " "
Romish	"	.165* " "
Total Unevangelical	"	.308* " "
Total Protestant,	"	.473 " "
Total,	"	.639* " "

* See second note on next page.

Evangelical	church-goers,	.450	of the Protestant	population.
Unevangelical Protestant	"	.195	" "	"
Total Protestant	"	.645	" "	"

AVERAGE ATTENDANCE.* *

Evangelical,	.403	of the Evangelical	population.
Unevangelical Protestant,	.322	of the Unevangelical Prot.	"
Romish,	.354	of the Romish	"

FAIR-DAY ATTENDANCE.

Evangelical,	.507	of Evangelical	population.
Unevangelical Protestant,	.431	of Unevangelical Prot.	"
Total Protestant,	.484	of Protestant church-going	"

The *possible* fair-day attendance is .50–.60 of the total population.

The *convenient* fair-day attendance must be somewhat less—perhaps .45–.55.

AVERAGE AND FAIR-DAY ATTENDANCE.

The Evangelical average is over .84 of Evangelical fair-day attendance.

The Unevangelical Protestant average is over .74 of Unevangelical Protestant fair-day attendance.

In the foregoing statistics allowance is understood to have been made for the successive congregations of Romanists; but no similar allowance for the Protestants.

NEGLECTERS.

Protestant neglecters, both classes,	.260	of the	population.
Total, Protestant and Romish,	.361†	"	"
Protestant neglecters, both classes,	.355	" Protestant	"
Romish "	.379†	" Romish	"

CHURCH-GOERS AND NEGLECTERS.

Total Protestants, church-goers and neglecters, .734 of the population.

Total Romanists, " " " .260 " "

RECAPITULATION.

That is to say, it appears from these returns that, in the fourteen towns named, the Evangelical church-goers are about *one third* of the whole population; one half of them being at church on fair days; or nearly as many as can attend; and over *four tenths* of them at church on the average; or, more than four fifths as many as can regularly be present. In other words,

* It is ascertained that this is somewhat larger than as here given.

† The number of *Romish Neglecters* is not given in the returns; but has been estimated from the Romish average attendance and the total Romish population, which are given. This item, therefore, and the others that involve it, are not quite equal authority with the rest, though they are confidently believed to be about right.

the church-going population here reported is really such. Nearly as many of them are ordinarily in the sanctuary on the Lord's day as can be there, without very considerable inconvenience. It should be remembered that only from fifty to sixty per cent. of the people can be at church at one time, even in pleasant weather. What the deduction should be for the average, including foul weather, it is impossible to say with confidence; but probably not less than ten per cent. If only five tenths can be out in good weather, then the four tenths who are present on the average, are obviously more than four fifths of those who are able to be out.

Again, the number of Evangelical church-goers is two and three tenths times as large as the Unevangelical Protestant, and twice as large as the Romish. The Protestant church-goers alone constitute almost one half of the total population; and out of every hundred persons about *sixty-four* are to be reckoned attendants at the sanctuary. If, however, we count those of "uncertain habits" (that is, persons whose attendance is quite irregular) among church-goers, then nearly three persons out of four would fall into the class of church-goers. It may be added, that if we were to count all who *count themselves* attendants, we should have nearly the entire mass of the population. The truth is, it is still felt to be respectable to go to church, and to be discreditable to have no place there. This feeling is very general in most of our communities.

The Unevangelical Protestant church-goers are about *one seventh* of the population; the Romish, about *one sixth*; both together, a little over *three tenths;* and the Evangelical, *four and a half tenths.*

The average attendance at the Unevangelical Protestant churches is but a little more than *three fourths* as large as it would be, if the members of these congregations were as regular as those at Evangelical churches. Were their *afternoon* congregations to be taken into the account, this disparity would be vastly increased. The Romish average is a little over *seven eighths* of what it would be if Romanists were as regular as Evangelical Protestants. Even the fair-day attendance at Unevangelical churches is not as good in proportion as at the Evangelical; the former getting out only *forty-three* of their people, where the latter have *fifty* of theirs.

The Protestant *neglecters* of both classes, — that is, those who are wholly neglectful and those of uncertain habit, — amount to *twenty-six per cent.*, slightly over one fourth, of the total population. We do not accurately know the number of Romish neglecters, but they are probably somewhat more numerous, in proportion, than among the Protestants, — the number of Romanists of quite irregular attendance being apparently large. It is not unlikely that, taking the whole population together, the number of persons who must be counted as wholly, or in a large degree, *neglectful* of the sanctuary, is over *one third* of the population. The present returns put it at more than *thirty-six per cent.* This, it will be seen, is far below the current newspaper statements, and very much smaller than those who write in the interest of Romanism, Anglicanism, and Unbelief, are in the habit of trumpeting abroad.

These investigations have been made with much care, and in the sole en-

deavor to arrive at the *truth*. Whatsoever that may be, we are not afraid to confront it, and we shall not shun duly to set it forth.

It is proper, now, that we should listen to the testimony of observant men, who have noted these facts and meditated upon their causes and remedies.

THE CAUSES OF THE EXISTING NEGLECT OF THE SANCTUARY ASSIGNED BY VARIOUS CLERGYMEN OF THE CONFERENCE.

One minister speaks of "indifference" as the cause of neglect within his town, and another, of the sparseness of the population. A third remarks substantially as follows:

"In this town, Evangelical religion has been lightly esteemed in years past. Those holding such views were not among the wealthy and honored. It is not many years since it was hardly reputable, certainly not fashionable, to attend an Evangelical church; and there was little to attract, in the preaching of the Unevangelical kind. Thus a spirit of utter indifference, and a habit of skepticism, became prevalent. Then there has been an aristocratic element in society here, not very happy in its religious or secular influence. The male Romanists are not a 'pious' population, by any means."

Another assigns the following causes:

1. "Worldliness in the church, strengthening the same principle outside, and occasioning indifference."

2. "Neglect of family religion," — "especially of its spirit." "If home be not made a sanctuary, the house of God will not be reverenced as such."

3. "Relaxation of civil laws," — "which may, and ought to regulate the outward observance of the Sabbath."

4. "Metropolitan customs have a mighty influence for evil in all our congregations," — "the custom of attending church only half the day, and of making it a day of pleasure."

5. "The sectarian spirit, which divides our communities and increases the expense of sustaining divine institutions."

6. "Religious errors, — Universalism, Rationalism, Swedenborgianism, Spiritualism."

7. "Intemperance;" "unfitting men for any holy service."

From another, we receive the following statement:

1. "The natural opposition of the human heart to the humbling doctrines of grace."

2. "The influence of the Arminian preaching prevalent in this town from fifty to a hundred years ago," "culminating in Unitarianism and Universalism."

3. "Remissness on the part of Christians, pastor and people, in neglecting to 'go out into the highways and hedges.'"

Again, we are reminded by another hand:

1. "Of the exaggerated spirit of independence, and of fondness for thinking and acting for ourselves."

2. "The natural skepticism of the heart."

3. "The tendency to a division into castes, and the separation of the rich and the poor. Sourness, prejudice."

4. "The cost of church sittings." "Many families cannot go on an equality, and finally drop out of religious society."

5. "We do not go after them with the tender love and the earnest zeal that the case demands."

In one case, there was a leaven of iniquity in the original settlement of the town, which seems never to have ceased to act.

Again, we are told that in one of the towns where the neglect is great, it can be traced, in no small measure, to the influence of prominent men — ministers and others — who were opposed to Evangelical religion.

An aged minister, long a pastor in this Conference, enters quite largely into a consideration of causes and remedies. He calls to mind the fact that a large portion of the early settlers consisted of Christian families. "In the early remembrance of some now living," he says, "it was a rare thing that any habitually neglected public worship, and those who did were considered exceptional characters." In Boston, a century ago, the vigilance of the tithing-man prevented any from travelling in the streets on the Sabbath with impunity, unless they were on the way to public worship. One who in the early period resided here, wrote to a friend in England, "I have lived in a country seven years without having heard a profane oath, or seen a man drunk, during all that time." What has caused the change?

The *first* cause named is, "sinfulness of heart"; which "leads to laxness in religious principles," and so "to irreligious practice."

The *second* cause was the introduction of the *Half-way Covenant* system in 1662, — "prolific of its legitimate fruit in the prevalence of various kinds of immorality. When the great awakening began, through the instrumentality of Edwards, Whitefield, the Tennents and others, about the middle of the eighteenth century, the churches had become, to an alarming extent, formal and lukewarm in spirit."* The habits of the young had begun to show a striking contrast to the example of the early families.

A *third* cause was the demoralizing influence of the Revolutionary war, which "tended to corrupt the habits of the young men who enlisted, and at the same time was the means of introducing the irreligion and unbelief of Europe." The desecration of the Sabbath, and the disposition to cavil at the teachings of the Bible, are to be largely traced to this source. "If our recent struggle has been less injurious, it is to be attributed to the extraordinary efforts put forth by Christians."

A *fourth* cause of the existing neglect of religion, is the tide of immigration setting in upon our country from Europe, bringing the loose habits there prevalent in respect to the observance of the Sabbath, and which diffuse an influence adverse to the reverence of the sanctuary.

From the nature of these causes, certain *remedies* are apparent.

First. "Faithful preaching of the whole counsel of God; showing his will respecting the worship which he claims, the nature and necessity of regeneration, and the immense interests which are suspended on men's acceding to the terms of the gospel, or refusing them."

Second. "The example of Christians. This, when it shows a sacred regard to the duty of attending public worship, is a means of enforcing it upon the consciences of others."

Third. "Parental instruction," — in regard to this particular duty, and religious things in general.

Fourth. "Personal appeals to the neglecters of public worship, earnestly and affectionately urging them, for the sake of their own good, temporal and eternal, not to forsake the sanctuary of God."

Fifth. The application of the civil statutes enacted to prevent the open desecration of the Lord's day.

Let us now, for ourselves, with the help of all the facts and suggestions that have been given, review this great matter.

It must be granted, that within the last three generations church attendance has fallen off. Our first remark upon this fact is, that we should make a mistake if we were to conclude that the power of religion had diminished in the same ratio; or if we attributed, in any very important sense, an equal significance to the church-going of sixty or a hundred years ago, and that of to-day. Attendance on public worship meant less then than now. The very universality of the habit diminished the significance of it as a mark of individual character. What everybody does, many do merely from force of public custom.

In those days there were no lectures and not many public harangues, few newspapers, few books, little variety of any kind to interest the attention. Many went to church partly because it was an occasion which delivered them from the monotony of their own farms and firesides; went to see their neighbors; went because everybody went; went because it was not respectable to stay away; went because they would be rebuked if they kept at home.

These causes have much less influence at the present day. The falling off in church attendance, therefore, must not be counted all as loss. There has not been a corresponding deterioration in morals, or diminution of Christian activity or benevolence. On the contrary, in purely native born communities there has been an improvement in morals, a very great advance in vital piety, in Christian activity, in charitable gifts, and in general spiritual energy. Both in New England and throughout all the "free" States, the church has for many years been gaining on the world. In the temperance reformation alone, we have made an incalculable advance upon the generations immediately preceding.

But notwithstanding these plain encouragements, the question still presses us, Why did not the churches keep a stronger hold on the people? They certainly started with some advantages. Are we not justified in expecting still better results from the gospel and the church than these which we here see? Did not our fathers possess the gospel in a form freed from many superstitions and imperfections that still cumber the systems of Romanism and of Anglicanism? Was not the church restored, with them, very nearly to its pure Apostolic constitution? Granted that great successes have been won, and that in the face of acknowledged losses the

church of Christ was never stronger than it is here to-day, do we not feel, nevertheless, that with a divine system of truth, and also a divine system of administration of the truth, we ought now to be able to show a more unqualified victory? May it not be possible that our fathers failed to rid themselves of all inherited defects and faults in their modes of exhibiting the gospel and of administering the church, and that these defects have marred our triumph? We are inclined to believe this to be the case, and that much of the existing neglect, and of the unbelief which is its root, can be traced to imperfections in theology and preaching, and imperfections in church polity and administration, now obvious and confessed. *Neither our fathers nor their sons have always wisely proportioned the scriptural theology which they have held, nor have they thoroughly carried out the New Testament church polity which they have revived.* Hence, a diminished efficiency, many losses, needless oppositions, unhappy reactions.

The Pilgrims of Plymouth, and the Puritans of the Bay, possessed a better theology than had been held by any considerable body of believers since very early periods; but they did not always rightly divide the truth, and some of its particulars were not always wisely put. To illustrate our meaning: For an extended period, the doctrine of the Divine Sovereignty was made unduly prominent; was frequently so preached, and preached so much, as to engage the thoughts of the people more than the doctrine of Christ; and men were led to dwell more upon the abstrusities and bitternesses of election and reprobation than upon the wondrous love of God or the all-blessed and glorious person of the Redeemer. Thus the centre of the gospel was practically changed. The main impression was produced, not on the point of highest moment, and that is in itself the very essence of the glad tidings which all Christian believers are commissioned to bear to a sin-stricken and sorrow-laden world, but upon one in all essential respects so obviously true as hardly to need discussion, a doctrine not solely of revealed but also of natural religion, nor so strikingly Christian as it is universal — the doctrine of God's absolute sovereignty. This doctrine is the foundation, not the centre or the crown of the Christian system. It is the broad mountain upon which its temple immutably rests. We look elsewhere for the ark of the covenant, the altar of expiation, the revelation of the ineffable glory, the mercy-seat and the holy of holies. It is sad to think, how needlessly men wore out their hearts on questions of "free will and foreknowledge absolute," when they might instead have rejoiced in Christ, and fed on the "bread of God"; and that for this, the teaching they received was in part responsible. This defect, with others connected with it, took something from the attractiveness of the gospel, and also from its power; furnished unnecessary occasion for honest misapprehensions, for carping criticism and a peculiarly bitter opposition. Like every other misproportioned exhibitions of the truth, it made sure a reaction, which has now long been visible. We do not reckon it an originating cause of the evils of which we speak. That is always active in sinful hearts. But it may perhaps be reckoned a *causa sine qua non* — an occasion without which these unhappy results would not so largely have shown themselves.

It is important that we do not fail to note the way in which our predecessors were led into their mistake. It was by continuing to do what their fathers did, after the peculiar exigencies which had led those fathers to give great prominence to the doctrine in question had passed away.

We can readily understand that a generation which had been trained in the doctrine of Rome, that membership in her communion by baptism, confirmation and submission to her authority, is what constitutes membership in God's family, needed to hear very often, and to have it repeatedly demonstrated to them, that those only are really God's chosen ones whom he has really chosen, called, renewed and adopted. To a people that had been educated in the errors of *sacramentarianism*, this truth came as a burst of sunlight from riven clouds, shedding an awful and tender glory. But when once a generation had been thoroughly possessed of the truth, then the necessity of spending so much time upon it ceased; and with the necessity, the wisdom, and even the safety, of doing so.

The mistake may be stated in two ways. First, that they retained a proportioning of the truth called for by a past age, but not by their own. Or secondly, we may say, that they did not *preach Christ sufficiently*, in the way their age demanded, with the fullness and enthusiasm necessary to the best success. Some ministers of our times have committed a similar mistake by preaching too much upon "reforms," or in threshing over again the chaff of some old controversy. Some have dwelt too largely upon the doctrine of ability. Others have spent so much time in talking *about* the gospel, perhaps in praising it, that they have failed really to communicate its principal message and to wield its peculiar power; and this we always fail to do when we do not make Christ the great theme and impression.

But again, our fathers did not thoroughly carry out the New Testament polity which they had revived; and to this omission, some of the neglect of the present day can be distinctly traced. Even their theory was not quite matured, and imperfection appears quite as plainly in their practice. One of these defects is seen in their mingling of church and State authority. This they inherited, and shared with nearly all Christians of their day. It was one of the particulars in which they failed to free themselves from the shackles of tradition. In various ways this relict of Rome wrought harm. Perhaps in no way, however, more sadly than in furnishing a temptation for the introduction of the "Half-way Covenant System." At a time when none but church members could vote, there was a very strong pressure to make church membership as easy for all really trustworthy people as could with any propriety be done. But this filling the churches with members who had no living Christian experience, was filling them with spiritual death; and many of them sank, first into a decent Arminianism, thence into Unitarianism, and are to-day going further down into the various forms of No-belief, and into a total religious neglect. This began from a neglect of the New Testament rules (1) for the government of the church; and (2) of admission into the church; and is a warning against a laxness which may be threatening our churches a second time.

Still another of these defects was, that the local church was not distinctly

recognized as a *working society for the conversion of its parish*. This principle was then acknowledged by no body of Christians. We suppose it impossible to find any authorized definition of the church, Roman, Reformed, Anglican, Presbyterian or Congregational, which is not lacking in this particular. They all recognize worship and edification as church objects, and the ministry as the grand agency for conversion; but the conception which makes the church itself — the church including the pastor and led by him — the responsible agent for pushing on the conquests of the gospel, belongs wholly to the present, and even now is not practically in force in the majority of the churches of any name. It was logically involved, indeed, in the Pilgrim doctrines, of the church a self-governing brotherhood, and of the priesthood of all believers, but was not distinctly expressed, and was by no means a working idea. In the early New England establishment, and in that of Old England and of Rome at the present day, the work was too largely restricted to church officers. The gifts of the membership were not sufficiently called out.

It was too much, perhaps, to ask of these churches that they should suddenly leap from the swathing bands of a hierarchy to the completeness of a Christian manhood. It is too much to ask of any man, that he should see clearly all that is involved in his own ideas. Our fathers made great advances, but they left some also for their sons.

It was a necessary consequence, however, of this neglect, that the power of the churches was not fully developed; that their parishes were not so effectually reached, or they themselves so profoundly honored, as they might have been; and that their members failed of the edification and joy that would certainly have come from a larger exercise of their Christian gifts. The churches more readily fell into coldness and into theological unsoundness, — the intellectual symptom of a falling off in spiritual vitality. They were less likely to demand of their ministers the best kind of preaching. The pastors were not warmed and stimulated as pastors always are when their churches are active, and were often suffered to degenerate into mere preachers, instead of being the leaders of an army. Churches came to be looked upon by many merely as *folds;* lost something of their real consequence, and so of their dignity; lost something, too, of their proper beauty, and became less attractive than it is their nature to be. Not always busy with the Father's work, other occupation was sometimes furnished them, in controversies and discussions. On the whole, their effectiveness was a good deal less than it might have been. Much of the present neglect could have been prevented by a more thorough carrying out of the New Testament church polity in this one particular.

Another defect is seen in the imperfect way in which our fathers put in practice the scriptural idea of *the church a brotherhood*. This principle was indeed central and fundamental in their system, was unmistakably expressed in their practice as well as in their theory, but was not completely and harmoniously developed in either.

Here, again, we at once detect the historical reason, — we had almost said necessity, — for this failure. Many of the Puritans of the Massachu-

setts Colony were men of wealth; more of them, persons of education; and they had all been brought up under a monarchy, in the midst of a society that had been leavened for centuries with the spirit of a dominating hierarchy and aristocracy. When, therefore, they came to apply the gospel principles of fraternity and equality, there were sentiments in the minds of all classes which forbade the complete carrying out of these principles.

For a long time, as is well known, the lines of social distinction were very boldly drawn in our Congregational churches, even in the pews — as among English Episcopalians to-day. This conception of what was due to fellow-members in the body of Christ, though far in advance of the Roman and the Anglican, was nevertheless not what it should be. Their churches did not become, and indeed — with shame let us confess it — have not yet become such "households" and homes as all churches ought to be.

As a consequence, membership in the church has not been so comforting, so delightful, so edifying, or so attractive to those without, as it must be when churches more worthily copy the pattern given in the Gospels and the Epistles. A loss of power also attends this loss of love and joy.

Thirdly. As a result, in part, of both the defects named, the *doctrine of the church* lost its proper prominence and its proper hold on the mind, which it has not yet fully regained. For two generations this theme was one of vast interest with both ministers and people. But in the last century, owing in part to causes already given, this interest ceased; little was said of the doctrine in the pulpit, and the whole class of duties, as well as of ideas involved in it, lost their hold upon the heart and conscience. Hence has resulted, not only a neglect to inculcate and to spread the Apostolic polity, but what is even sadder yet, an unsatisfactory degree of veneration and attachment to the church of Christ, and especially to individual churches. As a consequence of this lack of appreciation of churches, there was a neglect to make the most of them; and so cause and effect have continued to react upon each other.

But now, in spite of all these things, we claim a clear advance within the last hundred years. There is *another side* to the picture, which does not fall within the scope of the present report to present in detail. Other causes than those upon which we have dwelt have been working; the Spirit of God has not deserted his children, but has wrought mightily through them for the upbuilding of his kingdom; and the result is open to all eyes in this glorious modern Zion; the majesty of whose temple far excels that of the first house, and whose world-wide labors are making her the joy of the whole earth. Spiritual religion is stronger in Massachusetts to-day for effective work in the kingdom of God than ever before. The lessons of our past are mingled of admonition and encouragement; but they breathe no note of depression or despair; they sound no signal of general error or defeat. On the contrary, the trumpet seems already to be blowing loud and long, in sign that walls of opposition are soon to fall down before us. We are summoned to an advance; and not upon new lines, but exactly upon the old lines of our fathers' progress, going still further in their way, completing what they began.

Your committee have not aimed to discuss all the causes, or even all of the prominent causes, of the existing neglect, but only to present those which seem to them most important and expedient for present consideration. If they are correct in the supposition that the neglect has arisen in some measure from acknowledged defects in preaching and church administration, and if they are also right in their specification of defects, then some of the remedies are obviously to be found in a correction of these errors, viz.: 1. In such a proportioning of the facts and doctrines of the gospel, in sermons, as shall give both the greatest amount of time and the greatest emphasis of every kind to the person and work of Christ; so that the strongest impression made, even upon the unrepentant, shall be an impression concerning Him; and the religious thinking and meditation, both of believers and of other hearers, shall be principally turned towards him.

Christ sums up all truth into himself. They whose thoughts dwell much on him forget neither the law nor the curse; but yet, remembering these, they remember also him who is the end of both. If it is true, that men looking upon his glory are changed into the same image, then it is clearly the privilege of ministers to get their people to look at him as much as they can.

2. The second remedy is found in the completion, so far as possible, of the New Testament church polity, in such details as are necessary for the expression of its spirit and the full development of its power; in the perfecting of the local church (1) as a household, and (2) as a working body; and, thirdly, in arrangements whereby all the churches shall more effectually help one another.

That the views we have expressed are correct, is clearly seen if we set the existing neglect squarely before us, and ask, How is it to be overcome? What answer shall we give but this? 1. Preach Christ. Compel the people to see him and to know who he is, what he did, and what he is, or may be to us all to-day.

2. Bring out the whole working power of the churches. Establish branch Sunday-schools, and get hold of the children and young people. Draw their parents in, as often as you can, to the Sunday-school concerts and to children's meetings. Hold praise meetings and evensongs for those who refuse to hear sermons or addresses, and to come to prayer-meetings. Establish open-air services in the large towns, in which our educated, able, godly, true-hearted ministers, girt about by little companies of their people and attended by sweet singers, shall confront the multitude. Let laymen hold meetings in school-houses. Multiply neighborhood prayer-meetings. Organize systems of visitation. Above all, develop to the fullest possible extent the power of that *Hidden Service*, rendered by every believer when he talks with his neighbor on the things of God, and seeks to lead him to Christ. In the *Home Prayer Meeting*, or some equivalent, bring this church work out to view, and freshly stimulate all to continue it. Make your church acknowledge its responsibility for carrying the gospel to all souls in its parish. Define the parish. Search it. Know exactly who are embraced within it. If any are unreached, set in motion some effort to reach them. Make the work feed itself. Trust in God, and have

no such word as discouragement. In short, carry out thoroughly the New Testament idea of "the church as a working body for the conversion of its parish."

What more must we do? Why, if only that church members may be active, it is necessary to call out their mutual love and accustom them to Christian intercourse. For the sake of their own spiritual growth, also, this is important, and for the sake of making the church honored and attractive. We have no right to allow church-members an excuse for remaining unacquainted or without Christian intimacies. By joining them, therefore, in active labors, by "Fellowship Meetings" — which bring the whole church together; by dividing the church into *Bible Circles* held in private houses for conversation on Christian themes, we ought to make them ever sensible of their oneness; breaking up division lines of caste, and bringing social opposite into accord. In other words, we are to carry out in practice, as perfectly as possible, the New Testament idea of the church, a brotherhood, the household of God.

To sum up all these methods, we must do our best to *realize the grand ideal of the church of Christ on earth*, in perfect confidence that this is the one answer to all moral and spiritual problems of the individual and of society, and that in this one line lies the sole possible solution of the grand problem of the substantial Christianization of communities. But how, it may be asked, does this suggestion differ from the counsel of many who are active nowadays in urging "Christian work"? It differs essentially. They urge individual activity. But it is not enough that individuals should be busy. The *churches* must work. Though you succeed in rousing a large number of church-members to activity, most of them will soon give out unless the church shows an interest in their labor, persuades them to speak about it, and strengthens them month by month with prayers and counsels. For God made us social beings. In religion, as in other things, we need one another. The church is a divine society, for the very reason that the need of it lies ineradicable in the depths of our nature, so that this form of association must have been included in our Maker's primal conception of man, the archetypal idea, by which our being is shaped. Any system of Christian effort that does not recognize this fact is fragmentary and transitory, with *inevitable failure* stamped on its front.

But why cannot this social want be met by some other society — by Young Men's Christian Associations, for example? Because young men are not all the church; and we need our whole strength, and all the varieties of our strength. There are young women to be cared for, and young children, old people, the sick, the poor, the busy, the weary hearted, who have sucked the world dry and flung the rind away; young men, with all their admirable zeal, are not equal to all this diversity. Besides, it is a *privilege* to work for Christ, and to be united in working, and to be united with all in working for him, — a privilege that is not to be appropriated by a class. It is a privilege to be joined in sacramental vows for the work of the Lord. It is our privilege and our need to be active all together in the one society, which reaches back over all ages of the past, and takes in the

patriarchs, the apostles, and the martyrs, and reaches forward over all of the earth's future, encompassing all her realms, as all her times, and upward, and onward, — the one immortal society. And it is our wisdom to think of this society as much as we can, and to make of it and of its particular brotherhoods all that we can. No, there is no other possible association that can take the place of Christ's church. All others are properly but parts and modes of her operation, and need to come home to her to make their report, and receive fresh direction and a support ever renewed.

One thing more is necessary, if we would see the good work going forward over all the State. *The churches*, as well as the members of the churches, *need one another's help*. To get it, they must be in the habit of telling one another of their whole work. Provision is already made for this, both in the Conferences and the General Association, but not very perfectly. The system adopted by vote, and which has partially gone into practice since the Home Evangelization movement commenced, looks to something far more effective than the old way. It proposes to secure in all the local Conferences, as it has already in a number of them, an *Annual Report on the* WORK OF THE CHURCHES, which shall give everything significant in the work of every church during the year, and then to have this report supplemented, so far as desirable, by spoken narratives, and be made the subject of discussion. Thus the churches of every Conference will be kept informed respecting the experience of each, and be ever stimulating one another. Again, the General Association has already voted to have a Report on the *Work of the Churches throughout the State*. This, likewise, should be the theme of yearly discussion.

In conclusion, your committee propose the adoption of the following

DECLARATION AND SUGGESTIONS IN REGARD TO PRINCIPLES AND MODES OF POPULAR CHRISTIANIZATION.

1. The General Association hereby distinctly recognizes the principle, that the work of reaching the neglecters of the sanctuary, as well as attendants, is the work of the churches.

2. That the churches cannot hope to reach effectively either neglecters or attendants, unless, in their system of preaching and instruction, they rightly divide the word of truth, nor unless they thoroughly and vigorously carry out the New Testament church polity.

3. That no general system of preaching and instruction which makes anything more prominent than the facts of Christ's person and work, can be viewed as rightly dividing the truth; and that any system which makes these facts preeminently impressive, above all other facts or doctrines, is substantially right.

4. That, in order to the thorough development of the New Testament church polity, the churches require (1) some fixed arrangements that shall help to keep their members acquainted, not merely as neighbors, but as Christians, and shall tend to cherish brotherly love and habits of spiritual intercourse; and (2) some fixed arrangement for stimulating and combining the church members in varied and constant Christian activity.

5. For the promotion of brotherly love and spiritual intercourse, the Association commends to the churches (1) *The Fellowship Meeting*, — that is to say, a meeting of the whole church for Christian conversation, or for such devotions as shall quicken the joy of their oneness together in Christ; and (2) *The Bible Circle*, — a smaller meeting, in a private house, for religious conversation; or else (3) such a shaping of the church prayer-meeting and of the neighborhood meeting as shall secure the same end.

6. For stimulating and combining church members in varied and constant activity, the Association recommends *The Monthly Home Concert;* or else, such a stated adaptation of neighborhood meetings as shall answer the purpose.

7. For more effectually combining the churches in their work, so that all shall have the encouragement to be derived from the success of any, and every one the effective support of all the rest, the Association suggests the adoption, by all the local Conferences, of a *Standing Rule* that shall provide for a methodical Report of the Work of the Churches every year, and a full discussion of the same.

Furthermore, for the purpose of securing a similar annual report of the Work of the Churches throughout the State, thus carrying into effect the resolution of last year on this subject, and establishing a harmonious system, the following modification of the rules of this body is hereby proposed, namely:

From rule VI, Section 3, omit the words "prepare the annual Narrative of the State of Religion, unless otherwise ordered at any session."

To Rule XIII, Section 2, Paragraph 2, add the words "upon the work of the churches and State of Religion, unless otherwise ordered at any session."

From Rule XV, Section 2, omit the words "The Narrative of the State of Religion shall be read on Thursday morning."

The committee also recommend the following resolution:

Resolved, That the free or open church is an important instrumentality in any system which aims to bring the neglecting classes into the house of God; and is the only system in accordance with the spirit of Christ.*

By vote of the State Committee on Home Evangelization,

DANIEL P. NOYES, Secretary.

*"The Committee to whom the Resolutions recommended by the Home Evangelization Committee were referred, have somewhat abbreviated the same, in part from the feeling that it is expedient to reduce the number of points proposed for the consideration of this body at the present time, and (in the case of the suggestion to the Local Conferences) because the same suggestion has been already made, in another form." [From Report of Committee to the General Association.]

NORFOLK CONFERENCE.

NAMES OF TOWNS.	ACTUAL CHURCH ATTENDANCE.					ANALYSIS OF POPULATION.							
	EVANGELICAL.		UNEVANGELICAL.			Church-Goers.		Neglecters.	Of uncertain habit.	Romish.	Total population	¶Per ct. of Prot. Neg.,&c., on pop.	¶Per ct. of Prot. Neg.,&c., on Prot. population
			Protestant.		Romish.								
	Fair-day.	Average.	Fair-day.	Average.	Average.	Evangelical.	Unevangelical.						
Abington,	1,514	1,241	200	233	800	2,778	420	2,152	350	3,000	8,700	28.7	43.8
Braintree,	*768	†594	0	0	0	2,202	75	532	271	635	3,715	24.3	26.1
Bridgewater,	675	548	325	220	280	1,025	1,075	330	380	700	3,510	20.2	24.8
Canton,	230	175	250	180	600	575	725	200	500	1,400	3,400	20.5	35.0
Cohasset,	500	400	250	150	0	650	300	600	200	300	2,050	39.0	45.7
Dorchester,	2,350	1,750	1,110	800	1,200	§4,500	§2,400	1,100	300	§2,500	10,800	13.0	16.8
E. Bridgewater, returns not received.													
Easton, returns not received.													
Hingham,	348	270	625	504	230	808	1,778	853		737	4,176	20.4	24.8
Hyde Park,	650	470	150	100	150	1,175	350	800	200	1,000	3,525	28.3	39.6
Milton,	350	300	175	150	150	660	360	208	425	586	2,239	28.2	38.3
N. Bridgewater, returns not received.													
Quincy,	650	500	375	270	‖1,500	950	840	3,000	410	2,000	7,200	47.3	65.6
Randolph,	1,005	768	50	35	615	1,618	131	1,253	348	2,123	5,473	29.2	44.5
Sharon,	231	204	81	70	0	532	200	340	97	179	1,348	31.6	37.4
Stoughton,	620	525	200	160	400	1,560	440	1,500	359	1,000	4,859	38.2	48.2
W. Bridgewater, returns not received.													
Weymouth,	1,730	1,301	428	324	612	3,883	827	905	440	2,302	8,357	16.0	22.2
Total,	11,621	†9,136	4,279	‡3,196	‡6,537	22,916	9,921	13,773	4,280	18,462	69,352	26.0	35.4

* Includes about 175 from Weymouth.

† Includes about 140 from Weymouth.

‡ Believed to be a little too small.

‖ Many come from Braintree.

§ A large number go to Boston.

¶ The number of Romish neglecters, if we may judge from their smaller average attendance, must be about .379 of the Romish population; say, 7000. The columns of percentages include, under the head of *neglecters*, those of "uncertain habit."

III. FIVE GROUPS OF TOWNS.

NAMES OF TOWNS.	ACTUAL CHURCH ATTENDANCE.					ANALYSIS OF POPULATION.						
	EVANGELICAL.		UNEVANGELICAL.			Church-Goers.		Neglecters.	Of uncertain habit.	Romish	Total population.	Per ct. of neglecters, &c., on pop.
			Protestant.		Romish.							
	Fair-day.	Average.	Fair-day.	Average.	Average.	Evangelical.	Unevangelical.					
Attleborough,	1,650	1,265	175	125	200	3,500	500	1,300	300	600	6,200	26
Berkley,	300	250	0	0	0	600	125	40	90	5	860	15
Freetown,	140	100	325	200	0	200	600	478	200	6	1,484	45
Seekonk,	600	360				437	8	307	53	30	835	43
Taunton,	2,750	1,525	500	250	1,150	5,500	1,000	2,500	1,000	8,000	18,000	20
Barnstable,	1,250	950	200	150	0	1,868	375	2,070	600	0	4,913	54
Falmouth,	995	855	0	0	0	2,100	0	75	104	15	2,294	8
Truro,	525	425	0	0	0	1,200	0	50	50	50	1,350	7
Yarmouth,	820	550	205	135	0	1,744	489	214		18	2,465	9
Ashby,	305	220	180	125	0	410?	260	250	105	45	1,070	33
Boxborough,	75	65	0	0	0	145	75	210		20	450	47
Harvard,	225	200	100	75	0	500	200	700		100	1,500	47
Lancaster,	250	175	200	100	0	450	850	300		150	1,750	17
Leominster,	800	500	400	200?	0	1,800	1,300	300	200	400	4,000	13
Pepperell,	740	475	120	50	50.	1,100	200	300	50	300	1,950	18
Auburn,	250	225	0	0	0	450	50	150	50	275	975	21
Berlin,	225	175	0	0	0	500	150	200	50	100	1,000	25
Boylston,	250	200	0	0	0	450	125	75	100	125	875	20
Leicester,	650	525	50	30	550	1,095	85	291	53	1,098	2,622	13
Rutland,	250	175	0	0	0	450	0	390	65	106	1,011	45
Clinton,	975	890	200	175	750	1,400	500	600	800	1,500	4,800	29
North Ashburnham,*	80	61	0	0	0	180	0	75	35	40	330	33
Athol,	1,000	840	300	200	200	1,500	500	500	100	400	3,000	20
Gardner,	700	400	150	125	275	1,200	500	400	600	300	3,000	33
Hubbardston, †	355	285	0	0	0	607	200	300	100	57	1,264	32
Phillipston,	300	225	15	8	25	450	25	225	25	75	800	31
South Royalston,*	320	176	0	0	40	420	0	40	25	80	565	12
Templeton,	560	375	180	130	200	1,025	400	500	75	500	2,500	23
	17,340	12,467	3,300	2,078	3,440	31,281	8,517	12,840	4,830	14,395	71,883	24

* For only a part of the town.
† The north part of the town not included.

These five groups of towns, it will be observed, are in widely separated parts of the State. The returns were furnished by Rev. WILLIAM W. ADAMS, Rev. JAMES P. KIMBALL, Rev. GEORGE R. LEAVITT, Rev. AMOS H. COOLIDGE, and Rev. LEWIS SABIN, D. D.

The table presents a great *variety of communities, mostly rural.* Some are upon the seaboard, but most are far in the interior. Some are places of prosperous manufacture, others are good farming towns, others belong to the "hill-country." A portion are increasing in population, and another portion hardly hold their own. The religious influences that have helped to shape the habits of these populations are also various. The returns present a wide contrast with those of the first table. The Romish population in most of these towns is small. In some, however, it is quite large. In *Taunton*, the percentage of neglecters upon the *Protestant* population is 35 per cent.; in *Leicester*, 22 per cent.; and in *Clinton*, 42 per cent. The whole number of neglecters reported in this table constitute 30 per cent. of the Protestant population.

CHURCH WORK.

Our space forbids that we here enter into any details of church work. We propose merely to call attention to certain forms of effort which have been successfully tried.

COUNTY ASSISTANTS.

Two Conferences have made use of this form of service; and two others voted to do so, but failed to raise the money. The purpose is not given up, and will be realized as soon as the money can be had. It is perfectly obvious, that in certain portions of the State, the population cannot all be effectively reached without the help of a minister who shall be able to give his time continuously, for several weeks, and sometimes months together, to certain localities.

WOMEN AS MISSIONARIES.

No more successful missionaries can be found than the women employed by the City Missionary Society in Boston. Unquestionably, women of like devotion could be employed to advantage in other places. One church in the State became convinced of this, and had nearly raised the necessary funds for the support of such a laborer, when untoward events compelled them to postpone their effort.

FELLOWSHIP MEETINGS.

Reports of the success of these meetings continue to be made. The usage seems to be slowly spreading among the churches.

BIBLE CIRCLES.

The church in North Adams has divided itself into seven circles, or neighborhoods, putting its four deacons, with three other brethren, at the

head of them. The objects of such a division are obvious. Among them, is the promotion of *Christian acquaintance* and mutual helpfulness.

A "Society List" is appended to each circle, embracing families connected with the congregation but not with the church — the whole forming a *collection district.* It is hoped thus to secure larger contributions to important causes of benevolence. Other churches are using the Bible Circle, or Neighborhood Meeting, in somewhat different form, for various purposes. In one church it takes the place of the Fellowship Meeting and the Home Concert — being so shaped as to promote Christian intimacy, and also continual activity.

THE BIBLE SERVICE.

A modified form of the afternoon service is, in some places, felt to be desirable. We here give one that has been in use, for several months, in one of the largest churches of the State, the First church in Springfield.

INTRODUCTORY.

I. SINGING.

II. PRAYER.

(*Closing with Lord's Prayer, all uniting.*)

III. SCRIPTURE SELECTION.

(*By Leader.*)

IV. SCRIPTURE RECITATION.

(*All unite.*)

How amiable are Thy tabernacles, O Lord of Hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Blessed are they that dwell in thy house: they will be still praising Thee.

Blessed is the man whose strength is in Thee.

O Lord God of Hosts, hear my prayer; give ear, O God of Jacob.

Behold, O God, our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory; no good thing will He withhold from them that walk uprightly.

V. RESPONSIVE SCRIPTURE LESSON.

I will lift up mine eyes unto the hills,
From whence cometh my help.

My help cometh from the Lord,
Which made heaven and earth.

He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.

Behold, He that keepeth Israel
Shall neither slumber nor sleep.

The Lord is thy keeper:
The Lord is thy shade upon thy right hand.

The sun shall not smite thee by day,
Nor the moon by night.

The Lord shall preserve thee from all evil.
He shall preserve thy soul.

The Lord shall preserve thy going out, and thy coming in,
From this time forth, and even forevermore.

VI. CHANT.

The Lord is merciful and gracious, slow to anger, and | plenteous in | mercy. |

He will not always chide; neither will He keep his | anger for | ever.

He hath not dealt with us after our sins, nor rewarded us according to | our in-| iquities.

For as the heaven is high above the earth, so great is his mercy toward | them that | fear him.

As far as the east is from the west, so far hath he removed our trans- | gressions from | us.

Like as a father pitieth his children, | so the Lord pitieth | them that | fear Him.

For He knoweth our frame: he remembereth that | we are | dust.

Bless the Lord, all His works, in all places of His dominion; bless the Lord, | O my | soul.

VII. DOCTRINAL LESSON.

Leader. WHAT THINK YE OF CHRIST? Matt. 22: 42.

Assembly. I believe that Jesus Christ is the Son of God. Acts, 8: 37.

Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God. Matt. 14: 33.

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 1 John, 5: 20.

L. WHAT MUST I DO TO BE SAVED? Acts, 16: 30.

A. Believe on the Lord Jesus Christ, and thou shalt be saved. Acts, 16: 31.

But now (God) commandeth all men every where to repent. Acts, 17: 30.

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Rom. 10: 9.

For whomsoever shall call upon the name of the Lord shall be saved. Rom. 10: 13.

L. LORD, WHAT WILT THOU HAVE ME TO DO? Acts 9: 6.

A. Remember therefore how thou hast received and heard, and hold fast, and repent. Rev. 3: 3.

Be watchful, and strengthen the things which remain, that are ready to die. Rev. 3: 2.

Work out your own salvation, with fear and trembling. Phil. 2: 12.

Go work to-day in my vineyard. Matt. 21: 28.

Feed my sheep. John, 21: 16.

Feed my lambs. John, 21: 15.

Follow me. John, 21: 19.

VIII. SINGING.

IX. PRAYER.

GENERAL ORDER.

X. LESSON FOR THE DAY IN CLASSES, (*for three quarters of an hour.*)

(*Bell will strike once for the Library work; twice, for order and attention.*)

CLOSING SERVICE.

XI. SINGING.

XII. NOTICES.

General Illustration by the Leader.

XIII. PASTOR'S ADDRESS.

XIV. PRAYER.

XV. GLORIA PATRI.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

XVI. BENEDICTION.

CHURCH REPORTS.

Some of the churches are in the habit of having a regular annual report of their work, — *just as if* they considered themselves working societies. It seems clear that churches which do this are more likely to keep alive the feeling of their responsibility, and to prosecute their work in an intelligent

and orderly manner, than those that omit such a methodical review of what they have done. We subjoin, as an illustration,

THE STATISTICAL REPORT OF THE FIRST CONGREGATIONAL CHURCH, FALL RIVER, FOR THE YEAR FROM JAN. 14TH, 1868, TO JAN. 12TH, 1869.

No. of persons included in the parish, ... 540
No. of persons nonattendant upon religious worship from old age, extreme youth, or chronic disease, ... 88
No. of persons nonattendant from religious indifference, or on plea of poverty, (false shame,) 66

Many families connected with the Mission School cannot yet be considered as belonging to the Parish. They are reached only by mission efforts, and are not even occasionally represented in the worshipping congregation. Some families which have been included in the above enumeration have but an uncertain connection with us.

No. of persons composing a fair-day congregation, ... 250
No. of persons composing an average congregation (afternoons), ... 210
No. of preaching services during the year, 91; of preparatory lectures, 5; of communion services, 6; of church meetings, 8.
No. of prayer-meetings during the year, ... 94
No. of different persons attending 75 meetings, ... 376
Average attendance, ... 43
Ladies' prayer-meeting during part of the year.
No. of parish gatherings during the year, ... 2
No. of pastoral calls made during the year, ... 340
No. of deaths in families of the congregation, ... 12
No. of resident members of the church, Jan. 14th, 1868, ... 165
No. of nonresident members of the church, Jan. 14th, 1868, ... 38
No. of admissions during the year on profession of faith, ... 6
No. of admissions during the year by letter, ... 4
No. of dismissions during the year by letter, ... 4
No. of deaths from among the membership, ... 2
No. of resident members Jan. 12th, 1869, ... 156
No. of nonresident members Jan. 12th, 1869, ... 51
No. of baptisms, — adults, 1; children, 4.

SUNDAY-SCHOOL WORK.

Pastor's Bible Class — During half the year.
Whole No. in attendance, ... 32
Average attendance, ... 13

Church School. — No. of sessions during the year, 47; of concerts, 8.
No. of officers and teachers, ... 45
No. of scholars, ... 333
Largest attendance during the year, ... 262
Average attendance, ... 198

Bank St. Mission School.
No. of sessions during the year, ... 52
No. of officers and teachers, ... 32
No. of scholars, ... 157
Largest attendance during the year, ... 175
Average attendance during the year, ... 95

This school has rapidly increased in numbers since occupying the new Mission Chapel in October.

In other Mission Schools.
Teachers from First Congregational church, ... 3
Scholars under their care, about 60

CONTRIBUTIONS.

Home Department.

Subscriptions for Mission Chapel and furnishings,	$3,693.19
Deacons' fund,	135.91
Church Sunday-school,	109.55
Mission Sunday-school (church collection),	53.00
Mission (private cash contributions for library),	73.65
For other charitable purposes,	248.00

For Distribution Abroad.

Foreign Missions,	$122.75
Home Missions,	45.00
American Missionary Association,	40.50
Bible Society,	32.57
Education Society,	19.50
Western College Society,	45.00
Congregational Union,	27.40
Freedmen,	27.00
Little Wanderers' Home,	96.19

By the Sunday School.

Penny collection,	$81.30

Of this sum $20 was given to the African Civilization Society and $60 contributed to the Mass. S. S. Society, making Henry Peck, C. T. Williams, Miss Mercy Brownell, and Mrs. Phebe Shaw, life members.

YOUNG LADIES' ASSOCIATION.

No. of members, 34; of meetings, 15.

Net proceeds of annual sale,	$603.04	
From membership fees and other sources,	10.10	
		$613.14
Appropriated to Ladies' Benevolent Society,	$247.07	
Appropriated to Mission Chapel Building Fund,	163.00	
Appropriated to Mission Sunday-school,	125.00	
Appropriated to Church Sunday-school for library,	70.00	
Appropriated for materials,	8.07	
		$613.14

LADIES' BENEVOLENT SOCIETY.

No. of members, 23; of meetings, 34.

No. of children and others aided,	87
No. of donations of materials for garments,	24
No. of garments given out,	315

As follows: 57 undergarments, 11 pairs of stockings, 54 pairs of shoes, 31 pairs of pantaloons, 26 jackets, 44 dresses, 40 bonnets, hats and hoods, 12 caps, 23 outside garments, 17 other articles. Most of them have been new, and all made by the Society except as specified below.

TREASURER'S ACCOUNT.

In the treasury at the beginning of the year,	$487.08	
From Young Ladies' Association,	247.07	
From membership fees and other sources,	29.10	
		$763.25
Paid out for 48 pairs of shoes,	$73.82	
Paid out for 12 pairs pants, 12 jackets, 12 caps,	66.50	
Paid out for materials,	99.31	
Paid out for various expenses,	50.25	
Appropriated to Mission Chapel building fund,	125.00	

Appropriated to Mission Sunday-school,	65.00	
Appropriated to Church Sunday-school,	25.00	
		$504.58
Leaving in the treasury Jan. 13th, 1869,		256.37

WORKING COMMITTEES FOR 1869.

Prudential Committee.—(Five gentlemen.)*
On Pews and Sittings.—(Two gentlemen.)
On Music.—(Two gentlemen.)
On Church Hospitality.—Deacons and Ushers, *ex officio*; also nine gentlemen and four adies.
On Christian Visitation.—(Pastor and Deacons, *ex officio*, and fifteen ladies.
On Prayer Meetings.—(Six gentlemen and seven ladies.)
On the Sick and Needy.—(Four ladies.)
On Ladies' Subscriptions.—(Four ladies.)

Rev. W. W. ADAMS is pastor of this church. Other churches have annual reports, but few print them. In connection with such a statistical report, there should be a thoughtful review and analysis, and a laying out of plans for the next year.

INDIVIDUAL EFFORT.

The following card illustrates the method adopted by the new church in Lynn, of which Rev. Mr. Whiton is pastor, for engaging as many of its members as possible in some form of Christian effort.

DEPARTMENTS OF CHRISTIAN WORK.

"*To every man his work.*" Mark, 13: 34.
"*Lord, what wilt thou have* ME *to do?*" Acts, 9: 6.

1. Visiting and relieving the sick.
2. Visiting and aiding the poor.
3. Efforts to find work for those needing employment.
4. Tract distribution.
5. Circulation of religious reading.
6. Teaching in Church Sabbath-school.
7. Teaching in Branch School.
8. Assistance in Industrial School.
9. Young Men's Christian Association.
10. Attendance at Prayer Meetings.
11. Attendance at Fellowship Meetings.
12. Attendance at Social Gatherings.
13. Giving invitations to Church and Sabbath-school.
14. Introducing new comers and strangers.
15. Visiting new comers.
16. Prayer, or speaking, at devotional and other meetings.
17. Singing, in social and public meetings.
18. Mothers' Prayer Meetings.
19. Charitable Sewing.
20. Efforts to promote Temperance.
21. Seeking ways and means to lead souls to Christ.
22. Special prayer in private for the pastor, for neighbors, and for missionaries.
23. Contributions of money, according to ability, to all gospel work.
24.
25.
26.

DIRECTIONS FOR THE USE OF THIS CARD.

Please put a mark against as many of these departments as you will engage in, according to your time and strength. Keep one card, thus marked, as a memorandum for yourself, and return one, marked in the same way and *indorsed with your name*, to your pastor.

If there are special departments of work, not specified, which you desire to engage in, write them against the blank numbers.

*We omit the names.

The culture of one's own heart and character, the Christian care and guiding of the family, are things not to be slighted for external duties.

"*Therefore, my beloved brethren, be ye steadfast, unmovable, ever abounding in the work of the Lord.*" 1 Cor. 15: 58.

"*Whatsoever ye do, do it heartily, as to the Lord, and not unto men.*" Col. 3: 23.

THE VOLUNTARY SYSTEM OF CHURCH SUPPORT.

The following is the copy of a card used by the church just named, for raising funds for its own expenses.

Transient worshippers are invited to put their offerings into the printed envelopes, and drop them in the box at the door.

THE NORTH CONGREGATIONAL SOCIETY OF LYNN.

We expend for the support of Public Worship at least
$3,500 a year.

Every Dollar over current expenses goes into our
BUILDING FUND.

I will contribute .....

Name.....

Address.....

DIRECTIONS FOR THE USE OF THIS CARD.

1. Write your name, and address; *street and number.*

2. Write, against the amount you put down, the word *weekly*, or *monthly*, or *quarterly*, or *annually*, as you prefer, and drop *this card* into the *treasurer's box at the door.*

3. Then, on the *first day* of the week, or month, or quarter, or year, as you have written, put your subscription into one of *these envelopes*, furnished here, *together with your name*, and drop it into the treasurer's box. The treasurer finds it there, and credits it on his books to you.

Every person is thus his own collector. The expense of collection is saved to the Society; and the annoyances of collection are saved to you.

[*Reverse of Card.*]

By a Free Church we mean a church where the Gospel is supported by FREE WILL OFFERINGS, and where *every seat is free* to the first comer *every Sabbath.* We appeal only to *conscience*, as the proper motive, and to individual *ability*, as the proper measure, of every offering for the support of the public worship of GOD. As a rule, *weekly contributions are the best.* (See 1 Corinthians, 16: 2.) It is easier for many to give 25 cents a week, than $13 in one yearly payment. Easier for others to give $1 a week, than $52 at the year's end. Easier for a few, and better both for them and for the Society, is even 10 cents a week, than $5.20 at the close of the year. Thus the mites of the children will make up large sums. The success of our design to open the House of GOD most freely to all worshippers depends on the good will of rich and poor alike to offer *according to their ability.*

☞ *The payment of twenty-five dollars a year (about half a dollar a week) is the pecuniary qualification for a vote in the Society.*

CONFERENCE REPORTS.

Three Conferences, — Andover, Hampshire East, and Hampden, — *print* annual reports of an interesting and valuable character, for the use of the churches. The example is worthy of imitation.

TREASURER'S REPORT.

General Association of Congregational Churches in Massachusetts, in account with Stephen T. Farwell.

1868.		Dr.
June 17.	To travelling expense of Treasurer to and from Lowell, .85; postage $1.50,	$2.35
	To cash paid telegram,	.30
Nov. 9–30.	To cash paid expense on bundles of Minutes sent to Scribes and Treasurers of Conferences,	8.35
1869.		
Jan. 13.	To cash paid E. Anthony & Sons, for printing 2500 copies of Minutes,	692.08
15.	To cash paid W. L. Greene & Co. for publishing notice,	15.40
May 4.	To cash paid travelling expenses, postage, &c., of Recording Secretary,	9.10
		$728.18
	Balance in the Treasury,	573.79
		$1,301.97

1868.		Cr.
June 17.	By balance in the hands of the Treasurer from last year,	$183.91
1868–9.	By cash received of Andover Conference,	66.18
	By Barnstable Conference,	33.31
	By Berkshire North Conference,	38.44
	By Brookfield Association,	89.54
	By Essex North Conference,	59.32
	By Essex South Conference,	88.00
	By Franklin Conference,	50.00
	By Hampden Conference,	60.00
	By Hampshire East Conference,	14.00
	By Middlesex South Conference,	89.23
	By Middlesex Union Conference,	46.64
	By Norfolk Conference,	75.00
	By Old Colony Conference,	20.10
	By Pilgrim Conference,	8.38
	By Suffolk North Conference,	60.00
	By Suffolk South Conference,	85.00
	By Taunton and Vicinity Conference,	23.00
	By Woburn Conference,	54.06
	By Worcester Central Conference,	73.75
	By Worcester North Conference,	40.50
	By Worcester South Conference,	34.61
		$1,301.97

WOBURN, June 16, 1869.

The Committee appointed to audit the Treasurer's account for the past year have examined the same, and find it correctly kept, satisfactorily vouched, and that there is a balance in the Treasury of $573.79. To defray the expenses of the present year, the Committee would recommend that the Local Conferences be requested to contribute a sum equivalent to one cent for each resident church member, to be collected by the Treasurer of the Local Conferences of Churches, and forwarded to the Treasurer of the General Association.

JOHN R. KIMBALL, for the Auditing Committee.

BOARD OF MINISTERIAL AID.

At the session of 1868, it was

Voted, That nine men be chosen by this Association, to be nominated by the Chair from the ministers and churches of Massachusetts, five of them to be laymen, of which the Moderator of the present Association shall be one; that they become incorporated as soon as may be; that they be a self-perpetuating body that shall receive all moneys contributed either by individuals or churches as permanent funds, or for immediate use; that they request of every Congregational Orthodox Church of Massachusetts a voluntary free-will offering on the first Sabbath of January, 1869, with which to start them in their benevolent career, and that they have no connection with this Association except to report from time to time, whenever and as far as may be deemed expedient, the amount of their funds and the manner in which they have been used.

Bro. Charles T. Russell, Bro. Reuben A. Chapman, Bro. Alpheus Hardy, Bro. Edward Southworth, Bro. Richard P. Waters, Rev. John Pike, Rev. John Todd, Rev. Augustus C. Thompson, and Rev. Alonzo H. Quint, were chosen by the Association.

The following Act of Incorporation was procured:

COMMONWEALTH OF MASSACHUSETTS.

In the year one thousand eight hundred and sixty-nine.

AN ACT

TO INCORPORATE THE BOARD OF MINISTERIAL AID.

Be it enacted by the Senate and House of Representatives, in General Court assembled, and by the authority of the same, as follows:

Section 1. Reuben A. Chapman, Charles Theodore Russell, Alpheus Hardy, their associates and successors, are hereby made a corporation by the name of The Board of Ministerial Aid; for the purposes hereinafter set forth, and with all the powers and privileges, and subject to all the duties, liabilities and restrictions set forth in the general laws, which now are or may hereafter be in force relating to such corporations.

Section 2. The said corporation shall consist of such number of members, not less than nine nor exceeding fifteen, as it may from time to time determine, and a majority of them shall be laymen. In case of any vacancy in said board by death, resignation or otherwise, the same shall be filled by an election by the remaining members.

Section 3. The said corporation is authorized and empowered to receive, accept, take and hold all such funds, estate or property as may in any manner be given, bequeathed or devised to it, and the same to invest in

such manner as it may deem most expedient, and from time to time use and appropriate such portions of the income thereof, and where there is nothing in the terms of the gift or grant thereof restraining the same, such portions of the principal thereof as it may deem expedient, for and to the aid, support or comfort of aged, disabled, superannuated or needy ministers of the Orthodox Congregational denomination in the Commonwealth, or of the widows and children of such ministers.

Section 4. The said corporation for the purposes aforesaid, may hold real and personal estate to an amount not exceeding five hundred thousand dollars.

Section 5. The first meeting of said corporation may be called by any two of said corporation, by a notice of the time, place, and purposes thereof, by them signed, and sent by mail, seven days at least before such meeting, to each of the other corporators.

Section 6. This act shall take effect upon its passage.

HOUSE OF REPRESENTATIVES, February 19, 1869.

Passed to be enacted.

HARVEY JEWELL, Speaker.

IN SENATE, February 20, 1869.

Passed to be enacted.

ROBERT C. PITMAN, President.

FEBRUARY 23, 1869. Approved.

WILLIAM CLAFLIN.

SECRETARY'S DEPARTMENT, Boston, March 19, 1869.

A true copy.

Attest,

OLIVER WARNER,
Secretary of the Commonwealth.

The above Act was accepted by the corporators at a meeting held in accordance with its provisions, April 13, 1869. By-Laws were then adopted; and at the annual meeting, May 25, 1869, vacancies filled, and officers chosen.

Members: Charles Theodore Russell, of Boston; Alpheus Hardy, of Boston; Edward Southworth, of Springfield; Richard P. Waters, of Salem; Rev. John Pike, D. D., of Rowley; Rev. John Todd, D. D., of Pittsfield; Rev. Alonzo H. Quint, D. D., of New Bedford; Rev. Austin Phelps, D. D., of Andover; Rev. Edmund K. Alden, D. D., of Boston; Rev. Joshua W. Wellman, D. D., of Newton; Rev. Ariel E. P. Perkins, of Ware; James R. Nichols, M. D., of Haverhill; Nathan Durfee, M. D., of Fall River; and Horatio G. Knight, of Easthampton.

Officers: Charles T. Russell, President; Rev. Alonzo H. Quint, Secretary; Alpheus Hardy, Treasurer; and Charles T. Russell, Richard P. Waters, and Rev. John Pike, Executive Committee.

A report was made to the General Association, as on page 7; the action of the Association is to be found on page 10.

THE DISTRICT CONFERENCES OF CHURCHES.

The names of ministers officiating with the churches will be found in the tabular reports of the churches, in the several counties referred to in each Conference.

I. ANDOVER, ORGANIZED JUNE 8, 1859.

Churches:

Andover, South church, Essex Co.,
" West church, " "
" Free Christian church, " "
" Ballardvale, Union ch., " "
" Theolog. Seminary ch., " "
Chelmsford, 2d church, Middlesex Co.,
Dracut, 1st ch., " "
" West church, " "
" Central church, " "
Lawrence, Lawrence St. Cong. ch. Essex Co.,
" Central Cong. church, " "
Lawrence, Eliot Cong. church, Essex Co.,
" South Cong. church, " "
" Free Cong. church, " "
Lowell, 1st church, Middlesex Co.,
" Appleton Street ch., " "
" John Street church, " "
" Kirk Street church, " "
" High Street church, " "
Methuen, 1st church, Essex Co.,
North Andover, " "
Tewksbury, Middlesex Co.—22.

Conference meets on the second Tuesday in April, and the second Tuesday in October. Rev. James P. Lane, Andover, Secretary and Treasurer for three years. A Moderator is chosen at each meeting.

Committee on Home Evangelization,—The Secretary, and Rev. Francis H. Johnson, Andover; —— ——, Chelmsford; Bro. George Taylor, Dracut; Rev. C. E. Fisher, Lawrence; Rev. Owen Street, Lowell; Dea. J. F. Ingalls, Methuen; Bro. P. W. Barnes, North Andover; Bro. Martin Spaulding, Tewksbury.

II. BARNSTABLE, ORGANIZED OCTOBER 28, 1828.

Churches,—all the churches in Barnstable and Nantucket counties.—23.

Conference meets on the second Tuesday of June, and third Tuesday of December. Rev. John W. Dodge, Yarmouth, Scribe.

III. BERKSHIRE NORTH, ORGANIZED DECEMBER 3, 1867.

Churches,—all in Berkshire County:

Adams, North,
" South,
Becket, North,
Dalton,
Hinsdale,
Lanesborough,
Peru,
Pittsfield, 1st church,
Pittsfield, 2d church,
" South church,
Richmond,
Washington,
Williamstown, 1st church,
" College church,
" 2d church, South,
Windsor.—16.

Conference meets on the second Wednesday in May and November. Rev. J. Jay Dana, Becket, Secretary.

IV. Berkshire South, Organized September 4, 1860.

Churches,—all in Berkshire County:

Becket, Centre,
Egremont, South,
Great Barrington,
" " Housatonic,
Lee,
Lenox,
Monterey,
New Marlborough, 1st church,
New Marlborough, Southfield,
Otis,
Sandisfield,
Sheffield,
Stockbridge,
" Curtisville,
West Stockbridge,
" " Centre.—16.

Conference holds its annual meeting on the second Wednesday in November; its other meetings (usually monthly during the winter,) at the call of the Committee of Arrangements.

Rev. George T. Dole, Curtisville, Moderator; Arthur Gilman, Lee, Scribe; Rev. Amos E. Lawrence, Stockbridge, Chairman of Committee of Arrangements; Rev. Nahum Gale, D. D., Chairman of Committee on Home Evangelization.

V. Brookfield Associational, Organized June 13, 1821.

Churches,—all in Worcester County, except those noted otherwise:

Barre,
Brimfield, Hampden Co.,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick,
" Gilbertville,
Holland, Hampden Co.,
New Braintree,
North Brookfield, 1st church,
North Brookfield, 2d church,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, 1st church, Hampshire Co.,
" East, " "
Warren,
" West,
West Brookfield.—21.

Conference meets annually on the second Tuesday in June, at 10 a. m.
Rev. Charles M. Hyde, Brimfield, Scribe.

VI. Essex North, Organized April 30, 1828.

Churches,—all in Essex County:

Amesbury, West,
" Mills,
" and Salisbury,
Boxford, West,
Bradford,
Georgetown, Orthodox Cong. church,
Groveland,
Haverhill, West,
" East,
" Centre,
" North church,
Ipswich, First church,
Ipswich and Rowley, Linebrook,
Newbury, First church,
" Byfield,
Newburyport, North church,
" Fourth church,
" Belleville,
" Whitefield church,
Rowley,
Salisbury, Rocky Hill,
West Newbury, First church,
" " Second church.—23.

Conference meets on the second Tuesday (and Wednesday) in October.
Rev. John R. Thurston, Newbury, Scribe.

VII. Essex South, Organized May 8, 1827.

Churches,—all in Essex County:

Beverly, Dane Street church,
" Washington Street church,
Boxford,
Danvers, Centre,
" Maple Street church,
Essex,
Georgetown, Memorial church,
Gloucester, Harbor,
" Lanesville,
" West,
Hamilton,
Ipswich, South church,
Lynn, First church,
" Central church,
" Chestnut Street church,
Lynn, North Cong. church,
Lynnfield, Centre,
" Second church,
Manchester, Orthodox church,
Marblehead, First church,
" Third church,
Middleton,
Peabody,
Rockport, First church,
Salem, Tabernacle church,
" South church,
Saugus,
Swampscott,
Topsfield,
Wenham.—30.

Conference meets on the third Wednesday in May, and second Wednesday in October.
Rev. J. M. Whiton, PH. D., Lynn, Clerk.

VIII. Franklin, Organized October 10, 1843.

Churches,—all the churches in Franklin County.—29.
Conference meets annually, on the third Tuesday in September.
Dea. John Clary, Conway, President; Rev. David A. Strong, Coleraine, Vice President; Rev. Robert Crawford, D. D., Deerfield, Recording Secretary and Treasurer; Rev. Edward Norton, Montague, Statistical Secretary.

IX. Hampden, Organized December 4, 1850.

Churches,—all in Hampden County, except as mentioned:

Agawam, Feeding Hills,
" Cong. church,
Blandford,
Chester, Centre,
" Depot,
Chicopee, First church,
" Second church,
" Third church,
Granville, East,
" West,
Holyoke, First church,
" Second church,
Longmeadow,
" East,
Ludlow,
Monson,
Montgomery,
Palmer, First church,
" Second church,
South Hadley, First church, Hampshire Co.,
Southwick,
Springfield, First church,
" Olivet church,
" South church,
" North church,
" Indian Orchard,
" Sanford Street church,
Tolland,
Westfield, First church,
" Second church,
West Springfield,
" " Mittineaque,
Wilbraham,
" South.—34.

The following "Union" churches also belong to the Conference: North Blandford, Jenksville, and Russell.
Conference meets on the last Tuesday in October.
Rev. John W. Harding, Longmeadow, Scribe.

X. Hampshire, Organized February , 1865.

Churches,—all in Hampshire County:

Chesterfield,
Cummington, East,
" West,
Easthampton, First church,
" Payson church,
Goshen,
Huntington, First church,
" Second church,
Middlefield,
Northampton, First church,
" Edwards church,
" Florence church,
Plainfield,
Southampton,
Westhampton,
Williamsburg, First church,
" Haydenville,
Worthington.—18.

Conference "has had no meeting for some two years, and has no officers."

XI. Hampshire East, Organized

Churches,—all in Hampshire County, except as below:

Amherst, First church,
" Second church, East Street,
" Church of South,
" College Church,
" North church, North,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First church,
" Second church,
" Russell church,
Hatfield,
Leverett, Franklin County,
Prescott,
South Hadley,
" " Falls,
Whately, Franklin County.—18.

Conference meets on the last Tuesday in April, and on the third Tuesday in October.
Dea. Luke Sweetser, Amherst, Permanent Clerk.

XII. Mendon, Organized April 27, 1858.

Churches:

Foxborough, Norfolk County,
Franklin, North, " "
" South, " "
Mansfield, Bristol County,
Medfield, Norfolk County,
Medway, First church, East, " "
Medway, Second ch., West, Norfolk County,
" Village church, " "
Milford, Worcester County,
Walpole, Norfolk County,
Wrentham, " "
" North, " " —12.

Conference meets on Wednesday of such week in April and October as may be designated by Committee of Arrangements.
Anson Daniels, West Medway, Scribe and Treasurer.

XIII. Middlesex South, Organized August 20, 1828.

Churches:

Ashland, Middlesex County,
Belmont, Waverley, " "
Concord, " "
Dover, Norfolk County,
Framingham, Hollis ch., Middlesex County,
" Saxonville, " "
Holliston, " "
Hopkinton, " "
Lincoln, " "
Marlborough, " "
Natick, Middlesex County,
" South, " "
Needham, Wellesley, Norfolk County,
" Grantville, " "
Sherborn, Middlesex County,
Southborough, Worcester County,
" Southville, " "
Stowe, Assabet, Middlesex County,
Sudbury, " "
Wayland, " " —20.

Conference meets on the third Tuesday in April and October.
Rev. George G. Phipps, Wellesley, Secretary and Treasurer.

XIV. Middlesex Union, Organized May 8, 1833.

Churches:

Acton, Middlesex County,
Ashby, " "
Boxborough, " "
Dunstable, " "
Fitchburg, Calvinistic ch., Worcester Co.,
" Trinitarian ch., " "
" Rollstone ch., " "
Groton, Middlesex County,
" South, " "
Harvard, Worcester County,
Lancaster, " "
Leominster, " "
Littleton, Middlesex County,
Lunenburg, Worcester County,
Pepperell, Middlesex County,
Shirley, " "
Townsend, " "
Westford, " " —18.

Conference meets in the Spring, (time not determined); and October 20 and 21, 1869.
Rev. Elihu Loomis, Littleton, Moderator: Rev. William J. Batt, Leominster, Secretary.

XV. Norfolk, Organized June 14, 1827.

Churches:

Abington, First church, Plymouth Co.,
" Second ch., South, " "
" Third ch., East, " "
" Fourth ch., North, " "
Braintree, South church, Norfolk County,
Bridgewater, Central Square ch.,—
Plymouth County
Canton, Norfolk County
Cohasset, Evan. church, " "
" Beechwood, " "
Dorchester, Second church, " "
" Village church, " "
" Port Norfolk, " "
E. and W. Bridgewater, Plymouth County,
Easton, Bristol County,
Hingham, Plymouth County,
Hyde Park, Norfolk County,
Milton, First church, " "
Milton, Second ch., Railway, Norfolk Co.,
No. Bridgewater, First ch., Plymouth Co.,
" " South ch., Campello,—
Plymouth Co.,
" " Porter church, " "
Quincy, Norfolk County,
Randolph, First church, " "
" Second ch., East, " "
" Winthrop ch., East, " "
Sharon, " "
Stoughton, " "
Weymouth, First church, " "
" Second ch., South, " "
" Landing, " "
" Union ch., South, " "
" Pilgrim ch., North, " "
" East, " "
—33.

Conference meets on the first Tuesday in May, and last Tuesday in September.
Rev. John C. Labaree, Randolph, Scribe.

XVI. Old Colony, Organized September 23, 1856.

Churches:

Dartmouth, South, Bristol County,
Fairhaven, " "
Marion, Plymouth County,
Mattapoisett, " "
Middleborough, First ch., " "
" Central ch., " "
New Bedford, First church, Bristol County,
New Bedford, North ch., Bristol County,
" " Trin. church, " "
" " Pacific church, " "
Rochester, Centre, Plymouth County,
" North, " "
Wareham, " "
Westport, Bristol County.—14.

Conference meets on the third Tuesday in April and October.
Rev. Bernard Paine, New Bedford, Scribe.

XVII. Pilgrim, Organized April 27, 1830.

Churches,—all in Plymouth County:

Carver, North,
Halifax,
Hanover, First church,
" Second church, Four Corners,
Hanson,
Kingston,
Marshfield, First church,
Marshfield, Second church, East,
Plymouth, Second church, South,
" Third church,
" Fourth church, Chiltonville,
" Fifth church, "
Plympton,
Scituate, North.—14.

Conference meets on the second Tuesday (and Wednesday) in April and October.
Rev. Alexander J. Sessions, Scituate, Moderator: Rev. Joseph Peckham, Kingston, Scribe and Treasurer.

XVIII. Suffolk North, Organized May 23, 1861.

Churches,—Boston, Chelsea, and North Chelsea, in Suffolk County, the others in Middlesex County:

Arlington,
Boston, Old South church,
" Salem and Mariners' church,
" Maverick church, East,
" Mount Vernon church,
" Chambers Street church,
Cambridge, First church,
" Port, First church,
" East,
" North Avenue,
Cambridge, Port, Stearns chapel,
Charlestown, First church,
" Winthrop church,
Chelsea, Winnisimmet church,
" Broadway church,
Malden, South,
North Chelsea,
Somerville, First church, East,
" Winter Hill, North,
Waltham.—20.

Conference meets on the second Wednesday in April and October.
Hon. Mellen Chamberlain, Chelsea, Moderator; Rev. Isaac P. Langworthy, Chelsea, Secretary and Treasurer.

XIX. Suffolk South, Organized May 23, 1861.

Churches:

Belmont, Waverly, Middlesex Co.,
Boston, Park Street church, Suffolk Co.,
" Essex Street church, " "
" Berkeley Street church, " "
" Central church, " "
" Shawmut church, " "
" Springfield Street ch., " "
" South, Phillips church, " "
" " E Street church, " "
" Highlands, Eliot church, " "
" " Vine St. ch., " "
" " Highland ch., " "
Brighton, Middlesex County,
Brookline, Harvard ch., Norfolk Co.,
Dedham, First church, Norfolk Co.,
" South, " "
Dorchester, Cottage Street ch., " "
Newton, First church, Middlesex Co.,
" Second church, " "
" Eliot church, " "
" Auburndale, " "
" North church, " "
" Central church, " "
Watertown, " "
W. Roxbury, South, Ev. ch., Norfolk Co.,
" " Jamaica Plain, " "
—26.

Conference meets on the third Wednesday in April and October.
Rev. N. George Clark, D. D., Boston, Moderator; Rev. Henry J. Patrick, West Newton, Secretary; Frederick A. Benson, Newton, Treasurer.

XX. Taunton and Vicinity, Organized October 2, 1849.

Churches,—all in Bristol County except as below:

Attleborough, East,
" West,
Berkley, First church,
" Trin. Congregational church,
Bridgewater, Scotland parish, Plymouth Co.,
Dighton,
Fall River, First church,
" Central church,
Freetown, Assonet,
Middleborough, North, Plymouth County,
Norton,
Raynham,
Rehoboth,
Seekonk,
Somerset,
Taunton, East,
" Trin. Cong. church,
" West,
" Winslow church,
" Union ch., Whittenton.—20.

Conference meets annually on the Tuesday (and Wednesday) following the Bristol County Cattle Show.

Rev. Erastus Maltby, Taunton, Chairman; Rev. Mortimer Blake, D. D., Taunton, Scribe.

XXI. Woburn, Organized December 5, 1849.

Churches,—all in Middlesex County:

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington,
Malden,
Medford, First Trin. church,
" Mystic church,
Melrose,
North Reading,
Reading, Old South church,
" Bethesda church,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First church,
" North.—18.

Conference meets on the fourth Tuesday in April and October.

J. G. Pollard, Woburn, Moderator; Rev. Charles R. Bliss, Wakefield, Clerk.

XXII. Worcester Central, Organized April 28, 1852.

Churches,—all in Worcester County:

Auburn,
Berlin,
Boylston,
Clinton,
Holden,
Leicester,
Northborough,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First church,
" Calvinist church,
" Union church,
" Salem Street church,
" Mission Chapel church.—19.

Conference meets on the Wednesday following the third Monday in April and October.

Rev. George E. Sanborn, Northborough, Moderator; Rev. James H. Fitts, West Boylston, Scribe.

XXIII. Worcester North, Organized November 24, 1827.

Churches,—all in Worcester County except as below:

Ashburnham, First church,
" Second church,
Athol,
Gardner,
Hubbardston,
New Salem, Franklin County,
Orange, North, " "
Petersham,
Phillipston,
Royalston, First church,
" Second church,
Templeton,
Westminster,
Winchendon, First church,
" North.—15.

Conference meets on the second Tuesday in June.
Rev. Temple Cutler, Athol, Moderator; Rev. A. Judson Rich, Westminster, Clerk.

XXIV. Worcester South, Organized June 17, 1828.

Churches,—all in Worcester County:

Blackstone,
Douglas,
" East,
Grafton,
" Saundersville,
Millbury, First church,
" Second church,
Northbridge,
" Whitinsville,
Sutton,
Upton,
Uxbridge,
Webster,
Westborough.—14.

Conference meets on the fourth Tuesday in April and October.
Rev. William T. Briggs, Douglas, Secretary; Dea. William C. Capron, , Treasurer.

For Summary, see page 98.

THE MINISTERIAL ASSOCIATIONS.

I. ANDOVER, ORGANIZED JULY 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Spencer F. Beard,	1829, Jan. 14.	1859, Jan.	Andover,	Retired.
Amos Blanchard, D. D.,	1829, Dec. 25.	1830, April 21.	Lowell,	Pastor.
Benjamin F. Clark,	1839, Aug. 1.	1840, June 13.	N. Chelmsford,	Without charge.
Caleb E. Fisher,	1843, Aug. 23.	1855, Dec. 11.	Lawrence,	Pastor.
Addison P. Foster,	1866, Oct. 3.	1866, Dec. 11.	Springfield,	Without charge.
Eden B. Foster, D. D.,	1841, Aug. 11.	1853, Feb.	Lowell,	Pastor.
Thomas G. Grassie,	1863, Mar. 31.	1868, Feb. 11.	Methuen,	"
Henry S. Greene,	1837, Dec. 27,	1855, Dec. 11.	Ballardvale,	"
B. Franklin Hamilton,	1865, June 28.	1866, Apr. 10.	North Andover,	"
Steadman W. Hanks,	1840, Mar. 20.	1840, June 5.	Lowell,	Sec. Sea. F. Soc.
Horace James,	1843, Nov. 1.	1868, Feb. 11.	Lowell,	Pastor.
Edward E. Lamb,	1859, Sept. 5.	1868, Oct. 13.	Andover,	*P.e.*, Shelburne Falls.
James P. Lane,	1861, Jan. 10.	1866, Dec. 11.	Andover,	Pastor.
Stephen C. Leonard,	1844, Aug. 30.	1859, Oct. 11.	*Oberlin, O.*,	Instructor Coll.
Charles M. Mead,	1866, Aug. 10.	1867, Oct. 9.	Andover,	Prof. Theo. Sem.
James H. Merrill,	1839, Nov. 26.	1856, June 9.	Andover,	Pastor.
David Oliphant,	1815, May 15.	1855, Dec. 11.	*St. Louis, Mo.*,	Retired.
John C. Paine,	1838, June 6.	1868, Oct. 13.	Dracut,	Acting Pastor.
William E. Park,	1867, Nov. 13.	1867, Dec. 10.	Lawrence,	Pastor.
Moses Patten,	1860, June 7.	1869, Apr. 28.	West Dracut,	Acting Pastor.
Austin Phelps, D. D.,	1842, Mar. 30.	1866, Apr. 10.	Andover,	Prof. Theo. Sem.
George Pierce, Jr.,	1863, Oct. 14.	1863, Dec. 8.	*Paterson, N. J.*	Pastor.
Charles Smith,	1847, Oct. 10.	1862, Apr. 8.	Andover,	"
William F. Snow,	1862, Oct. 6.	1867, Feb. 12.	Lawrence,	"
Owen Street,	1843, Feb. 3.	1857, Dec. 8.	Lowell,	"
John L. Taylor, D. D.,	1839, July 18.	1839, Oct. 1.	Andover,	Prof. Theo. Sem.
Richard Tolman,	1845, Sept. 17.	1852, Oct. 12.	Tewksbury,	Pastor.
Rufus S. Underwood,	1867, Nov. 19.	1869, Apr. 28.	Lawrence,	"
George N. Webber,	1855, Dec. 5.	1862, Oct. 14.	*Middlebury, Vt.*,	Prof. Coll.

Licentiates.	Approbated.	Licentiates.	Approbated.
George W. Barber,	1868, Dec. 8.	Charles E. Harwood,	1868, Dec. 8.
Edward T. Bartlett,	1867, Dec. 10.	Edward S. Huntress,	" "
Ezra Brainard,	" "	George H. Ide,	" "
James Brand,	1868, Dec. 8.	George T. Ladd,	" "
Charles S. Brooks,	" "	Henry Marden,	" "
Leander T. Chamberlain,	" "	Henry G. Marshall,	1867, Dec. 10.
Frank G. Clarke,	" "	Webster Patterson,	" "
Joseph Cook,	1867, Dec. 10.	Leroy M. Pierce,	1868, Dec. 8.
Charles T. Dering,	" "	James Powell,	" "
Henry C. Dickinson,	" "	William H. Ryder,	" "
James G. Dougherty,	" "	Alvan F. Sherrill,	" "
John Edgar,	" "	Henry A. Stimson,	" "
Thomas A. Emerson,	1868, Dec. 8.	James A. Towle,	" "
George H. French,	1867, Dec. 10.	William H. Warren,	1867, Dec, 10.
D. Crosby Greene,	1868, Dec. 8.	Henry C. Weston,	1868, Dec. 8.
Thomas L. Gulick,	1867, Dec. 10.	H. M. Whitney,	1867, Dec. 10.

TIMES OF MEETING.—Second Tuesday in February, April, October, and December.
Rev. James P. Lane, Andover, Scribe.

II. BERKSHIRE NORTH, ORGANIZED OCTOBER 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	1851,	1865,	No. Blandford,	Acting Pastor.
John Bascom,	1850, Dec.	1861,	Williamstown,	Prof. College.
J. Jay Dana,	1835, Sept. 9.	1867,	Becket,	Acting Pastor.
Calvin Durfee,	1828, Apr. 23.	1855,	Williamstown,	
Ephraim Flint, Jr.,	1807, Sept. 19.	1807,	Hinsdale,	Pastor.
Nathaniel H. Griffin,	1839, June.	1853,	Williamstown,	Teacher.
M. Hopkins, D.D., LL.D.,	1836, Sept. 15.	1853,	Williamstown,	Pres. Wms. College.
Sardis B. Morley,	1851, July 9.	1859,	Pittsfield,	
Charles M. Pierce,	1863, Sept. 2.	1869,	Middlefield,	Pastor.
Charles V. Spear,	1852, Oct.	1859,	Pittsfield,	Teacher.
Edward Strong, D. D.,	1842, Dec. 14.	1865,	Pittsfield,	Pastor.
John Tatlock, LL. D.,	1852, Oct.	1852,	Williamstown,	Prof. Coll.
John Todd, D. D.,	1827, Jan. 1.	1852,	Pittsfield,	Pastor.

Licentiates.	Approbated.	Licentiate.	Approbated.
John G. Davenport, for four yrs.,	1866, Mar. 5.	Charles R. Treat, for four yrs.,	1866, Mar. 5.
John H. Denison, for four yrs.,	1865, Dec. 4.		

TIMES OF MEETING.—First Monday in March, June, September, and December.
Rev. J. Jay Dana, Becket, Scribe.

III. BERKSHIRE SOUTH, ORGANIZED OCTOBER 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles F. Bradley,		1868, Aug. 3.	South Lee,	Acting Pastor.
Josiah Brewer,	1826, May 10.	1863, Jan. 27.	Stockbridge,	Unemployed.
Thomas Crowther,	1867,	1868, Jan. 28.	Southfield,	Pastor.
George T. Dole,	1842, Oct. 6.	1865, Oct. 31.	Curtisville,	Acting Pastor.
Nathl. H. Eggleston,	1845, Feb. 19.	1861, Apr. 30.	Stockbridge,	Without charge.
Nahum Gale, D. D.,	1842, June 22.	1854, Apr. 17.	Lee,	Pastor.
Edward J. Giddings,	1857, Oct. 19.	1863, Jan. 27.	Housatonic,	Without charge.
Thomas A. Hall,	1841, June 16.	1852, Oct. 14.	Otis,	" "
John Hartwell,	1859, Sept. 29.	1866, Jan. 30.	Becket,	Acting Pastor.
Timothy A. Hazen,	1854, Oct. 11.	1863, July 28.	Housatonic,	Pastor elect.
Amos E. Lawrence,	1848, June 25.	1868, Apr. 27.	Stockbridge,	Without charge.
Charles C. C. Painter,	1863, Sept. 22.	1863, Oct. 27.	*Grand Haven, Mich.*,	Acting Pastor.
Lewis Pennell,	1833, Sept. 17.	1855, Jan. 28.	W. Stockbridge Centre,	Pastor, Emeritus.
Winthrop H. Phelps,	1848, Feb. 9.	1852, Oct. 14.	So. Egremont,	Without charge.
David D. Sahler,	1864, May 17.	1864, July 26.	*Passaic, N. J.*,	
Evarts Scudder,	1859, June 1.	1869, Apr. 26.	Gt. Barrington.	Without charge.
George M. Smith,	1850, Oct. 19.	1868, Aug. 3.	Lenox,	Acting Pastor.
George T. Washburn,	1859, Mar. 22.	1859, July 25.	*Madura, India*,	Missionary.

Licentiate.	Approbated.	Licentiate.	Approbated.
Albert J. Lyman,	1866, July 31, for four yrs.	Benjamin F. Parsons,	1868, Oct. 26, for four yrs.

TIMES OF MEETING.—Last Tuesday in January, April, July, and October.
Rev. Timothy A. Hazen, Housatonic, Scribe, Statistical Scribe, and Treasurer.

IV. Brookfield, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	1857, Feb. 25.	1869, Jan. 12.	Warren,	Pastor.
William H. Beecher,	1830, Mar. 25.	1857, Aug. 4.	No. Brookfield,	Postmaster.
Daniel J. Bliss,	1808, Dec. 9.	1869, Jan. 12.	Holland,	Pastor.
Joshua Coit,	1860, Nov. 13.	1861, Oct. 1.	Brookfield,	"
James Cruickshanks,	1858, Sept. 8.	1864, Jan. 6.	Spencer,	"
Gabriel H. De Bevoise,	1865, July 26.	1868, Oct. 13.	No. Brookfield,	"
Austin Dodge,	1866, Nov. 9.	1868, Jan. 14.	Globe Village,	" *Union ch.*
John Dodge,	1842, June 13.	1868, Jan. 14.	No. Brookfield,	Acting Pastor.
Samuel Dunham,	1804, Oct. 4.	1864, Oct. 11.	W. Brookfield,	Pastor.
John H. Gurney,	1850, Feb. 22.	1856, Aug. 5.	New Braintree,	"
Joseph C. Halliday,	1864, June 8.	1867, Jan. 15.	Oakham,	"
John Haven,	1836, Dec. 4.	1851, Jan. 10.	Charlton,	"
Charles M. Hyde,	1862, Aug. 19.	1862, Sept. 30.	Brimfield,	"
Ariel E. P. Perkins,	1844, Sept. 18.	1856, Jan. 1.	Ware,	"
Henry Pratt,	1854, Oct. 25.	1862, June 10.	Dudley,	"
Arthur H. Somes,	1866, Sept. 18.	1867, Jan. 15.	West Warren,	"
Martyn Tupper,	1828, Apr. 16.	1852, Aug. 4.	Hardwick,	"
William G. Tuttle,	1851, Apr. 16.	1862, Sept. 30.	West Ware,	"

Licentiates,—None.

Times of Meeting.—Second Tuesday in January, April, June, July, and October, at 4 P. M., except the meeting in June, which is at 10 A. M.

Rev. Charles M. Hyde, Brimfield, Scribe.

V. Cape Cod, Organized October , 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
David Brigham,	1819, Dec. 29.	1865, Apr. 18.	Waquoit,	Acting Pastor.
A. Parke Burgess,		1868, Jan. 14.	East Dennis,	" "
Joseph B. Clark,	1861, Oct. 10.	1862, Nov. 11.	Newtonville,	Pastor.
Nathaniel Cogswell,	1822, Aug. 24.	1836, June.	Yarmouth Port,	Without charge.
John W. Dodge,	1860, Dec. 6.	1869, May 7.	Yarmouth,	Pastor.
Samuel Fairley,		1869, Apr. 20.	Wellfleet,	"
Henry A. Goodhue,	1863, May 20.	1862, Nov. 11.	W. Barnstable,	"
Wilbur Johnson,	1865, Oct. 3.	1868, May 12.	Sandwich,	Acting Pastor.
James P. Kimball,	1857, May 12.	1860, Aug. 28.	Falmouth,	Pastor.
Henry A. Lounsbury,	1856, Feb. 13.	1866, Oct.	Boston,	Without charge.
George H. Morss,	1864, May, 11.	1868, Oct. 20.		
Joseph R. Munsell,	1831, Oct.	1861, April.		
Edward W. Noble,	1849, Dec. 26.	1850, April.	Truro,	Pastor.
Edwin Seabury,	1840, June 18.	1865, Apr. 18.		
Harvey M. Stone,	1848, Nov. 2.	1865, April.	*Laconia, N. H.*,	Pastor.
Joseph D. Strong,		1868, May 12.	Hyannis,	Acting Pastor.
Christopher J. Switzer,	1867, Jan. 10.	1867, Apr. 16.		
John E. M. Wright,	1852, Oct. 28.	1866, April.		

Licentiates,—None.

Times of Meeting.—Third Tuesday in January, April, and October.

Rev. Henry A. Goodhue, West Barnstable, Secretary.

VI. Essex North, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ephraim W. Allen,	1843, May 17.	1868, Sept. 8.	West Haverhill,	Pastor.
William F. Bacon,	1867, Sept. 26.	1868, Apr. 21.	Amesbury,	"
Randolph Campbell,	1835, Apr. 30.	1838, Feb. 28.	Newburyport,	"
John P. Cowles,	1833, June 18.	1844, Aug.	Ipswich,	Teacher.
Daniel T. Fiske, D. D.,	1847, Aug. 18.	1847, Dec. 29.	Newburyport,	Pastor.
Davis Foster,	1855, Nov. 1.	1856, Feb. 27.	N. Winchendon,	Acting Pastor.
Joshua S. Gay,	1848, Jan. 27.	1866, Oct. 17.	Byfield,	Without charge.
Lewis Gregory,	1868, Oct. 15.	1868, Dec. 15.	West Amesbury,	Pastor.
Edw. W. Hooker, D.D.,	1821, Aug. 15.	1868, Dec. 15.	Newburyport,	Without charge.
Ephraim O. Jameson,	1860, Mar. 1.	1866, June 19.	Salisbury,	Pastor.
[Jos.G.Johnson, *Presb.*		1868, June 2.		]
John D. Kingsbury,	1856, Sept. 24.	1866, Oct. 17.	Bradford,	Pastor.
William A. McGinley,	1859, June 2.	1866, Sept. 4.	*Gloversville, N. Y.*	Acting Pastor.
Theodore T. Munger,	1856, Feb. 6.	1865, Oct. 18.	Haverhill,	Pastor.
Calvin E. Park,	1838, Oct. 31.	1847, Feb. 24.	West Boxford,	Teacher.
John Pike, D. D.,	1838, Apr. 25.	1842, Oct. 31.	Rowley,	Without charge.
Benjamin Sawyer,	1809, Nov. 22.	1817, May 12.	Salisbury,	Acting Pastor.
Raymond H. Seeley, D.D.	1843, July 5.	1862, Apr. 15.	Haverhill,	Pastor.
Egbert C. Smythe, D.D.,	1856, July 22.	1867, Apr. 16.	Andover,	Prof. Theo. Sem.
Saml. J. Spalding, D.D.,	1846, Oct. 26.	1852, Apr. 28.	Newburyport,	Pastor.
Leander Thompson,	1838, Nov. 30.	1855, June 20.		Without charge.
John R. Thurston,	1859, Jan. 20.	1859, Apr. 19.	Newburyport,	Junior Pastor.
Leon. Withington, D.D.,	1816, Oct. 31.	1817, June 10.	Newbury,	Senior Pastor.
Henry A. Woodman,	1842, Nov. 30.	1843, Feb. 29.	Newburyport,	Bookseller.

Licentiates.	Approbated.	Licentiates.	Approbated.
Laban W. Allen,	1868, Dec. 16.	Isaac Peirson,	1868, Dec. 16.
Samuel Bell,	" "	Cyrus Richardson,	" "
David A. Easton,	" "	Frank D. Sargent,	" "
Lucien H. Frary,	" "	Samuel B. Shipman,	" "
George Harris, Jr.,	" "	Thomas L. Smith,	" "
George A. Hood,	" "	Charles A. C. Thurston,	" "

Times of Meeting.—Third Tuesday in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

VII. Essex South Association, Organized September 3, 1717.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Anthony,	1855, Oct. 3.	1869, June 8.	Peabody,	Pastor.
Edward S. Atwood,	1856, Oct. 23.	1864, Dec. 6.	Salem,	"
James M. Bacon,	1846, Oct. 8.	1857, July 7.	Essex,	"
M. Bradford Boardman,	1864, Oct. 1.	1864, June 7.	Lynnfield Centre,	"
Hugh Elder,	1868, Jan. 29.	1868, Apr. 7.	Salem,	"
Brown Emerson, D. D.,	1805, Apr. 24.		Salem,	"
Daniel Fitz, D. D.,	1826, June 28.		Ipswich,	"
James Fletcher,	1849, June 20.		Danvers,	Teacher.
S. Franklin French,	1864, Sept. 29.	1864, Dec. 6.	Hamilton,	Pastor.
Wakefield Gale,	1826, May 17.		Easthampton,	Without charge.
Eli W. Harrington,	1837, Apr. 26.	1864, Oct. 18.	North Beverly,	" "
Jacob Hood,	1859, Nov. 16.	1869, Apr. 7.	Lynnfield,	Acting Pastor.
George B. Jewett,	1855,	1859, Nov. 1.	Salem,	Without charge.
Orpheus T. Lanphear,	1849,	1868, Feb. 11.	Beverly,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas Morong,	1854, Apr. 12.	1864, Apr. 10.	Ipswich,	Pastor.
Charles R. Palmer,	1860, Aug. 29.	1861, Jan. 1.	Salem,	"
William H. Pierson,	1868, Jan. 1.	1868, Apr. 7.	Ipswich,	
Alonzo B. Rich, D. D.,	1846, Feb. 7.	1859, May 3.	Beverly,	Sec. West. Coll. Soc.
Alvah M. Richardson,	1866, Nov. 14.	1867, Oct. 1.	Linebrook,— Ipswich,	Pastor.
Robert Southgate,	1832, Jan. 4.		*Hartford, Conn.*,	Acting Pastor.
Francis V. Tenney,	1845, Aug. 7.	1859, Mar. 1.	Saugus,	Pastor.
J. Henry Thayer,	1859, Dec. 29.	1860, Mar. 6.	Andover,	Prof. Theol. Sem.
Charles Van Norden,	1866, Dec. 19.	1868, June 2.	Beverly,	Pastor,

Licentiates.	Approbated.	Licentiates.	Approbated.
Daniel Denison,	1864, Feb. 2.	Samuel B. Pettingill,	1866, Feb. 5.
Josiah E. Kittredge,	" "	William H. Phipps,	" "

TIMES OF MEETING.—First Tuesday in February, April, June, October, and December. Rev. Thomas Morong, Ipswich, Scribe and Statistical Scribe.

VIII. FRANKLIN, ORGANIZED SEPTEMBER 20, 1803.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Ralph Asbury,	1861, Mar.	1866, Aug. 15.	*Philadelphia, Pa.*,	Without charge.
Edward O. Bartlett,		1867, Feb. 13.	*Providence, R.I.*,	
Edward P. Basset,	1857, May 25.	1868, Nov. 11.	Warwick,	Acting Pastor.
Richard S. Billings,	1835, June 6.	1856, May 13.	Shelburne,	Pastor.
Oscar Bissell,	1856, May 14.	1869, Feb. 10.	Wendell,	Acting Pastor.
Edmund H. Blanchard,	1860, Apr. 25.	1861, May 15.		
Pliny S. Boyd,	1865, Oct. 5.	1865, Nov. 14.	*Ridgefield, Conn.*,	
Theodore J. Clark,	1842, Oct. 11.	1859, Nov. 8.	Northfield,	Acting Pastor.
Robert Crawford, D. D.,	1840, Aug. 20.	1858, Feb. 9.	Deerfield,	Pastor.
Elijah Cutler,	1863, Sept. 9.	1863, Nov. 10.	Andover,	
S. R. Dole,	1865, Nov. 16.	1867, May 15.	Charlemont,	Without charge.
Aaron Foster,	1825, Oct. 19.	1850, May.	Charlemont E.,	Pastor.
Andrew B. Foster,	1844, June 16.	1865, Nov. 14.	Orange,	Acting Pastor.
Henry Haskell,	1862, Aug. 13.	1862, Sept. 24.	*Turkey*,	Missionary.
Phineas C. Headley,	1849, Feb. 9.	1857, Nov. 3.	Boston,	Without charge.
William W. Howland,	1845, Oct. 12.	1858, Feb. 10.	*Ceylon*,	Missionary.
Edward L. Jaggar,	1861, June 17.	1869, Feb. 10.	South Deerfield,	Acting Pastor.
Samuel H. Lee,	1862, Sept. 17.	1867, May 15.	Greenfield,	Pastor.
Aretas G. Loomis,	1850, Jan.	1868, Nov. 11.	Greenfield,	Acting Pastor.
Charles Lord,	1843, Oct. 20.	1855, Nov. 1.	Buckland,	Pastor.
Truman A. Merrill,	1858, July 14.	1863, Nov. 10.	Bernardston,	Acting Pastor.
R. Dexter Miller,	1856, July 2.	1867, May 15.	Hawley,	" "
Eli Moody,	1818, Aug. 12.	1862, Aug. 19.	Montague,	Retired—aged.
Edward Norton,	1864, Dec. 28.	1865, May 10.	Montague,	Pastor.
Theophilus Packard,	1828, Mar. 12.	1865, May 9.	Greenfield,	Without charge.
David Peck,	1852, Oct. 13.	1868, Nov. 11.	Sunderland,	Pastor.
Caleb W. Piper,	1842, June 22.	1867, Nov. 12.	Falmouth,	Acting Pastor.
Jeremiah Pomeroy,	1833, Oct. 7.	1853, Feb. 1.	South Deerfield,	Without charge.
Benjamin W. Pond,	1862, Jan. 28.	1867, May 15.	Charlemont,	Pastor.
Edmund S. Potter,	1843, Aug. 23.	1866, Nov. 13.	Greenfield,	Acting Pastor.
Edward W. Root,	1863,	1867, Feb. 13.	*Westerly, R. I.*,	
Robert Samuel,	1859, Nov. 6.	1866, May 7.	West Hawley,	Acting Pastor.
P. A. Schwarz,	1857, June.	1863, Nov. 10.	Greenfield,	Among Germans.
Henry Seymour,	1843, Mar. 1.	1843, May.	East Hawley,	Without charge.
David A. Strong,	1849, Mar. 21.	1849, May.	Coleraine,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William A. Thompson,	1868, Sept. 30.	1869, Feb. 10.	Conway,	Pastor.
William K. Vaill,	1866, Feb. 21.	1866, Aug. 15.	Shutesbury,	"
Webster Woodbury,	1868, Sept. 9.	1869, Feb. 10.	Ashfield,	"

Licentiate.	Approbated.
James C. Greenough,	1867, Aug. 13.

TIMES OF MEETING.—Second Tuesday in February, May, August, and November.

Rev. Robert Crawford, D. D., Deerfield, Scribe; Rev. Edward Norton, Montague, Statistical Scribe; Rev. Elijah Cutler, Conway, Treasurer.

IX. HAMPDEN EAST, ORGANIZED JUNE 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William B. Bond,	1840, May 18.	1866, Feb. 6.	*Chicago, Ill.*,	
Henry J. Bruce,	1862, Sept. 11.	1862, Nov. 11.	*India.*	Missionary.
S. G. Buckingham, D.D.,	1837, May 24.	1847, Aug. 3.	Springfield,	Pastor.
Edw. B. Chamberlain,	1856, Mar. 12.	1868, Nov. 10.	So. Wilbraham,	"
Eli B. Clark,	1839, Oct. 16.	1844, June 12.	Chicopee,	"
Luther H. Cone,	1855, Apr. 5.	1860, Feb. 7.	Springfield,	"
Chester L. Cushman,	1856, Nov. 20.	1868, July 1.	Ludlow,	"
Roswell Foster,	1855, May 14.	1863, Nov. 3.	*Nebraska City, Neb.*,	Acting Pastor.
William C. Foster,	1848,	1866, Feb. 6.	Franklin Co.,	Missionary.
Bradford M. Fullerton,	1868, Feb. 12.	1868, July 1.	Palmer Depot,	Pastor.
Austin Gardner,	1860, Oct. 30.	1868, July 1.	*Canton, Conn.*,	"
Richard G. Greene,	1856, June 25.	1866, July 17.	Springfield,	"
Charles Hammond,	1855, Oct. 9.	1864, Feb. 2.	Monson,	Teacher.
John W. Harding,	1850, Jan. 1.	1851, Feb. 4.	Longmeadow,	Pastor.
Samuel Harrison,	1850, Jan. 1.	1867, Nov. 12.	Springfield,	Acting Pastor.
Allen Hazen,		1861, July 12.	*India*,	Missionary.
Martin S. Howard,	1856, Nov. 20.	1869, Feb. 2.	Wilbraham,	Pastor.
Richard Knight,	1837, May.	1857, July 16.	So. Hadley Falls,	"
Edwin B. Palmer,	1859, Sept. 20.	1869, July 6.	Chicopee,	"
Henry M. Parsons,	1854, Nov. 15.	1855, Feb. 6.	Springfield,	"
Charles B. Sumner,	1868, Jan. 2.	1868, Feb. 4.	Monson,	"
Milan C. Stebbins,		1866, Nov. 13.	Springfield,	Teacher.
Joshua T. Tucker,	1837, Nov. 16.	1868, May 5.	Chicopee Falls,	Pastor.
James Tufts,		1854, Feb. 2.	Monson,	Teacher.
John Whitehill,	1861, Dec. 11.	1862, Feb. 4.	Attleborough,	Acting Pastor.

Licentiate.	Approbated.	Licentiate.	Approbated.
William E. Boies, unlimited,	1860, May 1.	Ethan Curtis, four years,	1867, May 8.

TIMES OF MEETING.—First Tuesday in February, May, July; and second Tuesday in November.

Rev. Eli B. Clark, Chicopee, Register and Statistical Scribe.

X. HAMPDEN WEST, ORGANIZED JUNE 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Perkins K. Clark,	1846, Aug. 26.	1866,	Mittineaque,	Pastor.
Henry Cooley,	1846, Dec. 2.	1867,	Springfield,	Without charge.
Henry A. Dickinson,	1863, Oct.	1868,	Chester Centre,	Pastor.
Archibald Geikie,	1846, Mar. 4.	1864,	East Granville,	"
[James C. Greenough,	*Not ordained.*	1868,	Westfield,	Teacher in Normal School.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry M. Grout,	1858, Sept. 1.	1868,	W. Springfield,	Pastor.
Charles J. Hinsdale,	1823, June 15.	1836,	Blandford,	Without charge.
Henry Hopkins,	1861, Sept. 23.	1867,	Westfield,	Pastor.
Theodore A. Leete,	1845, Sept. 24.	1867,	Blandford,	Acting Pastor.
Simeon Miller,	1846, May 7.	1846,	Holyoke,	Pastor.
Ralph Perry,	1844, Jan. 3.	1844,	Agawam,	"
Elias H. Richardson,	1854, May 18.	1867,	Westfield,	"
Edward A. Smith,	1865, Nov. 21.	1866,	Chester,	Acting Pastor.
Charles S. Sylvester,	1857, Oct. 20.	1866,	Feeding Hills,	" "
John L. R. Trask,	1867, Dec. 4.	1868,	Holyoke,	Pastor.

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday in February, June, September, and November.
Rev. Perkins K. Clark, Mittineaque, Register and Statistical Scribe.

XI. HAMPSHIRE, ORGANIZED BEFORE 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas Allender,	1866, Jan. 4.	1867, May 28.	Westhampton,	Pastor.
Joseph B. Baldwin,	1832, Oct. 15.	1864, Oct. 26.		
John H. Bisbee,	1834, Feb. 20.	1837, Feb. 7.	Huntington,	Pastor.
William L. Bray,	1861, Aug. 8.	1869, Feb. 2.	Hatfield,	"
Edward Clarke,	1839, June 13.	1839, Aug. 6.	Chesterfield,	Acting Pastor.
Solomon Clarke,	1841, Apr. 12.	1861, Feb. 5.	Plainfield,	" "
Elisha G. Cobb,	1860, June 20.	1867, Feb. 5.	Florence,	Pastor.
Aaron M. Colton,	1840, June 10.	1854, May 24.	Easthampton,	"
Joseph H. Feltch,	1867, June 29.	1868, Feb. 4.	Cummington,	"
Gordon Hall, D. D.,	1848, Oct. 25.	1853, May 3.	Northampton,	"
Sidney Holman,	1833, Jan. 16.	1863, May 5.	Windsor,	Acting Pastor.
Erastus Hopkins,	1835, Apr. 6.	1866, Feb. 7.	Northampton,	Without charge.
William S. Leavitt,	1845, Dec.	1867, May 28.	"	Pastor.
Ephraim Lyman,	1835, Oct. 28.	1864, Oct. 26.	"	Without charge.
Solomon Lyman,	1826, Jan. 4.	1844, Nov. 4.	Easthampton,	" "
David S. Morgan,	1867, June 26.	1868, Oct. 20.	Worthington,	" "
Thomas H. Rood,	1848, Dec. 20.	1854, Nov. 7.	Westfield,	" "
Samuel T. Seelye, D. D.,	1846, June 17.	1864, Feb. 2.	Easthampton,	Pastor.
Townsend Walker,	1844, Mar. 14.	1869, Feb. 2.	Goshen,	"
Oliver Warner,	1844, June 5.	1845, Mar. 25.	Boston,	Sec. of Common'lth.
Rufus P. Wells,	1846, Sept. 26.	1869, Feb. 2.	Southampton,	Pastor.
Ebenezer B. Wright,	1819, Dec. 8.	1842, May 3.	Huntington,	Without charge.

Licentiate.	Approbated.
Martin L. Williston,	1868, Oct. 20.

TIMES OF MEETING.—First Tuesday in February and June, and third Tuesday of October.
Rev. Ephraim Lyman, Northampton, Scribe and Treasurer.

XII. HAMPSHIRE EAST, ORGANIZED NOVEMBER 16, 1841.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rowland Ayres,	1848, Jan. 12.	1848, Feb. 8.	Hadley,	Pastor.
David Bancroft,	1838, Oct. 20.	1858, Nov. 9.	Prescott,	
Warren H. Beaman,	1841, Sept. 15.	1841, Nov. 16.	North Hadley,	Pastor.
Henry B. Blake,	1845, Jan. 1.	1856, Feb. 12.	Belchertown,	Without charge.
Edward P. Blodgett,	1843, July 6.	1843, Nov. 14.	Greenwich,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jay Clizbe,	1873, Apr. 5.	1865, Sept. 11.	Amherst,	*In Europe.*
Edward P. Crowell,		1865, Sept. 19.	Amherst,	Prof. Coll.
Edward S. Dwight,	1844, Dec. 25.	1854, May 9.	Hadley,	Pastor.
David Eastman,	1840, Feb. 12.	1841, Nov. 16.	New Salem,	Acting Pastor.
Edward C. Ewing,	1863, Nov. 5.	1867, Dec. 17.	Enfield,	Pastor.
George E. Fisher,	1850, Feb. 27.	1867, Dec. 17.	S. Hadley Falls,	"
Dana Goodsell,		1841,	*Phila., Penn.*,	Without charge.
John M. Greene,	1857, Oct. 20.	1858, Feb. 9.	South Hadley,	Pastor.
William D. Herrick,	1860, Jan. 18.	1869, Feb. 5.	North Amherst,	"
Henry L. Hubbell,	1861, Apr. 24.	1861, July 9.	*Ann Arbor, Mich.*,	
Jonathan L. Jenkins,	1855, Oct. 17.	1869, Feb. 5.	Amherst,	Pastor.
H. G. Jesup,	1854, Apr. 26.	1866, Dec. 18.	Amherst,	Without charge.
Henry S. Kelsey,	1863, Nov. 28.	1864, Jan. 5.	*Rockville, Conn.*,	
Matthew Kingman,	1845, June 26.	1867, Sept. 17.	Amherst,	Without charge.
John W. Lane,	1860, Oct. 17.	1861, Jan. 9.	Whately,	Pastor.
Charles D. Lothrop,	1854, Dec. 14.	1866, Feb. 8.	Amherst,	Without charge.
Richard H. Mather,		1869, Feb. 5.	Amherst,	Prof. Coll.
Robert McEwen, D. D.,	1833, Oct. 10.	1842, Nov. 9.	*New London, Ct.*,	Without charge.
Julius H. Seelye, D. D.,		1865, Feb. 8.	Amherst,	Prof. Coll.
Wm. A. Stearns, D. D.,	1851, Dec. 11.	1858, May 11.	Amherst,	Pres. Coll.
William Tyler,	1819, Feb. 24.	1841, Nov. 16.	Auburndale,	Without charge.
William S. Tyler, D. D.,	1859, Oct. 5.	1841, Nov. 16.	Amherst,	Prof. Coll.
Aaron Warner, D. D.,	1823, Sept. 25.	1858, May 11.	Amherst,	Without charge.
Charles L. Woodworth,	1849, Nov. 7.		Boston,	Agt. Am. Miss. Assoc.
Wm. W. Woodworth,	1862, July 6.	1866, Sept. 18.	Belchertown,	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
C. M. Jones, four years,	1866, Feb. 6.	M. H. Pasco, four years,	1867, June 4.
Charles E. Lane, four years,	1867, Dec. 17.	Henry M. Tyler, four years,	1868, Dec. 22.
Wm. L. Montague, four yrs.,	1866, Dec. 18.		

TIMES OF MEETING.—Tuesday next after the first Sabbath in February and June; and Tuesday next after the third Sabbath in September and December.

Rev. Charles D. Lothrop, Amherst, Scribe and Statistical Scribe.

XIII. MENDON, ORGANIZED NOVEMBER 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ebenezer Burgess,	1839, Mar. 18.	1865, June.	Boston,	
Noadiah S. Dickinson,	1849, May 26.	1858, June.	Foxborough,	Pastor.
John Dwight,	1837, Apr. 12.		Cambridge,	Without charge.
John E. Edwards,	1840, Apr. 6.	1865, June.	Blackstone,	Pastor.
Sewall Harding,	1821, Jan. 17.	1843, Oct.	Auburndale,	Without charge.
Amos Holbrook,	1866, May 9.	1869, Mar. 10.	Douglas,	Acting Pastor.
Jacob Ide, D. D.,	1814, Nov. 2.	1815, May.	West Medway,	Pastor.
Jacob Ide, Jr.,	1856, Mar. 26.	1856 April.	Mansfield,	Pastor.
Luther Keene,	1863, Feb. 11.	1868, Sept. 8.	Franklin,	"
S. C. Kendall,	1854, Mar. 29.	1869, Mar. 9.	Milford,	"
Caleb Kimball,	1832,	1854, Jan.	Medway Village,	Disabled.
Stephen Knowlton,	1865,	1866, June.	West Medway,	Pastor.
Thomas S. Norton,	1846, Feb. 4.	1863, Dec.	Northbridge,	Acting Pastor.
Aaron B. Peffers,	1855,	1866, Sept.	*New York*,	
Daniel J. Poor,	1840, Mar. 11.	1840, April.	*Romeo, Mich.*,	Teacher.
Jacob Roberts,	1839, July 17,	1858, Oct.	East Medway,	Pastor.
William L. Ropes,	1853, Sept. 14.	1853, Oct.	Andover,	Lib. at Andover T. S.
David Sanford,	1828, May 22.	1838, April.	Medway Village,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James B. Thornton, Jr.,	1851,	1865, Dec.		
Edward G. Thurber,	1862, Oct. 9.	1862, Dec.	Walpole,	Pastor.
William R. Tompkins,	1856, Oct. 9.	1868, Dec. 8.	No. Wrentham,	Acting Pastor.
Thomas Williams,	1807, Jan. 1.	1851, April.	*Providence, R.I.*,	Without charge.

Licentiates.	Approbated.	Licentiate.	Approbated.
Gilbert O. Fay,	1862, Feb. 11.	Thomas W. Thompson,	1862, Feb. 11.
E. Kent,	1868, Dec. 8.		

TIMES OF MEETING.—Second Tuesday in March, June, September, and December.

Rev. Jacob Roberts, East Medway, Moderator; Rev. Stephen Knowlton, West Medway, Scribe.

XIV. MIDDLESEX SOUTH, ORGANIZED JUNE 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph Boardman,	1861, Mar. 20.	1866, April.	Hopkinton,	Pastor.
John Colby,	1855, Oct. 31.	1864, Oct. 11.	Southborough,	"
Marshall M. Cutter,	1868, Dec. 29.	1869, Apr. 7.	Ashland,	"
Erastus Dickinson,	1835, Sept. 25.	1856, Apr. 8.	*New Jersey*,	Without charge.
Edmund Dowse,	1838, Oct. 10.	1839, Feb. 5.	Sherborn,	Pastor.
Ellis R. Drake,	1868, Nov. 10.	1869, Apr. 7.	Wayland,	"
George E. Hill,	1851, June 5.	1864, Jan. 5.	Saxonville,	"
Simon L. Hobbs,	1854, Sept.	1868,	Erving,	Acting Pastor.
David M. Mitchell,	1816, June 19.	1863, Apr. 7.	Waltham,	Retired—aged.
Birdsey G. Northrop,	1847, Mar. 7.	1847, May 4.	*Hartford, Ct.*,	Sec. Conn. Board of Education.
Webster Patterson,		1869, Apr. 7.	Sudbury,	Acting Pastor.
George G. Phipps,		1866, Apr. 3.	Wellesley,	Pastor.
Henry J. Richardson,	1860, Sept. 6.	1861, Apr. 2.	Lincoln,	"
George W. Sargent,	1859, Dec. 21.	1866, Jan. 2.	*Racine, Wis.*,	"
Minot J. Savage,		1868,	Framingham,	"
William H. Savage,	1867, Nov. 7.	1868,	Holliston,	"
Timothy D. P. Stone,	1843, Mar. 4.	1839, Apr. 7.	Assabet,	"
William M. Thayer,	1849, June 20.	1850, Jan. 1.	Franklin,	Sec. Temperance Alliance.
Charles M. Tyler,		1860, July 5.	*Chicago, Ill.*,	Pastor.
Chas. H. S. Williams,	1838, Jan. 16.	1868,	Concord,	"

Licentiates,—None.

TIMES OF MEETING.—First Tuesday in January, April, July, and October.

Rev. Edmund Dowse, Sherborn, Moderator; Rev. John Colby, Southborough, Scribe; Rev. George G. Phipps, Wellesley, Statistical Scribe.

XV. MIDDLESEX UNION, ORGANIZED JANUARY, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William J. Batt,	1859, Sept. 29.	1866, Nov. 7.	Leominster,	Pastor.
George W. Colman,	1863, Nov. 12.	1865, Jan. 3.	Acton,	Without charge.
Elnathan Davis,	1830, Nov. 7.	1864, Sept. 6.	Lunenburg,	" "
Albert I. Dutton,	1863, Nov. 11.	1864, Jan. 5.	Shirley Village,	Pastor.
Alfred Emerson,	1845, Oct. 15.	1858, July 6.	Fitchburg,	"
Robert W. Fuller,	1841, June 10.	1861, Jan. 1.	Stowe,	Without charge.
Ogden Hall,	1858, Oct. 13.	1866, Nov. 7.	Chatham,	Acting Pastor.
Edwin R. Hodgman,	1849, May 17.	1850, May 3.	Westford,	Agent.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jay Clizbe,	1853, Apr. 5.	1865, Sept. 11.	Amherst,	*In Europe.*
Edward P. Crowell,		1865, Sept. 19.	Amherst,	Prof. Coll.
Edward S. Dwight,	1844, Dec. 25.	1854, May 9.	Hadley,	Pastor.
David Eastman,	1840, Feb. 12.	1841, Nov. 16.	New Salem,	Acting Pastor.
Edward C. Ewing,	1863, Nov. 5.	1867, Dec. 17.	Enfield,	Pastor.
George E. Fisher,	1850, Feb. 27.	1867, Dec. 17.	S. Hadley Falls,	"
Dana Goodsell,		1841,	*Phila., Penn.*,	Without charge.
John M. Greene,	1857, Oct. 20.	1858, Feb. 9.	South Hadley,	Pastor.
William D. Herrick,	1860, Jan. 18.	1869, Feb. 5.	North Amherst,	"
Henry L. Hubbell,	1861, Apr. 24.	1861, July 9.	*Ann Arbor, Mich.*,	
Jonathan L. Jenkins,	1855, Oct. 17.	1869, Feb. 5.	Amherst,	Pastor.
H. G. Jesup,	1854, Apr. 26.	1866, Dec. 18.	Amherst,	Without charge.
Henry S. Kelsey,	1863, Nov. 28.	1864, Jan. 5.	*Rockville, Conn.*,	
Matthew Kingman,	1845, June 26.	1867, Sept. 17.	Amherst,	Without charge.
John W. Lane,	1860, Oct. 17.	1861, Jan. 9.	Whately,	Pastor.
Charles D. Lothrop,	1851, Dec. 11.	1866, Feb. 8.	Amherst,	Without charge.
Richard H. Mather,		1869, Feb. 5.	Amherst,	Prof. Coll.
Robert McEwen, D. D.,	1833, Oct. 10.	1842, Nov. 9.	*New London, Ct.*,	Without charge.
Julius H. Seelye, D. D.,		1865, Feb. 8.	Amherst,	Prof. Coll.
Wm. A. Stearns, D. D.,	1851, Dec. 11.	1858, May 11.	Amherst,	Pres. Coll.
William Tyler,	1819, Feb. 24.	1841, Nov. 16.	Auburndale,	Without charge.
William S. Tyler, D. D.,	1859, Oct. 5.	1841, Nov. 16.	Amherst,	Prof. Coll.
Aaron Warner, D. D.,	1823, Sept. 25.	1858, May 11.	Amherst,	Without charge.
Charles L. Woodworth,	1849, Nov. 7.		Boston,	Agt. Am. Miss. Assoc.
Wm. W. Woodworth,	1862, July 6.	1866, Sept. 18.	Belchertown,	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
C. M. Jones, four years,	1866, Feb. 6.	M. H. Pasco, four years,	1867, June 4.
Charles E. Lane, four years,	1867, Dec. 17.	Henry M. Tyler, four years,	1868, Dec. 22.
Wm. L. Montague, four yrs.,	1866, Dec. 18.		

TIMES OF MEETING.—Tuesday next after the first Sabbath in February and June; and Tuesday next after the third Sabbath in September and December.

Rev. Charles D. Lothrop, Amherst, Scribe and Statistical Scribe.

XIII. MENDON, ORGANIZED NOVEMBER 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ebenezer Burgess,	1839, Mar. 18.	1865, June.	Boston,	
Noadiah S. Dickinson,	1849, May 26.	1858, June.	Foxborough,	Pastor.
John Dwight,	1837, Apr. 12.		Cambridge,	Without charge.
John E. Edwards,	1840, Apr. 6.	1865, June.	Blackstone,	Pastor.
Sewall Harding,	1821, Jan. 17.	1843, Oct.	Auburndale,	Without charge.
Amos Holbrook,	1866, May 9.	1869, Mar. 10.	Douglas,	Acting Pastor.
Jacob Ide, D. D.,	1814, Nov. 2.	1815, May.	West Medway,	Pastor.
Jacob Ide, Jr.,	1856, Mar. 26.	1856 April.	Mansfield,	Pastor.
Luther Keene,	1863, Feb. 11.	1868, Sept. 8.	Franklin,	"
S. C. Kendall,	1854, Mar. 29.	1869, Mar. 9.	Milford,	"
Caleb Kimball,	1832,	1854, Jan.	Medway Village,	Disabled.
Stephen Knowlton,	1865,	1866, June.	West Medway,	Pastor.
Thomas S. Norton,	1846, Feb. 4.	1863, Dec.	Northbridge,	Acting Pastor.
Aaron B. Peffers,	1855,	1866, Sept.	*New York*,	
Daniel J. Poor,	1840, Mar. 11.	1840, April.	*Romeo, Mich.*,	Teacher.
Jacob Roberts,	1839, July 17,	1858, Oct.	East Medway,	Pastor.
William L. Ropes,	1853, Sept. 14.	1853, Oct.	Andover,	Lib. at Andover T. S.
David Sanford,	1828, May 22.	1838, April.	Medway Village,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James B. Thornton, Jr.,	1851,	1865, Dec.		
Edward G. Thurber,	1862, Oct. 9.	1862, Dec.	Walpole,	Pastor.
William R. Tompkins,	1856, Oct. 9.	1868, Dec. 8.	No. Wrentham,	Acting Pastor.
Thomas Williams,	1807, Jan. 1.	1851, April.	*Providence, R.I.*,	Without charge.

Licentiates.	Approbated.	Licentiate.	Approbated.
Gilbert O. Fay,	1862, Feb. 11.	Thomas W. Thompson,	1862, Feb. 11.
E. Kent,	1868, Dec. 8.		

TIMES OF MEETING.—Second Tuesday in March, June, September, and December.

Rev. Jacob Roberts, East Medway, Moderator; Rev. Stephen Knowlton, West Medway, Scribe.

XIV. MIDDLESEX SOUTH, ORGANIZED JUNE 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph Boardman,	1861, Mar. 20.	1866, April.	Hopkinton,	Pastor.
John Colby,	1855, Oct. 31.	1864, Oct. 11.	Southborough,	"
Marshall M. Cutter,	1868, Dec. 29.	1869, Apr. 7.	Ashland,	"
Erastus Dickinson,	1835, Sept. 25.	1856, Apr. 8.	*New Jersey*,	Without charge.
Edmund Dowse,	1838, Oct. 10.	1839, Feb. 5.	Sherborn,	Pastor.
Ellis R. Drake,	1868, Nov. 10.	1869, Apr. 7.	Wayland,	"
George E. Hill,	1851, June 5.	1864, Jan. 5.	Saxonville,	"
Simon L. Hobbs,	1854, Sept.	1868,	Erving,	Acting Pastor.
David M. Mitchell,	1816, June 19.	1863, Apr. 7.	Waltham,	Retired—aged.
Birdsey G. Northrop,	1847, Mar. 7.	1847, May 4.	*Hartford, Ct.*,	Sec. Conn. Board of Education.
Webster Patterson,		1869, Apr. 7.	Sudbury,	Acting Pastor.
George G. Phipps,		1866, Apr. 3.	Wellesley,	Pastor.
Henry J. Richardson,	1860, Sept. 6.	1861, Apr. 2.	Lincoln,	"
George W. Sargent,	1859, Dec. 21.	1866, Jan. 2.	*Racine, Wis.*,	"
Minot J. Savage,		1868,	Framingham,	"
William H. Savage,	1867, Nov. 7.	1868,	Holliston,	"
Timothy D. P. Stone,	1843, Mar. 4.	1839, Apr. 7.	Assabet,	"
William M. Thayer,	1849, June 20.	1850, Jan. 1.	Franklin,	Sec. Temperance Alliance.
Charles M. Tyler,		1860, July 5.	*Chicago, Ill.*,	Pastor.
Chas. H. S. Williams,	1858, Jan. 16.	1868,	Concord,	"

Licentiates,—None.

TIMES OF MEETING.—First Tuesday in January, April, July, and October.

Rev. Edmund Dowse, Sherborn, Moderator; Rev. John Colby, Southborough, Scribe; Rev. George G. Phipps, Wellesley, Statistical Scribe.

XV. MIDDLESEX UNION, ORGANIZED JANUARY, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William J. Batt,	1859, Sept. 29.	1866, Nov. 7.	Leominster,	Pastor.
George W. Colman,	1863, Nov. 12.	1865, Jan. 3.	Acton,	Without charge.
Elnathan Davis,	1836, Nov. 7.	1864, Sept. 6.	Lunenburg,	" "
Albert I. Dutton,	1863, Nov. 11.	1864, Jan. 5.	Shirley Village,	Pastor.
Alfred Emerson,	1845, Oct. 15.	1858, July 6.	Fitchburg,	"
Robert W. Fuller,	1841, June 10.	1861, Jan. 1.	Stowe,	Without charge.
Ogden Hall,	1858, Oct. 13.	1866, Nov. 7.	Chatham,	Acting Pastor.
Edwin R. Hodgman,	1849, May 17.	1859, May 3.	Westford,	Agent.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Amos Holbrook,	1866, May 9.	1866, Sept. 3.	East Douglas.	Acting Pastor.
John C. Hutchinson,	1859, Dec. 20.	1864, Mar. 1.		
William C. Jackson,	1835, Oct. 13.	1859, Sept. 6.	South Acton,	Without charge.
John E. B. Jewett,	1851, Sept. 10.	1861, May 7.	Pepperell,	Teacher.
George R. Leavitt,	1865, Mar. 29.	1865, May 3.	Lancaster,	Pastor.
Moses M. Longley,	1846, June 23.	1867,	*Greenville, Ill.*,	Acting Pastor.
Elihu Loomis,	1851, Oct. 22.	1855, Jan. 2.	Littleton,	" "
Leonard Luce,	1829, Apr. 8.	1829, July 21.	Westford,	Without charge.
William A. Mandell,	1842, Apr. 2.	1856, Jan. 1.	Cambridge,	Life Insurance Agt.
George N. Marden,	1862, Oct. 9.	1863, May 5.	*Orland, Me.*,	Pastor.
Horace Parker,	1861, May 31.	1864, Mar. 1.	Ashby,	"
William W. Parker,	1858, Dec. 28.	1866, Jan. 2.	Williamsburg,	"
Daniel Phillips,	1861, Feb. 21.	1866, Nov. 7.	*Detroit, Mich.*,	Agent.
George H. Pratt,	1866, Oct. 11.	1866, Nov. 7.	Harvard,	Pastor.
Walter Rice,	1865, July 25.	1866, Sept. 3.	W. Cummington,	
Edwin A. Spence,	1866, Sept. 27.	1866, Sept. 3.	*Ann Arbor, Mich.*,	Without charge.
Leverett W. Spring,	1868, Apr. 16.	1868, Nov. 10.	Fitchburg,	Pastor.
George F. Stanton,	1866, June 6.	1869,	Fitchburg,	Acting Pastor.
George Trask,	1830, Sept. 15.	1856, Jan. 1.	Fitchburg,	Anti-Tobacconist.
George Williams,	1865, Oct. 25.	1868, Nov. 10.	*Somerset, Mich.*,	Acting Pastor.
Henry D. Woodworth,	1860, Sept. 12.	1868, Mar.	Westford,	Pastor.

Licentiates,—None.

TIMES OF MEETING.—First Tuesday in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe, Statistical Scribe, and Treasurer.

XVI. NORFOLK, ORGANIZED MAY 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	1857, Sept. 3.	1858, Jan. 26.	Abington,	Pastor.
Jeremiah K. Aldrich,	1863, Feb.	1868, Apr. 28.	E. Bridgewater,	"
S. Ingersoll Briant,	1868, Apr. 22.	1869, Apr. 27.	Sharon,	"
Edward L. Clark,	1860, Aug. 8.	1860, Jan. 30.	*New Haven, Ct.*,	"
Lysander Dickerman,	1858, Apr. 29.	1862, July 29.	*Walpole, N. H.*,	Acting Pastor.
Benjamin Dodge,	1848,	1867, Jan. 29.	North Abington,	Pastor.
E. Porter Dyer,	1839, Sept. 25.	1848, Oct. 31.	Shrewsbury,	"
Lucius R. Eastman,	1837, Nov. 24.	1838, Jan. 30.	Boston,	Without charge.
Henry L. Edwards,	1857, July 12.	1858, Oct. 26.	N. Middleboro',	Acting Pastor.
Joshua Emery,	1835, May 15.	1838, Jan. 30.	N. Weymouth,	Pastor.
Stephen H. Hayes,	1844, Aug. 20.	1860, Apr. 24.	S. Weymouth,	"
Henry W. Jones,	1866, May 24.	1867, Jan. 29.	Hingham,	"
John C. Labaree,	1863, Feb. 4.	1866, July 31.	Randolph,	"
Jonas Perkins,	1815, June 14.	1816, Oct. 30.	Braintree,	Retired.
Lebbeus R. Phillips,	1841, July 29.	1841, Oct. 26.	Groton,	Farmer.
Samuel L. Rockwood,	1840, Mar. 11.	1840, July 28.	N. Weymouth,	Pastor.
Ezekiel Russell, D. D.,	1836, June 22.	1851, Jan.	E. Randolph,	"
Alexander J. Sessions,	1836, June 6.	1864, Jan. 6.	N. Scituate,	"
Richard S. Storrs, D.D.,	1811, June 3.	1812, Apr. 29.	Braintree,	"
Albert K. Teele,	1854, July 15.	1852, April.	Milton,	"
James P. Terry,	1839, Dec. 4.	1849, Jan. 30.	S. Weymouth,	"
Daniel W. Waldron,	1867, Apr. 3.	1868, Oct. 27.	E. Weymouth,	"
Horace D. Walker,	1844, Feb. 15.	1845, Jan. 28.	Bridgewater,	"
James W. Ward,	1834, May 21.	1834, July 29.	Lakeville,	Acting Pastor.
Thomas Wilson,	1848, Mar. 1.	1856, April.	Stoughton,	Pastor.
Charles W. Wood,	1839, Oct. 29.	1858, Apr. 27.	Campello,	"

Licentiates,—None.

TIMES OF MEETING.—Last Tuesday in January, April, July, and October.

Rev. Richard S. Storrs, D. D., Braintree, Moderator; Rev. John C. Labaree, Randolph, Scribe and Statistical Scribe.

XVII. OLD COLONY, ORGANIZED AUGUST 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel C. Burt,	1835, July 1.	1835, July 28.	Fairhaven,	Without charge.
Timothy F. Clary,	1849, Dec. 12.	1864, July 20.	Wareham,	" "
Asahel Cobb,	1825, Dec.	1857, Oct. 26.	Sandwich,	Retired.
Leander Cobb,	1827, Sept. 27.	1841, July 27.	Marion,	Pastor.
Nathaniel Cobb,	1827, Oct. 31.	1851, Apr. 30.	Kingston,	Evangelist.
James R. Cushing,	1829, Aug. 12.	1865, Apr. 18.	N. Rochester,	Acting Pastor.
Isaac Dunham,	1835, Mar. 29.	1863, Oct. 20.	Taunton,	" "
William Gould,			*Pawtucket, R. I.*,	Aged.
Benjamin F. Jackson,	1866, Mar. 13.	1866, Apr. 17.	*South Carolina*,	
Edwin Leonard,	1852, Mar. 25.	1866, Feb. 20.	So. Dartmouth,	Pastor.
Charles Livingstone,		1856, July 29.		U. S. Consul.
John M. Lord,	1857,	1865, Dec. 19.	*Newbury, Vt.*,	Teacher.
Benjamin F. Manwell,	1862, Oct. 1.	1868, Dec. 15.	Mattapoisett,	Acting Pastor.
Bernard Paine,	1867, June 6.	1867, July 2.	New Bedford,	Pastor.
Alonzo H. Quint, D. D.,	1853, Dec. 27.	1864, July 20.	New Bedford,	"
Avery S. Walker,	1857, June 24.	1868, Dec. 15.	Fairhaven,	"

Licentiates,—None.

TIMES OF MEETING.—Third Tuesday in February, April, June, August, October, and December.

Rev. Bernard Paine, New Bedford, Scribe and Statistical Scribe.

XVIII. PLYMOUTH, ORGANIZED MAY 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James Aiken,	1843, Aug. 30.	1859, Aug. 16.	Hanover,	Pastor.
Ebenezer Alden, Jr.,	1843, Nov. 5.	1858, May 18.	Marshfield,	"
Daniel H. Babcock,	1839, Nov. 7.	1867, May 21.	*North Troy, Vt.*,	Acting Pastor.
David Bremner,	1855, May 2.	1866, May 15.	Boxford,	Without charge.
William A. Fobes,	1855, Nov. 8.	1866, Nov. 20.	Halifax,	Pastor.
Joseph Freeman,	1844, Mar. 10.	1859, Aug. 16.	South Hanover,	"
Alexander Fuller, Jr.,	1863, Oct. 28.	1863, Dec. 15.	Chiltonville,	"
Ebenezer Gay,	1818, Jan. 7.	1864, Feb. 16.	Bridgewater,	Without charge.
Joseph Peckham,	1842, Nov. 30.	1859, May 17.	Kingston,	Acting Pastor.
Baalis Sanford,	1827, Oct. 4.	1858, Aug. 17.	E. Bridgewater,	Without charge.
Enoch Sanford,	1823, Oct. 2.	1858, Nov. 30.	Raynham,	" "
Rufus M. Sawyer,	1851, Oct. 14.	1867, May 21.	Middleborough,	Pastor.
Benjamin Southworth,	1859, Feb. 24.	1861, Feb. 19.	Hanson,	Acting Pastor.
[W.R.Tisdale, *Wesleyan*,	1847, Apr. 25.	1866, Nov. 20.]		
Philip Titcomb,	1847,	1869, May 18.	Plympton,	Acting Pastor.
Francis F. Williams,	1853, Dec. 7.	1867, Feb. 19.		

Licentiates,—None.

TIMES OF MEETING.—Third Tuesday in February, May, August, and November.

Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

XIX. Salem, Organized October 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Benjamin R. Allen,	1829, Sept. 10.	1855,	Marblehead,	Pastor.
Milton P. Braman, D.D.,	1826, Apr. 12.	1850,	Danvers,	Without charge.
Levi Brigham,	1837, Mar. 15.	1851,	Saugus Centre,	Pastor.
William Carruthers,	1858, June 16.	1866,	*Calais, Me.*,	
Alexander C. Childs,	1853, May 18.	1867,	*W. Charlestown, Vt.*,	Acting Pastor.
William S. Coggin,	1838, May 9.	1850,	Boxford,	
James W. Cooper,	1868, Sept. 10.	1868,	Rockport,	Pastor.
Albert H. Currier,	1862, Dec. 3.	1865,	Lynn,	"
Sereno D. Gammell,	1868, Sept.	1869,	Boxford,	"
George L. Gleason,	1866, Feb. 1.	1869,	Manchester,	"
Francis Homes,	1854, Oct. 20.	1866,	Lynn,	Home Missionary.
Edw. A. Lawrence, D.D.,	1839, May 15.	1868,	Marblehead,	Pastor.
Anson Mc Loud,	1841, Dec. 8.	1850,	Topsfield,	"
D. Dana Marsh,	1868, Sept.	1869,	Georgetown,	"
Charles B. Rice,	1859, Dec. 7.	1864,	Danvers,	"
John S. Sewall,	1859, Apr. 20.	1859,	*Brunswick, Me.*,	Prof. Bowd. Coll.
Jotham B. Sewall,	1855, Feb. 28.	1855,	*Brunswick, Me.*,	" " "
Edwin Smith,	1865, Jan. 11.	1865,	Barre,	Pastor.
Edward P. Tenney,	1850, Oct. 19.	1865,	*Central City, Col.*,	
Isaiah C. Thacher,	1844, Dec. 25.	1867,	Gloucester,	Pastor.
John Thompson,		1868,	Swampscott,	Acting Pastor.
Joseph Tracy, D. D.,	1821, June 26.	1851,	Beverly,	
Jas. M. Whiton, PH. D.,	1865, May 10.	1865,	Lynn,	Pastor.
Will C. Wood,	1868, Oct. 15.	1868,	Lanesville,	"

Licentiates,—None.

Times of Meeting.—Second Tuesday in January, March, May, July, September, and November.

Rev. Will C. Wood, Lanesville, Scribe.

XX. Suffolk North, Organized July 2, 1822.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward Abbott,	1863, July 28.	1865, Oct. 17.	Cambridgeport,	Pastor.
George E. Allen,	1858, May 20.	1858, Sept. 28.	East Somerville,	Without charge.
Marcus Ames,	1854, June 28.	1861, June 18.	Lancaster,	" "
Rufus Anderson, D. D.,	1826, May 10.	1827, Dec. 18.	Boston,	" "
Abijah R. Baker,	1838, Apr. 25.	1838, Aug. 29.	Dorchester,	" "
Wm. Barrows, D. D.,	1845, Sept. 4.	1850, Sept. 23.	Reading,	Agt. Cong. S. S. and Pub. Soc.
Charles C. Beaman,	1839, June 25.	1868, Apr. 21.	Cambridge,	Without charge.
David M. Bean,	1863, July 23.	1864, Sept. 21.	Webster,	Pastor.
Geo. C. Beckwith, D. D.,	1827, July.	1840, Apr. 28.	Boston,	Sec. Peace Soc.
Joel S. Bingham,	1846, Oct. 20.	1863, June 16.	East Boston,	Pastor.
Geo. W. Blagden, D. D.,	1827, Dec. 25.	1828, Oct. 28.	Boston,	"
Asa Bullard,	1832, Jan. 13.	1835, Oct. 27.	Boston,	Sec. Cong. S. S. and Pub. Soc.
William Bushnell, M.D.,	1832, Aug. 8.	1842, Dec. 27.	Boston,	Physician.
William Carruthers,	1858, June 16.	1861, June 18.		
Sereno D. Clark,	1840, June 11.	1865, Sept. 19.	Provincetown,	Pastor.
Dorus Clarke, D. D.,	1823, Feb. 23.	1842, Oct. 25.	Waltham,	Without charge.
N. George Clarke, D. D.,	1857, Oct.	1866, June.	Boston,	Sec. A. B. C. F. M.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph A. Copp, D. D.,		1852, Apr. 27.	Chelsea,	Without charge.
Christopher Cushing,	1849, Feb. 7.	1868, June 9.	Cambridge,	Sec. Am. Cong. Union.
Lucius R. Eastman, Jr.,	1863, May 1.	1867, Oct. 15.	E. Somerville,	Pastor.
John Haskell,	1850, Dec. 25.	1865, Sept. 19.	*Jewett City, Ct.*,	
Samuel E. Herrick,	1863, Oct. 13.	1865, Feb. 21.	Chelsea,	Pastor.
Edwin Johnson,	1852,	1859, Dec. 27.	*Baltimore, Md.*,	"
Isaac P. Langworthy,	1841, Nov. 10.	1842, Oct. 25.	Chelsea,	Sec. Cong. Library Association.
Alexander McKenzie,	1861, Aug. 28.	1867, Apr. 16.	Cambridge,	Pastor.
Elihu P. Marvin, D. D.,	1845, July 23.	1858, Sept. 28.	Wellesley,	Editor.
David O. Mears,	1867, Oct. 2.	1867, Dec. 17.	No. Cambridge,	Pastor.
James B. Miles,	1855, Jan. 2.	1856, Feb. 26.	Charlestown,	"
[Jas. O. Murray, *Presb.*,	1854, Oct. 26.	1862, Apr. 15.	*New York*,	Pastor *Presb. Ch.*]
Ebenezer Newhall,	1223, Dec. 17.	1866, Apr. 17.	Cambridgeport,	Without charge.
J. H. Northrup,		1852, Apr. 27.	*Millville, N. J.*,	
John B. Perry,		1869, Apr. 20.	Cambridge,	Professor.
Albert H. Plumb,	1858, Nov. 10.	1859, Feb. 22.	Chelsea,	Pastor.
Edward G. Porter,	1868, Oct. 1.	1869, Dec. 15.	Lexington,	"
Francis G. Pratt,	1849, Oct. 19.	1850, Feb. 26.	Middleborough,	Without charge.
J. Eames Rankin,	1855, Feb. 27.	1865, Feb. 21.	Charlestown,	Pastor.
Calvin Terry,	1846, Dec. 20.	1861, June 18.	N. Weymouth,	Without charge.
Edward P. Thwing,	1858, Sept. 22.	1868, Apr. 21.	Chelsea,	" "
Kinsley Twining,	1858, Aug. 26.	1867, Sept. 17.	Cambridgeport,	Pastor.
Samuel H. Virgin,	1868, Oct. 27.	1869, Feb. 23.	No. Somerville,	"
John Whitney,	1837, Nov. 8.	1839, July 22.	*Canaan Four Corners, N. Y.*,	Pastor.

Licentiate.	Approbated.	Licentiate.	Approbated.
M. Everett Dwight,	1866, Feb. 20.	S. W. Hazlewood,	1866, April 17.

TIMES OF MEETING.—Third Tuesday in February, April, June, September, October, and December.

Rev. Lucius R. Eastman, Jr., East Somerville, Scribe and Statistical Scribe.

XXI. SUFFOLK SOUTH, ORGANIZED JANUARY 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nehemiah Adams, D.D.,	1829, Dec. 17.	1835, Jan. 6.	Boston,	Pastor.
Edmund K. Alden, D.D.,	1850, Jan. 2.	1860, Jan. 3.	South Boston,	"
Rowland H. Allen,	1865, Nov. 1.	1866, Jan. 2.	Chelsea,	Without charge.
Joseph P. Bixby,	1862, Apr. 30.	1863, May 19.	South Dedham,	Acting Pastor.
Daniel R. Cady,	1845, Oct. 27.	1857, Nov. 3.	Arlington,	Pastor.
Perley B. Davis,	1861, Jan. 29.	1863, July 7.	Hyde Park,	"
Jonathan Edwards,	1848, Sept. 7.	1863, May 19.	Dedham,	"
William B. Greene,	1855, Nov. 15.	1861, Nov. 15.	Needham,	Acting Pastor.
Henry B. Hooker, D.D.,	1825, Oct. 10.	1858, Nov. 9.	Boston,	Sec. Mass. H. M. S.
William S. Hubbell,	1868, Jan. 30.	1868, Sept. 15.	West Roxbury,	Pastor.
Edward N. Kirk, D. D.,	1828, Oct. 23.	1842, Oct. 4.	Boston,	"
Thomas Laurie, D. D.,	1842, Mar. 6.	1851, Nov. 4.	Chelsea,	Without charge.
James H. Means,	1848, July 13.	1868, Jan. 7.	Dorchester,	Pastor.
John O. Means,	1851, Dec. 3.	1857, Oct. 6.	Bost. Highlands,	"
Charles L. Mills,	1838,	1868, Mar. 3.	Bost. Highlands,	Acting Pastor.
Francis B. Perkins,	1860, Feb. 15.	1865, Jan. 3.	Jamaica Plain,	Pastor.
Lemuel S. Potwin,	1860, Oct. 3.	1865, July 11.	Boston,	Sec. Am. Tr. Soc.
Edward A. Rand,	1865, Mar. 2.	1867, Nov. 12.	South Boston,	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
L. Burton Rockwood,	1845, Apr. 18.	1863, Mar. 3.	Bost. Highlands,	Sec. Am. Tr. Soc., (N. E. Branch.)
Edmund Squire,	1867, Nov. 13.	1862, Jan. 7.	Dorchester,	Without charge.
Henry M. Tenney,	1868, Oct. 21.	1869, Mar. 2.	Dorchester,	Pastor.
Aug. C. Thompson, D.D.,	1842, July 27.	1842, Nov. 1.	Bost. Highlands,	"
Selah B. Treat,	1836, Mar. 24.	1844, Mar. 5.	Boston,	Sec. A. B. C. F. M.
Jona. E. Woodbridge,	1835, Jan.	1865, Sept. 5.	Auburndale,	Teacher.

Licentiates,—None.

TIMES OF MEETING.—First Tuesday in January, March, May, July, September, and November.

Rev. Edward A. Rand, South Boston, Scribe and Statistical Scribe.

XXII. SUFFOLK WEST, ORGANIZED JANUARY 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James M. Bell,	1858, July 21.	1867, Jan. 8.	Watertown,	Pastor.
Daniel Butler,	1838, Oct. 13.	1868, Apr. 7.	Waverley,	Sec. Bib. Soc.
Joseph B. Clark,	1861, Oct. 10.	1868, Dec. 8.	Newtonville,	Pastor.
Calvin Cutler,	1862,	1868, Feb. 4.	Auburndale,	"
Henry M. Dexter, D. D.,	1844, Nov. 6.	1867, Jan. 8.	Boston,	Editor.
Daniel L. Furber,	1847, Dec. 1.	1867, Jan. 16.	Newton Centre,	Pastor.
James M. Hubbard,	1862, July 23.	1869, Apr. 13.	Grantville,	"
Samuel E. Lowrey,	1867, Feb. 21.	1869,	North Village, Newton,	"
Daniel P. Noyes,		1867, Feb. 6.	Longwood,	Sec. Home Evan.
David T. Packard,	1854, Sept. 21.	1867, Apr. 2.	Brighton,	Pastor.
Henry J. Patrick,	1854, Nov. 16.	1867, Jan. 8.	West Newton,	"
Elnathan E. Strong,	1859, Apr. 10.	1867, Apr. 2.	Waltham,	"
Increase N. Tarbox, D.D.,	1842, Nov. 22.	1867, Apr. 2.	West Newton,	Sec. Am. Ed. Soc.
John E. Todd,	1860, Feb. 2.	1867, Feb. 6.	*New Haven, Ct.*,	Pastor elect.
Israel P. Warren, D. D.,	1842, Apr. 20.	1867, Jan. 8.	Boston,	Sec. Am. Tract Soc.
Edwin B. Webb, D. D.,	1850, Sept. 11.	1867, Jan. 8.	Boston,	Pastor.
Josh. W. Wellman, D.D.,	1851, June 18.	1867, Jan. 8.	Newton,	"
C. Maurice Wines,		1869, Apr. 13.	Brookline,	"
William B. Wright,		1868, Apr. 7.	Boston,	"

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday of February, April, June, October, and December.

Rev. Henry J. Patrick, West Newton, Scribe, Statistical Scribe, and Treasurer.

XXIII. TAUNTON, ORGANIZED NOVEMBER 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	1860, Jan. 20.	1864, Nov. 29.	Fall River,	Pastor.
James O. Barney,	1824, Feb. 4.	1836, Nov. 2.	Hyde Park,	Acting Pastor at Berkley.
William H. Bessom,	1863, Feb. 23.	1864, Nov. 29.	East Boston,	Without charge.
Mortimer Blake, D. D.,	1839, Dec. 24.	1856, July 29.	Taunton,	Pastor.
Francis H. Boynton,	1864, Oct. 20.	1865, July 18.	Freetown,	Acting Pastor.
Henry K. Craig,	1855, Jan. 24.	1869, Apr. 13.	Norton,	" "
Ebenezer Dawes, Jr.,	1864, Sept. 8.	1860, Nov. 20.	Dighton,	" "
Abel G. Duncan,	1829, May 13.	1857, Mar. 31.	Scotland,	" "
Samuel E. Evans,	1867, Apr. 18.	1869, Apr. 13.	*E. Providence, R. I.*	Pastor.
Henry C. Fay,	1859, Dec. 29.	1867, Apr. 16.	Hubbardston,	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederic A. Fiske,	1851, Dec. 30.	1869, Apr. 13.	Raynham,	Pastor.
Hartford P. Leonard,	1863, June 23.	1866, Mar. 27.	Westport,	"
Erastus Maltby,	1824, Sept. 29.	1826, Nov. 21.	Taunton,	"
Francis N. Peloubet,	1857, Dec. 2.	1866, Aug. 1.	Attleborough,	"
Frederick A. Reed,	1848, Mar. 9.	1868, Apr. 21.	East Taunton,	Acting Pastor.
Thomas T. Richmond,	1832, July 17.	1861, Mar. 26.	West Taunton,	Pastor.
James A. Roberts,	1824, Oct. 20.	1864, Mar. 29.	Berkley,	Acting Pastor.
Augustine Root,	1858, May 20.		Belchertown,	Without charge.
Eli Thurston, D. D.,	1838, Jan. 3.	1849, Aug. 7.	Fall River,	Pastor.
Samuel Woodbury,	1841, April.	1851, Aug. 5.	Freetown,	Without charge.

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday (and Wednesday) in April, July, and November.

Rev. Francis H. Boynton, Freetown, Moderator; Rev. Francis N. Peloubet, Attleborough, Scribe, Statistical Scribe, and Treasurer.

XXIV. WOBURN, ORGANIZED SEPTEMBER, 1833.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert G. Bale,	1868, Sept. 8.	1869, Jan. 26.	Melrose,	Pastor.
Charles R. Bliss,	1859, Apr. 28.	1862, Nov. 18.	Wakefield,	"
Swift Byington,	1852, Nov. 17.	1865, July 18.	Stoneham,	"
Elias Chapman,	1845, Oct. 6.	1869, Apr. 21.	South Reading,	Insurance Agent.
J. W. Chickering, D. D.,	1830, June 6.	1867, Oct. 15.	Wakefield,	Sec. Suffolk Tem. Un.
William H. Dowden,	1863, Nov. 5.	1866, Jan. 16.	Carlisle,	Pastor.
I. F. Holton,	1860, May 1.	1866, Jan. 16.	South Malden,	Without charge.
Edward P. Hooker,	1861, Nov. 13.	1862, May 20.	*Philadelphia, Pa.*,	" "
Alfred S. Hudson,	1867, Dec. 19.	1868, Jan. 16.	Burlington,	Pastor.
T. Newton Jones,	1848, May 24.	1853, Nov. 15.	North Reading,	"
George Lewis,	1865, Dec. 12.	1866, July 17.	*Gorham, Me.*,	Without charge.
James T. Mc Collom,	1858, Apr. 7.	1866, Oct. 6.	Medford,	Pastor.
Elihu P. Marvin, D. D.,	1845, July 23.	1852, May 18.	Wellesley,	Editor.
Charles E. Reed,	1858, Apr. 7.	1859, Dec. 20.	Malden,	Pastor.
Reuben T. Robinson,	1852, Oct. 27.	1852, Nov. 16.	Winchester,	"
Henry A. Stevens,	1861, Sept. 12.	1861, Nov. 19.	Melrose,	"
Samuel H. Tolman,	1856, Aug. 14.	1856, Nov. 18.	Wilmington,	"
William H. Willcox,	1851, Mar. 5.	1858, Jan. 19.	Reading,	"

Licentiate.	Approbated.	Licentiate.	Approbated.
Joshua Buffum,	1862, Mar. 18.	Charles Manning,	1866, Apr. 17.

TIMES OF MEETING.—Third Tuesday in January, March, May, July, September, and October.

Rev. John W. Chickering, D. D., Wakefield, Moderator; Rev. William H. Dowden, Carlisle, Scribe.

XXV. WORCESTER CENTRAL, ORGANIZED NOVEMBER 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel S. Ashley,	1849, Aug. 1.	1852, Nov. 3.	*Wilmington, N. C.*	Supt. of Schools.
Samuel J. Austin,	1857, Feb. 25.	1865, Feb. 6.	Oxford,	
Andrew Bigelow, D. D.,	1841, Aug. 25.	1869, May 4.	Boylston,	Acting Pastor.
Willard Child, D. D.,	1827, April.	1864, Nov. 14.		
De Witt S. Clark,	1868, Nov. 11.	1869, May 4.	Clinton,	Pastor.
Amos H. Coolidge,	1857, Apr. 21.	1857, July 7.	Leicester,	"
Joseph W. Cross,	1834, Oct. 1.	1841, Jan. 5.	W. Boylston,	Without charge.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry Cummings,	1851,	1867, Feb. 4.	Rutland,	Pastor.
Preston Cummings,	1825, Aug. 23.	1852, July 6.	Leicester,	Without charge.
Ebenezer Cutler, D. D.,	1850, Mar. 6.	1856, Jan. 1.	Worcester,	Pastor.
James H. Fitts,	1859, Nov. 2.	1863, Jan. 6.	West Boylston,	"
Stacy Fowler,	1862,	1868, July 14.	Millbury,	"
L. Ives Hoadley,	1823, Oct. 15.		*Craftsbury, Vt.*,	
William A. Houghton,	1843, July 5.	1843, Nov. 7.	Berlin,	Pastor.
S. C. Kendall,	1854, Mar. 29.	1855, Nov. 13.	Milford,	"
Rodney A. Miller,	1827, June 7.	1827, Aug. 7.	Worcester,	Without charge.
Charles F. Morse,	1856, Aug. 13.	1856, Nov. 11.	*Eski Zagra, Tur.*,	Missionary.
John Nelson, D. D.,	1812, Mar. 4.	1824, Jan. 13.	Leicester,	Pastor.
William P. Paine, D. D.,	1833, Oct. 24.	1834,	Holden,	"
William Phipps,	1840, Nov. 11.	1841, Aug. 3.	Paxton,	
Miner G. Pratt,	1828, Oct. 22.	1837, May 2.	Andover,	Agent.
D. Warren Richardson,		1867,		
Merrill Richardson,	1841,	1859, Mar. 1.	Worcester,	Pastor.
A. Hastings Ross,	1861, Oct. 17.	1863, Jan. 6.	*Springfield, Ohio*,	"
George E. Sanborne,	1857, Jan. 1.	1868,	Northborough,	"
William H. Sanford,	1832, Oct. 17.	1833, Aug. 6.	Worcester,	Without charge.
Royal B. Stratton,	1848,	1867, May 6.	Worcester,	Pastor.
Seth Sweetser, D. D.,	1830, Nov. 23.	1839, May 7.	Worcester,	"
Nathan W. Williams,	1840, Feb. 28.	1849, Aug. 7.	*Peacedale, R. I.*,	"
Isaac R. Worcester,	1837, Sept. 27.	1847, Jan. 5.	Auburndale,	Editor Miss. Herald.

Licentiate.	Approbated.
William A. Bushee, no limit as to time,	1867, May 6.

TIMES OF MEETING.—First Tuesday in February and May, and second Tuesday in July and November.

Rev. Henry Cummings, Rutland, Moderator; Rev. James H. Fitts, West Boylston, Scribe.

XXVI. WORCESTER NORTH, ORGANIZED JUNE 8, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Belden,	1848, Aug.	1868,	Gardner,	Acting Pastor.
Ebenezer W. Bullard,	1838, Aug. 8.	1852,	Royalston,	Without charge.
Benjamin F. Clarke,	1824, Feb. 4.	1856,	Wellesley,	" "
Josiah D. Crosby,	1837, Oct. 4.	1846,	Ashburnham,	" "
Temple Cutler,	1861, Feb. 29.	1868,	Athol,	Pastor.
Austin Dodge,	1866, Nov. 9.	1866,	Globe Village,	Acting Pastor.
Henry C. Fay,	1858, Dec. 29.	1869,	Hubbardston,	Pastor.
Davis Foster,	1855, Nov. 1.	1869,	No. Winchendon,	"
John H. Garman,	1847,	1866,	North Orange,	Acting Pastor.
Abijah P. Marvin,	1844, Jan. 10.	1844,	Winchendon,	Without charge.
A. Judson Rich,	1864, Mar. 30.	1868,	Westminster,	Pastor.
Lewis Sabin, D. D.,	1836, June 8.	1837,	Templeton,	"
Moody A. Stevens,	1862, Dec. 9.	1867,	Ashburnham,	Acting Pastor.
Abijah Stowell,	1844, Sept. 18.	1869,	Petersham,	" "
Lyman White,	1849, Oct. 23.	1863,	Phillipston,	Pastor.
Daniel Wight,	1842, Sept. 28.	1864,	N. Ashburnham,	"

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday in January, fourth Tuesday in April, second Tuesday in July, and first Tuesday in October.

Rev. Lyman White, Phillipston, Scribe and Statistical Scribe.

XXVII. Worcester South, Organized 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alvan J. Bates,	1849, Sept. 27.	1869, Jan 12.	Saundersville,	Pastor.
Thomas C. Biscoe,	1838, July 18.		Uxbridge,	"
William T. Briggs,	1846, Nov. 4.		East Douglas,	"
Lewis F. Clark,	1842, June 1.		Whitinsville,	"
Artemas Dean,	1849,		Westborough,	"
Elijah Demond,	1821, May 7.		Westborough,	Without charge.
Francis Dyer,	1852, Jan. 1.		Woodstock (?)	" "
Stacy Fowler,	1862,	1869,	Millbury,	Pastor.
Edmund Y. Garrette,	1854, Apr. 12.		Millbury,	"
James E. Hall,	1867, Feb. 27.		Quincy,	"
Sylvester Hine,	1848, Sept. 28.		*Stafford, Conn.*,	
Amos Holbrook,	1866, May 9.	1869,	Douglas,	Acting Pastor.
Joseph B. Johnson,	1855, Jan. 4.		Boston,	Without charge.
George Lyman,	1851, Nov. 12.		Amherst,	Pastor.
Thomas S. Norton,	1846, Feb. 4.	1869,	Northbridge,	Acting Pastor.
Andrew J. Willard,	1857, Apr. 20.		*Burlington, Vt.*,	
John H. Windsor,	1858, Dec. 22.	1869, Apr. 13.	Grafton,	Pastor.

Licentiates,—None.

Times of Meeting.—Second Tuesday in January, April, July, and October.
Rev. Alvan J. Bates, Saundersville, Scribe.

For Summary, see page 99.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. The counties are arranged in alphabetical order, except that Dukes and Nantucket are on the same page with Barnstable. Towns in each county are arranged alphabetically; churches in each town, according to age; and of each church, (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town, when that locality has a name distinct from the town; when the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town.

2. The contracted headings to the columns of figures, denote as follows: "Church Members, 1869, Jan. 1,"—under which are "Males, Females, Total, Absent." "Admitted—1868,"—under which are "Profession, Letter, Total." "Removals, 1868,"—under which are "Death, Dismissal, Excommunication, Total." "Baptisms," in 1868,—under which are "Adult, Infant." "Sabbath Schools,"—under which are "Total, Average Attendance." "Benevolent Contributions" in 1868,—not including parish expenses.

3. The column specifying Ministers is corrected up to the time of publication. Church members are reported as numbered on the morning of Jan. 1, 1869. Admissions, removals, and baptisms, cover the year 1868. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath School" includes total membership of teachers and scholars Jan. 1, 1869, or when the school is in successful operation (if not at that date), covering "branch schools" so far as maintained by the reporting Church; and the "average" attendance for the year 1868.

4. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date in the 18th century (prior to 1752), add eleven days.

5. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. "A. p." denotes "Acting pastor."

6. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables.

7. In no instance is the report of any church in these Statistics copied from the returns of previous years. But there is included in the *totals* of each county, a careful estimate of the numbers in any unreporting church; and also the occasionally missing items of "absent," and "average attendance" in Sabbath Schools,—which are assumed to be, in each case, equivalent to the average proportion of their county.

8. See "Summaries and Conclusions" at the close of the tables. A. H. Q.

BARNSTABLE COUNTY.

Churches.		1869, August.	Ministers.			Ch.M.1869,Jan.1.				Admit.–1868–Rem.								Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.		Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.		Ad.	In.	To.	Av.	
Barnstable, West,	1616 (?)	Henry A. Goodhue,	1863, May 20	1863, May 20		25	51	76	12	0	0	0	1	4	3	8		0	0	90	50	$86.00
" Centreville,	1840, May 23	None.				30	70	100	17	2	1	3	0	2	0	2		0	3	140	75	201.44
" Hyannis,	1854, Jan. 3	Joseph D. Strong,		1868,	*A. p.*	10	9	19	1	0	0	0	0	0	0	0		0	0	40	25	
Chatham, 1st ch.,	1720, June 15	None.				29	80	109	25	0	0	0	2	1	0	3		0	0	181	85	75.60
Dennis, South,	1817, June 16	None.				25	66	91	6	0	0	0	1	2	0	3		0	0	125	75	50.00
" North,	1866, Mar. 17	None.				17	37	54	2	0	0	0	1	0	0	1		0	0	80	60	
Falmouth, 1st ch.,	1708,	James P. Kimball,	1857, May 12	1860, June 20		63	158	221	29	2	0	2	3	4	0	7		1	1	175	112	1,100.00
" East,	1821, June 20	Edwin Seabury,	1840, June 18	1863,	*A. p.*	31	44	75	2	0	0	0	1	0	0	1		0	3	75	50	50.00
" North,	1833, Aug. 1	Caleb W. Piper,	1842, June 22	1869,	*A. p.*	31	66	97	24	1	1	2	1	0	0	1		1	1	60		35.00
" Waquoit,	1849, Jan. 8	David Brigham,	1819, Dec. 29	1863,	*A. p.*	29	80	109	5	0	1	1	1	0	0	1		0	3			45.00
Harwich,	1747, Nov. 6	None.				9	40	49	6	0	0	0	2	0	0	2		0	0	120	85	72.00
" Port,Pilgrim ch.,	1855, Feb. 18	None.				13	34	47	5	0	0	0	0	0	0	0		0	0	205	140	110.00
Orleans, East,	1719,	John E. M. Wright,	1852, Oct. 28	1865,	*A. p.*	24	105	129	19	0	2	2	3	1	3	7		0	0	150	100	75.35
Provincetown,	1714, Jan.	Sereno D. Clark,	1840, June 12	1869, Jan. 6		12	45	57	6	7	2	9	4	2	0	6		1	0		42	
Sandwich,	1639, Oct.	Wilbur Johnson,	1865, Oct. 3	1867,	*A. p.*	42	117	159	43	44	17	61	3	4	0	7		25	9	120	75	145.70
" Monument,	1833, July 9	None.				5	20	25	0	0	0	0	1	0	0	1		0	0	0	0	
Truro, 1st ch.,	1711, Nov. 1	Edward W. Noble,	1849, Dec. 26	1849, Dec. 26		28	57	85	20	0	0	0	2	4	0	6		0	2	120	75	70.00
" North,	1842, May 22	*Sup. by Methodist.*				4	12	16	0													
Wellfleet, 1st ch.,	1730,	Samuel Fairley,	1850,	1868, Feb. 9		76	115	191	21	3	3	6	5	5	2	12		2	2	175	115	130.00
" 2d ch., South,	1833, Dec. 4	J. W. C. Pike,		1869,	*A. p.*	34	56	90	10	0	0	0	2	0	0	2		0	0	120	60	70.00
Yarmouth, 1st ch.,	1639,	John W. Dodge,	1860, Dec. 6	1868, Dec. 30		47	109	156	7	1	3	4	1	5	0	6		1	3	225	175	
" West,	1840, Sept. 30	Joseph D. Strong,		1868,	*A. p.*	5	18	23	7	0	0	0	0	0	0	0		0	0	25		
TOTAL: 22 churches, of which 8 are vacant; 6 Pastors, 8 Acting Pastors.						589	1389	1978	267	60	30	90	34	34	8	76		31	27	2443	1573	2,406.09

DUKES COUNTY.

Chilmark,	1700,	None.				2	14	16	1	0	0	0	0	0	0	0		0	0			
Edgartown,	1641, July	Luther H. Angier,	1840,	1868,	*P. e.*	35	72	107	30	15	0	15	1	2	0	3		8		65	50	$115.00
Tisbury, 1st ch., West,	1673,	William H. Sturtevant,	1853, Nov. 15	1861,	*A. p.*	27	42	69	4	0	1	1	1	0	0	1		0	0	75	60	20.00
TOTAL: 3 churches, of which 1 is vacant; 2 Acting Pastors.						64	128	192	35	15	1	16	2	2	0	4		8	0	140	110	135.00

NANTUCKET COUNTY.

Nantucket,	1711,	Samuel D. Hosmer,	1856, Nov. 11	1862,	*A. p.*	45	236	281	63	14	0	14	3	5	0	8		9	9	190	170	$220.00

BERKSHIRE COUNTY.

Churches.		Ministers.			Ch. M. 1869, Jan. 1.				Admit.—1868.—Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Adams, North,	1827, Apr. 19	Washington Gladden,	1860, Nov. 15	1867, June 12	89	170	259	29	10	9	19	0	3	0	3	3		225	150	
" South,	1840, Jan. 1	Lewis Jessup,	1851, Nov. 19	1867, *A. p.*	27	80	107	9	6	0	6	3	4	0	7	0	0	180	150	
Becket,	1768, Dec. 28	John Hartwell,	1859, Sept. 29	1864, *A. p.*	23	35	58	26	1	0	1	0	4	0	4	1	0	55	39	$70.00
" North,	1849, Sept. 25	J. Jay Dana,	1835, Sept. 9	1866, *A. p.*	46	69	115	45	1	6	7	2	1	0	3	0		136	60	100.00
Dalton,	1785, Feb. 16	Henry M. Rogers,		1868, *A. p.*	25	47	72	18	0	2	2	0	2	0	2					387.87
Egremont, South,	1816, Nov. 22	None.			45	90	135	16	1	4	5	1	4	0	5	0		126	90	277.00
Gt. Barrington, 1st ch.,	1743, Dec. 28	Evarts Scudder,	1859, June 1	1867, June 12	51	178	229		12	10	22	8	2	0	10		4		122	637.18
" Housatonic,	1841, June 18	Timothy A. Hazen,	1854, Oct. 11	1869, June 2	35	61	96		0	0	0	3	0	0	3	0	0	120	60	147.50
Hinsdale,	1795, Dec. 17	Ephraim Flint, Jr.,	1867, Sept. 19	1867, Sept. 19	62	116	178	17	4	10	14	2	6	0	8	3	3	190	139	792.96
Lanesborough,	1764, Mar. 28	Charles Newman,	1858, May 18	1863, *A. p.*	12	28	40	9	3	0	3	1	5	0	6	2	2			
Lee,	1780, May 25	Nahum Gale, D. D.,	1842, June 22	1853, Sept. 1	148	287	435	67	2	9	11	5	24	0	29	2		310	220	2,275.00
Lenox,	1769,	George Mure Smith,	1859, Oct. 19	1866, *A. p.*	82	145	227	34	1	7	8	3	8	0	11	1	2	245	182	293.64
Monterey,	1760, Sept. 25	James A. Clark,	1838, Oct.	1864, *A. p.*	30	74	104	17	8	3	11	1	7	0	8	2	2	186	69	87.52
Mount Washington,	1831, Oct. 6	None.			2	3	5													
New Marlboro', 1st ch.,	1744, Oct. 31	None.			33	135	168	31	5	7	12	1	3	0	4	4	0	185	102	275.50
" Southfield,	1794, Apr. 25	Thomas Crowther,	1807, Aug. 6	1868, Jan. 23	28	43	71	15	3	1	4	1	1	0	2	2		95	51	12.75
Otis,	1779, Feb. 2	Lewis P. Atwood,	1854,	1868, *A. p.*	26	47	73	18	0	2	2	0	0	0	0	0		75	50	
Peru,	1815, Oct. 8	Hiram W. Gilbert,	1841, Oct. 26	1869, Feb. 2	54	75	129	10	1	1	2	1	5	0	6	1	0	160	78	95.49
Pittsfield, 1st ch.,	1764, Feb. 7	*No report.*																		
" 2d ch.,	1840, Sept. 20	None.			5	12	17	7	0	0	0	0	0	0	0	0	0	40		
" South ch.,	1850, Nov. 12	Edward Strong, D. D.,	1842, Dec. 4	1865, Mar. 15	76	216	292	25	20	6	26	7	14	0	21	1	3	250	161	1,000.00
Richmond,	1765,	—— Curtis,		1869, *A. p.*	23	62	85	17	3	1	4	0	0	0	0	3	0	55	30	47.67
Sandisfield,	1756, Feb. 24	E. Bradbury,	1839, Oct.	1869, Jan.	38	69	107	53	1	2	3	0	0	0	0	1	0			
Sheffield,	1735, Oct. 22	None.			34	121	155	12	4	3	7	1	4	0	5	4	5	132	49	491.16
Stockbridge,	1734,	None.			68	173	241	16	13	3	16	1	11	0	12			303	188	4,379.86
" Curtisville,	1824, Dec. 22	George T. Dole,	1842, Oct. 6	1864, *A. p.*	23	43	66	14	0	0	0	1	2	0	3	0	0	80	55	100.00
Washington, Union ch.,	1772,	None.			12	16	28	5	0	0	0	0	1	0	1					
W. Stockbridge, Centre,	1780, June 14	Lewis Pennell,	1833, Sept. 17	1854, Dec. 6	24	36	60	26	0	0	0	2	3	0	5	0	0	30	20	28.10
" Village,	1833,	Henry Niell,		1867, *A. p.*	21	43	64	9	2	0	2	0	0	0	0	1	2	100	70	200.00
Williamstown, 1st ch.,	1765,	None.			140	219	359	99	10	2	12	5	12	0	17	0	8	111	84	358.88
" College ch.,	1834, June 15	*Pres.* Mk. Hopkins, D.D.,	1836, Sept. 15	1836, Sept. 15	26	3	29	16	0	0	0	0	8	0	8	0	0	0	0	
" 2d ch., South,	1836,	John H. Denison,		1868, *A. p.*	15	31	46	12	0	0	0	2	0	0	2	0	0	120	75	25.00
Windsor, ch. of Christ,	1772,	Sidney Holman,	1833, Jan. 16	1866, *A. p.*	10	18	28	11	0	3	3	1	5	0	6	0	0	80	60	130.00
TOTAL: 33 churches, of which 8 are vacant; 12 Pastors, 13 Acting Pastors.					1499	3079	4578	1010	124	93	217	60	157	0	217	33	55	4058	3078	9,616.96

BRISTOL COUNTY.

Churches.		1869, August.	Ministers.			Ch.M.1869,Jan. 1.				Admit.–1868.–Rem.								Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab	P.	L.	To.	De.	Di.	Ex.	To.			Ad.	In.	To.	Av.	
Attleboro', 1st ch. West,	1712, Nov. 12	John Whitehill,	1861, Dec. 11	1869, *A. p.*	25	77	102	22	0	4	4	6	0	0	6			0	0	80	66	$180.70
" 2d ch., East,	1748, Nov. 30	Francis N. Peloubet,	1857, Dec. 2	1866, June 26	59	179	238	26	26	2	28	5	1	1	7			21	1	380	215	740.00
Berkley, 1st ch.,	1737, Nov. 1	James O. Barney,	1824, Feb. 4	1868, *A. p.*	56	84	140	17	0	0	0	3	1	0	4			0	0	103	50	
" Trin. Cong. ch.,	1848, June 30	J. Austin Roberts,	1824, Oct. 20	1856, Nov. 17	11	28	39	4	0	0	0	1	0	0	1			0	0	60	52	40.00
Dartmouth, South,	1807, April.	Edwin Leonard,	1852, Mar. 25	1869, July 14	11	35	46	13	0	0	0	2	0	0	2			0	1	60	40	10.00
Dighton, 1st Cong. ch.,	1710, reo. 1826	Ebenezer Dawes,	1864, Sept. 8	1864, *A. p.*	24	46	70	13	0	0	0	4	1	0	5			0	0	100		81.35
Easton,	Unknown.	None.			40	100	140	42	0	0	0	2	0	0	2			0	0	125	76	130.00
Fairhaven,	1794, July 23	Avery S. Walker,	1857, June 24	1868, Oct. 28	71	161	232	53	4	2	6	1	1	0	2			3	1	210	165	507.44
Fall River, 1st ch.,	1816, Jan. 9	William W. Adams,	1860, Jan. 26	1864, Sept. 14	53	154	207	51	9	8	17	2	4	0	6			1	4	500	294	4,605.00
" Central ch.,	1842, Nov. 16	Eli Thurston, D. D.,	1838, Jan. 3	1849, Mar. 21	113	190	303	41	14	9	23	1	4	0	5			7	7	583	359	3,506.41
Freetown, Assonet,	1807, Apr. 24	Francis H. Boynton,	1864, Oct. 20	1867, *A. p.*	19	33	52	4	27	7	34	2	1	0	3			17	2	107	65	40.18
Mansfield,	1838, May 9	Jacob Ide, Jr.,	1856, Mar. 26	1856, Mar. 26	40	75	115	8	2	0	2	0	1	0	1			1	1	200	120	702.75
New Bedford, 1st ch.,	1696,	None.			16	43	59	18	2	0	2	1	0	0	1			2	0	72	60	
" North ch.,	1807, Oct. 15	Alonzo H. Quint, D. D.,	1853, Dec. 27	1864, July 21	117	208	415	90	11	6	17	11	5	0	16			8	8	628	392	2,464.92
" Trin. ch.,	1831, Nov. 15	None.			45	99	144	5	1	3	4	2	6	0	8			1	1			
" Pacific ch.,	1844, Oct. 8	Bernard Paine,	1867, June 6	1867, June 6	45	132	177	36	3	2	5	2	2	0	4			1	2	332	238	557.67
Norton,	1832, Apr. 3	Henry K. Craig,	1855, Jan. 24	1868, *A. p.*	26	86	112	24	0	0	0	1	0	0	1			0	0	126	75	
Raynham,	1731, Oct. 19	Frederick A. Fiske,	1851, Dec. 30	1869, Jan. 26	50	105	155	40	0	0	0	3	2	0	5			0	0			
Rehoboth,	1721, Nov. 29	T. Henry Johnson,	1852,	1868, *A. p.*	52	96	148	26	0	0	0	2	3	0	5			0	0	116	74	180.59
Seekonk,	1623 (?)	Samuel E. Evans,	1867, Apr. 18	1868, June 3	76	107	183	16	6	2	8	2	2	1	5			6	0	165	130	223.34
Somerset,	1661, July 3	Nelson Clark,	1844, July 16	1866, *A. p.*	26	10	36	10	1	1	2	0	0	0	0			1	0	75	55	68.00
Taunton, 1st ch., West,	1637, May	Thomas T. Richmond,	1832, July 17	1860, May 16	31	70	101	0	0	0	0	0	0	0	0			0	1	100		
" Trin. Cong. ch.,	1821, Aug. 17	Erastus Maltby,	1824, Sept. 29	1826, Jan. 18	108	290	398	36	3	2	5	5	23	0	28			3	2	325	180	
" Winslow ch.,	1837, Jan. 12	Mortimer Blake, D. D.,	1839, Dec. 4	1855, Dec. 4	67	130	197	39	4	8	12	2	4	0	6			5	0	335	186	
" Ev.Cong.ch.,East,	1853, June 16	Frederick A. Reed,	1848, Mar. 9	1866, *A. p.*	7	22	29	7	0	0	0	0	0	0	0			0	0	125	85	52.27
" Union ch.,	1868, Apr. 2	Isaac Dunham,	1835, Mar. 29	1868, *A. p.*	10	20	30	2	5	25	30	0	0	0	0			4	0	150	110	35.00
Westport, Pac. Un. ch.,	1858, May 31	Hartford P. Leonard,	1863, June 23	1868, June 30	7	23	30	6	0	2	2	1	11	0	12			0	0	87	60	
TOTAL: 27 churches, of which 3 are vacant; 15 Pastors, 9 Acting Pastors.					1205	2693	3898	649	118	83	201	61	72	2	135			81	31	5654	3647	14,125.62

ESSEX COUNTY.

Churches.		1869, August.	Ministers.		Ch. M. 1869. Jan. 1.				Admit.—1868.—Bem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amesbury, West,	1726, May 19	Lewis Gregory	1868, Oct. 15	1868, Oct. 15	94	180	274	42	3	3	6	3	3	0	6	0	0	282	161	$600.00
" Mills,	1851, Dec. 6	William F. Bacon,	1867, Sept. 26	1867, Sept. 26	55	146	201	20	2	1	3	4	3	5	12	0	6	200	153	430.70
" and Salisbury,	1835, Oct. 14	Ephraim O. Jameson,	1850, Mar. 1	1865, Nov. 9	32	69	101	6	8	1	9	2	1	1	4	6	3	165	122	300.00
Andover, South ch.,	1711, Oct. 17	Charles Smith,	1847, Oct. 10	1861, Dec. 18	85	239	324	61	3	1	4	7	3	0	10	2	7	220	163	1,912.51
" West ch.,	1826, Dec. 5	James H. Merrill,	1839, Nov. 26	1856, Apr. 30	77	171	248	46	4	3	7	2	4	0	6	3	7	185	130	1,110.12
" Free Chr. ch.,	1846, May 7	James P. Lane,	1861, Jan. 10	1866, Apr. 4	48	130	178	41	3	2	5	5	14	0	19	0	5	180	125	653.58
" Ballardvale,	1854, Dec. 31	Henry S. Greene,	1857, Dec. 27	1855, Apr. 1	13	48	61	8	0	0	0	1	3	0	4	0	19	135	90	171.00
" Theo. Sem. ch.,	1865, Nov. 1	*Professors.*		*A. p.*	38	44	82	4	2	11	13	4	6	0	10	0	1	225		1,019.50
Beverly, North,	1715, Dec. 28	None.			7	23	30	7	0	1	1	1	0	0	1	0	0	90	65	259.79
" Dane st. ch.,	1802, Nov. 9	Orpheus T. Lanphear,	1849, Oct. 25	1867, Oct. 23	86	167	253	4	4	3	7	2	3	0	5	3	4	305	260	1,069.92
" Washington st. ch.,	1837, Feb. 8	Charles Van Norden,	1866, Dec. 19	1868, Mar. 18	43	126	169	10	8	4	12	4	8	0	12	3	3	200	150	761.23
Boxford, 1st ch.,	1702,	Sereno D. Gammell,	1868, Sept. 9	1868, Sept. 9	41	80	121	25	2	2	4	3	1	0	4	1	5	150	106	250.00
" West,	1730, Dec. 9	None.					42		0	0	0	2	2	0	4	0	0		58	80.00
Bradford, 1st ch.,	1682, Dec. 27	John D. Kingsbury,	1856, Sept. 24	1866, Jan. 11	95	216	311	0	7	3	10	2	5	0	7	4	1	500	317	1,212.00
Danvers, 1st ch.,	1671,	Charles B. Rice,	1859, Dec. 7	1863, Sept. 2	47	154	201	16	3	1	4	4	6	0	9	2	3	325	202	700.00
" Maple st. ch.,	1844, Dec. 5	None.			59	160	219	6	5	0	5	0	2	0	2	1	0	405	257	438.81
Essex, 1st ch.,	1681, Sept. 9	James M. Bacon,	1846, Oct. 8	1856, July 9	43	97	140	17	2	0	2	3	1	0	4	1	0	260		399.33
Georgetown,	1732, Oct. 4	Charles Beecher,	1844, Nov. 9	1857, Nov. 19	42	120	162	22	17	0	17	3	1	0	4	14	0	170	117	320.00
" Orth. Memo. ch.,	1864, Jan. 27	D. Dana Marsh,	1868, Sept. 16	1868, Sept. 16	32	69	101	8	0	0	0	0	0	0	0	0	0	135	90	148.15
Gloucester, West,	1716, Oct. 4	Charles A. Pigeon,		1868, *A. p.*	14	20	34	10	0	0	0	1	1	0	2	0	0	0	0	
" Harbor, Ev. ch.,	1829, Nov. 17	Isaiah C. Thacher,	1844, Dec. 25	1850, Apr. 26	30	92	122	15	2	6	8	2	1	0	3	1	3	200	150	1,000.00
" Lanesville,	1830, Aug. 25	Will C. Wood,	1868, Oct. 15	1868, Oct. 15	13	47	60		3	0	3	0	1	0	1	2	2			
Groveland,	1727, June 7	None.			35	95	130		2	4	6	2	3	0	5	2	0	190	108	87.46
Hamilton,	1714, Oct. 27	S. Franklin French,	1864, Sept. 29	1864, Sept. 29	55	83	138	38	0	0	0	5	1	0	6	0	1	135	88	205.20
Haverhill, West,	1735, Oct. 22	Ephraim W. Allen,	1843, May 17	1866, Nov. 8	38	65	103	20	0	3	3	1	2	0	3	0	0	125	75	131.00
" East,	1744, Nov. 28	*No report.*																		
" Centre,	1833, Aug. 28	Theodore T. Munger,	1856, Feb. 6	1864, Jan. 7	62	149	211	16	4	6	10	6	7	0	13	4	2	240		750.00
" " No. ch.,	1859, Mar. 30	Raymond H. Seeley, D.D.	1843, July 5	1860, Aug. 8	96	172	268	13	1	2	3	2	9	1	12	2	1	343	210	1,105.23
Ipswich, 1st ch.,	1634,	Thomas Morong,	1854, Apr. 12	1868, Feb. 5	42	156	198	33	19	4	23	3	2	0	5	11	5	192	140	500.00
" South ch.,	1747, Aug. 22	{ Daniel Fitz, D. D.,	1826, June 28	1826, June 28	30	138	168	41	7	7	14	4	0	0	4	4	0	150	100	286.77
" and Rowley,—Linebrook,	1749, Nov. 15	{ William H. Pierson,	1868, Jan. 1	1868, Jan. 1																
Lawrence, Lawr. st. ch.,	1847, Apr. 19	Alvah M. Richardson,	1866, Nov. 14	*A. p.*	25	35	60	11	3	3	6	0	1	0	1	1	3	60	45	90.35
" Central ch.,	1849, Dec. 25	Caleb E. Fisher,	1843, Aug. 23	1859, Apr. 13	134	297	431	135	15	14	29	0	43	0	49	7	9	613		1,840.34
" Eliot ch.,	1865, Oct. 4	William E. Park,	1867, Nov. 13	1867, Nov. 13	165	191	356	218	9	7	16	0	24	0	24	6	5	110	100	1,800.26
" South ch.,	1868, May 13	W. Franklin Snow,	1862, Oct. 6	1866, Sept. 13	38	63	101	9	4	11	15	1	4	0	5	4	2	200	101	1,449.34
" Free ch.,	1868, Oct. 15	[Jas. G. Dougherty, *Mc.*]			21	33	54	0	5	50	55	0	1	0	1	2	2	115	101	125.00
		None.			18	23	41	0	29	13	42	1	0	0	1			100	80	

ESSEX COUNTY—*Continued.*

Lynn, 1st ch.,	1632, Aug.	None.			75	209	284	29	7	12	19	9	8	0	17	5	2	526	351	1,269.36
" Central ch.,	1850, Dec. 11	Albert H. Currier,	1862, Dec. 3	1865, May 17	33	107	140	26	3	5	8	1	0	0	1	3	2	190	185	867.90
" Chestnut st. ch.,	1857, Feb. 10	Rufus Emerson,	1863,	1868, *A. p.*	9	47	56	3	2	1	3	0	2	0	2	2	0	120	75	50.00
Lynnfield, Cen. Ev. ch.,	1720, Aug. 17	M. Bradford Boardman,	1863, Oct. 1	1863, Oct. 1	19	55	74	14	4	1	5	3	0	1	4	3	1	95	65	61.40
" 2d ch.,	1864, Jan. 18	Jacob Hood,	1859, Nov. 16	1865, *A. p.*	1	13	14	0	0	0	0	0	0	0	0	0	0	45	38	
*Manchester, Or. Con. ch.	1716, Nov. 7	George L. Gleason,	1866, Feb. 1	1869, Apr. 7	54	151	205	29	0	0	0	3	3	1	7	0	0	262	151	352.02
* " The Or. Con. ch.,	1716, Nov. 7																			
Marblehead, 1st ch.,	1684, Aug. 13	Benjamin R. Allen,	1829, Sept. 10	1854, Nov. 3	43	293	336	37	4	2	6	8	0	0	8	2	2	380		
" 3d ch.,	1858, Sept. 28	Edw. A. Lawrence, D.D.,	1839, May 15	1868, Nov. 18	16	56	72										3	110		
Methuen, 1st ch.,	1729, Oct. 29	Thomas G. Grassie,	1863, Mar. 31	1867, Sept. 10	46	105	152	30	8	6	14	4	5	0	9	3	7	170	110	567.10
Middleton,	1729, Oct. 22	[Lucian H. Frary, *Lic.*]			31	81	112	7	3	1	4	0	1	2	3	0	1	100	70	204.52
Newbury, 1st ch.,	1635, *Spring.*	Leon. Withington, D.D. / John Rogers Thurston	1816, Oct. 31 / 1859, Jan. 20	1816, Oct. 31 / 1859, Jan. 20	44	135	179	35	5	2	7	4	3	0	7	3	3	140	67	318.71
" Byfield ch.,	1706,	Joshua S. Gay,	1848, Jan. 27	1866, *A. p.*	40	70	110	31	1	0	1	3	0	0	3	0	0	56	30	107.00
Newburyport, North ch.	1768, Mar. 4	None.			57	183	240	11	0	0	0	1	4	0	5	0	0	200	137	512.67
" 4th ch.,	1793, May 30	Randolph Campbell,	1835, Apr. 30	1837, Oct. 12	59	145	204	4	0	2	2	5	6	0	11		5	148	132	
" Belleville,	1808, Apr. 2	Daniel T. Fiske, D. D.,	1847, Aug. 18	1847, Aug. 18	66	166	232	18	12	6	18	4	1	1	6	14	1	375	195	1,420.90
" Whitefield ch.,	1850, Jan. 1	Saml. J. Spalding, D. D.,	1846, Oct. 26	1851, June 30	55	138	193		2	1	3	2	2	2	6	1	3	203	160	774.87
North Andover, Ev. ch.,	1834, Sept. 3	B. Franklin Hamilton,	1865, June 28	1865, June 28	34	106	140	16	4	2	6	2	2	0	4	0	1	195	150	523.15
Peabody,	1713, Sept. 13	George N. Anthony,	1855, Oct. 3	1869, Mar. 11	82	216	298	22	8	3	11	11	1	0	12	7	5	439	370	1,666.67
Rockport, 1st ch.,	1755, Feb. 13	James W. Cooper,	1868, Sept. 10	1868, Sept. 10	96	172	268	27	1	1	2	9	3	0	12		1	351	225	405.00
Rowley,	1839, Dec. 14	None.			42	114	156	6	1	0	1	3	0	0	3	1	1			
Salem, Tabernacle ch.,	1620, Aug. 6	Charles Ray Palmer,	1860, Aug. 29	1860, Aug. 29	55	268	323	35	4	9	13	6	5	0	11	2	7	314	207	2,290.76
" South ch.,	1735, Apr. 1	Brown Emerson, D.D., / Edward S. Atwood,	1805, Apr. 24 / 1856, Oct. 23	1805, Apr. 24 / 1864, Oct. 13	78	231	309		8	2	10	5	0	0	5	4	3	426	300	3,500.00
" Crombie st. ch.,	1832, May 3	Hugh Elder,	1868, Jan. 29	1868, Jan. 29	46	173	219	28	12	5	17	6	8	0	14	5	3	212	143	
Salisbury, Rocky Hill,	1718, Nov. 19	Benjamin Sawyer,	1809, Nov. 22	*A. p.*	5	14	19	3	0	0	0	0	0	0	0	0	0			
Saugus, Centre,	1732, Dec. 5	Francis V. Tenney,	1845, Aug. 7	1869, Mar. 18	14	33	47		2	2	4	1	3	0	4	1	2	80	70	75.00
Swampscott, 1st ch.,	1846, July 15	John Thomson,		1868, *A. p.*	6	34	40	5	1	1	2	0	0	0	0	0	1	150	110	
Topsfield,	1663,	None.			44	106	150	3	7	1	8	2	3	0	5	5	0	150	120	400.00
Wenham,	1644, Oct. 8	William R. Boyslin,	1864, Feb. 3	*A. p.*	30	79	109	14	2	1	3	1	5	0	6			140	100	85.63
West Newbury, 1st ch.,	1698, Oct. 26	None.			30	54	84	3	0	0	0	3	1	0	4	0	1			43.84
" 2d ch.,	1731, Sept. 1	None.			34	106	140	23	0	0	0	5	1	0	6	0	0	268	143	64.56
TOTAL: 67 churches, of which 13 are vacant; 46 Pastors, 9 Acting Pastors.					3018	7611	10629	1471	277	232	509	187	232	14	433	147	145	13336	9132	36,768.65

Since close of statistical year—North Congregational church, Lynn, organized May 6, 1869.

*United March 22, 1869.

FRANKLIN COUNTY.

Churches. 1869, August.		Ministers.			Ch.M.1869,Jan. 1.				Admit.–1868.–Rem.								Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Ashfield,	1763, Feb. 22	Webster Woodbury,	1868, Sept. 9	1868, Sept. 9	54	109	163	16	1	7	8	2	3	0	5	1	3	200	117	$164 48
Bernardston,	1824, Jan. 13	Truman A. Merrill,	1858, July 14	1865, *A. p.*	21	42	63	16	1	1	2	2	1	0	3	1	0	65	55	277.00
Buckland,	1785, Oct.	Charles Lord,	1843, Oct. 20	1860, Mar. 29	41	71	112	18	4	6	10	1	6	0	7	1	5	132	91	138.72
Charlemont, 1st ch.,	1788,	Benjamin W. Pond,	1862, Jan. 27	1867, May 21	32	74	106	25	23	2	25	2	5	0	7	16	1	110	90	66.73
" East,	1845, Aug. 6	Aaron Foster,	1825, Oct. 9	1850, Feb. 13	33	47	80	13	23	1	24	3	2	0	5	14	0	80	73	
Coleraine,	1750,	David A. Strong,	1849, Mar. 21	1867, June 13		54	68	14	5	0	5	1	2	0	3	4	2	115	60	164.00
Conway,	1768, July 14	William A. Thompson,	1868, Sept. 30	1868, Sept. 30	81	168	249	43		8	9	3	7	0	10	1	3	230	151	1,014.83
Deerfield, South,	1818, June 30	Edward L. Jaggar,	1862,	1868, *A. p.*	15	195	310	35		5	1	5	11	0	16	1	6	200		
" Orth. Cong. ch.,	1835, June 2	Robert Crawford, D. D.,	1840, Aug. 20	1858, Jan. 13	23	62	85	9		3	4	2	0	2	4	0	0	80		
Erving, Ev. Cong. ch.,	1832, Sept. 19	Simon L. Hobbs,	1854, Sept.	1869, *A. p.*	15	16	31	16	1	0	1	1	0	0	1	1	0	105	80	10.00
Gill,	1793,	Edmund S. Potter,	1843, May 23	1868, *A. p.*	10	40	50	10	0	0	0	0	2	0	2	0	0	91	70	110.00
Greenfield, 1st ch.,	1754, Mar. 28	Aretas G. Loomis,	1850, Jan.	1868, *A. p.*	26	45	71	7	3	0	3	1	1	0	2	0	3	85	70	201.00
" 2d ch.,	1817, Jan. 15	Samuel H. Lee,	1862, Sept. 17	1867, June 18	80	156	236		7	9	16	5	6	0	11	6	6	305	211	1,501.01
Hawley, 1st ch., East,	1778, Sept. 16	R. Dexter Miller,	1856, July 2	1866, *A. p.*	27	47	74	16	6	5	11	2	2	0	4	1	1	100	70	54.97
" West,	1825, Aug. 24	Robert Samuel,	1859, Mar. 6	1865, *A. p.*	16	22	38	1	0	0	0	1	2	0	3	0	0	90	68	43.90
Heath,	1785, Apr. 15	Brainerd B. Cutler,		1867, *A. p.*	9	19	28	3	0	0	0	1	1	0	2	0	0	45	30	
Leverett,	1784,	John P. Watson,	1862, June 21	1868, *A. p.*	35	68	103	13	1	0	1	1	8	0	9	0	0	150	104	58.15
Montague, 1st ch.,	1752, Nov. 22	Edward Norton,	1864, Dec. 28	1864, Dec. 28		115	170	8		11	16	1	4	0	5	5	2	165	120	528.50
New Salem,	1845, Aug. 15	David Eastman,	1840, Feb. 12	1863, *A. p.*	9	34	43	10	0	0	0	0	1	0	1	0	2	80	60	15.00
Northfield. Tr.Cong.ch.,	1825, Nov. 30	Theodore J. Clark,	1842, Oct. 11	1865, *A. p.*	20	37	57	3	2	0	2	3	0	0	3	1	0	75	60	91.40
Orange, Central ch.,	1846, Sept. 23	Andrew B. Foster,	1844, June 16	1865, *A. p.*		99	143	24	27	11	38	2	3	0	5	17	0	232	137	126.25
" North,	1843, Aug. 16	John H. Garman,	1847, Nov. 3	1866, Nov. 1	13	18	31	7	3	5	8	0	1	0	1	3	0	75	45	12.15
Shelburne, 1st ch.,	1770,	Richard S. Billings,	1855, June 6	1855, June 6	68	107	175	6	0	1	1	3	2	0	5	0	2	221	146	
" Falls,	1850, Mar. 6	None.			72	127	199	37	0	8	8	0	2	0	2	0	7	278	176	407.75
Shutesbury,	1742, Oct. 27	William K. Vaill,	1866, Feb. 21	1866, Feb. 21	14	35	49	7	1	3	4	2	1	0	3	1	0	72	51	20.50
Sunderland,	1718,	David Peck,	1852, Oct. 13	1867, Dec. 18	108	172	280	29	0	12	17	5	14	0	19	1	3	266	175	733.88
Warwick, Tr. Cong. ch.,	1829, June 9	Edward B. Bassett,	1857, May 25	1869, *A. p.*	16	49	65	10	0	0	0	0	0	0	0	0	2	70		110.00
Wendell, Centre, 1st ch.,	1774, Nov. 29	Oscar Bissell,	1856, May 14	1869, *A. p.*	9	21	30	5	0	0	0	0	1	0	1	0	1	55	35	110.00
Whately,	1771, Aug. 13	John W. Lane,	1860, Oct. 17	1860, Oct. 17	55	104	159	26	8	7	15	2	3	4	9	5	2	130	90	150.71
TOTAL: 29 churches, of which 1 is vacant; 14 Pastors, 14 Acting Pastors.					1121	2153	3274	465	120	100	223	51	91	6	148	79	51	3902	2709	6,146.93

HAMPDEN COUNTY.

Churches.		1869, August.		Ministers.		Ch.M.1869,Jan.1.				Admit.-1868-Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.		Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Agawam, Feeding Hills,	1762, Nov. 19	Charles S. Sylvester,	1857, Oct. 20	1866,	*A. p.*	18	42	60	5	1	2	3	1	4	0	5	1	5	70	50	$39.77
" Cong. ch.,	1819, Sept. 5	Ralph Perry,	1844, July 3	1844, Jan. 3		45	88	133	6	0	0	0	4	8	0	12	0	0	90	70	300.00
Blandford,	1735,	Theodore A. Leete,	1845, Sept. 24	1865,	*A. p.*	35	66	101	7	32	4	36	2	2	0	4	22	0	120	75	110.00
Brimfield, 1st ch.,	1724, Nov. 18	Charles M. Hyde,	1862, Aug. 19	1862, Aug. 19		47	132	179	29	1	5	6	0	3	0	3	1	1	183	109	601.59
Chester, Centre,	1769, Dec. 20	Henry A. Dickinson,	1863, Oct. 16	1867, Oct. 17		28	41	69	9	0	0	0	2	4	0	6	0	0	65	45	50.00
" Depot, 2d ch.,	1844, Nov. 13	Edward A. Smith,	1865,	*A. p.*		9	20	29	4	0	1	1	1	0	0	1	0	0	55	40	45.00
Chicopee, 1st ch.,	1752, Sept. 27	E. Benedict Clark,	1839, Oct. 16	1839, Oct. 16		29	55	84	5	0	1	1	3	3	0	6	0	0	78	57	389.60
" 2d ch.,	1830, July 3	Joshua T. Tucker,	1839, Nov. 16	1867, Apr. 8		56	110	166	42	7	15	22	5	8	0	13	5	6	157	109	519.24
" 3d ch.,	1834, Oct. 16	Edwin B. Palmer,	1859, Sept. 20	1869, June 10		66	166	232	24	1	7	8	2	10	0	12	1	0	302	196	559.90
Granville, East,	1747,	Archibald Geikie,	1846, Mar. 4	1864, Aug. 25		22	48	70	10	3	0	3	3	3	0	6	1	0	70	55	86.00
" West,	1786,	Wakefield Gale,	1826, May 17	1867,	*A. p.*	23	44	67	15	4	0	4	1	1	0	2	3	1	77	50	
Holland,	1765, Sept. 12	Daniel T. Bliss,	1868, Dec. 9	1868, Dec. 9		18	29	47	4	0	3	3	0	0	0	0	0	1	60	40	38.00
Holyoke, 1st ch.,	1790, Dec. 4	Simeon Miller,	1846, May 7	1846, May 7		22	55	77	15	0	3	3	0	0	0	0	0	2	73	45	53.96
" 2d ch.,	1849, May 24	John L. R. Trask,	1867, Dec. 4	1867, Dec. 4		41	123	164	23	12	30	42	1	12	0	13	8	2	282	174	464.21
Longmeadow,	1716, Oct. 17	John W. Harding,	1850, Jan. 1	1850, Jan. 1		33	91	124	5	0	3	3	4	2	0	6	0	0	100	80	821.58
" East,	1829, Apr. 22	None.				21	61	82	20	0	0	0	1	1	0	2	0	0	40	30	
Ludlow,	1790,	Chester L. Cushman,	1859, Dec. 21	1866, Nov. 2		38	95	133	31	2	4	6	2	1	0	3	1	1	155	130	306.77
" Mills,	1867,	Austin Gardner,	1860, Oct. 30	1867, June 6		5	16	21	2	1	1	2	1	1	0	2	0	0	80	45	
Monson,	1762, May 23	Charles B. Sumner,	1868, Jan. 2	1868, Jan. 2		73	165	238	33	10	10	20	4	18	0	22	8	1	236	133	814.12
Montgomery,	1797, June 30	None.				2	7	9	2	0	0	0	0	0	0	0	0	0	73	45	0
Palmer, 1st ch.,	1790,	William B. Bond,	1840, Mar. 18	1865,	*A. p.*	19	44	63	10	0	0	0	1	0	0	1	0	3	90	52	59.00
" 2d ch.,	1847, Nov. 1	Brad. M. Fullerton,	1868, Feb. 12	1868, Feb. 12		28	65	93	28	0	0	0	2	10	0	12	0	0	153	76	162.52
Southwick,	1773, Aug. 16	None.				19	55	74	12	0	0	0	1	0	0	1	0	0	70	50	24.43
Springfield, 1st ch.,	1637,	Henry M. Parsons,	1854, Nov. 15	1854, Nov. 1		140	407	547	80	10	36	46	6	15	0	21	4	11	504	373	3,300.00
" Olivet ch.,	1833, Jan. 8	Luther H. Cone,	1855, Apr. 5	1867, Oct. 30		80	187	267	42	4	32	36	5	4	0	9	3	5	226	184	835.13
" South ch.,	1842, Mar. 23	S. G. Buckingham, D.D.,	1837, May 24	1847, June 16		118	230	348	30	18	9	27	5	23	0	28	7	12	261	206	5,748.14
" North ch.,	1846, Oct. 28	Richard G. Greene,	1856, June 25	1866, Sept. 19		134	226	360	42	7	16	23	6	21	0	27	5	1	325	206	2,000.00
" Indian Orchard,	1848, Mar. 23	[William Rice, *Meth.*]		1866,	*A. p.*	17	33	50	27	1	1	2	1	0	0	1	0	0	128	78	102.10
" Sanford St. ch.,	1864, Feb. 24	Samuel Harrison,	1850, Aug. 13	1866,	*A. p.*	21	22	43	4	16	1	17	1	0	0	1	1	0	50	40	12.00
Tolland,	1797,	None.				40	60	100	30	5	0	5	1	0	0	1	4	0	90	75	68.95
Westfield, 1st ch.,	1679, Aug. 27	Elias H. Richardson,	1854, May 18	1867, May 1		89	231	320	20	18	9	27	4	10	0	14	9	5	259	200	930.00
" 2d ch.,	1850, May 22	Henry Hopkins,	1861, Sept. 23	1866, June 20		86	151	237	25	13	5	18	1	16	0	17	10	7	302	210	1,324.30
West Springfield, 1st ch.,	1698, June	Henry M. Grout,	1858, Sept. 1	1867, July 9		70	159	229	55	10	3	13	4	7	0	11	2	3	230	150	810.00
" Mittineaque,	1850, Jan. 10	Perkins K. Clark,	1846, Aug. 26	1866, Jan. 16		20	53	73	14	3	6	9	1	4	0	5	3	0	119	75	259.43
Wilbraham,	1741, June 24	Martin S. Howard,	1856, Nov. 20	1868, Oct. 29		79	140	219	71	53	8	61	1	10	0	11	32	4	175	88	91.38
" South,	1785,	Edw. B. Chamberlain,	1856, Mar. 12	1869, Mar. 3		35	77	112	22	0	0	0	0	4	0	4	0	2	70	52	90.00
TOTAL: 36 churches, of which 4 are vacant; 25 Pastors, 7 Acting Pastors.						1626	3594	5220	803	232	215	447	77	205	0	282	131	73	5418	3693	21,017.21

HAMPSHIRE COUNTY.

Churches. 1869, August.		Ministers.			Ch. M. 1869, Jan. 1.				Admit.-1868.-Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amherst, 1st ch.,	1739, Nov. 7	Jonathan L. Jenkins,	1855, Oct. 17	1863, Sept. 24	80	242	322	36	4	16	20	4	10	0	14	2	3	250	180	$829.19
" 2d ch., East st.,	1782, Nov. 11	Franklin P. Chapin,	1857, Nov. 10	1868, Jan. 21	49	145	194	27	8	7	15	2	20	0	22	7	1	130	106	126.75
" College ch.,	1826, Mar. 7	*Pres.* W. A. Stearns, D.D.	1831, Dec. 14	1854, Nov. 21	109	25	134	25	4	21	25	1	7	0	8	3	0	0	0	816.78
" North ch., North,	1826, Nov. 15	William D. Herrick,	1860, Jan. 18	1867, Sept. 19	93	139	232	12	20	10	30	2	6	4	12	11	7		143	289.70
" ch. of South,	1858, June 8	George Lyman,	1851, Nov. 12	1869, May 5	46	80	126	14	11	3	14	5	3	0	8	6	1	160	110	158.08
Belchertown,	1737,	William W. Woodworth,	1842, July 6	1866, May 16	99	233	332	15	22	4	26	5	7	0	12	11	11	290	180	433.53
Chesterfield,	1764, Oct. 30	Edward Clarke,	1839, June 13	1865, *A. p.*	10	38	48	5	0	0	0	1	0	0	1	0	2	70	50	65.00
Cummington, 1st ch.,	1779, July 7	None.			7	18	25	23	0	0	0	0	1	0	1	0	0	0	0	0
" East, Village ch.,	1839, July 1	Joseph H. Feltch,	1867, June 29	1867, June 29	40	62	102	10	7	6	13	1	4	0	5	5	3	140	91	187.06
" West, Village ch.,	1840, Sept. 20	Charles Scott,	1854, Dec. 27	1868, *A. p.*	18	37	55	12	1	1	2	0	0	0	0	1	0	75		
Easthampton, 1st ch.,	1785, Nov. 17	Aaron M. Colton,	1840, June 10	1853, Mar. 2	75	165	240	11	2	5	7	5	7	0	12	2	12	156		540.00
" Payson ch.,	1852, Dec. 28	Samuel T. Seelye, D. D.,	1846, June 17	1863, Oct. 14	126	248	374	37	8	18	26	2	10	0	12	5	3	392	307	2,510.00
Enfield,	1790,	Edward C. Ewing,	1853, Nov. 5	1867, Oct. 9	66	147	213	30	1	8	9	3	2	1	6	0	3	179	110	1,767.33
Goshen,	1780, Dec. 21	Townsend Walker,	1844, Mar. 14	1868, Sept. 29	19	49	68	11	0	4	4	2	0	0	2	0	1	75	50	75.00
Granby,	1762,	John P. Cushman,	1860, May 29	1867, *A. p.*	73	133	206	21	11	8	19	0	8	0	8	7	3	295	165	1,203.95
Greenwich,	1749,	Edward P. Blodgett,	1843, Sept. 5	1843, Sept. 5	43	103	146	34	0	1	1	1	4	0	5	0	0	208	85	178.63
Hadley, 1st ch.,	1659,	Rowland Ayres,	1848, Jan. 12	1848, Jan. 12	76	129	205	34	4	2	6	1	8	0	9	4	3	207	132	703.60
" 2d ch., North,	1831, Oct. 26	Warren H. Beaman,	1841, Sept. 15	1841, Sept. 15	44	90	134	14	2	3	5	1	2	0	3	2	1	160	122	364.75
" Russell ch.,	1841, July 15	Edward S. Dwight,	1844, Dec. 25	1864, Sept. 27	28	78	106	13	0	3	3	5	3	0	8	0	1	76	59	587.23
Hatfield,	1670,	William L. Bray,	1868, Aug. 8	1869, Jan. 12	91	175	266	14	15	2	17	6	4	0	10	5	3	163	110	876.06
Huntington, 1st ch.,	1778, July	Ezekiel Dow,	1845, Feb. 11	1868, *A. p.*	36	59	95	24	0	2	2	3	5	0	8	0	0	120	86	101.95
" 2d ch.,	1846, Aug. 26	John H. Bisbee,	1834, Feb. 20	1867, Apr. 10	23	59	82	13	4	8	12	4	9	0	13	4	0	80	57	147.82
Middlefield,	1783, Nov. 18	Charles M. Pierce,	1863, Sept. 2	1868, July 1	47	63	110	13	0	5	5	0	4	2	6	0	1	109	75	359.48
Northampton, 1st ch.,	1661, June 18	William S. Leavitt,	1845, Dec. 1	1867, Apr. 30	152	355	507	50	5	7	12	7	14	0	21	2	11	330	250	6,611.00
" Edwards ch.,	1833, Jan. 30	Gordon Hall, D. D.,	1848, Oct. 25	1852, Jan. 2	109	220	329	22	2	13	15	4	7	2	13	2	3	238	177	2,111.03
" Florence ch.,	1861, Oct. 9	Elisha G. Cobb,	1800, June 20	1866, Dec. 6	56	100	155	38	3	8	11	2	4	0	6	2	2	215	173	1,520.00
Pelham,	1837, Oct. 26	None.			12	30	42	15	2	1	3	0	0	0	0	2		0	0	
Plainfield,	1786, Aug. 31	Solomon Clark,	1841, Apr. 12	1858, *A. p.*	68	97	165	22	0	0	0	3	2	0	5	0	0	215	130	220.00
Prescott,	1823, Jan. 15	David Bancroft,	1838, Oct. 20	1858, June 8	16	30	46	7	0	0	0	2	0	0	2	0	0	85	65	
Southampton,	1743, June 8	Rufus P. Wells,	1846, Sept. 26	1869, Jan. 5	96	156	252	55	6	3	9	6	5	0	11	2	2	159	120	250.00
South Hadley, 1st ch.,	1733, (about)	John M. Greene,	1857, Oct. 20	1868, Feb. 26	120	227	347	27	4	11	15	5	21	0	26	1	8	264	225	784.73
" Falls,	1824, Aug. 12	George E. Fisher,	1850, Feb. 27	1867, Oct. 2	53	97	150	26	46	3	49	3	3	2	8	27	4	183	144	220.50
" Falls, 1st ch.,	1824, Aug. 12	Richard Knight,	1837, May 6	1856, Sept. 10	44	123	167	41	32	13	45	3	14	0	17	16	6	250	150	893.31
Ware, 1st ch.,	1751, May 9	William G. Tuttle,	1851, Apr. 16	1861, Oct. 10	51	99	150	24	15	5	20	4	6	0	10	6	0	130	86	213.60
"	1826, Apr. 26	Ariel E. P. Perkins,	1844, Sept. 18	1855, Dec. 5	92	223	315	47	37	7	44	8	4	0	12	19	4	442	251	3,191.43
Westhampton,	1779, Sept. 1	Thomas Allender,	1866, Jan. 3	1866, June 21	87	110	197	11	14	1	15	2	2	1	5	4	1		88	450.25
Williamsburg, 1st ch.,	1771, July 3	William W. Parker,	1858, Dec. 28	1869, Feb. 17	88	148	236	30	0	2	2	3	4	0	7	0	2	170	93	693.88
" Haydenville,	1851, Jan. 4	Marshall B. Angier,	1853, June 8	1868, Dec. 31	38	99	137	25	0	0	0	0	8	4	12	0	1	175	135	380.00
Worthington,	1771, Apr. 1	None.			52	90	142	64	0	4	4	5	10	0	15	0	1	140	102	117.50
TOTAL: 39 churches, of which 3 are vacant; 31 Pastors, 5 Acting Pastors.					2431	4721	7152	1031	280	215	506	111	228	16	355	158	104	6093	4598	29,988.72

MIDDLESEX COUNTY.

Churches.		1869, August.			Ch. M. 1869, Jan. 1.				Admit.–1868.–Rem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Acton,	1832, Mar. 13	None.			57	115	172	40	1	1	2	2	4	1	7	1	0	175	107	$205.00
Arlington,	1842, Dec. 14	Daniel R. Cady,	1845, Oct. 27	1856, Feb. 14	35	92	127	31	0	2	2	0	7	0	7	0	3	183	109	2,145.00
Ashby,	1776, June 12	Horace Parker,	1861, May 31	1865, May 18	64	120	184	27	1	0	1	3	9	1	13	0	1	240	160	433.00
Ashland,	1835, Jan. 21	Marshall M. Cutter,	1868, Dec. 29	1868, Dec. 29	36	88	124	7	0	0	0	4	1	0	5	0	1	126	86	
Bedford,	1730, July 15	Edward Chase,	1863, Jan. 8	1869, Feb. 17	36	106	142	57	1	1	2	3	7	0	10	1	0	129	88	121.92
Belmont, Waverly,	1865, July 11	Josiah W. Turner,	1837, Apr. 19	1866, Feb. 1	10	14	24	0	0	1	1	0	0	0	0	0	0	40	35	
Billerica,	1829, Apr. 20	John P. Cleaveland, D.D.	1827, Feb. 14	1867, *A. p.*	18	59	77	20	3	4	7	1	3	2	6	3	2	65	40	50.00
Boxborough,	1784, Apr. 29	Amos Holbrook,	1866, May 9	1866, May 9	29	26	55	0	2	2	4	0	3	0	3	2	0	60	42	117.00
Brighton,	1827, Sept. 13	David T. Packard,	1854, Sept. 21	1866, Dec. 6	33	97	130	34	0	4	4	0	6	0	6	0	0	150	103	708.88
Burlington,	1735, Oct. 29	*No report.*																		
Cambridge, 1st ch.,	1636, Feb. 1	Alexander McKenzie,	1861, Aug. 28	1867, Jan. 24	112	268	380		29	28	57	1	12	0	13	17	13	321	223	
" Port, 1st ch.,	1827, Sept. 20	Kinsley Twining,	1858, Aug. 26	1867, Sept. 12	140	311	451	85	8	20	28	15	9	0	24	6	3	442	245	3,603.14
" East,	1842, Sept. 8	H. R. Timlow,	1854, Oct. 4	1867, *A. p.*	35	88	123	27	1	3	4	2	5	0	7	1	4	232	137	700.00
" North Avenue,	1857, Sept. 23	David O. Mears,	1867, Oct. 2	1867, Oct. 2	71	135	206	18	26	40	66	1	3	0	4	14	4	230	175	409.00
" Port, Stearns Chap.	1865, Nov. 21	Edward Abbott,	1863, July 28	1865, Nov. 21	50	114	164	20	24	24	48	3	3	1	7	9	12	494	326	600.00
Carlisle,	1830, May 5	William H. Dowden,	1863, Nov. 5	1866, Feb. 13	13	34	47	8	0	0	0	0	0	0	0	0	0	80	50	10.00
Charlestown, 1st ch.,	1632, Nov. 2	James B. Miles,	1855, Jan. 2	1855, Jan. 2	102	262	364	9	18	6	24	9	5	2	16	7	3	475	275	
" Winthrop ch.,	1833, Jan. 9	Jere. E. Rankin, D. D.,	1855, Feb. 27	1864, Dec. 1	156	376	532	32	26	15	41	8	29	0	37	11	8	732	509	4,668.19
Chelmsford, 2d ch., Nor.,	1824, Apr. 27	None.			28	55	83	20	12	0	12	0	1	0	1	11	1	100	75	85.00
Concord, Trin. ch.,	1826,	Charles H. S. Williams,	1868, Jan. 16	1868, Jan. 16	21	53	74		6	3	9	0	3	0	3	3	3	120	77	
Dracut, 1st Ev. Con. ch.,	1721, Mar. 29	John C. Paine,	1838, June 6	1867, *A. p.*	15	60	75	10	1	0	1	2	1	0	3	1	0	110	70	235.00
" West ch.,	1797, Aug. 31	Moses Patten,	1860,	*A. p.*	44	71	115	14	2	1	3	3	4	0	7	2		95	61	102.42
" Central ch.,	1847, July 25	Elias Nason,		1868, *A. p.*	28	52	80	15	1	0	1	0	1	0	1	0		75	52	38.76
Dunstable,	1757, May 12	None.			30	35	65	13	0	0	0	2	0	0	2	0	0	93	59	
Framingham, Hollis ch.,	1701, Dec. 8	Minot J. Savage,	1864,	1868, Jan. 23			329		20	10	30	8	1	0	9	11	0	200	125	1,421.10
" Saxonville, Edw. ch.	1835, May 26	George E. Hill,	1851, June 5	1863, Oct. 15	38	118	156	12	11	2	13	1	2	0	3	5	1	130	80	
Groton,	1664, July 12	None.			65	167	232	28	5	3	8	3	12	0	15	4	2	144	139	1,122.56
" Junction,	1861, Sept. 5,	None.			13	22	35	5	0	2	2	0	2	1	3	0	0	70	47	187.34
Holliston, 1st ch.,	1728, Nov. 29	William H. Savage,	1867, Nov. 7	1867, Nov. 7	132	295	427	40	36	7	43	3	19	0	22	26	0	400	225	454.61
Hopkinton,	1724, Sept. 2	None.			60	122	182	20	8	2	10	3	9	0	12			195	171	586.56
Lexington, Hancock ch.	1868, May 20	Edward G. Porter,	1868, Oct. 1	1868, Oct. 1	8	17	25	0	0	25	25	0	0	0	0	0	3	50	36	26.47
Lincoln, 1st ch.,	1747, Aug. 18	Henry J. Richardson,	1860, Sept. 6	1860, Sept. 6	28	56	84	14	1	0	1	1	4	0	5	0	3	140	95	400.00
Littleton,	1840, May 14	Elihu Loomis,	1851, Oct. 22	1854, *A. p.*	24	35	59	12	0	3	3	1	0	0	1	0	1	75	45	535.27
Lowell, 1st Cong. ch.,	1826, June 6	Horace James,	1843, Nov. 1	1867, Oct. 31	95	320	415	119	18	33	51	10	15	0	25	10	2	495	310	969.95
" Appleton st. ch.,	1830, Dec. 2	None.			65	238	303	170	24	18	42	5	9	0	14		8	370	277	637.27
" John st. ch.,	1839, May 9	Eden B. Foster, D. D.,	1841, Aug. 11	1866, May 16	70	230	300	40	6	4	10	4	6	0	10	5	8	383	210	220.03
" Kirk st. ch.,	1845, May 21	Amos Blanchard, D. D.,	1829, Dec. 25	1845, May 21	95	268	363	100	17	5	22	5	3	0	8	7	4	320	219	2,367.47
" High st. ch.,	1846, Jan. 22	Owen Street,	1843, Feb. 3	1857, Sept. 16	84	148	232	39	6	5	11	4	2	0	6	3	2			428.24
Malden, 1st ch.,	1649,	Charles E. Reed,	1858, Apr. 7	1858, Apr. 7	100	193	293	25	23	16	39	2	5	0	7	9	9	520	375	807.47

MIDDLESEX COUNTY—*Continued.*

Churches, 1869, August.		Ministers.			Ch. M. 1869, Jan. 1.				Admit.—1868.—Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Malden, South,	1861, Oct. 30	Albert Bryant,		1869, Mar. 25	25	56	81	6	2	0	2	1	5	0	6	0	0	127	92	$78.68
Marlborough, Un. ch.,	1836, Mar. 18	None.			61	156	217	16	4	5	9	5	7	0	12	1	3	250	150	590.00
Medford, 1st Tr. Con. ch.,	1823, Oct. 2	James T. Mc Collom,	1841, June 25	1865, Nov. 8	55	135	190	47	1	7	8	5	8	0	13	0	2	175		1,464.06
" Mystic ch.,	1847, July 6	None.			50	147	197	28	3	8	11	1	10	0	11	2	3	175	115	917.20
Melrose,	1848, July 11	Albert G. Bale,	1868, Dec. 3	1868, Dec. 3	49	98	147	31	1	10	11	4	9	0	13	1	1	225	175	782.10
Natick, 1st Cong. ch.,	1802, Feb.	Jesse H. Jones,	1861, May	1860, July 21	108	189	297	40	3	2	5	7	13	1	21	1	4	500	300	1,200.00
" John Eliot ch., So.,	1859, Nov. 16	Stephen C. Strong,	1854, Apr. 12	1868, *A. p.*	18	46	64	14	0	7	7	1	1	0	2	0	1	96	72	97.41
Newton, 1st ch., Centre,	1664, July 20	Daniel L. Furber,	1847, Dec. 1	1847, Dec. 1	75	131	209	26	10	10	20	3	14	1	18	2	4	179	143	2,000.00
" 2d ch., West,	1781, Oct. 21	Henry J. Patrick,	1854, Nov. 16	1860, Sept. 26	72	129	201	30	9	19	28	6	17	0	23	7	1			2,685.05
" Eliot ch.,	1845, July 1	Josh. W. Wellman, D.D.,	1851, June 18	1856, June 11	116	223	339	29	7	29	36	5	17	1	23	1	13	340	228	5,367.81
" Auburndale,	1850, Nov. 14	Calvin Cutler,	1862, May 12	1867, May 9	44	77	121	27	11	8	19	0	3	0	3	4	7	180	143	3,014.89
" North Vill.,	1866, July 11	Samuel E. Lowrey,	1867, Feb. 21	1867, Feb. 21	17	44	61	17	7	1	8	1	5	1	7	4	3	165	125	200.00
" Newtonville,	1868, Sept. 8	Joseph B. Clark,	1861, Oct. 10	1868, Sept. 8	14	28	42	1	1	41	42	0	0	0	0	0	0	130	81	124.00
North Reading,	1720, June 29	T. Newton Jones,	1848, May 24	1853, Oct. 19	13	50	63	3	8	0	8	0	0	0	0	6	0	100	75	42.00
Pepperell,	1747, Jan. 29	None.			99	206	305	63	4	6	10	5	0	0	5	4	0	260	164	376.14
Reading, Old South ch.,	1770, Feb. 21	None.			65	131	196	14	4	3	7	0	4	0	4	1	0	322		
" Bethesda ch.,	1849, Apr. 17	William H. Willcox,	1851, Mar. 5	1857, July 2	72	144	216	25	7	5	12	2	3	0	5	7	4	296	192	692.93
Sherborn,	1685, Mar. 26	Edmund Dowse,	1838, Oct. 10	1838, Oct. 10	58	112	170	13	1	0	1					1	2	164	110	
Shirley, Village,	1828, Mar. 12	Albert I. Dutton,	1863, Nov. 11	1863, Nov. 11	21	54	75	20	1	0	1	1	1	0	2	0	0	106	65	180.36
Somerville, 1st ch., East,	1855, May 3	L. Root Eastman, Jr.,	1862, May 1	1867, June 27	96	175	271	29	6	20	26	2	14	1	17	5	7	486	312	
" North, Winter Hill,	1864, June 14	Samuel H. Virgin,	1868, Oct. 27	1868, Oct. 27	27	45	72	12	7	9	16	0	7	0	7	3	3	200	105	300.00
Stoneham,	1729, July 2	Swift Byington,	1852, Nov. 17	1864, July 6	32	90	122	18	3	4	7	1	4	1	6	0	0	225	105	
Stowe, Assabet,	1852, Sept. 23	Timothy D. P. Stone,	1843, Mar. 4	1867, Nov. 17	36	83	119	19	11	11	22	1	0	1	2	2	6	354	197	120.00
Sudbury, Union ch.,	1640, Aug.	[Web. Patterson, *Lic.*]			60	117	177	22	0	2	2	3	5	0	8	0	1	175	110	253.32
Tewksbury,	1735, Nov. 23	Richard Tolman,	1845, Sept. 17	1852, Aug. 25	50	107	157	28	10	0	10	5	5	0	10	1	4	230	127	417.19
Townsend,	1734, Oct. 16	None.			75	167	242	46	3	0	3	6	5	1	12	0	4	120		608.99
Tyngsborough,	1868, Apr. 7	[C—— H. Brooks, *Lic.*]		*P. e.*	12	30	42		25	17	42	0	0	0	0			100	70	
Wakefield,	1645, Nov. 5	Charles R. Bliss,	1859, Apr. 28	1862, May 22	60	129	189	24	1	7	8	2	5	0	7	1		292	178	824.54
Waltham,	1820, Sept. 28	Elnathan E. Strong,	1859, Nov. 16	1865, Dec. 21	48	132	180	31	1	5	6	6	5	0	11	1	7	260	160	877.00
Watertown, Phillips ch.	1855, Apr. 17	James M. Bell,	1858, July 21	1865, Sept. 21	32	89	121	34	4	5	9	0	5	0	5	2	0	124	80	
Wayland,	1828, May 21	Ellis R. Drake,	1868, Nov. 10	1868, Nov. 10	43	69	112	20	3	2	5	3	2	0	5	2	3	120	80	406.98
Westford,	1828, Dec. 25	Henry D. Woodworth,	1860, Sept. 12	1867, Oct. 2	32	83	115	3	3	0	3	3	2	0	5	2	1	100	75	224.66
Wilmington,	1733, Oct. 24	Samuel H. Tolman,	1856, Aug. 14	1856, Aug. 14	43	96	139	15	6	2	8	2	3	0	5	3	4	155	92	281.23
Winchester,	1840, Nov. 19	Reuben T. Robinson,	1852, Oct. 27	1852, Oct. 27	125	219	344	64	2	3	5	4	6	0	10	1	4	354	222	2,711.90
Woburn, 1st ch.,	1642, Aug. 14	Stephen R. Dennen,	1855, July 11	1868, June 24	194	344	538	96	2	4	6	13	15	3	31	1	7	480	346	2,225.00
" North,	1849, Nov. 22	Melancthon G. Wheeler,	1829, Aug. 12	1865, July 26	18	48	66	11	0	1	1	0	0	0	0	0	0	130	75	60.00
TOTAL: 75 churches of which 14 are vacant; 54 Pastors, 7 Acting Pastors.					4175	8308	12483	2040	508	543	1051	207	405	19	631	295	194	10043	6082	$4,500.11

NORFOLK COUNTY.

Churches. 1860, August.		Ministers.			Ch.M.1860,Jan.1.				Admit.–1859.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To	Av.	
Braintree, 1st ch.,	1707, Sept. 10	Richard S. Storrs, D. D.,	1811, July 3	1811, July 3	42	127	169	26	4	2	6	6	6	0	12	0	5	140	100	$645.07
" South,	1829, Nov. 18	None.			21	52	73	6	0	0	0	1	0	0	1	0	0	150	89	78.00
Brookline, Harvard ch.,	1844, Aug. 26	C. Maurice Wines,	1866, Mar. 22	1868, Nov. 12	68	112	180	20	7	11	18		12		12			175	121	2,125.91
Canton, Ev. Cong. ch.,	1828, July 3	William E. Dickinson,	1860, Dec. 19	1868, Jan. 15	30	51	81	20	9	6	15	1	0	0	1	5	2	115	72	89.83
Cohasset, 2d Cong. ch.,	1824, Nov. 24	Calvin R. Fitts,	1866, Sept. 5	1868, June 11	21	74	95	12	12	1	13	1	2	0	3	7	0	160	88	152.59
" Beech Woods,	1863, Sept. 16	Charles B. Smith,	1848, Oct.	1867, *A. p.*	8	19	27	1	4	2	6	0	1	0	1	3	0	90	60	26.00
Dedham, 1st ch.,	1638, Nov. 8	Jonathan Edwards,	1848, Sept. 7	1863, Jan. 1	44	161	205	34	7	2	9	3	2	0	5	3	4	225	175	
" South,	1736, June 23	Joseph P. Bixby,	1862, Apr. 30	1867, *A. p.*	45	90	135	14	31	6	37	4	5	0	9	16	4	180	125	389.18
Dorchester, 2d ch.,	1808, Jan. 1	James H. Means,	1848, July 13	1848, July 13	97	233	330		9	10	19	5	7	0	12	1	0	265	185	4,318.00
" Village ch.,	1829, Mar. 11	Henry M. Tenney,	1868, Oct. 31	1868, Oct. 31	35	64	99	19	4	3	7	3	0	0	3	3	0	115	73	500.00
" Port Norfolk,	1859, Mar. 11	Clark Carter,	1868, Feb. 13	1868, Feb. 13	15	35	50	8	2	1	3	0	0	0	0	2	0	117	76	202.40
" Cottage st.,	1862, Nov. 2	None.			9	18	27		0	5	5	1	0	0	1	0	0	40	35	
Dover, 2d Cong. ch.,	1839, Oct. 23	John G. Wilson,	1851, Dec. 12	1868, *A. p.*	13	23	36	3	1	1	2	1	4	1	6	0	1	40	30	8.00
Foxborough,	1779, Nov. 5	Noadiah S. Dickinson,	1847, May 27	1858, Mar. 10	57	182	239	25	11	3	14	3	7	1	11	7	3	245	161	757.20
Franklin,	1737, Feb. 16	Luther Keene,	1803, Feb. 11	1867, Oct. 9	69	151	220	24	69	5	74	4	5	0	9	37	14	209	131	1,541.39
" South,	1855, Sept. 13	Josiah Merrill,	1848, Mar. 1	1868, *A. p.*	8	23	31	2	8	0	8	2	0	0	2	6	0	35	25	0
Hyde Park,	1863, May 7	Perley B. Davis,	1862, Jan. 29	1867, Apr. 10	39	66	105	9	24	29	53	0	0	0	0	10	6	200	125	
Medfield, 2d Cong. ch.,	1828, Feb. 6	John M. R. Eaton,		1869, *A. p.*	31	89	120	18	8	4	12	3	3	0	6	6	0	100	75	136.90
Medway, 1st ch., East,	1714, (prob.)	Jacob Roberts,	1839, July 12	1856, Oct. 9	48	97	145	24	9	0	9	4	6	0	10	2	4	110	90	647.33
" 2d ch., West,	1750, Oct. 4	} Jacob Ide, D. D., } Stephen Knowlton,	1814, Nov. 2 / 1865, Nov. 2	1814, Nov. 2 / 1865, Nov. 2	105	214	319	19	43	7	50	3	6	1	10	29	2	253	152	1,487.31
" Village ch.,	1838, Sept. 7	David Sanford,	1828, May 28	1838, Oct. 3	66	173	239	46	48	2	50	3	3	0	6	26	5	180	125	525.00
Milton, 1st ch.,	1678, Apr. 21	Albert K. Teele,	1844, July 15	1850, Dec. 18	40	76	116	26	4	0	4	0	0	0	0	1	2	98	78	170.00
" 2d ch., Railway,	1843, Nov. 9	" " "	" "	1865, *A. p.*	8	28	36	8	0	1	1	0	0	0	0	0	0	112	90	
Needham, Wellesley,	1798, Sept. 7	George G. Phipps,	1868, Jan. 23	1868, Jan. 23	47	101	148	33	0	10	10	0	4	0	4	0	0	201	108	620.71
" Grantville,	1847, Feb. 24	James M. Hubbard,	1862, July 23	1868, Dec. 29	23	41	64	3	0	4	4	3	2	0	5	0	1	110	68	334.50
" Ev. Cong. ch.,	1857, May 6	William B. Greene,	1855, Nov. 15	1859, *A. p.*	15	33	48	10	0	2	2	0	0	0	0	0	0	60	40	50.00
Quincy, Ev. Cong. ch.,	1832, Aug. 16	James E. Hall,	1867, Feb. 27	1868, Apr. 16	36	104	140	44	7	2	9	1	6	0	7	4	4	225	190	
Randolph, 1st ch.,	1731, May 28	John C. Labaree,	1803, Feb. 4	1865, Dec. 14	44	101	145	10	9	3	12	2	0	0	2	5	5	238	142	1,420.70
" 2d ch., East,	1818, Dec. 15	*No public services.*			20	37	57		0	0	0	1	2	0	3	0	0	0	0	0
" Winthrop ch., East,	1856, Dec. 30	Ezekiel Russell, D. D.,	1836, June 22	1857, Feb. 3	43	95	138	4	19	5	24	1	0	0	1	10	6	260	200	700.00
Sharon, 1st Cong. ch.,	1741, Jan. 25	S. Ingersoll Briant,	1868, Apr. 22	1868, Apr. 22	32	81	113	14	6	3	9	2	5	0	7	4	2	85	70	261.53
Stoughton, 1st ch.,	1744, Aug. 10	Thomas Wilson,	1848, Mar. 1	1850, Mar. 13	44	84	128	21	6	4	10	0	1	1	2	5	2	200	115	225.19
Walpole,	1826, Nov. 13	Edward G. Thurber,	1862, Oct. 22	1863, Oct. 14	56	137	193	28	32	9	41	1	3	0	4	15	4	205	140	346.67
W. Roxbury, So. Ev. ch.,	1835, June 11	William S. Hubbell,	1868, Jan. 30	1868, Jan. 30	24	56	80	19	3	3	6	2	2	0	4	1	2	117	68	1,311.00
" Central ch., Jam. Pl.	1853, Feb. 15	Francis B. Perkins,	1860, Feb. 14	1864, Sept. 23	72	118	190	45	23	19	42	1	5	0	6	13	2	227	149	1,320.80
Weymouth, 1st ch.,	1623,	Joshua Emery,	1835, May 13	1838, Jan. 28	43	86	129		6	0	6	6	0	0	6	5	0	101	62	425.48
" 2d ch., South,	1723, Sept. 8	James P. Terry,	1839, Dec. 4	1848, July 6	30	86	116	8	3	0	3	1	0	0	1	0	1	165	108	300.00
" Landing,	1811, Aug. 14	Alfred A. Ellsworth,	1862, Sept. 4	1868, *A. p.*	46	107	153	10	0	0	0	1	0	0	1	0	2	150	92	346.46
" Union ch., South,	1842, Nov. 1	Stephen H. Hayes,	1844, Aug. 20	1858, Apr. 8	30	95	125	9	3	0	3	1	1	0	2	3	2	200	147	
" Pilgrim ch., North,	1852, Mar. 11	Samuel L. Rockwood,	1840, Mar. 11	1858, Mar. 2	18	49	67	4	0	0	0	1	0	0	1	0	1	140	100	121.37
" East,	1860, Mar.	Daniel W. Waldron,	1867, Apr. 3	1867, Apr. 3	98	156	254	24	43	5	48	2	3	0	5	36	1	338	213	485.00
Wrentham, 1st ch.,	1692, Apr. 13	William R. Tompkins,	1856, Oct. 9	1866, *A. p.*	42	167	209	31	31	2	33	9	5	1	15	20	1	190		600.00
" Un. ch., North,	1839, July 18	Jesse K. Bragg,		1868, *A. p.*	19	37	56	13	10	10	20	3	0	0	3	4	1	100	58	80.00
TOTAL: 43 churches, of which 3 are vacant; 31 Pastors, 9 Acting Pastors.					1701	3929	5630	758	515	182	697	86	108	5	199	289	98	6666	4478	22,749.52

PLYMOUTH COUNTY.

Churches.		1860, August.			Ch. M. 1869, Jan. 1.				Admit.–1868.–Rem.							Bap.	Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Abington, 1st ch.,	1712,	Frederick R. Abbe,	1857, Sept. 3	1857, Sept. 3	58	102	160	13	1	0	1	2	1	0	3	1	0	241	127	$1,443.85
" 2d ch., South,	1807, Aug. 19	William F. Ober,	1868, Oct. 15	1868, *A. p.*	83	174	257	24	0	0	0	7	1	1	9	0	0	225	180	0
" 3d ch., East,	1813, Aug. 27	None.			55	124	179	9	0	0	0	0	3	4	7	0	0	220	140	774.21
" 4th ch., North,	1839, Oct. 3	Benjamin Dodge,	1848, Oct. 10	1866, June 5	27	65	92	13	0	0	0	2	0	1	3	0	1	123	87	41.24
Bridgewater, 1st Tr. C. ch	1821, Oct. 17	Horace D. Walker,	1844, Feb. 13	1868, Apr. 9	32	74	106	23	4	11	15	1	2	0	3	2	0	256	179	465.00
" Scotland,	1836, July 4	Abel G. Duncan,	1829, May 13	1867, *A. p.*	15	36	51	6	0	0	0	0	0	0	0	0	0	64	45	60.00
Carver, North,	1733, May 13	None.			19	47	66	13	0	0	0	2	0	0	2	0	0	70	50	13.00
E. & W. Bridgewater,	1826, June 30	Jeremiah K. Aldrich,	1863, Feb. 16	1866, Jan. 22	58	79	137	18	8	10	18	4	0	0	4	7	1	148	123	129.29
Halifax,	1734, Oct. 16	William A. Fobes,	1855, Nov. 8	1866, Oct. 31	29	43	72	4	5	0	5	2	0	0	2	5	1	180	100	40.00
Hanover, 1st ch.,	1728, Dec. 5	None.			12	40	52	11	0	1	1	0	0	0	0	0	1	82	50	56.00
" 2d ch., Four Corners,	1854, Apr. 12	James Aiken,	1843, Aug. 30	1859, June 16	21	43	64	11	0	3	3	0	1	0	1	0	2	93	82	209.58
Hanson,	1748, Aug. 31	Benjamin Southworth,	1859, Feb. 24	1860, *A. p.*	11	30	41	6	0	0	0	1	0	0	1	0	0	110	75	25.00
Hingham,	1847, Dec. 21	Henry W. Jones,	1866, May 24	1866, May 24	17	33	50	5	0	4	4	0	10	0	10	0	3	69	53	153.00
Kingston,	1828, Mar. 19	Joseph Peckham,	1842, Nov. 30	1859, *A. p.*	16	53	69	13	1	0	1	6	0	1	7	0	0	68	50	36.85
Lakeville,	1725, Oct. 6	James W. Ward,	1834, May 21	1863, *A. p.*	38	58	96	12	0	0	0	1	4	0	5	0	0	95	75	125.00
Marion,	1703, Oct. 13	Leander Cobb,	1827, Sept. 7	1841, Dec. 1	46	63	109	8	7	4	11	3	2	0	5	3	3	120	75	
Marshfield, 1st ch.,	1632,	Ebenezer Alden, Jr.,	1843, Nov. 5	1850, Oct. 30	15	51	66	2	20	0	20	1	0	0	1	13	9	120	87	214.20
" 2d ch., East,	1835, July 4	None.			20	30	50	4	6	1	7	1	0	0	1	3	0	50	35	16.40
Mattapoisett,	1736, July 28	Benjamin F. Manwell,	1862, Oct. 1	1868, *A. p.*	49	94	143	8	5	4	9	4	4	0	8	3	1	143	100	17.00
Middleborough, 1st ch.,	1694, Dec. 26	Rufus M. Sawyer,	1851, Oct. 15	1866, May 23	96	171	267	36	12	0	12	6	2	0	8	11	2	300	200	400.00
" North,	1748,	Henry L. Edwards,	1857, July 12	1868, *A. p.*	46	114	160	8	6	2	8	6	2	0	8	4	0	175		
" Central ch.,	1847, Mar. 25	Stephen G. Dodd,	1852, Oct. 20	1866, July 11	65	143	208	10	8	5	13	4	4	0	8	2	0	375	300	293.00
N. Bridgewater, 1st ch.,	1740, Oct. 15	Henry A. Stevens,	1861, Sept. 12	1868, June 24	73	152	225	17	0	1	1	1	5	0	6	0	0	350	201	379.28
" So. ch., Campello,	1837, Jan. 3	Charles W. Wood,	1839, Oct. 29	1858, Feb. 3	78	113	191	7	1	2	3	6	0	0	6	0	0	277	179	602.00
" Porter Ev. ch.,	1850, Mar. 6	Charles M. Lamson,	1860, Aug. 5	1860, Aug. 5	98	172	270	30	6	3	9	4	4	0	8	6	2	236	204	445.28
Plymouth, 2d ch., South,	1738, Nov. 8	Saml. W. Cozzens, D.D.,	1832, Aug. 8	1868, *A. p.*	22	40	62	3	0	0	0	2	0	0	2	0	2	58	45	25.00
" 3d ch.,	1801, Oct. 1	None.			65	197	262	16	25	1	26	11	2	0	13	12	5	155	124	205.31
" 4th ch., Chiltonville,	1818, June 18	None.			56	99	155	14	67	3	70	3	0	0	3	44	6	105	80	
" 5th ch., "	1862, Nov. 6	Alexander Fuller, Jr.,	1863, Oct. 28	1863, Oct. 28	41	67	108	0	51	0	51	4	2	0	6	43	0	90	75	83.00
Plympton,	1698, Oct. 27	None.			20	89	109	20	0	0	0	1	0	0	1	0	0	129	100	10.00
Rochester, Centre,	1703, Oct. 13	J. Wilson Ward, Jr.,	1868, Oct. 15	1868, *A. p.*	21	69	90	28	0	0	0	1	5	0	6	0	0	70	58	70.00
" North,	1753, (about)	James R. Cushing,	1829, Aug. 12	1860, *A. p.*	3	13	16	3	4	0	4	1	0	0	1	4	0	30	25	15.00
Scituate, North,	1635, Jan. 28	Alexander J. Sessions,	1838, June 6	1863, June 25	28	66	94	5	3	0	3	3	1	0	4	2	0	89	55	90.00
Wareham,	1749, Dec. 25	[Edw. S Huntress, *Lic.*]		*P. e.*	34	87	121	17	11	2	13	5	6	0	11	5	1	173	69	324.60
TOTAL: 34 churches, of which 8 are vacant; 16 Pastors, 10 Acting Pastors.					1367	2831	4198	417	251	57	308	95	61	7	163	170	40	5089	3550	6,768.61

SUFFOLK COUNTY.

Churches. 1869, August.		Ministers.			Ch.M.1869,Jan. 1.				Admit.–1868.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Boston, Old South ch.,	1669, May 12–16	Geo. W. Blagden, D.D., J. M. Manning, D. D.,	1827, Dec. 25 1854, Jan. 3	1836, Sept. 28 1857, Mar. 11	104	324	428		10	17	27	5	7	0	12	2	3	100	75	$11,488.20
" Park st. ch.,	1809, Feb. 27	William H. H. Murray,	1868, Feb. 19	1868, Nov. 11	311	619	930	250	12	14	26	2	24	0	26	9	8	570		
" Essex st., Un. ch.,	1822, June 2	Nehemiah Adams, D.D.,	1829, Dec. 17	1834, Mar. 26	148	356	504	50	4	4	8	7	12	0	19	1	2	175	150	
" Phillips ch., South,	1823, Dec. 10	Edmund K. Alden, D.D.,	1850, Jan. 2	1859, Sept. 21	117	250	367	42	12	16	28	5	11	0	16	9	16	783	487	4,927.20
" Salem and Mariners' ch.,	1827, Sept. 2 1830, Jan. 20	James M. H. Dow,	1843,	*A. p.*	53	64	117		8	3	11		35	0	35					
" Berkley st. ch.,	1827, Sept. 2	William B. Wright,		1867, Oct. 30			456		33	36	69	5	20	0	25	6	24	1012		1,381.46
" Eliot ch., Highlands,	1834, Sept. 18	Aug. C. Thompson, D.D.,	1842, July 27	1842, July 27	191	322	513		7	13	20	6	21	0	27	4	10	790	518	5,751.00
" Central ch.,	1835, May 11	None.			114	249	363	112	12	23	35	6	12	0	18	6	14	490	338	
" Maverick ch., East,	1836, May 31	Joel S. Bingham, D. D.,	1846, Oct. 20	1863, Mar. 18	136	304	440	20	4	14	18	1	19	0	20	2	4	719	450	1,357.84
" Mt. Vernon ch.,	1842, June 1	Edward N. Kirk, D. D.,	1828, Oct. 23	1842, June 1	201	414	615		10	7	17	8	25	0	33	5	5	300	236	12,615.31
" Shawmut ch.,	1845, Nov. 20	Edwin B. Webb, D. D.,	1850, Sept. 11	1860, Oct. 5	156	288	444	54	7	33	40	6	24	0	30	2	7	603	437	11,703.00
" Vine st. ch.,—Highlands,	1857, Apr. 9	John O. Means,	1851, Dec. 3	1857, June 3	68	175	243	18	7	13	20	6	11	0	17	5	5	264	168	4,240.00
" Springfield st. ch.,	1860, Jan. 4	Benjamin F. Parsons,	1847, Jan. 12	1868, *A. p.*	55	139	194	47	0	2	2	2	12	0	14	0	0	238	141	
" E st. ch., South,	1860, Mar. 21	Edward A. Rand,	1865, Mar. 2	1867, June 18	63	140	203	48	19	26	45	2	9	0	11	17	12	270	198	600.00
" Chambers st. ch.,	1861, Dec. 4	*Pastors of Old South.*	*No report.*																	
Chelsea, Winnisimmet c	1841, Sept. 29	Albert H. Plumb,	1858, Nov. 10	1858, Nov. 10	220	375	595	60	5	21	26	3	15	0	18	0	11	675	450	
" Broadway ch.,	1851, Apr. 2	Samuel E. Herrick,	1863, Oct. 13	1864, Nov. 16	100	213	313	8	5	19	24	2	8	0	10	1	1	815	502	
North Chelsea,	1828, May 9	None.			5	24	29	3	2	3	5	0	1	0	1	0	0	53	38	44.45
TOTAL: 18 churches, of which 2 are vacant; 14 Pastors, 2 Acting Pastors.					2216	4639	6855	1055	157	264	421	66	266	0	332	69	122	8834	5045	54,108.46

Since the close of the statistical year—The HIGHLAND CHURCH, BOSTON, was organized March 3, 1869, with 52 members; Sabbath School 200, average 150; Charles L. Mills, Acting Pastor.

WORCESTER COUNTY.

Churches. 1869, August.		Ministers.			Ch. M. 1869, Jan. 1.				Admit.—1868—Rem.							Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Ashburnham, 1st ch.,	1760, Apr. 27	Moody A. Stevens,	1862, Dec. 9	1868, *A. p.*	71	112	183	33	4	2	6	4	10	0	14	3	5	155	112	$194.00
" 2d ch.,	1860, June 29	Daniel Wight,	1842, Sept. 28	1864, June 22	7	12	19	0	0	7	7	0	2	0	2	0	0	88	37	60.02
Athol,	1750, Aug. 23	Temple Cutler,	1861, Feb. 20	1868, Mar. 4	65	139	204	25	2	2	4	7	6	0	13	2	0	225	170	549.89
Auburn,	1776, June 25	George H. French,		*A. p.*	56	96	152	59	0	0	0	3	4	0	7	0	1	158	85	
Barre, Ev. Cong. ch.,	1827, Aug. 15	Edwin Smith,	1865, Jan. 11	1869, Oct. 29	53	138	191	42	0	0	0	8	14	0	22	0	1	185	122	294.88
Berlin,	1779, Apr. 9	William A. Houghton,	1853, Oct. 26	1853, Oct. 26	60	100	160	33	0	4	4	1	1	0	2	0	2	195	120	168.00
Blackstone,	1841, Apr. 15	John E. Edwards,	1840, Apr. 6	1862, June 3	16	37	53	7	12	1	13	2	6	0	8	9	2	175	100	
Boylston,	1743, Oct. 6	Andrew Bigelow, D. D.,	1841, Aug. 25	1866, *A. p.*	35	85	120	33	0	0	0	3	0	0	3	0	2	115	92	165.00
Brookfield,	1756, Apr. 15	Joshua Coit,	1890, Nov. 13	1860, Nov. 13	58	80	138	23	0	0	0	2	1	0	3	0	4	143	88	910.00
Charlton, Cal. Cong. ch.,	1761, Apr. 16	John Haven,	1836, Dec. 14	1850, Apr. 1	22	71	93	20	0	2	2	3	2	0	5	0	1	130	80	195.10
Clinton, 1st Ev. ch.,	1844, Nov. 14	De Witt S. Clark,	1808, Nov. 11	1868, Nov. 11	76	198	274	64	0	8	8	3	18	0	21	0	4	425	285	498.19
Dana,	1852, Sept. 28	Frederick Janes,	1837,	1868, *A. p.*	9	19	28	3	0	1	1	0	0	0	0	0	2	60	28	
Douglas, 1st ch.,	1747, Nov. 11	Amos Holbrook,	1805, May 9	*A. p.*	22	44	66	30	0	3	3	1	1	0	2	0	0	50	35	60.00
" East,	1834, June 10	William T. Briggs,	1846, Nov. 4	1866, Mar. 21	47	139	186	30	1	0	1	3	5	0	8	1	2	160	125	570.50
Dudley,	1732,	Henry Pratt,	1854, Oct. 25	1854, Oct. 25	33	100	133	12	0	0	0	3	6	0	9	0	1	120	75	
Fitchburg, Calv. ch.,	1768, Jan. 27	Alfred Emerson,	1845, Oct. 15	1858, June 2	142	269	411	89	3	15	18	15	115	0	130	1	3	388		2,800.00
" Trin. ch.,	1843, Apr. 26	George F. Stanton,	1866, June 6	1869, *A. p.*	18	35	53						*65		65					
" Rollstone ch.,	1808, Apr. 16	Leverett W. Spring,	1808, Apr. 16	1868, Apr. 16	53	119	172	0	3	171	174	0	2	0	2	0	1	225	165	
Gardner, 1st ch.,	1786, Feb. 1	None.			80	195	275	30	4	16	20	3	4	0	7	2	2	400	290	875.00
Grafton,	1731, Dec. 28	John H. Windsor,	1858, Dec. 22	1868, Sept. 29	72	171	243	64	7	3	10	3	5	0	8	4	1	219	124	645.00
" Saundersville,	1860, Apr. 18	Alvan J. Bates,	1849, Aug. 1	1868, June 22	17	29	46	7	1	0	1	1	0	0	1	1	0	95	75	85.00
Hardwick, 1st Calv. ch.,	1736, Nov. 17	Martyn Tupper,	1828, Apr. 16	1852, June 23	26	67	93	11	0	0	0	0	2	0	2	0	0	130	50	154.65
Harvard,	1733,	George H. Pratt,	1866, Oct. 11	1866, Oct. 11	34	87	121	27	4	5	9	1	4	0	5	3	0	125	84	660.00
Holden,	1742, Dec. 28	William P. Paine, D. D.,	1833, Oct. 24	1833, Oct. 24	88	220	308	40	5	2	7	3	2	0	5	5	0	180	130	
Hubbardston,	1770, Feb. 14	Henry C. Fay,	1858, Dec. 29	1868, Sept. 30	33	81	114	30	2	0	2	4	1	0	5	1	1	150	100	150.63
Lancaster,	1830, May 22	George R. Leavitt,	1865, Mar. 29	1865, Mar. 29	39	88	127	26	2	6	8	2	1	0	3	1	2	103	75	321.86
Leicester, 1st Cong. ch.,	1721, Mar. 30	{ John Nelson, D. D.,	1812, Mar. 4	1812, Mar. 4	111	186	297	27	0	2	2	1	2	0	3	1	0	265	170	959.63
		{ Amos H. Coolidge,	1857, Apr. 21	1857, Apr. 21																
Leominster,	1822, Dec. 25	William J. Batt,	1859, Sept. 29	1865, Oct. 17	97	216	313	42	4	6	10	7	6	0	13	1	0	270	180	852.49
Lunenburg,	1835, June 10	None.			24	51	75	11	8	0	8	1	5	0	6	0	0	75	60	42.00
Mendon,	1828, Aug. 13	*No report.*																		
Milford, 1st Cong. ch.,	1741, July 15	S. C. Kendall,	1854, Mar. 29		60	177	237	24	5	10	15	5	7	0	12	1	1	425	257	
Millbury, 1st ch.,	1747, May 10	Edmund Y. Garrette,	1854, Apr. 12	1857, Sept. 30	53	113	166	31	3	6	9	1	4	0	5	2	1	200	163	750.00
" 2d ch.,	1827, Aug. 23	Stacy Fowler,	1862,	1866, Dec. 6	50	122	172	26	0	3	3	3	3	0	6			150	100	368.36
New Braintree,	1754, Apr. 18	John H. Gurney,	1850, Feb. 22	1856, Apr. 24	19	79	98	16	0	1	1	3	0	0	3	0	2	100	65	404.67

* Dismissed to form a new church.

WORCESTER COUNTY—*Continued.*

Northborough,	1832, Apr. 12	George E. Sanborne,	1857, Jan. 1	1865, July 21	32	68	100	27	2	3	5	1	1	0	2	1	2	192	150	$400.00
Northbridge, 1st ch.,	1782, June 6	Thomas S. Norton,	1846, Feb. 4	1869, *A. p.*	17	42	59	5	1	3	4	1	0	0	1	1	0	100	75	150.00
" Whitinsville,	1834, July 31	Lewis F. Clark,	1842, June 1	1842, June 1	78	133	211	26	5	5	10	3	6	0	9	0	5	263	204	5,077.25
North Brookfield, 1st ch.	1752, May 28	Gabriel H. De Bevoise,	1865, June 26	1867, Sept. 17	111	186	297	38	23	13	36	9	8	0	17	15	5	320	183	1,702.95
" Union ch.,	1854, June 6	John Dodge,	1842, June 13	1867, *A. p.*	40	90	130	22	15	6	21	2	6	0	8	9	1	160	101	391.30
Oakham,	1773, June 23	Joseph C. Halliday,	1864, June 8	1866, Oct. 24	68	168	236	16				3	3	0	6		1			675.30
Oxford,	1821, Jan. 18	William W. Belden,	1868,	1869, *A. p.*	94	172	266	75	3	4	7	4	4	0	8	0	4	180	150	641.85
Paxton,	1767, Sept. 3	None.			34	77	111	12	2	1	3	3	5	0	8	2	0	180	135	175.00
Petersham,	1823, June 25	Abijah Stowell,	1844, Sept. 18	1868, *A. p.*	27	71	98	23	0	4	4	0	6	0	6	0	0	116	64	48.36
Phillipston,	1785, Nov. 26	Lyman White,	1849, Oct. 23	1863, June 10	48	100	148	25	0	3	3	5	1	0	6	0	0	191	126	340.05
Princeton, 1st ch. Centre,	1761, Aug. 12	Roger M. Sargent,	1852, Apr. 27	1869, June 10	61	90	151	20	1	1	2	3	7	0	10	1	1	155	100	103.25
Royalston, 1st ch.,	1766, Oct. 13	None.			32	94	126	24	1	0	1	4	0	0	4	0	0	150	120	202.44
" 2d ch.,	1837, Feb. 22	Walter Rice,	1865, July	1868, *A. p.*	35	67	102	15	3	1	4	2	5	0	7	2	0	85	68	90.00
Rutland,	1720, June 7	Henry Cummings,	1851, July 16	1860, Sept. 5	69	133	202	20	4	1	5	4	12	0	16	4	4	225	105	240.00
Shrewsbury,	1723, Dec. 4	E. Porter Dyer,	1839, Sept. 25	1867, Nov. 7	66	123	189	28	5	5	10	2	3	0	5	1	2	220	110	300.00
Southboro', Pilgrim ch.,	1831, Feb. 17	John Colby,	1855, Oct. 31	1865, Apr. 20	52	107	159	23	2	0	2	1	3	0	4	2	0	140	80	177.83
" Southville,	1865, Jan. 18	None.			8	22	30	3	4	3	7	2	2	0	4	4	1	69	50	
Southbridge,	1801, Sept. 16	None.			43	125	168	52	0	6	6	0	1	0	1	0	2	117	91	762.61
Spencer,	1744, May 17	James Cruikshanks,	1858, Sept. 8	1864, Jan. 13	59	134	193	16	0	2	2	4	4	0	8	0	0	355	196	894.85
Sterling,	1852, June 22	None.			15	37	52	17	3	4	7	2	1	0	3	1		90	57	
Sturbridge,	1736, Sept. 20	Martin L. Richardson,	1860, Mar. 7	1867, *A. p.*	77	179	256	68	0	5	5	5	3	0	8	0	0	200	102	1,867.22
Sutton, 1st ch.,	1720, *Autumn*	None.			39	118	157	30	0	0	0	2	1	0	3	0	3	120		
Templeton,	1832, Apr. 11	Lewis Sabin, D. D.,	1836, June 8	1837, Sept. 21	34	87	121	11	0	1	1	2	3	0	5	0	1	140	90	611.58
Upton,	1735, Jan. 18	Spencer O. Dyer,	1858, Apr. 20	1865, *A. p.*	77	176	253	46	42	2	44	6	6	0	12	29		325	195	
Uxbridge,	1730, Jan.	Thomas C. Biscoe,	1838, July 16	1868, Dec. 2	41	135	176	45	0	4	4	5	1	1	7	0	0	432	237	994.48
Warren,	1745,	Samuel T. Austin,	1857, Feb. 25	1868, Nov. 19	72	129	201	30	7	4	11	6	5	0	11	5	0	230	125	255.04
" West,	1866, June 5	Arthur A. Somes,	1866, Sept. 18	1866, Sept. 18	24	29	53	9	0	1	1	1	1	0	2	0	7	93	62	46.00
Webster,	1838, Jan. 13	David M. Bean,	1863, July 23	1868, Dec. 10	48	102	150	21	2	0	2	2	11	0	13			228		235.00
Westborough,	1784, Oct. 28	Artemas Dean,	1849, Feb. 9	1867, Dec. 5	95	212	307	35	15	21	36	4	9	0	13	8	1	260	199	1,060.00
West Boylston,	1796, Sept. 15	James H. Fitts,	1859, Nov. 2	1862, Sept. 3	51	110	161	29	2	4	6	6	6	0	12	1	0	130	93	461.90
West Brookfield, 1st ch.,	1717, Oct. 16	Samuel Dunham,	1864, Oct. 4	1864, Oct. 4	102	220	322	30	16	18	34	6	6	0	12	8	1	309	172	860.65
Westminster,	1742, Oct. 20	A. Judson Rich,	1864, Mar. 30	1867, May 22	61	123	184	14	4	0	4	6	2	0	8	3	0	140	111	285.25
Winchendon, 1st ch.,	1762, Dec. 15	Milan K. Hitchcock,	1857, Sept. 25	1867, *A. p.*	22	41	63	8	6	2	8	4	0	0	4	3	2	100	62	242.06
" North,	1843, Dec. 7	Davis Foster,	1855, Nov. 1	1869, May 19	39	123	162	12	0	2	2	3	0	0	3	0	0	185	115	
Worcester, 1st ch.,	1716,	Royal B. Stratton,	1848,	1867, Jan. 2	195	411	606	71	19	41	60	5	9	1	15	13	0	553	315	2,429.98
" Calvinist ch.,	1820, Aug.	Seth Sweetser, D. D.,	1836, Nov. 23	1838, Dec. 19	91	234	325	30	10	6	16	4	9	0	13	4	2	200	160	3,868.48
" Union ch.,	1836,	Ebenezer Cutler, D. D.,	1850, Mar. 6	1855, Sept. 5	164	309	473	15	5	9	14	6	9	0	15	3	1	475	280	1,638.74
" Salem st. ch.,	1848, June 14	Merrill Richardson,	1841, Oct. 28	1858, Jan. 27	99	194	293	86	11	13	24	3	7	0	10	11	0	454	284	1,150.00
" Mission Chap. ch.,	1865, Jan. 22	Henry T. Cheever,	1847, June 4	1864, *A. p.*	20	34	54	3	2	3	5	0	1	0	1	1	0	167	149	487.43
TOTAL: 73 churches, of which 5 are vacant: 50 Pastors, 19 Acting Pastors.					3883	8696	12689	2006	285	477	762	227	471	2	700	170	87	14598	9314	41,541.52

SUMMARY.

(See "Explanations," page 81.)

COUNTIES.	Churches.				Ministers.				Ch. Members, Jan. 1, 1869.				Additions, 1868.			Removals, 1868.				Bapt. 1868.		In Sab. Schs.		† Benev. Contributions.
	With Pas.	With A.P.	Vacant	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Abs'nt	Prof.	Let.	Total.	Death	Dism.	Exc.	Total.	Adult.	Infant	Total.	Av.at.	
Barnstable,	6	8	8	22	6	8	*8	22	589	1,389	1,978	267	60	30	90	34	34	8	76	31	27	2,443	1,573	$2,406.09
Berkshire,	12	13	8	33	12	13	15	40	1,499	3,079	4,578	1,010	124	93	217	60	157	0	217	33	55	4,958	3,078	9,616.96
Bristol,	15	9	3	27	15	9	3	27	1,205	2,693	3,898	649	118	83	201	61	72	2	135	81	31	5,654	3,647	14,125.62
Dukes,	0	2	1	3	0	2	0	2	64	128	192	35	15	1	16	2	2	0	4	8	0	140	110	135.00
Essex,	45	9	13	67	46	9	25	80	3,018	7,611	10,629	1,471	277	232	509	187	232	14	433	147	145	13,336	9,132	36,768.65
Franklin,	14	14	1	29	14	14	8	36	1,121	2,153	3,274	465	129	100	229	51	91	6	148	79	51	3,902	2,709	6,146.93
Hampden,	25	7	4	36	25	7	7	39	1,626	3,594	5,220	803	232	215	447	77	205	0	282	131	73	5,418	3,693	21,017.21
Hampshire,	31	5	3	39	31	5	17	53	2,431	4,721	7,152	931	290	215	505	111	228	16	355	158	104	6,663	4,568	29,088.72
Middlesex,	54	7	14	75	54	7	34	95	4,175	9,308	13,483	2,040	508	543	1,051	207	405	19	631	235	194	16,043	10,082	54,500.11
Nantucket,	0	1	0	1	0	1	0	1	45	236	281	63	14	0	14	3	5	0	8	9	9	190	170	220.00
Norfolk,	30	10	3	43	31	9	7	47	1,701	3,929	5,630	758	515	182	697	86	108	5	199	289	98	6,666	4,478	22,749.52
Plymouth,	16	10	8	34	16	10	6	32	1,367	2,831	4,198	417	251	57	308	95	61	7	163	170	40	5,089	3,550	6,768.01
Suffolk,	14	2	2	18	14	2	23	39	2,216	4,639	6,855	1,055	157	264	421	66	266	0	332	69	122	8,834	5,043	54,108.46
Worcester,	49	19	5	73	50	19	19	88	3,903	8,696	12,689	2,006	285	477	762	227	471	2	700	170	87	14,508	9,314	41,541.52
TOTAL: 1869,	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	399,092.80
TOTAL: 1868,	301	113	82	496	307	112	156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,780	208,733.04
" 1867,	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	3,385	2,314	1,168	90,820	61,407	315,321.72
" 1866,	310	109	74	493	316	107	166	589	23,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,701	98	3,108	1,010	987	87,107	60,036	392,244.69
" 1865,	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	

* Mainly of ministers once supplying churches in that county, but who cannot be located now.

† Benevolent Contributions are very imperfectly reported this year, as also in several previous years.

SUMMARIES AND CONCLUSIONS.

ORGANIZATION.

CONFERENCES OF CHURCHES, 24, as given on pages 57-64; no change in the list of Conferences since preceding year.

The following churches are reported as belonging to more than one Conference:

Belmont,—Middlesex South and Suffolk South Conferences.
Leverett,—Franklin and Hampshire East Conferences.
Whately,—Franklin and Hampshire East Conferences.
New Salem,—Franklin and Worcester North Conferences.
North Orange,—Franklin and Worcester North Conferences.

The following churches are not connected with any Conference:

Berkshire County,—Mount Washington.
Dukes County,—Chilmark, Edgartown, and West Tisbury.
Essex County,—North Beverly, and Crombie street in Salem.
Hampden County,—Ludlow Mills.
Hampshire County,—Cummington 1st, and Pelham.
Norfolk County,—Braintree 1st.
Plymouth County,—Lakeville.
Worcester County,—Mendon.

The following list names the towns in which there is no Congregational church, with their population in 1865:

Barnstable County,—Brewster, 1459; Eastham, 757.
Berkshire County,—Alford, 461; Cheshire, 1650; Clarksburg, 530; Florida, 1173; Hancock, 967; New Ashford, 178; Savoy, 866; Tyringham, 650.
Bristol County,—Acushnet, 1251, (nominally; but the 1st church of New Bedford is in Acushnet village.)
Dukes County,—Gosnold, 108.
Essex County,—Nahant, 313.
Franklin County,—Leyden, 592; Monroe, 192; Rowe, 563.
Hampden County,—Russell, 619; Wales, 696.
Middlesex County,—Hudson, a new town formed out of parts of Marlborough and Stowe, in both which towns there are churches.
Norfolk *County,—Bellingham*, 1240.

Plymouth County,—Duxbury, 2377; Hull, 260; Pembroke, 1488; South Scituate, 1578; West Bridgewater, 1825, (supplied by the church of "East and West Bridgewater.")

Suffolk County,—Winthrop, 634.

Worcester County,—Bolton, 1504.

In some of these towns there are Union churches; in many of them, churches of other denominations; and in most of them the people are in easy distance to churches in adjoining towns.

MINISTERIAL ASSOCIATIONS, 27, as on pages 65–80.A. No change since last year.

These Associations have 594 members, of which 61 are reported as residing outside of the State. Of this number, 170 are not in pastoral work, but comprise Secretaries, Agents, Presidents, and Professors, Teachers and Home Missionaries, besides those disabled by age, Insurance Agents, Physicians, etc. The Associations do not comprise all the ministers in the State. A few pastors, and some acting pastors, are not members. And some not in ministerial work are not members, and not reported. Several ministers belong to more than one Association; but are reckoned only once in the Total.

CHANGES IN LIST OF CHURCHES.

NEW CHURCHES:

Fitchburg, Rollstone church, organized April 16, 1868.
Lawrence, South church, organized May 13, 1868.
Lawrence, Free church, organized October 15, 1868.
Lexington, Hancock church, organized May 20, 1868.
Newton, church at Newtonville, organized September 8, 1868.
Taunton, church at Whittenton, organized April 2, 1868.
Tyngsborough, organized April 7, 1868.

CHURCHES DROPPED:

Alford, as extinct.
Ashfield, Second church, by union of two churches.
Rockport, Second church, disbanded.

Net gain, 4. Total, 500.

As the list is made up January 1st of each year, changes occurring since January 1, 1869, are not included in the summary, viz.: the dropping of a church in Manchester by union; and the organization of Boston, Highland church; Hardwick, Gilbertville; Lynn, North church; Belchertown, Packardville.

MINISTERS.

The Summary shows 314 pastors, 115 acting pastors, and (including only members of Associations) 172 without pastoral charge. Total, 601. This is an increase of 7 pastors, 3 acting pastors, and 16 without pastoral charge; the latter is due only to an increased membership in Associations.

CHANGES IN CHURCHES, PASTORATES, ETC., BY COUNTIES, SINCE LAST ISSUE.

COUNTIES.	CHURCHES.				MINISTERS.									Sabbath Schools.	
	Number.		Members.		The Pastorate.					Deaths.		Licensed.			
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without installation.	Pastors.	Others.	The year.	Under care.	Gain.	Loss.
Barnstable,	0	0	—	21	0	2	0	0	0	0	0			—	108
Berkshire,*	0	1	—	280	0	3	4	0	0	0	1			560	—
Bristol,	1	0	12	—	0	4	2	1	0	1	1			356	—
Dukes,	0	0	13	—	0	0	0	0	0	0	0			—	30
Essex,	2	1	—	125	5	5	11	0	0	0	3			3	—
Franklin,	0	1	—	—	2	0	3	0	0	0	2			189	—
Hampden,	0	0	171	—	1	3	1	1	1	1	1			290	—
Hampshire,	0	0	114	—	0	7	4	0	0	0	2			—	1
Middlesex,	3	0	350	—	5	5	11	0	0	0	3			—	249
Nantucket,	0	0	6	—	0	0	0	0	0	0	0			—	10
Norfolk,	0	0	476	—	1	2	2	0	0	0	0			—	97
Plymouth,	0	0	132	—	1	0	2	0	3	0	1			—	223
Suffolk,	0	0	—	237	0	1	1	0	0	0	1			—	589
Worcester,	1	0	—	80	2	10	9	0	1	0	0			313	—
TOTAL, in 1868-9,	7	3	531	—	17	42	50	2	5	2	15	35	71	404	—
" in 1867-8,	3	3	1692	—	17	37	46	1	3	1	5	32	71	2620	—

It will thus be seen that the net increase in the *number of churches* is 4.

The number of *churches having pastors* is 10 more than last year; thus continuing the gain of the previous year. *Churches with acting pastors*, 3 more than last year. *Vacant churches*, 9 less than last year.

The net increase in *church membership* is 531.

The *additions by profession* are 538 less than the year previous.

The *deaths* are .0161 of the membership reporting deaths.

The net increase in *Sabbath School membership* is 404. The *average attendance* is .6515 of the membership; the previous year it was .6718; the year before that, .6760; the year before that, .6892.

Benevolent Contributions are so imperfectly reported, year by year, as to be unreliable. This year 95 churches make no report; last year 83. Some keep no record, some are careless, and some have scruples of conscience.

MINISTERIAL RECORD; CHANGES SINCE THE ISSUE OF THE MINUTES OF 1868.

PASTORS ORDAINED.

Albert G. Bale, Melrose, Dec. 3, 1868.
Daniel J. Bliss, Holland, Dec. 9, 1868.
De Witt S. Clark, Clinton, Nov. 11, 1868.
James W. Cooper, Rockport, Sept. 10, 1868.
Marshall M. Cutter, Ashland, Dec. 29, 1868.

* The loss in membership is mainly due to reduction of a previously unreasonable estimate for a church not reporting.

Ellis R. Drake, Wayland, Nov. 10, 1868.
Sereno D. Gammell, Boxford, Sept. 9, 1868.
Lewis Gregory, West Amesbury, Oct. 15, 1868.
Charles M. Lamson, Porter church, North Bridgewater, Aug. 5, 1869.
D. Dana Marsh, Memorial church, Georgetown, Sept. 16, 1868.
Edward G. Porter, Lexington, Oct. 1, 1868.
Leverett W. Spring, Rollstone church, Fitchburg, April 16, 1868.
Henry M. Tenney, Village church, Dorchester, Oct. 31, 1868.
William A. Thompson, Conway, Sept. 30, 1868.
Samuel H. Virgin, North Somerville, Oct. 27, 1868.
Will C. Wood, Lancsville, Oct. 15, 1868.
Webster Woodbury, Ashfield, Sept. 9, 1868. — *Total*, 17.

ORDAINED WITHOUT INSTALLATION.

Daniel G. Greene, at Westborough, July 28, 1869,—to go as Foreign Missionary.
R. Kendrick Harlow, at Middleborough, Oct. 15, 1868.
William F. Ober, at Middleborough, Oct. 15, 1868.
Frank Thompson, at Springfield, Nov. 12, 1868,—to take charge of a church in the Sandwich Islands.
J. Wilson Ward, Jr., at Middleborough, Oct. 15, 1868. — *Total*, 5.

PASTORS INSTALLED.

Marshall B. Angier, Haydenville, Dec. 31, 1868.
George N. Anthony, Peabody, March 11, 1869.
Alvan J. Bates, Saundersville, June 22, 1869.
David M. Bean, Webster, Dec. 10, 1868.
Thomas C. Biscoe, Uxbridge, Dec. 2, 1868.
E. Bradbury, Sandisfield, January, 1869.
William L. Bray, Hatfield, Jan. 12, 1869.
Albert Bryant, South Malden, March 25, 1869.
Edward B. Chamberlain, South Wilbraham, Feb. 3, 1869.
Edward Chase, Bedford, Feb. 17, 1869.
Joseph B. Clark, Newtonville, Sept. 8, 1868.
Sereno D. Clark, Provincetown, Jan. 6, 1869.
Gabriel H. De Bevoise, North Brookfield, Sept. 17, 1868.
John W. Dodge, Yarmouth, Dec. 30, 1868.
Samuel E. Evans, Seekonk, June 3, 1868.
Henry C. Fay, Hubbardston, Sept. 30, 1868.
Frederick A. Fiske, Raynham, Jan. 26, 1869.
Davis Foster, North Winchendon, May 19, 1869.
Hiram W. Gilbert, Peru, Feb. 2, 1869.
George L. Gleason, Manchester, April 7, 1869.
Timothy A. Hazen, Housatonic, June 2, 1869.
Martin S. Howard, Wilbraham, Oct. 29, 1868.
James M. Hubbard, Grantville, Dec. 29, 1868.

Jonathan L. Jenkins, 1st church, Amherst, Sept. 24, 1868.
Jesse H. Jones, Natick, July 21, 1869.
S. C. Kendall, Milford.
Edward A. Lawrence, D. D., 3d church, Marblehead, Nov. 18, 1868.
Edwin Leonard, South Dartmouth, July 14, 1869.
George Lyman, South Amherst, May 5, 1869.
William H. H. Murray, Park street, Boston, Nov. 11, 1868.
Edwin B. Palmer, 3d church, Chicopee, June 10, 1869.
William W. Parker, Williamsburg, Feb. 17, 1869.
Roger M. Sargent, Princeton, June 10, 1869.
Edwin Smith, Barre, Oct. 29, 1868.
Timothy D. P. Stone, Assabet, Nov. 17, 1867.
Francis V. Tenney, Saugus, March 18, 1869.
Rufus S. Underwood, Free church, Lawrence, Jan. 6, 1869.
Avery S. Walker, Fairhaven, Oct. 28, 1868.
Townsend Walker, Goshen, Sept. 29, 1868.
Rufus P. Wells, Southampton, Jan. 5, 1869.
John H. Windsor, Grafton, Sept. 29, 1868.
C. Maurice Wines, Brookline, Nov. 12, 1868. — *Total*, 42.

PASTORS DISMISSED.

George N. Anthony, Marlborough, Jan. 27, 1869.
Samuel J. Austin, Oxford, Nov. 9, 1868.
William M. Barbour, Peabody, Oct. 15, 1868.
William Barrows, D. D., Reading, May 6, 1869.
Edward O. Bartlett, South Deerfield.
William W. Belden, Gardner, March 22, 1869.
S. Leroy Blake, Pepperell, Dec. 28, 1868.
Edmund H. Blanchard, Warwick.
Joseph Boardman, Hopkinton, Sept. 24, 1868.
Nathaniel G. Bonney, Peru.
Pliny S. Boyd, Shelburne Falls, March 15, 1869.
Ebenezer W. Bullard, Royalston, Sept. 29, 1868.
William Carruthers, Danvers, Sept. 23, 1868.
Henry L. Chase, Carver, [May 5, 1868.]
Benjamin F. Clark, Chelmsford, Jan. 26, 1869.
Asahel Cobb, New Bedford.
George W. Colman, Acton.
Christopher Cushing, North Brookfield, Sept. 17, 1868.
Herman P. De Forest, Attleborough, Feb. 10, 1869.
Erastus Dickinson, Sudbury.
Nathaniel H. Eggleston, Stockbridge, March 31, 1869.
George Ford, Tolland, Feb. 17, 1869.
Addison P. Foster, Lowell, Nov. 16, 1868.
Joseph Freeman, Hanover, July 26, 1869.
James E. Hall, Saundersville.

Timothy A. Hazen, South Egremont, May 10, 1869.
Edward P. Hooker, Medford, March 31, 1869.
Martin S. Howard, Groveland, Oct. 8, 1868.
James M. Hubbard, Middleton, Dec. 28, 1868.
S. C. Kendall, Webster.
William A. Mc Ginley, Newburyport.
Anson Mc Loud, Topsfield, April 27, 1869.
David S. Morgan, Worthington, May 26, 1869.
Edwin B. Palmer, Southbridge, May 3, 1869.
William W. Parker, Groton, Aug. 25, 1868.
George W. Phillips, Haydenville.
William Phipps, Paxton, March 2, 1869.
John Pike, D. D., Rowley, Jan. 5, 1869.
David D. Sahler, Sheffield.
Burritt A. Smith, Southampton.
Edwin Smith, Lynn, Oct. 3, 1868.
Edmund Squire, Dorchester.
Eliphalet Y. Swift, Williamsburg, Sept. 8, 1868.
Francis V. Tenney, Manchester.
James B. Thornton, Milford, Aug. 5, 1868.
John E. Todd, Boston, April 28, 1869.
Rufus S. Underwood, Lawrence, June 14, 1869.
James M. Whiton, Lynn, April 13, 1869.
Charles H. Williams, Grantville, Dec. 29, 1868.
George Williams, Townsend, Jan. 12, 1869. — *Total*, 50.

MINISTERS DECEASED.

Pastors:

Wheelock Craig, of New Bedford, at Neufchatel, Switzerland, Nov. 28, 1868, aged 44.
Joseph Vaill, D. D., at Palmer Depot, Feb. 22, 1869, aged 79.

Acting Pastors:

David Beals, at Southwick, Sept. 28, 1868, aged 89.
Moses Kimball, at Haverhill, Sept. 17, 1868, aged 69.

Without charge:

William Allen, at Northampton, July 16, 1868, aged 80.
William J. Breed, at Taunton, April 12, 1869, aged 59 years and 10 months.
George W. Campbell, at Bradford, Feb. 2, 1869, aged 74.
Erastus Clapp, at Easthampton, March 30, 1869, aged 76.
Sumner G. Clapp, at Boston, Jan. 26, 1869, aged 68.
John Dwight, at Cambridge, Feb. 5, 1869, aged 59.
Roger C. Hatch, at Warwick, Sept. 12, 1868, aged 83.
Samuel Nott, at Hartford, Conn., June 1, 1869, aged 81.
John Orr, at Melrose, Jan. 25, 1869, aged 55.

Swan L. Pomeroy, D. D., at Sunderland, March 17, 1869, aged 70.
Ebenezer Poor, at Lawrence, Oct. 18, 1868, aged 72.
David Tilton, at Woburn, Feb. 10, 1869, aged 63.
George Uhler, at Curtisville, March 14, 1869, aged 55.

Total, 17; average age, 66.

CONCLUDING.

The statistics of the churches have been collected, mainly, by the Statistical Scribes of the several Associations. More than a hundred, however, this year fell to the lot of the Secretary. To many of the Scribes, warm thanks are due for their arduous labors. The Scribe of *Middlesex Union* writes: "I have travelled fifteen miles to-day, nearly all of the distance *on foot*, to get the statistics of ——— church." This journey was after repeated entreaties by letter had failed. His visit was successful, but a very slight courtesy on the part of the church would have spared him the labor. A very few Scribes write: "Insert 'No report' against ——— church." Some of them seem to forget that they are appointed on purpose to get reports; in *every* such case, save one, the Secretary was successful. No blame ought to be attached to the Scribe of *Berkshire North*. The solitary delinquent in his Association has made no report of *membership* for years. Many churches need good record books. To such, and to all, we recommend the "American Church Register," published by Nichols & Noyes, 117 Washington street, Boston, as being arranged and ruled to meet every possible want. It is issued in various sizes, to suit the wants of every church.

The estimated membership of "delinquent" churches is included in the "total" of each county.

The delinquents, this year, are:

1. Pittsfield, 1st church. This church is supposed to be still under the care of Rev. John Todd, D. D. Its numbers have been, for several years, merely reckoned on an old and incorrect report. This year we reduce its estimate. It has made no return of membership since 1859, and then it included 343 absentees. In 1855, it reported males and females; not since.

2. Haverhill, East. Small, and without a pastor.

3. Burlington. Newspapers say that Rev. Alfred S. Hudson is pastor, and we have some other reason to think that this is the fact.

4. Chambers street, in Boston. We believe that this church is still under the care of the pastors of the Old South. We have not tried the senior pastor; other parties have been statistically dead for years.

5. Mendon. This is small, without a pastor, belongs to no Conference, and we are in doubt as to its visibility. If it has a deacon, he is deaf.

Circulars, letters, and other persuasions, covering a period of months, having failed to secure any reply whatever from the above five churches, we abandon them, reluctantly, to "no report." If they would repay postage, the General Association would be considerably richer.

A. H. Q.

NAMES OF MINISTERS,

IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGE IN WHICH EACH NAME OCCURS IN THE STATISTICS OF ASSOCIATIONS OR CHURCHES.

This list includes only pastors or acting pastors, and members of Associations not of any other denomination. It often differs from the foregoing pages, by reason of removals.

The first column of figures (including pp. 65–80.a) refers to *membership in Associations:* the second column (including pp. 82–96) refers to *pastoral position.* A blank, in either case, signifies,—in the former, that one is not a member of any Association; in the latter, that he is not reported as in pastoral service. Post-office addresses outside of Massachusetts are printed in italics.

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RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality; and to cooperate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865; the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers consenting to the principles above stated, may appoint, annually, two delegates; and each District Conference of churches, also so consenting, may appoint, annually, three delegates, who shall be laymen; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer, shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A Moderator, and an Assistant Registrar, shall be chosen by ballot from the members at each session, to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of the ministers and churches, and have charge of the

printing thereof, distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer, shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M., (or at some other more convenient hour,) at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that Society.

X. CORRESPONDENCE. — 1. Our principles of fraternal intercourse with all ecclesiastical bodies in correspondence with us are, that this Association, and each body so connected with it, shall annually appoint Delegates to the other, which shall be admitted to the privilege of sitting, and deliberating upon all matters which may come under consideration.

2. The Delegates shall, as far as practicable, be selected, one from the District Associations, and one from the District Conferences, in rotation. Brethren chosen substitutes in the delegations to the bodies in our connection, shall, at our next session, be considered as Delegates to the respective bodies, if they shall not previously have taken their seats there through the failure of their principals.

3. The printed Minutes of the Association shall be sufficient testimonials of the appointment of Delegates to Corresponding Bodies.

4. It shall be the duty of those Delegates who attend the meetings of Corresponding Bodies, whether they be primaries or substitutes, to certify the Secretary in writing, on or before the opening of the annual meeting next after their appointment.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order, and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, — only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session

with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. SERMONS. — A sermon shall be preached on the evening of the first day of the session, and another, adapted to the occasion, before the Lord's supper.

XIII. COMMITTEES. — 1. The Committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following, and any other committees referred to them.

(3.) A Committee of Arrangements, consisting of three, of which the pastor, or some member of the church, shall be one, to prepare the business of the session; and no business shall be introduced during the session, but through the hands, and with the approbation of the Committee. But if said Committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the churches of the several Conferences connected with this body.

(5.) A Committee to nominate delegates to Corresponding Bodies.

2. To act after the adjournment:

(1.) A Provisional Committee of five, to arrange the schedule for the next annual meeting; to select a preacher for the opening sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A Committee on Home Evangelization, which shall make an annual report to this body, upon the Work of the Churches and State of Religion, unless otherwise ordered at any session.

XIV. EXERCISES. — The time of the annual sessions shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of Home Evangelization, addresses and discussions of practical religious interest, the reception of delegates from corresponding bodies, and attention to the objects of benevolent enterprise sustained by the churches.

XV. SPECIAL ORDERS. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer; and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The opening sermon shall be preached on Tuesday evening. Salutations of delegates from corresponding bodies, (which are expected to be confined to ten minutes each,) and reports of delegates to such bodies, shall be heard on Wednesday morning. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting.

The sermon and Lord's supper are assigned to Thursday P. M., but may be changed to any time the Association shall prefer.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer. One session of the Association shall be devoted to the cause of Home Missions and Home Evangelization.

XVI. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and designate the Association, (in alphabetical order,) to appoint a preacher for the sermon before the Lord's supper. And the church of the place of meeting selected, is requested to make preparations to celebrate the Lord's supper in the course of the service. The Lord's supper shall be administered, generally, without remarks.

XVII. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator, or any two members, be reduced to writing; and no motion shall be open to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members. But he may not speak to the merits of the question without leaving the chair, and placing some other member in it, to preside while he speaks.

3. No member shall speak more than twice on the same question, without leave of the Association.

4. When a question is under debate, no motion shall be received, except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of adopting it shall be to put an end to debate, and to bring the Asssociation to a direct vote upon amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6. Every member, when speaking, shall address himself to the chair; and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator, and the privilege of other members, to call him to order.

7. No member shall leave the Association before the session is closed, except with the consent of the body; nor shall any one leave the house during a sitting, without the consent of the Moderator.

XVIII. AMENDMENTS. — 1. Any of the above Rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of action.

2. Amendments to either of the first five articles shall not be made except upon their proposal at the annual meeting next prior to that of action; and after notice has been sent to the several Associations and Conferences; and by a two-thirds vote.

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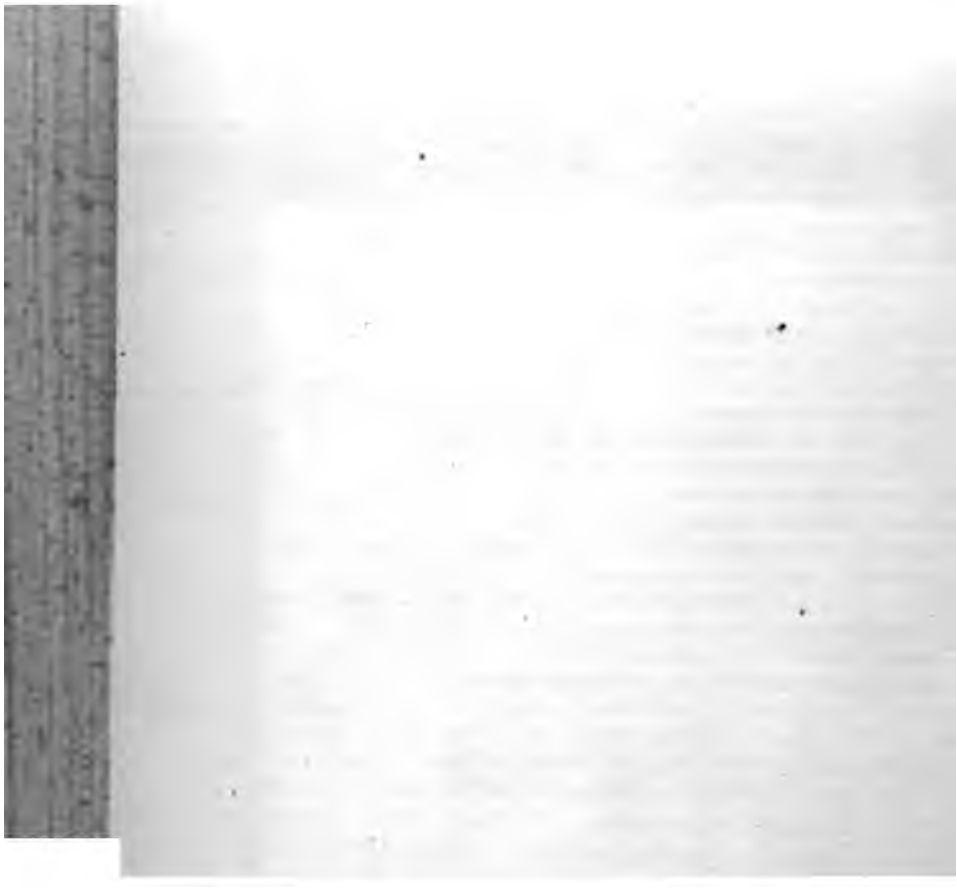

Mss. Gen. Assoc. of the Cong. Churches.

THE GENERAL ASSOCIATION

OF THE

Congregational Churches of Massachusetts.

1870.

MINUTES

OF THE

SIXTY-EIGHTH ANNUAL MEETING,

TAUNTON, JUNE 21-23;

WITH THE

REPORT ON HOME EVANGELIZATION AND ON THE STATE OF RELIGION,

AND

STATISTICS OF THE MINISTERS AND CHURCHES.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
No. 13 CORNHILL.
1870.

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No. 13 CORNHILL.
1870.

NOTICES.

Meeting of 1871, — at Easthampton, on the third Tuesday of June, at 4 o'clock P. M.

Provisional Committee for 1871, — Rev. Samuel T. Seelye, Rev. Jonathan L. Jenkins, Rev. J. Jay Dana, Dea. E. H. Sawyer, Dea. Eleazer Porter.

Associational Preacher for 1871, — to be designated by Brookfield Association.

Collection of Statistics. — The Secretary sends, early in December, a sufficient number of "blanks" to the Statistical Scribes of the several Associations. Each Scribe sends, in December, a "blank" to each Pastor, Acting Pastor, or Clerk, of the churches within his territorial limits; and the Pastors, etc., return the blank, properly filled, to the Statistical Scribe on or before January 20. Each Statistical Scribe sends all his reports to the Secretary February 20; if any are then delinquent, securing returns and forwarding as fast as obtained.

Taxes. — A sum equivalent to one cent for each resident church member, to be collected by the Treasurers of the Local Conferences of Churches, and paid to Stephen T. Farwell, 15 Cornhill, Boston, Mass. The number of such resident members in each church will be found in the Statistics of the churches, printed in this pamphlet. These taxes are now due.

Corresponding Bodies. — The times and places of meeting of the various bodies with which this Association is in correspondence, may be found in each January number of the CONGREGATIONAL QUARTERLY, published at Boston.

OFFICERS

OF THE GENERAL ASSOCIATION.

REV. ALONZO H. QUINT, New Bedford, Secretary, ... 1856-
REV. JAMES P. KIMBALL, Falmouth, Registrar, ... 1868-
STEPHEN T. FARWELL, 15 Cornhill, Boston, Treasurer, ... 1861-

Rev. Daniel P. Noyes, 40 Winter Street, Boston, is Secretary of the Committee on Home Evangelization.

MINUTES.

The GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS met in the meeting-house of the Broadway Trinitarian church in Taunton, June 21, 1870, at 4 o'clock P. M., and was called to order by Rev. Erastus Maltby, pastor of the church.

The credentials of members were presented, and the list read by the Registrar.

Rev. Samuel T. Seelye, of Easthampton, was chosen Moderator, and Rev. Edward S. Atwood, of Salem, Assistant Registrar.

Prayer was offered by the Moderator; and an address of welcome was delivered by Rev. Erastus Maltby.

Rev. J. J. Dana, Rev. William J. Batt, and Brother George C. Ewing, were appointed a Committee on Credentials, who reported the following

ROLL OF MEMBERS.

Delegates from the Ministerial Associations:

Andover, — Rev. Charles M. Mead.
Berkshire North, — Rev. J. Jay Dana.
Berkshire South, — Rev. John Hartwell, Rev. Thomas Crowther.
Brookfield, — Rev. Joseph C. Halliday, Rev. Samuel Dunham.
Cape Cod, — Rev. Samuel Fairley, Rev. J. W. C. Pike.
Essex North, — Rev. Raymond H. Seeley, Rev. Ephraim O. Jameson.
Essex South, — Rev. Edward S. Atwood, Rev. M. Bradford Boardman.
Franklin, — *None.*
Hampden East, — Rev. Samuel Harrison, Rev. Richard Knight.
Hampden West, — Rev. Henry Cooley, Rev. Charles S. Sylvester.
Hampshire, — Rev. Samuel T. Seelye, Rev. Townshend Walker.
Hampshire East, — Rev. Charles D. Lothrop.
Mendon, — Rev. Sewall Harding.
Middlesex South, — Rev. George G. Phipps, Rev. Marshall M. Cutter.
Middlesex Union, — Rev. William J. Batt.
Norfolk, — Rev. Albert K. Teele, Rev. Thomas Wilson.
Old Colony, — Rev. Edwin Leonard, Rev. Timothy F. Clary.
Plymouth, — Rev. Joseph Peckham, Rev. Ebenezer Alden, Jr.

Salem, — Rev. George L. Gleason.
Suffolk North, — Rev. Lucius R. Eastman, Jr., Rev. Christopher Cushing.
Suffolk South, — Rev. Perley B. Davis, Rev. Daniel R. Cady.
Suffolk West, — Rev. Edwin B. Webb, Rev. Josiah W. Turner.
Taunton, — Rev. Abel G. Duncan, Rev. William W. Adams.
Woburn, — Rev. Swift Byington.
Worcester Central, — Rev. Royal B. Stratton, Rev. James H. Fitts.
Worcester North, — Rev. Abijah P. Marvin, Rev. Temple Cutler.
Worcester South, — Rev. Stacy Fowler, Rev. John H. Windsor.

Delegates from the Local Conferences of Churches:

Andover, — Bro. Moses A. Johnson.
Barnstable, — Dea. Gideon C. Gifford, Bro. Levi Atwood.
Berkshire North, — Bro. Stephen Reed.
Berkshire South, — Bro. T. D. Thacher.
Brookfield, — Dea. S. M. Lane, Bro. Freeman Walker.
Essex North, — *None.*
Essex South, — Bro. David Lefavour.
Franklin, — Bro. H. Townsend, Bro. E. H. Leavitt.
Hampden, — Bro. George C. Ewing.
Hampshire, — *None.*
Hampshire East, — Dea. Eleazer Porter.
Mendon, — Bro. W. B. Bates, Dea. E. Fales, Dea. Charles Carpenter.
Middlesex South, — *None.*
Middlesex Union, — *None.*
Norfolk, — Bro. E. E. Holbrook.
Old Colony, — Dea. M. H. Swift.
Pilgrim, — Dea. George G. Dyer.
Suffolk North, — Dea. Charles Stoddard.
Suffolk South, — William F. Slocum.
Taunton and Vicinity, — S. F. Gay.
Woburn, — Dea. Silas Dean, Bro. James Skilton.
Worcester Central, — *None.*
Worcester North, — *None.*
Worcester South, — Dea. B. A. Nourse, Dea. H. Forbush, Dea. Joel Batchelor.

Massachusetts Home Missionary Society:

Rev. William A. Stearns, Rev. Henry B. Hooker.

Ex-officio:

Rev. Erastus Maltby, Pastor of the Church.
Rev. Alonzo H. Quint, Secretary.
Rev. James P. Kimball, Registrar.
Dea. Stephen T. Farwell, Treasurer.

HONORARY MEMBERS.

Delegates from Corresponding Bodies:

General Association of Rhode Island, — Rev. Thomas Shepard.
General Conference of Ohio, — Rev. B. D. Conkling.
General Association of Missouri, — Rev. G. G. Perkins.
General Association of California, — Rev. B. N. Seymour.

By Previous Appointments:

Rev. John R. DeWitt, *Preacher of the Opening Sermon.*
Rev. George T. Dole, *Preacher of the Sermon before the Communion.*

On motion of the Secretary, it was

Resolved, That all Congregational ministers present, and all members of committees, be considered as Honorary members; and that all ministers of other denominations be cordially welcomed to the sessions of the Association.

The following Committees were appointed.

Committee on Nominations, — Rev. Abijah P. Marvin, Rev. Swift Byington, Dea. M. H. Swift.

Committee of Arrangements, — Rev. Erastus Maltby, Rev. Raymond H. Seeley, Bro. H. Forbush.

Auditing Committee, — Dea. Silas Dean, Dea. James S. Skilton, Bro. David Lefavour.

The Committee of Arrangements presented a report, and after prayer by Rev. William A. Stearns, the Association took a recess until evening.

Tuesday Evening, 7¾ *o'clock.* The Association reassembled, and listened to a sermon from Rev. John R. DeWitt, of Boston. Text, Psalm ii, 8: "Ask of me, and I will give thee the heathen for an inheritance, and the uttermost parts of the earth for a possession." The devotional services were conducted by Rev. Raymond H. Seeley, of Haverhill.

SECOND DAY.

Wednesday, June 22. The Association assembled at 8½ A. M. for devotional exercises, conducted by Rev. Edward S. Atwood. At 9 o'clock the roll was called, and the minutes were read and approved. Prayer was offered by the Moderator.

SALUTATIONS OF DELEGATES FROM CORRESPONDING BODIES.

Salutations were presented by Rev. Thomas Shepard, from the General Association of Rhode Island; Rev. G. G. Perkins, from the General Association of Missouri; Rev. B. D. Conkling, from the General Conference of Ohio; and Rev. B. N. Seymour, from the General Association of California.

To these salutations the Moderator made appropriate replies.

Letters were read by the Secretary, from Rev. George Hardy, representing the General Association of New York; Rev. C. D. Helmer, representing the General Association of Illinois; Rev. A. L. Park, of the General Conference of Maine; Rev. William Crawford, representing the Presbyterian and Congregational Convention of Wisconsin; Rev. E. J. Sherrill, representing the Congregational Union of Ontario and Quebec. Letters were also received from Rev. T. B. McCormick, representing the General Association of Indiana, and from Rev. P. B. Fisk, representing the General Convention of Vermont.

A committee was appointed for the nomination of Delegates to Corresponding Bodies, consisting of Rev. Joseph Peckham, Rev. Samuel Dunham, Rev. Timothy F. Clary, Bro. Levi Atwood, and Dea. B. A. Nourse.

An address was delivered by Rev. William A. Stearns, on the topic, "Modern unbelief no cause for alarm."

NATIONAL CONFERENCE.

Communications were presented from the Hampden East and West Associations, from the Ohio State Conference, and from the Brookfield Associational Conference, recommending the organizing of a National Conference of the Congregational churches of the United States, which were referred to a committee, consisting of Rev. William A. Stearns, Rev. Edwin B. Webb, Bro. Freeman Walker, Rev. Royal B. Stratton, and Dea. Charles Stoddard.

TEMPERANCE.

The following Resolution, on the subject of Temperance, was offered by Rev. J. Jay Dana, and after discussion adopted:

The General Association of Congregational Churches of Massachusetts would hereby affirm their unabated confidence in the principles which

underlie the Temperance Reformation, and their belief that these principles are eminently worthy of adoption by all; and that by the blessing of God, in connection with the united and earnest efforts of their friends, these principles are bound to triumph. We believe that the Prohibition of the traffic in intoxicating drinks is the best possible kind of legislation, but at the same time feel that law will not of itself remove intemperance, and that this law should be supported by public sentiment, and accompanied by the use of those moral and Christian means which in former years have been so abundantly successful.

Rev. Raymond H. Seeley offered the following resolutions:

Resolved, That we recommend the taking of an annual collection in each of our churches throughout the Commonwealth, for the purpose of defraying the travelling expenses of delegates to the annual meetings of the General Association of Churches.

Resolved, That the funds contributed for this purpose be placed in the hands of the Treasurer of this General Association.

These resolutions were referred to a committee, consisting of Dea. J. Russell Bradford, Dea. Eleazer Porter, Rev. Charles D. Lothrop, who later in the day brought in the following report, which was adopted by the Association:

The committee to whom the foregoing resolutions were referred, believing that an increased attendance of delegates to the General Association of Churches is greatly desired, and that the adoption of said resolutions may tend to such increase, recommend their adoption; and they further recommend that a copy of these resolutions be sent, as soon as convenient, to the Scribe of each Local Conference.

The Treasurer's report was presented, accepted, and the recommendation of the Auditing Committee was adopted; and the report was ordered to be printed.

A committee was appointed to confer with the committee of the Home Missionary Society, regarding the future meetings of that Society in connection with this Association. This committee, consisting of Rev. Daniel R. Cady, Rev. Stacy Fowler, Dea. Joel Batchelor, reported later as follows:

The committee appointed to confer with a committee of the Massachusetts Home Missionary Society in relation to its Anniversary Meeting, beg leave to report that

Whereas, The Massachusetts Home Missionary Society has voted to hold its Annual Meeting in connection with the Yearly Meeting of the General

Association of Congregational Churches of Massachusetts, provided it be agreeable to this body: therefore,

Resolved, That we accept the proposal of the Massachusetts Home Missionary Society, and assign the session on Wednesday afternoon of each meeting, or so much thereof as may be necessary, for this purpose.

The report was adopted.

Brief addresses were delivered by Rev. L. Burton Rockwood, representing the American Tract Society of New York, and Rev. Michael E. Stricby, representing the American Missionary Association; at the close of which the Association adjourned.

Afternoon. The Association reassembled at 2 P. M. The first half hour was spent in devotional exercises, led by Rev. Edwin B. Webb. At 2½ o'clock the Moderator took the chair. An essay on "Personal Responsibility for Spreading the Gospel" was read by Bro. S. Angier Chace.

NATIONAL CONFERENCE.

The committee to whom were referred the communications respecting a National Conference presented a report, which, after discussion and amendment, was adopted in form as follows:

The committee appointed to consider the memorials sent to this body from Hampden East and West Associations, Brookfield Associational, and Ohio State Conference, have attended to the duty assigned them, and report,

(1.) That while the independency in government of our churches has been well maintained, and should be carefully preserved, the fellowship of the churches should be more perfectly secured.

(2.) That we approve of the formation of a National Conference of the Congregational churches of the United States.

(3.) That a committee of ten be appointed to confer with committees from other similar bodies, and cooperate with them in the formation of the Conference.

(4.) That in the formation of the National Conference we recommend that the Local Conferences be the bases of representation; that every Local Conference shall send one representative, minister or layman, and that every Conference containing twenty-five churches or more shall send two representatives, and that in addition the General Associations and Conferences may have additional representation.

(5.) We recommend that the National Conference be held once in two years.

On motion of Rev. Daniel P. Noyes, the following resolution was adopted as part of the report:

That the committee aforesaid be instructed to secure, if practicable, arrangements for meetings of the principal Benevolent Societies sustained by Congregationalists, in connection with the proposed National Conference of Churches.

On motion of Rev. Abijah P. Marvin, it was

Resolved, That the committee on a General Conference be desired to enter upon their duties immediately, and by correspondence with committees of other bodies secure, if possible, a meeting of such a Conference early in the autumn of the present year.

Resolved, That if the formation of a General Conference be found impracticable the present year, the committee are hereby authorized to cooperate with Congregationalists in other states to make arrangements for the meeting of a General Convention of the Congregationalists of the United States in the month of October next.

The Committee on General Conference, appointed under this report, with power to fill vacancies, was constituted as follows: Rev. Alonzo H. Quint, Rev. Seth Sweetser, Rev. Samuel T. Seelye, Rev. Edwin B. Webb, Rev. Horace James, Dea. Charles Stoddard, Bro. William B. Washburn, Bro. Amasa Walker, Bro. O. R. Clark, Bro. S. Angier Chace.

The following telegram was received from the General Convention of Vermont:

MONTPELIER, Vt., June 22, 1870.

To those surrounding Plymouth Rock: Jubilee greetings. Pray that we experience Psalm lxxii, 16. May you always say, Deut. xxxii, 31.

P. B. FISK,
for the General Convention of Vermont.

The Secretary was instructed to prepare and send a reply, which was done as follows, by the Assistant Registrar:

TAUNTON, June 22, 1870.

To our brethren of the Hill Country: Our assurance concerning you is written in Psalm lxxii, 8. Our fellowship with you rests on I Cor. x, 4.

E. S. ATWOOD,
Assistant Registrar Mass. General Association.

HOME EVANGELIZATION.

4½ *P. M.* The Association took up the topic of Home Evangelization and listened to the report of the Secretary, Rev. Daniel P. Noyes.

HOME MISSIONS.

Rev. A. H. Clapp, of the American Home Missionary Society, addressed the Association.

After prayer by Rev. Charles M. Mead, the Association took a recess till evening.

Wednesday Evening. The Association met at 7¾ o'clock P. M., and was led in prayer by Rev. Henry B. Hooker. The topic for the evening was, "The best methods of individual effort, and of overcoming obstacles to its success."

Addresses were made by Rev. A. H. Clapp, Rev. C. Maurice Wines, Dea. J. Russell Bradford, Rev. Daniel R. Cady, and Rev. B. N. Seymour.

After prayer by Rev. Stacy Fowler, and the Doxology, the Association adjourned.

THIRD DAY.

Thursday, June 23. The Association assembled for devotional exercises, which were conducted by Rev. Abijah P. Marvin.

At 9 o'clock the roll was called, and the minutes of the previous day were read and approved.

MEETING IN 1871.

The nominating committee recommended that the next Annual Meeting of the Association be held with the Payson church in Easthampton, and it was so voted; and Rev. Samuel T. Seelye, Rev. Jonathan L. Jenkins, Rev. J. Jay Dana, Dea. E. H. Sawyer, and Dea. Eleazer Porter, were appointed Provisional Committee.

On motion of Rev. Abijah P. Marvin, the following resolution was adopted:

Voted, That a committee of seven be appointed to act as a State Central Committee, whose business shall be in cooperation with the Massachusetts members of the committee appointed at New York to secure special

meetings of all the Local Conferences in the state, and also to provide for the holding of public meetings in all the large centres of population, for the purpose of bringing before our churches and the people generally the history, the principles, and the character of our Pilgrim Fathers, and the results of their labors.

Bro. Reuben T. Chapman, Rev. William Barrows, Rev. Joshua W. Wellman, Rev. Ariel E. P. Perkins, Dea. J. Russell Bradford, Bro. Marshall S. Scudder, and Bro. P. Emory Aldrich, were chosen as the committee.

CORRESPONDING BODIES.

The committee on the appointment of delegates to Corresponding Bodies reported a list of delegates to the bodies named below, for the sessions of 1871, and their report was adopted, as follows:

General Conference of Maine, and Congregational Union of New Brunswick and Nova Scotia:

Primaries — Rev. J. Jay Dana, of North Becket; Bro. Bangs Hallett, of Yarmouth.

Secondaries — Rev. William H. Willcox, of Reading; Bro. J. G. Pollard, of Woburn.

General Association of New Hampshire:

Primaries — Rev. Amos E. Lawrence, of Housatonic; Bro. Charles K. Kittridge, of Hinsdale.

Secondaries — Rev. William A. Fobes, of Halifax; Dea. Charles M. Richardson, of Salem.

General Convention of Vermont:

Primaries — Rev. Joseph C. Halliday, of Oakham; Dea. John Clary, of Conway.

Secondaries — Rev. Henry Hopkins, of Westfield; Dea. William Thurston, of Newburyport.

Congregational Conference of Rhode Island:

Primaries — Rev. Samuel H. Lee, of Greenfield; Dea. Amasa Walker, of North Brookfield.

Secondaries — Rev. Jonathan L. Jenkins, of Amherst; Bro. Peter Fay, of Southborough.

General Association of Connecticut:

Primaries — Rev. Abijah P. Marvin, of Worcester; Bro. Joseph Carew, of South Hadley Falls.

Secondaries — Rev. Daniel Butler, of Waverley; Bro. Henry N. Hyde, of Boston.

General Associations of New York and New Jersey:

Primaries — Rev. L. H. Cone, of Springfield; Bro. Davis Thayer, of Franklin.

Secondaries — Rev. Edward S. Atwood, of Salem; Dea. S. M. Lane, of Southbridge.

General Conference of Ohio, and General Associations of Michigan, Indiana, and Illinois:

Primaries — Rev. S. T. Seelye, of Easthampton; Dea. Curtis Lawrence, of Groton.

Secondaries — Rev. S. H. Hayes, of South Weymouth; Dea. Jonathan Higgins, of Orleans.

General Associations of Iowa and Nebraska:

Primaries — Rev. Jacob Ide, Jr., of Mansfield; Bro. Joshua E. Crane, of Bridgewater.

Secondaries — Rev. J. H. Windsor, of Grafton; Bro. Lewis Merriam, of Greenfield.

Presbyterian and Congregational Convention of Wisconsin, and General Association of Minnesota:

Primaries — Rev. Edmund Dowse, of Sherborn; Bro. William H. Wood, of Middleborough.

Secondaries — Rev. John C. Labaree, of Randolph; Dea. George G. Dyer, of Plymouth.

General Associations of Missouri and Kansas:

Primaries — Rev. Frederic R. Abbe, of Abington; Bro. Andrew Bartlett, of Plymouth.

Secondaries — Rev. Henry B. Hooker, of Boston; Dea. David March, of Millbury.

General Associations of California and Oregon:

Primaries — Rev. James A. Roberts, of Berkley; Bro. Linus Child, of Boston.

Secondaries — Rev. R. B. Stratton, of Worcester; Bro. Arthur Gilman, of Lee.

General Assembly of the Presbyterian Church:

Primaries — Rev. Edward N. Kirk, of Boston; Bro. S. Angier Chace, of Fall River.

Secondaries — Rev. Alexander McKenzie, of Cambridge; Bro. Edward S. Tobey, of Boston.

Congregational Unions of England and Wales, and of Ontario and Quebec:

Primaries — Rev. Alonzo H. Quint, of New Bedford; Bro. Alfred Hitchcock, of Fitchburg.

Secondaries — Rev. Henry M. Dexter, of Boston; Bro. William C. Chapin, of Lawrence.

The committee furthermore recommend that if the system of sending delegates to Corresponding Bodies be continued, the several Associations and Conferences be requested annually to send up one name of some suitable person to be appointed as delegate.

The report of the Committee of Home Evangelization was accepted.

The Committee of Arrangements offered the following resolutions, which were adopted:

Resolved, That ten thousand copies of the Annual Report on the Work of the Churches and State of Religion be printed in advance of the publication of the Annual Minutes, and circulated among the churches of the Commonwealth.

For the sake of securing freshness and fullness in the Annual Report on the Work of the Churches and State of Religion, which report is made up from the Annual Reports presented at the Local Conferences, the General Association recommend that while the Conferences have been in the habit of preparing these reports for the Fall Meeting, they be in future prepared for the Spring Meeting.

The Secretary read a letter from the Worcester Central Association, asking that the office of Secretary of Home Evangelization might be abolished; upon which no action was taken.

The State Committee on Home Evangelization for the last year was renominated, with the exception of certain changes made necessary by deaths and removals. (See list following report on that subject.)

The Association then listened to an essay from Rev. James M. Whiton, on "the relation of the free seat system to the evangelization of the community"; it being a part of the report of the Committee of Home Evangelization.

JUBILEE MEMORIAL.

At 10½ o'clock the Jubilee Memorial Services were opened by an address from Rev. Henry M. Dexter, who was followed by Rev.

William Barrows and Rev. Isaac P. Langworthy. A letter was read from a Welsh Sabbath School in Brookfield, Ohio. Rev. Edward S. Tobey, Rev. Edwin B. Webb, Rev. Christopher Cushing, Rev. Abijah P. Marvin, Rev. Charles M. Mead, and Rev. Josiah W. Turner followed in five minute speeches.

VOTE OF THANKS.

On motion of Rev. Alonzo H. Quint, it was

Voted, That the thanks of the Association for cordial welcome and Christian hospitality be given to the Broadway Trinitarian Church and Society in Taunton, in whose church edifice this session is held, and to the other Congregational churches and societies of the city, as well as to their beloved pastors; tendering sympathy to the Winslow church and its pastor in the illness of the latter. That thanks be also tendered to the choir for its assistance in the service of song, and to the following railroads which have kindly reduced their fares to persons attending this meeting: Old Colony & Newport, Taunton Branch, New Bedford & Taunton, Mansfield & Framingham, Fitchburg, Boston, Lowell & Nashua, Boston & Albany, and Eastern Railroad Companies.

Rev. Erastus Maltby responded in behalf of the churches and people of Taunton.

On motion of Rev. Edward S. Atwood, it was

Voted, That the thanks of the Association are hereby given to the Moderator for the tact and efficiency with which he has presided over our deliberations, so that while "independency in government has been well maintained," the freedom of the delegates has been perfectly secure.

Rev. Alonzo H. Quint, the Secretary, presented some extracts from the Statistical Report, which was ordered to be printed.

Voted, That when we adjourn, we adjourn to meet for the sermon and sacrament, at the close of which the Association stand adjourned *sine die*.

After prayer by Rev. Alonzo H. Quint, the Association took a recess until two o'clock.

Thursday, 2 *o'clock P. M.* A sermon was preached by Rev. George T. Dole. Text, Luke, xiv, 26: "If any man come to me, and hate not his father and mother and wife and children and brethren and sisters, yea and his own life also, he cannot be my disciple."

The devotional services were conducted by Rev. Thomas Crowther.

After the sermon the sacrament of the Lord's Supper was administered, Rev. Thomas Shepard and Rev. B. N. Seymour officiating.

The Association then stood adjourned *sine die*.

SAMUEL T. SEELYE, *Moderator*.

JAMES P. KIMBALL, *Registrar*.
EDWARD S. ATWOOD, *Assistant Registrar*.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS IN ACCOUNT WITH STEPHEN T. FARWELL, TREASURER.

Dr.

1870.				
June 16.	To cash paid railroad fare,		.35	
28.	To cash paid W. L. Green & Co., advertising meeting of the Association,		$7.20	
	To cash paid E. Anthony & Sons, for printing blanks and circulars,		10.00	
	To cash paid Thomas Todd, for printing programmes $13, circulars $2,		15.00	
	To cash paid express for carrying bundle of "Minutes,"		.68	
Oct. 2.	To cash paid E. Anthony & Sons, for printing 2500 copies of Minutes, (pp. 118,) postage stamps, wrappers, mailing, &c.,		752.30	
June 22.	To cash paid Rev. J. Kimball, for cash expenses past year,		7.25	
			$792.78	
	Balance in the treasury,		368.73	$1,161.51

Cr.

1870.			
	By balance per account rendered June 16, 1869,	$573.79	
June 16.	By cash received of Barnstable Conference, omitted in account last year 20c., received Jan. 4, 1870, $15.05,	15.25	
Aug. 13.	By cash received of Berkshire South, church in Stockbridge, for 1868–9, $4; Oct. 21, 1870, $10.62,	14.62	
Sept. 24.	By cash received of Worcester South, Second church Millbury, $3; June 21, 1870, $20, by Rev. Mr. Fowler,	23.00	
Oct. 15.	By cash received of Essex North,	29.16	
16.	By cash received of Norfolk,	39.00	
25.	By cash received of Taunton and Vicinity,	13.00	
30.	By cash received of Worcester Central, $38.50; Nov. 12, $3.60,	42.10	
Nov. 30.	By cash received of Suffolk South, balance for last year, $29.91; April 22, 1870, $54.81,	84.72	
11.	By cash received of Suffolk South,	50.00	
12.	By cash received of Hampshire East,	20.50	
17.	By cash received of Pilgrim Conference,	5.00	
20.	By cash received of Mendon Conference,	15.18	
Jan. 3.	By cash received of Woburn Conference,	22.35	
4.	By cash received of Essex South Conference,	35.00	
Feb. 12.	By cash received of Franklin Conference,	24.00	
21.	By cash received of Middlesex South,	20.68	
28.	By cash received of Brookfield Associational Conference, $24.84; June 2, $3.92,	28.76	
Apr. 2.	By cash received of Andover Conference,	31.50	
8.	By cash received of Middlesex Union,	23.41	
June 31.	By cash received of Hampden,	35.49	$1,161.51

REPORT ON THE

Work of the Churches and State of Religion:

BEING THE FIFTH ANNUAL REPORT OF THE

STATE COMMITTEE ON HOME EVANGELIZATION.

PRESENTED TO THE

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS,

AT TAUNTON, JUNE 22d, 1870.

The General Association adopted last year a modification of its rules, by which it becomes the duty of this committee to present an annual report upon the Work of the Churches and State of Religion, unless otherwise ordered at any session. By this action it gave effect, so far as it could, to resolutions of the preceding year, which contemplated a system of yearly reports from the individual churches to one another through committees of the Local Conferences, and through the State Committee to this General Association. This arrangement your committee regard as of much importance, since, first, it facilitates the work of pastors in making up returns; and secondly, gives to each return a threefold use as successively laid before the churches, first, in the annual sermons, or reports, of the pastors; again, as presented in the Conference; and still again, in this Association. But the measure is of yet greater value, as embodying the idea that the work of carrying the gospel to out-districts and to neglecters of the sanctuary, is part of the ordinary, every-day work of the churches, which they are properly expected to report to one another when they meet to confer together respecting their labors and plans.

The idea that the work of Home Evangelization is something lying out-

side of a church's regular duty, has been one of the obstacles in the way of the movement from the first. Many churches have so long been accustomed to cast off responsibility, that they come but slowly to take the burden upon their own shoulders. This arrangement of reports, therefore, as it tends to disseminate and to keep alive a just conception of the responsibility of the local church, is a measure of very considerable value. Your committee are constrained to express the hope that every pastor and every church will feel it a privilege to aid in carrying out a plan which so honors the divinely appointed method for the conversion and spiritual edification of mankind.

Experience shows that it is difficult to secure the attention of all the pastors in the State, or to avoid, in an application for returns, the possibility of misconstruction. The blanks of the past year, for example, were prepared with great pains, and after discussion by members of the State Committee in two meetings, held, the one in the western, and the other in the eastern part of the State. They were believed to be plain and definite; and they sought such information only as every pastor who knows his people and his field can furnish without much difficulty; and yet the returns are fragmentary.

This, however, is no new experience. The first blanks were issued by this Association in 1820. But it was no less than six years before the first returns were published in its Minutes. Even these gave only three out of the fourteen items applied for, — and four entire Associations gave none at all, while the returns of others were imperfect. It was only on the ninth year that they were secured in anything like a satisfactory shape, and when the Association was twenty-six years old. We need to remember that it is always difficult to persuade any considerable number of men to agree in doing one and the same thing, be the thing ever so easy or ever so obligatory.

Your committee propose, with the approval of the Association, to issue substantially the same blank next January; and they wish thus early to bespeak the friendly interest of their brethren, the pastors.

The Romish Bishop in Boston boasted, some years since, that they (the Romanists) could secure through their principle of *authority* a harmony and concentration of effort impossible to us. If he was right, Romanism will triumph. But if it shall prove, on the other hand, that we, with our principle of *brotherly love*, can secure an equal outward unity, together with a more profound spiritual consent, and the joy and power of freedom, then will the Apostolic church order triumph, in our hands, over the Roman perversion of it. If not in our hands, the triumph will come through others. We are on trial. It is to be proved whether we have enough of Christian brotherly love to unite in church work.

The reports of the Conferences vary greatly in fullness. So far as our space allows, we use the language of the reporting committees; and it is our constant endeavor to make this statement a true representation not only of the facts, but of the views which these committees set forth.

A few of the churches report special measures for the promotion of acquaintance and brotherly love. The South church in Andover makes mention of one Fellowship Meeting, as having fully met expectations. The First church in Lowell has established the Fellowship Meeting, and held it every two months. "It has been enjoyed," says the pastor, "and is valued increasingly by those who attend it. It has decidedly promoted acquaintance and good feeling, and would not now be willingly given up. We make it largely conversational, but employ the latter part of it in devotional exercises." The Appleton Street church also reports a Fellowship Meeting, "which proved pleasant and profitable; so much so that it will be repeated as often as once in two or three months." The First church in Lowell has likewise established two "Neighborhood Circles," which, the pastor says, "have been very interesting and useful. They have been the means of bringing forward to the front a dozen or twenty persons who had been for years holding back and following Christ afar off. No other instrumentality has enabled the pastor to bring the truth to bear so warmly and effectively upon the minds of individuals. One of these meetings, which the pastor attends statedly, is wholly informal and conversational, intended to draw out the expressions and experience of every person present. It has brought a dozen or more into the church by profession within two months."

A few of the pastors report the keeping of a record of all the families and persons in their congregations; and a few make mention of special forms of church activity. The brethren of the West church in Andover have been holding Neighborhood Meetings in remote parts of the parish, "with profit to themselves and great encouragement to the pastor." In Lowell, the First and the John Street churches have each employed a Christian woman as a city missionary, for gathering in strangers and neglecters, bringing children to the Sunday-school, visiting the sick, and cooperating in various ways with the pastor. The pastor of the last mentioned church reports that their missionary "has made nine hundred calls, has brought fifty children before uncared for into the sanctuary, and has in making, or already distributed among the poor, two hundred and twenty garments."

In no case does a church record all the children of Christian parents as baptized. Some of the pastors evidently feel the importance of greater fidelity in this respect, and have begun to urge parental responsibility, and impress upon baptized children the fact of their consecration, and their duty and privilege.

The Sunday-schools of the Conference are generally prosperous. The same lesson is usually studied by all the classes. A few schools sustain a Teachers' meeting. The Sunday-school concert is generally observed, and is very fully attended. No revivals are reported; but the state of religion is generally represented as good, and in a few cases as improving. Two

Branch Sunday-schools are held in Frye village, and one in Abbot village, carried on largely by the aid of students from the Theological Seminary. Prayer meetings are also sustained, and preaching once a month. Much good has been accomplished by these efforts. In two of the remoter districts the students have regularly conducted Sabbath evening meetings, with monthly meetings for the children.

In Lawrence, the Lawrence Street church has sustained two Branch Sunday-schools, with an attendance of two hundred and fifty. One of these schools is composed, for the most part, of English families who go nowhere else. "We have a good chapel," observes the pastor, "in which we hold preaching services on Sunday morning and evening, and the school in the afternoon. During the week a prayer meeting is held, and a temperance meeting. This effort is very promising, and at no distant day will probably result in the formation of a new church. The other school has suffered for lack of a suitable building, which will probably be erected during the present Summer. The Young Men's Christian Association has held three out-door preaching services on Sundays during warm weather, and three or four weekly prayer-meetings in the large boarding-houses. The preaching of the gospel thus reaches thousands who might not otherwise hear it. Many Romanists attend the out-door meetings.

In Lowell, some of the churches have assumed parish limits more or less definite, for temporary efforts, and always with good effect. Neighborhood prayer-meetings have been kept up by the Young Men's Christian Associations. Much good has been done by these meetings, especially in the large boarding-houses. The organization of the "Young Crusaders" in the First church, has stimulated other churches to special efforts for the training of the children in the virtue of temperance, in attachment to the church, and in all good principles.

There is in this city, as elsewhere, an obvious awakening in zeal on the part of the Roman Catholics. The protracted "missions" held by their itinerant revivalists, are followed by an increased devotion to all the observances of that sect. The earnest appeals of these preachers against intemperance and unbelief, are doubtless productive of some good.

In both Lowell and Lawrence there is much intemperance, especially among the Romanists; and no very effectual measures are taken to diminish it. The prohibitory law is but feebly executed in these cities.

BARNSTABLE CONFERENCE.

Twenty-two churches are reported as connected with this Conference. Of these, four, viz., the churches at Hyannis, West Yarmouth, North Truro, and Monument, are quite small. The others are self-supporting, although the salaries which they pay their ministers have a low average. Seven of the churches have pastors, a gain over previous years. Four of the pastors have been installed within two years. The other three have an average of more than thirteen years. There is a growing feeling in the county, that

frequent changes are not desirable; and yet with the salaries that are paid it is impossible to secure permanency, even if people wish it. The county does no more than hold its own in population, and there are very few foreigners; so that there is no marked change, from year to year, in the size of the congregations, or in the numbers that attend the Sunday-school. In two or three towns there is a large percentage of neglect, but in general it is not respectable to stay away from church. There has been more than usual interest in Centreville, and quite a work of grace in South Dennis; but no general revival among the churches.

In the matter of Temperance the Cape is right in theory, and for the most part in practice. In very few of the towns can liquor be sold openly. The people are in favor of prohibition. The danger is that intemperance will creep in unawares, and have the young in its toils before their friends perceive that there is anything amiss. There are numerous Temperance Societies, secret and open, which are perhaps as well administered as in years past.

The County Conferences are well sustained, and the meetings are always looked forward to with interest. In benevolence, the churches do only a small part of what they might. One or two have a very good record; but as to the others, there is scarcely anything in which they are more deficient.

On the whole, if the churches are not going forward as they should, there is still no sign of retrogression. The church in Yarmouth are building a new house on a central site, which will give them a beautiful and pleasant Sabbath home, and in time will doubtless add greatly to their efficiency.

BERKSHIRE NORTH CONFERENCE.

Twelve of the sixteen churches in this Conference have reported. Of the remaining four, two are without pastors, and one consists of colored people. Nine churches report 174 "neglecting" families, embracing 894 persons, whom they acknowledge as under their care. Eleven churches report their payments. The highest salary is $2,500, with a parsonage; the lowest, $300; the average, $1,068. The largest amount raised for home purposes by any of these parishes was $6,200; the smallest, $300; the average, $1,956. Total payments, $21,525. Ten churches report their charities. The largest amount from any one church was $4,200; the smallest, $51.50; the average, $798.70; and the average from each church member about $4. Total charities reported, $29,092.77. Two churches, the First and the South, of Pittsfield, received large additions; others have gained slightly; some have lost.

In most of the churches, three services are held besides the Sunday-school. In none has the afternoon sermon been given up. In one church the order of service has been modified. The number of week-day meetings varies from one to three. One church confesses that its prayer-meeting is dead.

The church in Williamstown has dedicated a beautiful new church edifice, having one thousand sittings. The First church in Pittsfield has built a stone chapel, containing an audience room for four hundred and fifty or five hundred persons, a smaller room for prayer-meetings, and one other room in the second story. Cost, about $23,000.

No special efforts are reported for the promotion of church fellowship. The Fellowship Meeting has not been introduced. But Sewing Circles are held; and the church at North Adams has a "Sociable" for the congregation about once in two months, when a plain supper is furnished in the chapel, and the evening is enlivened by conversation, select readings and music. This church has divided its territorial parish into eight "neighborhoods," to each of which is assigned a leader. On the Monday evening before the last Thursday of every month, meetings are held at private houses within each of these neighborhoods. A passage of Scripture is announced from the pulpit on the Sunday preceding, and forms the subject of conversation, in which all, both men and women, freely join. These *church circles* are growing in favor with the people.

Some of the churches are pushing the work of Popular Christianization with considerable vigor. In Williamstown, Sunday-schools are held during the Summer months in seven or eight different neighborhoods, and prayer-meetings are sustained in most of these districts for the greater part of the year. Most of this work is done by college students, but members of the church have a share in it. The First church in Pittsfield sustains three Branch Sunday-schools; the church at South Adams one; the church at North Adams two in Summer and one in Winter. The school at Braytonville is very flourishing, and is wholly cared for by persons living in the neighborhood, who also sustain a weekly prayer-meeting full of interest. The South church in Pittsfield aids in holding a prayer-meeting two miles out of town. Undoubtedly, other churches are doing similar work; but they have omitted to report. The Home Concert is held regularly by the church at North Adams, and a part of the time by the South church in Pittsfield.

The baptism of children seems to have fallen into disuse, to a lamentable extent, in a large portion of the churches. No general effort is made to impress either parents or children with a sense of the privileges and obligations of this covenant. Only one church reports the use of a form of covenant, in the baptismal solemnity. The Sunday-schools are almost universally in hopeful condition. Gains are reported from all quarters. Two hold Teachers' Meetings. In four all the classes have the same lesson. Three churches report Young People's Meetings. In one, there is a Young People's Association for religious work, intellectual improvement and social enjoyment. It carries on a Mission school and a prayer-meeting, and holds a monthly sociable.

The churches in Pittsfield have enjoyed refreshing gifts of heavenly grace. The interest began with the week of prayer. More than two hundred members were added to the churches on profession of faith. The

whole effect seems to have been excellent. The interest was sustained and carried on into the year. The general condition and the working power of both churches was greatly improved. The church at Hinsdale has received a blessing from the Lord so bounteous "that there was hardly room enough to receive it." Although it is impossible to give a detailed history of all revivals, we venture in the present instance to do so, believing that the narrative furnished by the pastor will be found both interesting and instructive. (See appendix.)

Most of the pastors in this Conference testify that intemperance is on the increase, and the cause of Temperance in a low condition; while in some places the prohibitory law is useful. Most of the intemperance is among those of foreign birth. Among native Americans it does not increase.

The Committee on Home Evangelization, in concluding their report, make the following suggestions:

1. That the pastors and clerks of the several churches endeavor to keep such an account of the work of their churches as shall enable them with ease to furnish precise information.

2. That each church make a record of the families and individuals for whom it holds itself responsible, including such neglecters as come most properly under their care.

3. That the churches adopt the Home Concert as a part of their regular system.

BERKSHIRE SOUTH CONFERENCE.

This Conference embraces sixteen churches, all within the county. Eighteen out-districts are reported. In at least ten of these places vigorous efforts have been made, in the form of Branch Sunday-schools and religious meetings. All but one of these endeavors have met with encouraging success, and in several the success is of very marked character. The churches of this Conference have been suffering sadly from the instability of the pastoral relation. "We are all afloat," wrote the chairman of the committee last year. "Nobody at Alford, West Stockbridge, West Stockbridge Centre, Richmond, and Otis. Four churches closed." "The truth is, we must have really efficient men for these small parishes; and they must be *installed pastors* (of this I am certain) or no lasting good can be done. Every small church in the county which has a good settled pastor is flourishing. Peru, South Egremont, Southfield, are all in a hopeful state. Southfield, from $400, has raised the salary of its pastor to $1,000." "I think that most of our churches are getting tired of the *hired man* system."

The condition of some of the mountain parishes was well illustrated in the following account of one of them, then without a pastor. "Population changing. French and Irish, or others who do not go to church, taking the places of the old residents. Church decreased. No additions.

State of religion low. The parish diminishing for many years. Many neglecters; and were many fourteen years ago. Some whose fathers were church members, now neglecters. One service in the church on the Sabbath. A second service, when convenient, in some school-house. Sunday-school only in Summer, and then small. No children baptized. Friday evening prayer-meeting held from house to house; often with none to take part but the pastor. Many people but little under Christian influence. Total charities for the year, $28.10. The pastor has received only about *one half* his annual expenses, though these were very small. House of worship needs remodeling, but no prospect of its being done."

But there is another story, told in the following report made a year ago from another mountain town, *Monterey*. "The tendency of the population is to diminish, but the parish remains about the same. Every out-district is visited by a committee. Prayer-meetings and Sunday-schools held. Attendance good. Faithful Christian endeavors in behalf of the out-classes. Church increased. A revival a year ago, and seventeen conversions. The church has visibly gained on the community, and is effectually working throughout the parish not only by public means, but by visits of individuals and committees. It has plainly been moulding public sentiment. A victory for Temperance. Men once intemperate now in the church. It is expecting, as soon as Spring opens, to have *six* Sunday-schools in operation."

Why can we not have a similar story from the majority of like towns? The present difficulty is, lack of pastors. But this lack can be supplied.

"The year 1869 was one of little success," say the committee, "in church work. There was no special religious interest in any church, and but few conversions, the churches receiving in the aggregate only twenty-five by profession. Four pastors were installed and one dismissed, so that the churches are nearly all supplied. The church edifice on Mt. Washington has been completed, and was dedicated Nov. 24, 1869. Most of the inhabitants of the town were present, and marked interest was manifest. The building is a gem of beauty." It cost $2,600 and is nearly paid for, the churches of the Conference raising the greater part of the sum. With a little missionary aid, the people expect to sustain preaching. "The work has been a blessing to the town, and has given the people new interest in public worship." Thus has a great reproach been removed from our State; for hitherto this little community has had no sanctuary.

South Lee, for some time an outpost, is now regularly supplied with preaching, and were the people better united, would soon be able to organize a church. The church in Lee held a "jubilee" in December, commemorative of the opening of its Sabbath-school fifty years ago. The occasion was one of deep interest. An "Historical Address," by Rev. Dr. Gale, with other exercises, has been published.

"Five churches of this Conference hold their second Sabbath service in the evening, the Sunday-school following immediately after the morning service. So far as appears, the change does not increase the number of attendants upon public worship or at the Sabbath-school. The double

service closes about one o'clock, P. M., leaving the whole afternoon open for dining and sleeping, or roaming about the country, and riding for pleasure, if people are so disposed, or for private devotion and reading and missionary work, if they have a heart for such privileges. It is a serious question, whether the country towns will not be injured by an entire omission of the afternoon service.

"One church has inaugurated the free-seat system, but it is not time to speak of results. It is believed that no person is shut out of our churches for want of a seat. In most of them, certainly, there is an abundance of eligible free seats. Whatever may be true of the city, we cannot see that free seats would add hearers to our country churches. We believe that raising the funds for the support of worship by subscription, would be the worst possible way for most of them. It gives the pastor no permanent basis of support, it gives the parish no settled means of raising money; but makes it a kind of beggar, continually passing the hat for the means of living from hand to mouth. There should be a more business-like method of doing the pecuniary part of the work of the church.

"As to Temperance, we can report nothing of special interest. The present law works well where the people desire it to work at all, and intemperance does not seem to be increasing. Among our foreign population, in some places, there is a marked improvement in respect to the use of liquor."

"Our hill towns are suffering from emigration, and must continue to suffer from this cause in years to come.

"The past winter was a time of renewed interest in religion in West Stockbridge, and forty-seven joined the little church there upon the first Sabbath in May, — thirty-seven on profession of faith; and more are expected soon to come to the table of the Lord.

"It is believed that most of the waste places within our borders are cared for by the churches in the vicinity. It is not known that any enterprise of Home Evangelization which has been fairly begun, has been abandoned; but there is need of more zeal in this work. The tendency is to decline in effort, if immediate success is not secured.

"In conclusion, we can say that we do not feel at all satisfied with the church work among us the past year, and pray that the year to come may be more fruitful in spiritual good."

BROOKFIELD ASSOCIATIONAL CONFERENCE.

"The number of churches connected with this Conference is twenty-one. Of these, thirteen have settled pastors, three have stated supplies, and five pulpits are vacant. During the year four pastors have been dismissed, and one only installed. The church in Dana is not only destitute of a pastor, but is without stated worship. Their house of worship is closed, and even the continuance of the church considered doubtful. A few of the churches are suffering under the depressing influence of emigration, being weakened

by the removal, especially, of their younger members to more inviting places of business. But most have enjoyed the usual degree of outward prosperity. Several report enlarged congregations. In a few instances pastors' salaries have been increased. Several houses of worship have been repaired, and one, that at Southbridge, rededicated.

"A number of the churches, in the spirit of this 'Pilgrim Jubilee Memorial Year,' have freed themselves from debt, and, with few exceptions, benevolent contributions have been fully up to the standard of former years.

"Some of the churches are awake to the duty of Home Evangelization, sustaining meetings in outlying districts, establishing Branch Sunday-schools, or undertaking the systematic visitation of all those included within the bounds of their parishes. Among these are to be reckoned those at Brookfield, Spencer, and North Brookfield. A few conversions have occurred during the year, and two or three churches have gathered in the fruits of previous religious interest.

"The Sabbath-schools generally are in a fair condition, but on the whole have decreased in attendance. One or two of the churches are now giving more prominence than heretofore to the personal study of the scriptures, by the substitution of the Sunday-school or Bible service in place of one of the preaching services of the Sabbath.

"In the month of September a Sabbath-school Convention was held at Brimfield, with a view to enlist the interest of superintendents and teachers in new methods of instruction, and to stimulate the churches to renewed efforts in behalf of the Sabbath-school cause. The day was fair, the attendance large, and the results cheering.

"The subject of Temperance has claimed an unusual share of attention the past year, and the need of earnest and organized efforts to abate the evil of intemperance has been recognized by the formation, in several of our communities, of Temperance Societies. In Southbridge an open Temperance Society was organized last Autumn, which has held public meetings monthly, at which addresses have been given, either by the clergymen of the town or by speakers from abroad. The pledge of total abstinence has been circulated both at the public meetings and privately, and about two hundred signatures have been obtained. The public meetings have been largely attended, and the attention of both old and young has been directed anew to the evils of intemperance. Thus a good and much needed work has been accomplished in the creation of a healthful public sentiment on the subject; an example worthy of all imitation and all praise.

"It is with unfeigned sorrow and surprise that amid our many occasions for the grateful acknowledgment of the divine goodness, we are not permitted, at the close of this last year of the first half century of our existence as a Conference, to rejoice in the special outpouring of the Spirit upon a single church within our bounds. Is the Lord's hand shortened that it cannot save? or his ear heavy that it cannot hear? Or have our iniquities separated between us and our God, that he will not hear? Are we to conclude that our Heavenly Father is not ready to give the Holy Spirit to them

that ask him? Let us as churches, in the months to come, bring all the tithes into the storehouse and prove God therewith, if he will not open us the windows of heaven, and pour us out a blessing, that there shall not be room enough to receive it. So may our coming together at the end of another year be made joyous and sacred and tender, by mutual experiences of spiritual refreshing and ingathered harvests."

ESSEX NORTH CONFERENCE.

(No report.)

ESSEX SOUTH CONFERENCE.

"The most noticeable feature of the year in this Conference has been the quickening of interest in the Sabbath-school work. Gentle stirrings of the Spirit have been experienced at Rockport, Gloucester, Salem (South church,) and Danvers (Maple Street.) Since January, 1870, the church at Gloucester has gathered fifty converts, and that at Rockport thirty. The church at Lanesville has increased more rapidly in proportion to its membership than any in the Conference, — fifty percent in a year and a half. It is deeply to be regretted that Rev. W. C. Wood, the pastor, feels constrained to withdraw. Three churches in this Conference are without pastors, settled or acting; six are supplied by acting-pastors. The average duration of the pastorate of twenty-one settled pastors is about four years. Several of the churches have built parsonages and improved their sanctuaries during the year. Four sustain Fellowship Meetings. Three have adopted the free-seat system, — the Wenham church and the Chestnut Street, and the North church in Lynn.

"As regards out-districts, that at Pigeon Cove, North Rockport, is the most flourishing. A church will probably be organized soon. At North Saugus, a mile from the centre, nothing has been done. Brookdale has been entered by the Methodists. Rockville goes on in the hands of the Peabody church as before. 'West Danvers,' in Peabody, in the neighborhood of Brookdale, is to a greater extent locally self-supporting than Brookdale was. There may be a church by and by. At Essex, south of the river, there has been no gain. Tower Hill has rather declined the past year, and the Methodists are coming in."

FRANKLIN CONFERENCE.

"From this quiet county there is but little to report. There have been a few revivals. Erving has been especially blessed. The church here is small, and had been discouraged; even contemplating a suspension of religious services. But God sent them a faithful minister, whose labors have been rewarded in a general religious awakening. The church has been more than doubled in membership and greatly invigorated in spirit,

while its general influence is much widened. In Bernardston also, in connection with the 'Powers Institute,' which is rather under Unitarian auspices, Rev. Mr. Merrill's labors have been crowned with success, and his church quickened. In Montague, some special interest has been enjoyed through the Winter, which, however, did not become general. Shelburne Falls has been greatly stirred, all the churches uniting in prayer and effort. A large number have been added to the church, and more are to be added soon. Besides the churches just named, a number of others report a quickened interest and considerable additions. But generally the year has been quiet, yet hopeful and promising.

"There have been, unfortunately, numerous changes in the ministry. Ashfield has lost its pastor. The venerable and beloved Father Foster, of East Charlemont, has been called up higher. Rev. Mr. Pond, of Charlemont Village, has gone from the state. Both East and West Hawley are without ministers. Heath has been for the present given up. Shelburne has suffered in the sickness and removal of its pastor, Rev. R. S. Billings. Orange is now without a minister.

"The waste places of this county still experience the beneficial effects of the labors of the County Assistant, who left us more than a year since. An impulse was given which remains, and in many of them services of some sort are maintained regularly." Most of the out-districts are cared for.

"At South Deerfield and Shelburne Falls pastors have been installed. The former has paid the church debt and bought a parsonage. At Greenfield, the Second church has completed a fine house of worship, soon to be dedicated.

"Sunday-schools have received more attention than ever before. The churches are beginning to feel that the responsibility rests upon themselves, and are becoming more faithful.

"For the promotion of Temperance nothing very marked has been done, though the cause has held its ground. There are several Young Men's Christian Associations in the county, which are doing a good work in connection with the churches.

"The great difficulties in this county are, the depletion of the rural towns; the reluctance of the churches to deny themselves sufficiently to support the ministry; consequent frequent changes in the pastorate; and tobacco raising. On the whole, the spirit of progress is rising; and we hope for an advance in the future."

"We do really need," observes one of the oldest pastors in the county, "more missionary help. I know we ought to raise more than we do, and lessen the constant and large disproportion between our demands and our contributions. But the time has now come when the question may be seriously entertained, whether the employment of one or of two 'County Assistants' may not be the most effective way of attaining among us the ends of the Home Missionary Society. Two good men commissioned by that society, one for the eastern and one for the western half of the county, the former spending most of his time at three points and the latter at four,

would do incalculable good. And yet we hardly expect this, in view of the claims of the great West."

The truth is, that the good people of Massachusetts ought to raise the additional sums required within her own borders, while continuing to enlarge their contributions for the newer states and territories.

HAMPSHIRE CONFERENCE.

This Conference, organized in 1865, embraces eighteen churches, in the western part of Hampshire County. It sent delegates to the National Council, but so far as reported has taken no action since.

HAMPDEN CONFERENCE.

From this Conference, among the foremost in good works, we have received an interesting and instructive statement covering the past two years, prepared by Rev. John W. Harding. A year ago the committee could report: "The work of the churches is becoming better understood and more thoroughly done from year to year. We have been specially encouraged by increasing permanency of the pastorate, by the building or renovation of church edifices and parsonages, by revivals of signal power and healthful in their results, and by a general growth of Christian fellowship and practical cooperation, not only between our own churches, but uniting us also in closer ties with other denominations.

"Among our experiments we may mention, 1, A Union Conference of the Evangelical churches of Hampden County, convened, at the invitation of the various Evangelical ministers of Springfield, to consider the question, 'How may we best labor together and with God to secure the personal salvation of every soul in our several communities?' This Conference was well attended, and marked by a humble and earnest spirit of inquiry as to what our Lord would have us to do, and by an under-current of brotherly kindness which seems to be gradually rising over those unhappy barriers of sectarian prejudice and jealousy which have too long divided the body of Christ.

"2. We created a 'Sustentation Fund.' The name has since been changed to Home Evangelization Fund. The title was originally borrowed from the Free church of Scotland, who annually collect such a fund, on the principle of a real and practical fellowship of the churches, in bearing each other's burdens and having a care one for another, — the strong helping the weak, and the weak helping each other. By creating this fund we do not disparage nor interfere with the Home Missionary Society, but we do hope to extend a more loving, intimate and effectual care over our own churches; and so by strengthening and encouraging and provoking each other to good works, to give in the end still more efficient aid to Home Missions, in their larger scope and grander work for the nation.

"3. We have completed a thorough canvass of Springfield, Chicopee and

Holyoke, by our Bible agent, Mr. Denton. An incidental and valuable result of this canvass has been the careful collection and permanent record of the religious statistics of these towns. Out of these we select the following items: Number of families in Springfield at the beginning of 1868, 4455; of these 3088 are native Americans, and 1367 Irish, English, German, and other nationalities. Families attending church, (number according to their own report,) 3630; leaving 825, or something more than one fifth of the whole number of families, non-attendants.

"Number of families in Chicopee, 1468. Of these, church-attending, 1313; non-attendants, 155, or something more than one ninth.

"Number of families in Holyoke, 1182. Church-attending, 1052; non-attendants, 130, or about one eighth.

"Number of families in West Springfield, 483; of whom 339 are American, and 144 foreign; and 405 are church-goers and 78 neglecters, or not quite one sixth.

"Number of families in Westfield, 1277; of whom 1051 are native and 226 foreign; 987 attend church and 290 are neglecters, or not quite 23 per-cent.

"Allowing families to report themselves, which involves more or less unreliability of statement, we have an average of more than 80 percent of the families in our most neglectful towns attending church. Supposing this to be a statement too favorable, through the pride which prevents many people from confessing themselves neglecters of public worship, we think that, averaging our smaller with our larger towns, the neglecters have ordinarily been overestimated. Out of a hundred families composing a parish adjoining Springfield, not more than *ten* can properly be called neglecters of public worship; and some of these attend more private means of grace, such as Sabbath-schools or neighborhood meetings.

"4. These neighborhood or household prayer-meetings have proved in many instances very useful and efficient; especially where they have been maintained with persistency and regularity. In one of our country parishes they have been thus maintained for more than two years. They have been held every week at all seasons, circulating through all parts of the parish. The result has been that, though languishing at first and often ready to die, they have now taken root as a regular and cherished institution. They become continual tests and exponents of religious feeling and culture, and bring peculiar comfort or admonition to many individuals and families who would otherwise be neglected and neglectful. Backsliders are healed, wandering sheep restored, family altars renewed, drooping spirits encouraged, and weak knees strengthened. In the case referred to, these meetings are called Household meetings, being invariably held in private houses. This has prevented that chilling effect which a thin attendance is apt to produce in any public room, and it has also tended to make the meetings free and conversational, securing, though with less of formality and rigidness of rule, the main advantages aimed at in the Methodist Class Meeting.

"5. Our Young Men's Christian Associations have continued to render

useful and efficient aid to the churches, by maintaining daily prayer-meetings at their rooms, and neighborhood meetings and mission schools. If we mistake not, the true and permanent efficiency of our Young Men's Associations is to be realized, not by independent methods, but by the personal and hearty identification of their members with the churches as the true and vital centres of all Christian life and work. We say the same of Mission schools and Christian conventions and Sabbath-school conventions.

"6. It is an increasing conviction that in order to be such vital centres, to 'shine as lights in the world, holding forth the word of life,' our churches should give more devout and earnest study to the Word. The First church in Springfield have for several years been acting on this conviction. Their central idea has been, The great importance and necessity of a more general and thorough study of the Word of God by their membership and congregation, both young and old. Their pastor, aided by a continually increasing number of fellow-helpers, has for six years persistently urged and wrought out this idea, on the ground that the customary order of two formal preaching services did not secure this thorough and general study of the Bible; that the Sabbath-school, as crowded between these services, did not secure it; that the preaching itself failed of the interest, vitality and power properly its own, by its not being secured; that through the same failure came the lack of Christian motive, thorough principle and unfailing earnestness, which are indispensable to a faithful and working church, and which alone can be supplied by hiding in the heart and holding fast the faithful word. Acting on such grounds, this church, after some wavering of opinion and fluctuations of practice at the outset, have come to the settled conclusion of having a preaching service in the morning, a 'Bible service' in the afternoon, combining devotional worship and a short sermon or *resume* of the scripture lesson studied, and usually a continuation of the same subject in the evening, as elicited in a meeting for prayer and conference.

"Premising that this experiment has had the advantage of uncommon energy, zeal, perseverance and tact on the part of the pastor of this church, and of an uncommonly good, strong and numerous board of fellow-helpers, the experiment may be safely affirmed to have been now thoroughly tried, and to have proved eminently successful.

"The advantages claimed as resulting from it are as follows: 1. A deeper and an increasing interest in the study of the Word, resulting from the ampler time and prominence given to it, the personal devotion of the pastor to this object, and the more thorough working of the Teachers' Meeting, or weekly Bible Class, as a normal school of thorough training and preparation. 2. Greatly increased vitality and efficiency to the regular preaching, which is usually on some theme that the congregation have been largely interested in by their own personal thought and study. 3. An increased attendance on the 'Bible service' beyond that which was formerly given to the stated preaching. 4. An evident quickening and growth of the Christian life and its activities among the membership of the church,

resulting from the profounder motives and deeper insight given by the entrance of those 'words' which are 'spirit and life.' 5. Greater mutual acquaintance, brotherly kindness and freedom of communication between Christians, in personal conversation and in conference meetings — due in great measure to a richer indwelling of the Word, and that greater abundance of the heart, out of which the mouth speaketh. 6. Greater thoroughness and earnestness in the Sabbath and family instruction of children and youth, which is too apt to be hasty and superficial, because thrust into a secondary place.

"It has been the motive of our brethren in this church to exalt and honor the Word of God to its own place, as the power and wisdom of God unto salvation. We think that they have been honored of God in the success he has already bestowed, and that they are sowing the seed in good ground that shall yield yet more abundant harvests.

"It is noticeable that in Westfield and Palmer, where signal revivals have been enjoyed, instrumentalities of peculiar interest and power have been found in the adult Bible classes; and in both these cases the conversions have been very largely from adults, heads of families, and influential members of the community. Is there not here a gentle rebuke to those who in their zeal and earnestness for the teaching and conversion of the young, have too little faith in the power of God's word and his abounding mercy for maturer years?"

"The year 1869 was one of gentle refreshings and of encouraging results. Without powerful revivals, our churches have generally been quickened, and blessed with an unusual number of conversions. The large majority are favored with a settled and permanent ministry. Fewer changes have occurred than in former years. One cause contributing to this is the provision by several of our parishes of commodious and attractive parsonages. The Second church and society of Chicopee have completed an elegant and costly church edifice, with all the appropriate conveniences, not merely for public worship, but for a Christian household of faith. The South church in Springfield are building a Mission chapel in one of their out-districts on Armory Hill, and prosecuting there a noble and successful work. At Sixteen Acres, on Long Hill, and at other out-stations of Springfield, the churches, in connection with the Young Men's Christian Association, have gone out to preach the good tidings, and many souls have gladly received them. The Memorial church has been gathering strength and spiritual prosperity under the ministrations of its new pastor; and while maintaining its position as an independent church, it is in essential harmony and evangelical fellowship with the churches of our Conference."

The church at North Blandford, aided by the Conference with $300 from the Home Evangelization fund, raised $1,500 more for repairs, and have now a comfortable and even beautiful sanctuary. New interest, harmony and efficiency have been imparted to the church, and their condition is much more promising than before. Mr. John Chapin, of Springfield, has

spent much time with them, and conducted their Sabbath services. He has been a great blessing to them.

"There has been of late a 'Temperance revival' on Springfield Hill, in which the Olivet church has been earnestly engaged, furnishing a good example of the true methods and principles by which alone the Temperance Reform can take deep root and bear worthy fruits; and by which alone legal enactments can be succesfully backed up. While of late years intemperance has been gaining ground in the growing indifference and laxity of public sentiment, and by the insidious growth of drinking customs in society, there have been recently some signs of a healthful reaction. This movement in Springfield we hope will lead the van of new and energetic progress in the Temperance Reform, based on Christian principles.

"Our Conference, at their last annual meeting, initiated measures to promote acquaintance and Christian regard between it and other similar evangelical bodies in this county, and also to secure the benefits of their wisdom and piety. On the whole, we are encouraged to believe that the Home Work of the churches is receiving, from year to year, more special and earnest attention."

MIDDLESEX UNION CONFERENCE.

"Through the greater part of the year about a third of the churches have been listening to candidates and others, temporarily engaged to supply their pulpits. It is hoped that the point of greatest depression has been passed, for since the commencement of the new year three pastors have been installed. The other churches have enjoyed about their usual degree of prosperity. The Rollstone church, Fitchburg, in less than two years from the date of its organization, has built and dedicated its spacious and elegant house of worship. Groton Centre has remodelled its sanctuary, which is now one of the most attractive in the Conference.

"No general revival has been enjoyed; but the church at Lancaster has been greatly quickened, and twenty-four names have been added to the list of hopeful converts. Townsend Harbor has a population of about two hundred souls, seven eighths of whom have been neglecters of the sanctuary. The Congregationalists have joined with the Methodists in holding meetings here, and have gathered audiences numbering sixty or seventy. A Sabbath-school has also been organized, with twenty pupils. Present prospects are hopeful. The church at Leominster has been blessed with a revival. The year 1869 was one of great activity and earnest prayer on the part of many connected with the churches of this town. Chiefly through the influence of their lay members, the services of an evangelist were obtained. Very thorough preparation had been made for his labors. He remained six days. After his departure the work was continued by the pastors, and some of the most gratifying results of the meetings were attendant upon their efforts. Thirty-eight persons have joined the Congregational church upon profession of faith. Others are expected. The con-

versions are largely among adults. Many family altars have been erected. The church at Harvard, also, has experienced a similar blessing. In the Winter some signs of special interest appeared, and there were two hopeful conversions. It was thought best to increase the number of meetings. By means of circulars, private invitations and public notices, the people were made familiar with this plan. A good attendance was secured, and there have been twenty-five hopeful conversions. Sixteen persons have already joined the church, and others will do so at the next communion. There was preaching at most of the meetings, and a season of prayer in connection with each service. An inquiry meeting was held daily. The 'terrors of the law' were not made prominent. The burden of discourse was, 'Repent and believe on the Lord Jesus Christ.' Personal conversation was greatly blessed. Individuals were requested to rise for prayer, and also to manifest their interest by coming forward to front seats. The interest seems unabated. Others show signs of coming in. The converts have a meeting of their own, which they carry on with some help from the pastor and one or two others.

"In Townsend Centre the pastor, for the purpose of increasing the interest of the weekly prayer-meeting, has introduced the consideration of questions announced from the pulpit on the preceding Sunday. For example, on the subject of Prayer, such questions as the following: What profit in praying? What is effectual prayer? What are the aids? What the hindrances? What scripture warrant for specific prayer? etc. The measure has had a good effect in various ways. This church has also introduced the Fellowship Meeting, with happy results. It is also getting a Working Committee into operation, as suggested in 'Church Work.' The young men have formed a Christian Association, and are doing much good in holding meetings in out-districts.

"Unusual efforts have been made by some pastors to develop and employ the working forces of the private members of their churches, and to carry the gospel to neglecters in outlying districts; but it is believed that in the churches generally the immense aggressive power which God gives his people lies almost dormant, while multitudes on every hand are either indifferent or are strengthening themselves in a false security, trusting in another gospel, which is not the gospel of our Lord Jesus Christ. Benevolent contributions have fallen a little below those of some previous years."

NORFOLK CONFERENCE.

A full and interesting report of the condition and work of the churches of this Conference was read at its last meeting by Rev. D. W. Waldron, their committee on Home Evangelization. We regret that our space allows only brief extracts.

The church in North Bridgewater uses a form of covenant in the baptism of children. It has enjoyed three seasons of religious interest, and sixteen persons have been received upon profession. The church has learned "to

work steadily for Christ." At East Bridgewater, "enlistment cards" have been used with good effect. The Sunday-school concert is held in the afternoon, the sermon being preached in the evening of that day. Of the thirty additions to the church upon profession, twenty were from the Sunday-school. The Prohibitory Law is accounted a great blessing. By the Union church of East Bridgewater, a system of visitation has been adopted. Tracts are distributed to three hundred families every month, and all the households of the parish are visited. An earnest effort has been made by the Evangelical Union church, Beechwood, in behalf of a class of young people, who had not been much accustomed to the restraints of the sanctuary, and could hardly be said to feel its claims. The pastor instituted a course of weekly lessons in music. More than a hundred attended. A decided improvement in deportment was manifest. When the school had been continued four months, a change was made. After about three quarters of an hour spent in singing, an hour was given to prayer, conference, and the study of the Bible; and then the evening was finished with another half hour of song. The influence upon the young people was excellent. Neglecters, also, were brought to church; and some, it is hoped, to Christ.

The Second church, Dorchester, holds neighborhood meetings in different parts of the parish, is making arrangements for regular services at Mattapan, and is seeking to throw more efficiency into all its methods of working. The First church, Hyde Park, has divided its parish into districts, each assigned to a church member or members. The social circle is so managed as to promote religious fellowship, and is believed to be doing an important work. In the Winter, the Sunday-school concert is held in the afternoon. At East Abington the church is actively engaged in holding Neighborhood Meetings, aided by the Young Men's Association, and in counter-working the vigorous and organized opposition of unbelievers, who have been instituting courses of lectures, "progressive lyceums," and sociables, for the purpose of gaining over the undecided. The friends of Christ are active. Lines are strongly drawn. The Evangelical church, Quincy, reports a very prosperous Branch Sunday-school — apparently preparing the way for a great change. Popular feeling is very hostile to the Prohibitory law. It is said that there were thirty places last year for the sale of liquor. But the law is clearly useful; and some of those who themselves make use of strong drink acknowledge this, and say that it ought to be enforced.

The First church, Randolph, holds the Home Concert every month. At these meetings the pastor announces the Neighborhood prayer-meetings for the month, assigning the care of each to some church member. To him a slip of paper is handed, bearing the number of the district and the time of meeting. Each brother thus designated is responsible for the selection of the house, for the singing, and for the leadership of the meeting. In due season he sends a notice in full to the pulpit, and makes report to the next Home Concert. Thus all the male church members who can be induced to engage are enlisted, their powers are called into action, and a

constant variety is secured. The church has engaged in this effort with a heartiness and uniformity that has been very cheering, much to their own enjoyment and benefit. In some of the districts a high value is set on these meetings. In all some persons are reached who do not attend church. Intemperance has diminished. The Irish have established a Vigilance Committee, which interferes when matters become too bad. It is supposed that $50,000 have been annually spent in this town upon intoxicating drinks. Temperance societies among children and youth have been well sustained.

The Second church, East Randolph, reports the neglecters of public worship as numerous and increasing. "The cause of this is mainly the want of adequate accommodations in the house of God." The church still keeps its house of worship closed. The Winthrop church, in the same place, has a full house. It maintains two very interesting Branch Sunday-schools. With a single exception, all children of Christian families are baptized. In Sharon, Union meetings in out-districts have proved useful; and other neighborhood meetings have been very welcome to infirm persons, and have also brought many under religious influences who could have been reached in no other way.

The Congregational church at East Weymouth. "A prayer-meeting held at the ringing of the first bell on Sabbath mornings, and a ladies' prayer-meeting held every Friday afternoon, are counted among the most important instrumentalities for the promotion of the cause of Christ here. All the prayer-meetings are well attended, and are sustained with life and interest, the brothers and sisters occupying most of the time. A record of all the families and individuals under the care of the church is carefully kept. A 'Weekly Offering' system adopted last year, procured nearly *three times* as much money for benevolent objects as was ever got by agents and contribution boxes. The Young Men's Christian Association sustains a reading-room, and held open air meetings during the Summer. The Sunday-school is in a flourishing condition, and sends every month into the families represented 175 copies of *The Tract Journal*, and also of *Good Words*, 100 copies of *The American Messenger*, of *The Child at Home*, and of *The Child's Paper*. Meetings continue to be held at Lovell's Corner on Sunday afternoons, with an average attendance of one hundred and one; the Thursday prayer-meeting there averaging fifty-one. The people of the neighborhood raised over $250 last year, for the expenses of this enterprise."

On the whole, a very encouraging degree of activity has been shown by the churches of this Conference, a readiness to consider and to adopt new methods, and a great deal of Christian feeling and desire. And yet the year has not been a season of marked success, and the membership of the churches are by no means fully awake to their responsibilities. In a number of the towns there is much unbelief, indifference and neglect, which is not always vigorously met. The Sunday-schools are generally prosperous, but in many instances could be much improved by a greater earnestness and definiteness of purpose on the part of the superintendent. With re-

spect to infant baptism there is much diversity. While in some of the churches there is great neglect, in others there is none. In a number of places intemperance appears to be increasing. In most it is not, and almost everywhere the Prohibitory law proves useful. The churches need more of system and more of holy resolve.

THE OLD COLONY CONFERENCE.

Reports have been received from eleven of the fourteen churches of this Conference. The committee, Rev. Bernard Paine, chairman, remark, however, that they do not undertake to give a complete summary, owing in part to the incompleteness, and in part to the lateness of some of the returns. "Yet the utility of such reports is at once apparent, from the facts presented. Some of these facts are very encouraging, others cannot be considered without stimulating to effort, while a significant silence in regard to others is truly awakening."

In Mattapoisett, South Dartmouth and Acushnet, the work of the Lord has been vigorously pushed forward, in ways suited to the different circumstances of these churches: "in the first, by an earnest, spiritual warfare; in the second, by repairing and beautifying the house of worship, by bringing the people together in social gatherings, thus inducing many neglecters to return to the church, and by having the Sunday-school in the morning and preaching in the evening, which change has wrought a marked increase in the attendance." At the evening service the seats are free, and probably it is due in part to this cause that the audiences are then larger than at any other time. At Acushnet, a Branch Sunday-school has been organized in a neighborhood three miles from the church, and is now larger than the home school. The church is joining with other denominations in union meetings.

There has likewise been a most encouraging revival in Naskatucket, an outlying neighborhood within the parish of the church at Fairhaven, resulting in some twenty or more hopeful conversions. This is the second time within a few years that faithful labors in this district have been thus aroused and rewarded.

The gain in the membership of these eleven churches has been small. The largest increase in any one church was twenty-six — at Fairhaven. There was also some religious interest at Mattapoisett, resulting in an increase of numbers and of spirituality.

"The reports show a decided lack of endeavors to promote Christian fellowship. Only one church appears to have held the Fellowship Meeting during 1869; and in this case the attendance was not general. To those who attended, however, the occasion has been blessed; and as the members come to understand the need of such a meeting a larger number are present. The pastor is encouraged to continue them, as opportunity is offered, after each communion. More recently, the church in Marion has held these meetings, with such happy results as to awaken a desire to enjoy them with still greater frequency. Social gatherings are reported by seven churches.

"As to church activity, the reports clearly evince the fact that the churches generally do not yet 'recognize, in any emphatic way, responsibility for a distinct work.' It appears to the committee that they are not only far behind what the general activity of the age demands, but that they are failing to carry out the design of the church, as laid down in the New Testament. May not this account for the fact that some of them seem to have prematurely attained their growth?

"Consider, for example, the reports in regard to the Sunday-school, — the easiest, the most natural, and most obligatory form of Christian effort. Only four of these eleven schools report a Teachers' Meeting. Only about one half use the same text-book in all the classes. One report observes: 'The school is not what it ought to be. The fault is partly with the officers and teachers, but more with the parents. There is hardly any Christian stamina in the families. They allow their children to go or stay, as they please.'

"The description is applicable to more than one school and church of this Conference. There is a lack of watchful training of the children and of right example. Precisely here is the most exposed place in the walls of our Zion. Children grow up, despise the gospel, and are lost to themselves and to the church. Ought there not to be an earnest effort on the part of all the churches to lead the children to Christ? May the time not be distant when it shall be deemed inconsistent with the Christian profession for parents to neglect either the opportunities afforded by the home or the Sunday-school, for the religious training and the conversion of their children."

The committee appropriately conclude their faithful and suggestive report with four resolutions, in which they call attention (1) to the duty of every Christian to be engaged in active service for Christ; and (2) when possible, to take part in the Sunday-school. (3) They commend the Teachers' Meeting as needful to the best success; and (4) the Fellowship Meeting.

PILGRIM CONFERENCE.

Of the fourteen churches of this Conference four have pastors, three acting-pastors, and seven depend upon an irregular supply of their pulpits. Three pastors have been dismissed, one has died, and one has been installed. During the last year, three of these churches gained in their membership from one to nineteen, four neither gained nor lost, and six lost from one to eight; the total gains being twenty-three, and the losses twenty-two.

So far as can be judged from the imperfect returns, it would appear that the churches generally hold three meetings on the Sabbath, and two or three of various kinds during the week. The Sunday-schools are in pretty good condition, but Teachers' Meetings are rare, and classes study different lessons. Two of these schools unite in sustaining a Theological student at Harpoot.

One church makes makes mention of special measures for the promotion

of Christian fellowship. The Second church in Plymouth (at South Plymouth,) and the First church in Marshfield, report encouraging progress.

The general condition of the churches is not so favorable as it was a year ago, owing to changes in the pastorate. Unless some way can be devised to provide this Conference with settled pastors, and to secure greater permanency in the pastoral office, it is vain to look for much improvement.

One of the churches well illustrates the value of a stable ministry. Planted in an old town depleted by emigration, it was a few years ago in a discouraging condition. But the pastor, like a true soldier, was not convinced of defeat, and stuck to his post and fought steadily on. His fidelity has begun to win its reward. The congregation has been enlarging. A year ago twenty persons had been added to the church, — ten of them from the Sunday-school. Neighborhood meetings and Women's prayer-meetings were regularly held and well attended. The new church members were outspoken and earnest in laboring for their Master. The new Christian families were dedicated to God — parents and children together; and household baptism came to be held in higher esteem than for many years. A quiet religious interest continued for a long time, generally affecting those in middle life; and children and youth, especially those in irreligious families, showed much seriousness. Hostile influences, indeed, prevented much of the good that might have been accomplished, but the state of things in this parish is quite different from what it was. "On the whole," the pastor is able to testify, "the church is gaining on the community." Probably but few parishes in the state have a more disheartening look than this had four years ago. There seems to be no good reason why a similar improvement should not take place throughout the Commonwealth.

It was reckoned, a year ago, that a majority of the population over fifteen years of age, in another of the parishes of this Conference, had come to have a good hope in Christ. One hundred and eighteen members had been added to its churches by a revival commencing, "without observation," in prayer-meetings.

SUFFOLK NORTH CONFERENCE.

[The Chairman of the Home Evangelization Committee of this Conference has been providentially called away, and efforts to obtain facts from other hands have failed.]

SUFFOLK SOUTH CONFERENCE.

The Home Evangelization Committee of this Conference, through their chairman, Rev. J. W. Wellman, D. D., have made a most instructive and interesting report, which deserves more space than can be given it. Returns were received from twenty-three of its twenty-six churches.

A large and noble activity seems to prevail among this sisterhood of churches. Pastors are alert, watchful and laborious. Church members are

zealous and devoted. There is a most encouraging spirit of enterprise and perseverance. While many things remain to be done, many others are well done. New measures are adopted with a commendable readiness; but the ruling temper of both the churches and ministry is cautious as well as progressive.

The churches in the city of Boston are carrying on with steadiness the work of City Missions. Most, if not all of them, sustain missionaries wholly devoted to labors among strangers, the poor, the sick, the criminal, and those neglectful of the sanctuary. Mission schools are maintained wherever there is room for them. A recent investigation, very carefully made, revealed the fact that no place can be found where an additional school could be crowded in with a prospect of usefulness. The whole city is covered by the districts appropriated for the missionary efforts of the churches.

But while these encouragements greet us upon our first inspection of the facts, it must also be confessed that many members of these churches take no part in their work, and that the parish system which has been instituted is therefore but feebly carried out. Few of the churches have thoroughly investigated their fields of labor, or have felt the full force of the appeal which such an investigation would make. There is yet room for vast improvement.

We add the following brief summary of interesting particulars. The audiences are generally large, and in some of the churches very large. The ordinary attendance on the weekly prayer-meetings rises, in several cases, to three or four hundred. Considerable additions have been made to several of the churches, amounting in one instance to seventy-three, — making a net gain for this church of forty-eight. A great amount of labor is performed by church members. One of the churches holds five meetings on Sunday, — including a Young Men's and a Young Women's prayer meeting, — and seven on week days, viz., the Men's meeting, for heads of families, Young People's meeting, Ladies' meeting, Ladies' Sabbath-school Aid Society, Singing meeting, a sociable, Church prayer meeting, and the Teachers' meeting. The churches all sustain Branch schools, with perhaps a single exception, and also city missionaries, — some employing two.

The Highland church, Boston Highlands, has been organized during the year, receiving forty of its fifty members from the Eliot church, and has been favored with a most encouraging measure of prosperity. Its membership has increased to seventy; its congregation is large and growing; and its Sunday-school of three hundred and fifty crowds its present audience room to its utmost capacity. The Cottage Street church, Dorchester, has also made a great advance during the year. Several of the churches have enjoyed seasons of spiritual refreshing.

Among the recent measures to which these churches are turning their attention are to be numbered the holding of the Teachers' meeting on Sunday morning, at half past nine o'clock, which seems, in one case, to work well; the Fellowship Meeting, now becoming quite general; the Home

Concert, or Monthly Church Meeting; the "Church Conference Meeting," held on the Tuesday evening previous to each communion, for the promotion of Christian fellowship, and open equally to women and to men; and the "Missionary Band," — each member having a district, or other specific work.

Equally hopeful accounts reach us from the churches in the vicinity of the city. One of them reports a gain of twenty-five in membership; and another, from thirty to thirty-five hopeful conversions. Branch Sunday-schools and Neighborhood prayer-meetings seem to be held wherever there are openings. An effort among the workmen at the "New Reservoir," on the borders of Brookline, has been pushed with a most commendable zeal and intelligence. The sanitary condition of the barracks has been looked after, and improvements secured; twenty copies of evening papers have been distributed daily; and for Sunday reading, sixteen hundred copies of *Good Words* and *Everybody's Paper*, with twelve hundred tracts and temperance tales. The meetings have been well attended, and the men have shown interest and gratitude.

The church at the North Village, Newton, which originated in a Branch Sunday-school of the Eliot church, is doing much good. Two thirds of the population around it changes every six months, and there is much irreligion and Sabbath breaking; but many are brought in who had not attended church for years, and good reports come back from church members who have removed. "They labor faithfully," says the pastor, "as they did with us." There is much intemperance, owing to the instability of the Prohibitory Law, which would otherwise be very helpful there. The pastor of the Eliot church feels that that church continues to derive great benefit from its connection with this enterprise.

The church at Newton Centre has made large improvements in its house of worship, at a cost of $20,000.

Among the measures worthy of particular notice, we find the following:

An endeavor to increase the interest of the weekly prayer-meeting, by such an arrangement of the seats as puts the people face to face, and brings the pastor nearer — thus facilitating the habit of conversation without rising from the seat; and an effort to diversify these meetings by the introduction of a variety of topics, among them the church creed, and the lessons of the Sunday-school; also, Neighborhood circles — for church members; for the improvement of Christian acquaintance; held in private houses in different parts of the parish. Fellowship Meetings, — quite frequent, and uniformly approved. Associations of the young people connected with the church, for lectures and sociables. Children's Meetings, held in the early part of Summer, for instruction and the promotion of acquaintance between them and the pastor. Several conversions have resulted from these interviews. The church in Brighton reports the districting of the whole town, each under the care of a visitor who, from month to month, looks after the strangers, the poor, the sick, and

neglecters of the sanctuary, and distributes papers and tracts, making report at the Home Concert. The work is well done. In South Dedham, all the male church members but two take part in social meetings. The pastor of the church at Watertown "encourages independent individual activity, on what may be called the *Bee-hive* principle, in distinction from the military, inviting Christians to labor singly, in pairs, or in companies, as they may choose." The South Evangelical church, West Roxbury, has a monthly social reunion of the congregation at the chapel on Wednesday afternoon, and on New Year's a gathering at the parsonage.

Twenty of the churches reporting have paid to support the gospel for themselves, $94,265; an average of $4,713.25. In addition to this, two churches have expended over $120,000 on houses of worship.

Eighteen churches have bestowed in charity, $60,668; an average of $3,370.

Nearly all the churches report the very general observance of infant baptism by Christian parents, and the neglect of this ordinance would seem to be but small. Hardly any of the churches make use of a form of covenant in the solemnity.

The condition of the Temperance cause outside of the city of Boston, differs much in different places. In several parishes there seems to be little or no intemperance. Generally it is in great part confined to persons of foreign birth. The Prohibitory Law is uniformly reported as useful where an earnest effort is made to execute it, and the public opinion of the churches and ministry is unmistakably in its favor.

Uniformity of lessons in Sunday-schools is the exception, not the rule. Most of the churches hold Teachers' Meetings irregularly.

The committee conclude their report as follows:

"We will only say, in closing, first, that we are more than ever convinced of the great importance of keeping a record of the condition and work of the church, and also of ministerial labors; and of making out a summary from that record at least once a year. Such full and accurate statements would be in themselves a written history of the church. Every pastor needs just such a knowledge as these statements would give him, of his flock and his field. They can hardly fail to be, in some important particulars, a guide and stimulus both to him and to the church. Upon this subject, we read in the last number of the Bibliotheca Sacra such words as these: "No business can thrive without keeping accounts. The merchant who keeps no account of his purchases and sales is fully as wise as the minister who works on from year to year, preserving no record to inform him where he stands." And in the scriptures we read, "Walk about Zion, and go round about her; tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."

"Second, That written statements of church and ministerial labor help us to estimate more accurately the amount and importance of that work of the church and minister, which can be comprised in no written statements.

The larger portion of the pastor's influence and labor, all his anxiety for individual members of his flock, all the burden of souls he carries on his heart, nearly all his watch and care over his people, a thousand trains of influences started by him, thousands of words spoken and thousands of deeds done, all the edification and comfort and strength he brings to his people, can be expressed in no figures, in no words. Pastors and teachers are given "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, till we all come in the unity of the faith, and of the knowledge of the Son of God unto a perfect man, unto the measure of the statute of the fulness of Christ." But all this work and these benefits of the ministry can never be written out by human pen. They will be recorded only in heaven. And so of the church. The larger portion of its work and benefits are incapable of record. The influence of a Christian church in a community is like that of the sun upon the world, gentle, constant, mighty, all pervasive. No figures can estimate it, no words can describe it. And yet never, perhaps, do we so fully appreciate this vast and indescribable power of the Christian church and ministry, as when we attempt to make a written statement of church and ministerial work and influence.

"Lastly, Such reports as these magnify the value of the local church as a divine instrumentality for the conversion of man and the triumph of the gospel. Look at the work of these churches, — only half of those belonging to our denomination in Boston and vicinity, — and with all its imperfections and inadequacy, how vast and varied and all pervading it is! No other organization can accomplish such a work. There is no substitute for the church of Christ. There is many a church in this Conference whose name and work are seldom or never mentioned in the public prints, which nevertheless is accomplishing far more for the kingdom of God than many an organization of far greater fame. Let every Christian, then, be faithful first of all in his own church. Let young Christians be trained for the service of Christ in his church. In no other sphere of Christian labor can any disciple do more for the kingdom of God.

"Oh, speak well of the church of Christ. Be jealous of her good name. Love her; defend her; labor for her; seek her power and prosperity; deny self for her sake; suffer for her. How grand the record of a life, in which one can say to any true church of Christ, as Paul said to the church at Colosse, "I rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ, in my flesh, for his body's sake, which is the church." No Christian can bear such testimony as that to his faithfulness and love to a church of Christ, without endearing himself to Him to whom the church is dear as the apple of his eye, and graven on his hand."

TAUNTON CONFERENCE.

Owing to circumstances not likely to recur, no attempt was made, the present year, to obtain returns from the churches.

During the year 1869, the work of the churches was kept up "with a fair amount of faithfulness; in a few cases, with increased vigor." "Special Home Evangelization measures and enterprises have been taken hold of by about half of the churches. Out-districts are increasingly cared for, and by such care neglecters are reached to some extent."

"Infant baptism is quite generally neglected, and parental responsibility is frequently shifted upon the Sunday-school.

"Sunday-schools enjoy a very fair prosperity, as the matter is usually considered; but the whole work of the Sunday-school needs recasting and *converting*. There is too much routine and claptrap; too little practical earnestness for Christ and souls.

"Taunton has continued to enjoy the blessings of revival.

"Temperance is pushed about election time; not enough socially and individually in general. Politically, we need State Inebriate Asylums, with a law permitting the committal of drunkards, *nolens volens*, as of the insane.

"The number of pastors has been diminishing a little, by death and removal. The average length of the pastorate is about ten years."

WOBURN CONFERENCE.

This Conference resolved a few years ago to secure a pastor, if possible, for each of its feeble churches, and, to further this result, organized a *Home Missionary Society*, auxiliary to the Massachusetts Home Missionary Society. One of its pastors is appointed to plead the Home Missionary cause in all the pulpits, by exchange. The benevolence of the churches has thus been stimulated to such an extent that besides paying much larger sums than before to their feeble neighbors, they have also contributed more largely to the general treasury. The churches that they have provided with pastors have taken new courage, and have been much strengthened. There are at present twelve settled pastors, and six pulpits vacant. The average length of the pastorates is seven years. Within two years the Conference has lost one pastor who had been settled sixteen years, another twelve years, and another eight years.

Most of the churches report an increased attendance. Two of them made trial of an evening service in place of the afternoon service, but finding the change to work badly they have returned to the old system. The church in Melrose is the only one which gives up the afternoon to the Sunday-school. The remainder hold three meetings besides the Sunday-school. Most report an increased attendance upon the weekly prayer-meetings.

The churches in Medford, Melrose, Reading and Wakefield, unite with other denominations in sustaining meetings in out-districts. Two have held Fellowship Meetings, and like them. Young People's Meetings are growing in favor. Meetings generally are becoming less formal, and enlisting to a greater degree the attention of the young.

The interest in Sunday-schools is fully maintained, and in some cases increased. The contributions have been enlarged. Three of the schools

sustain Missions among the Freedmen. Three Branch schools are maintained. The Sunday-school Concert is still the most popular meeting of the churches. Special care is taken to exclude from them everything not decidedly religious. The Bible has been found to "draw" large audiences. Teachers' Meetings are sustained in some of the churches, but not in all.

The baptism of children "seems to be falling into disuse."

While there have been no extensive revivals, several of the churches have been graciously visited. At Woburn, there were thirty or forty hopeful conversions; at Stoneham, ten or twelve; in Wakefield, twelve or fifteen; in Bedford, eight. In the first of these churches, the interest began with the week of prayer; in the second, with the labors of an evangelist in union meetings; in the third and fourth, in prayer-meetings. Young People's Meetings have been prominently useful.

Intemperance does not seem to be increasing, though little is done in the Temperance cause.

On the whole, the cause of religion seems to have been greatly prospered. Laymen are more active than formerly, and the churches were never, probably, in a better condition to prosecute their work.

WORCESTER NORTH CONFERENCE.

This Conference embraces fifteen churches, all in Worcester county except three, which are in Franklin county. Four out-districts are reported.

The churches in this part of the state are not strong in number of members or in wealth, and many of them are obliged to contend with the depressing influences of a ceaseless drain of population. Some are encompassed with suspicion and enmity.

From the pastor of the Second church, Ashburnham, a very full and interesting report has been received. The church is aided by the Home Missionary Society, and is administered with a conscientious fidelity that is sure to bear fruit. Besides three services on the Sabbath, he holds a Young Men's Bible Class in the evening, while brethren of the church are carrying on a neighborhood prayer-meeting. The pastor has very thoroughly canvassed his parish, is acquainted with all its families, and is continually distributing tracts as he visits among them. Meetings are held three times a month in an out-district, where there have been four conversions.

The church in Athol has experienced a powerful work of grace. It began with the week of prayer. The church became interested, and was impressed with a spirit of supplication. About twenty persons gave evidence of renewal during the Winter and Spring, and thirteen joined the church in May. Its activity declined somewhat in the Summer, but early in the Fall the meetings increased again in attendance and interest, and the labors of an evangelist seemed to arouse the public conscience and the spiritual energies of Christians. After his departure, a high religious fervor wrought powerfully within the church. Twenty-two persons were received to the communion in January of this year, twenty-eight or thirty were expected at the

next season, and there was hope of still further additions and of a still greater work of divine grace.

The pastor judges, however, that the great benefit of this revival is "in the awakening of Christians to the importance of a renewed and entire consecration to Christ and of greater faith in God's promises." "Christians are content with a lukewarm, formal religion, such as God says he hates." If they "were fully converted to Christ, we should see converts multiplied by thousands."

In consequence of the recent union of the two Congregational churches in Gardner, the sittings in the house of worship are not sufficient to accommodate the people who would like to attend; and both the Universalists and the Methodists have started meetings, and are drawing increasing congregations.

The church in Hubbardston has been sorely weakened by the loss of valuable members, and the destruction of property by floods. It greatly needs the sympathy and help of its sister churches of the state.

A precious revival in the early part of 1869, added some thirty members to the church at Phillipston. More than twenty persons were also received into the church at Royalston, and eighteen by the church at South Royalston. The revival in this church appears to have commenced with a few of its members, who in the midst of a general indifference were praying earnestly for friends and for others. "The meetings filled up; church members who had never been seen in the prayer-meeting appeared; others who had been absent for months returned. We continued," observes the pastor, "to use the ordinary means, frequently asking persons to rise for prayers. This they were very reluctant to do, even when under strong conviction; but it is a fact that, with a single exception, all who thus committed themselves found the Saviour precious soon after, if not on the instant. Or rather, I think that perhaps it would be more exact to say, that most waited until the Saviour met them with pardon, so that they rose constrained by his love. Every form of truth and every kind of motive was used, but we spoke more of love than of wrath. The church has been much improved, and the community at large are more interested in religion than before. There seems to be a steady advance in religious thought. Our condition is hopeful."

The church in Templeton was favored with a season of revival, in which about twenty gave evidence of conversion. This church is gathered from a community where, a few years ago, Unitarianism found one of its strongholds, and where it is still strong in wealth. It has had a steady growth, though often called to send some of its best members to other places.

The blessing of the Spirit has likewise descended upon the church in North Winchendon. Mr. Henry F. Durant labored there two or three weeks in the Winter, in connection with the pastor. There were numerous hopeful conversions.

The church at North Orange, in Franklin county, is very small and weak, and is planted in the midst of a community characterized by a violent op-

position to evangelical doctrine. The pastor reports his church as enjoying, for months, a pleasing revival. The week of prayer had been observed with so little interest as to awaken a new sense of responsibility on the part of the church. They made a new and earnest effort. The people came in, conversions multiplied; until the feeling grew "that all who attended the meetings must expect to be converted." "Our main dependence," says the pastor, "was prayer. Such was the state of sentiment in the community that we could not approach the people in personal conversation. When this was done, they were driven from us. We were obliged to wait till they came to the point where they would ask for prayers." So long as the prayer-meetings were continued, the work went on well. When preaching by able and faithful ministers was substituted, the work declined. But the church is in a much better state than it was before.

Certain lessons have been drawn from this experience. First, That the pastor and the church are themselves responsible for the work of the Lord in the congregation and the community. Every appeal to foreign aid that will leave them to cast off this responsibility is very wrong and injurious. Second, Any help called in should be such as to converge and give unity to the influences that are brought to bear upon the minds of the people. The preaching of several ministers in succession, however able, seems to destroy the harmony of impression so favorable to the result desired.

A pastor suggests the following way of dealing with habitual neglect: Appoint two brethren to canvass the parish and make a list of absentees. Kindly invite them, and *send a wagon* for them; give them *good seats*, and let them understand that the seats are theirs if they will occupy them. Let the wives and families of leading church members call upon the new comers socially. Pay the canvassers for their time; let them do their work well, and a change will soon come. "I have facts to give in proof. Here is one.

"A few years ago a church in this state was very much run down. Out of two hundred and fifty members, hardly one hundred and twenty-five came to the communion, or even attended church regularly. A new pastor came to this church. He said to a good, praying brother, 'I wish you to canvass this parish, make out a list of absentees, and get children to the Sunday-school. Here is my horse, and I will give you a dollar a day for your time.' The offer was accepted. Six months were spent in the work, and about one hundred persons were brought to the church and Sunday-school, and the interest of the meetings was increased. Then the blessing of the Spirit was bestowed — gently but efficaciously. The two churches in the place were much enlarged. Within two years the Congregational church received ninety members, and its Sunday-school one hundred. The whole moral character of the parish is changed. There are but few absentees from church. Verily, God will bless his people, if they have a mind for work."

A number of the churches report most praiseworthy efforts in behalf of the out-districts.

Reports a growth in those fruits of the Spirit against which there is no law. Every church speaks of harmony in the brotherhood, and thus of advance in the edification of the individual believer.

Three churches have outposts where preaching is enjoyed weekly or monthly. Two, at least, sustain Sunday-schools in out-districts. In one, Praise-meetings are held and well sustained. In but two churches has there been a degree of interest amounting to a revival. One of them counts about fifty hopeful conversions, and the other fifteen or twenty. Probably a majority of the churches have members connected with Young Men's Christian Associations or "Union Working Bands." These go out into highways and hedges and labor with zeal, and with some success.

The reports from the Sunday-schools are very encouraging, their numbers increasing and the interest in scriptural studies decidedly augmenting; while from several we hear of the bringing within the fold of such as are of the kingdom.

There is a gratifying advance in the Temperance reform throughout our borders. The chief reliance is upon cultivating a conscience that shall be sensitive, and set against the very appearance of the evil, by district meetings, Bands of Hope in the Sunday-schools, and Town Organizations for Total Abstinence. The results thus far are decided and encouraging. While going strongly for law, we are striking for a position where law can be sustained. The most earnest Christians are generally most strongly in favor of a Prohibitory law.

Two churches in the Conference are without pastors; one, the church at Westborough, has lately remodelled its meeting-house, at an expense of $20,000, — almost the whole of which debt has been provided for. The church at Saundersville has set a worthy example to others by erecting a commodious and convenient parsonage.

REVIEW AND CONCLUSION.

In reviewing the facts which have come under the notice of your committee during the year, the following particulars attract attention.

1. The great majority of the out-districts are cared for; and yet a considerable number remain unprovided with the religious influences which they need.

2. In some parts of the state (e. g. in Berkshire and Hampshire counties) labor demanded by these localities cannot be supplied by the churches; but a "County Assistant" is needed, who shall make up their lack of service.

3. Occasionally a problem of a good deal of difficulty is presented. For example: Here is a town in which there was once a strong Congregational church, honored for its members and zeal, and not without its representative in the foreign missionary field. The town decays. Another denomination

crowds itself in. Both churches are very weak. The majority of the population, consisting of new comers, care for neither, and are neglecters of the gospel. Shall the Congregational church be given up?

Here again is a town not supplied with regular preaching. It contains the remains of a Congregational church. People desire preaching, but owing in part to fewness, in part to poverty, and in part to indifference occasioned by long neglect, they cannot raise money enough to make a beginning. That this beginning may successfully be made, it is necessary that a minister should be sent to them, — of course with a guarantee of support. Who shall send such a minister? And who will furnish the money?

Still again: We find three out-districts that for years have been carefully cultivated by neighboring Congregational churches. But other denominations have edged themselves in and occupied the ground. Where was our mistake? What is our duty?

4. There are feeble churches without pastors. Their ministers are continually going and coming. The churches do not grow.

5. There are other feeble churches that have been steadily supplied with pastors. They are in good condition, and some of them have been blessed with marked encouragements. One Conference is following out the determination, formed three or four years ago, to secure installed pastors in all the feeble churches. The experiment was costly at the start, but seems likely to prove economical in the end.

6. Many Sunday-schools hold no Teachers' Meetings; are imperfectly organized and feebly worked. They need not only counsel, but a certain impulse that cannot in all cases be expected from their present superintendents or pastors. There is clearly an opportunity for "experts" in Sunday-school management to do great good by visiting the schools and stirring them up to the needed improvements.

7. The reports bring out very strikingly the fact that many churches are neglectful of their duty to parents and children. In very numerous instances infant baptism is omitted, the obligations that it typifies remain unfulfilled, and the privileges that it seals are not realized. Children are not religiously instructed at home, and early learn "to stand in the way of sinners." The administration of the sacrament is ordinarily brief. It seems worthy of consideration whether this important occasion cannot be made more significant and impressive. Possibly both pastor and people might thus be more effectually reminded of their duty.

8. There is frequent report of a total neglect on the part of churches of any special endeavor to cultivate habits of Christian acquaintance and fellowship, — a neglect most harmful and unjustifiable.

9. Many churches do not appear to have any distinct sense of their proper responsibility; or so much as to have asked the question, how far that responsibility extends. They have not defined their parishes, and often do not appear to know with distinctness what that work is which the Lord calls them to do. They are still going on in the old loose way, under a

vague idea that they have chosen a minister who is to look after all this matter, and with the help of the deacons and a few others, do all the work.

10. Some churches appear to be following a bad system. Apparently they trust to having a revival once in five or ten years, and expect that between whiles they are to be in a cold state — and they are.

11. While the past year has not been remarkable for revivals, or for inventiveness and zeal in church work, a number of churches, and some of the Conferences, have been greatly blessed; and there is manifest generally an encouraging wakefulness and a readiness for enterprise. If not a season of great accomplishment, it is a time of hope and promise.

Churches that have made trial of the particular measures heretofore recommended by the Association, — the Fellowship Meeting, Church Circle, and Home Concert, — are unanimous in testifying to their usefulness. There is a growing effort to interest churches in a careful definition and study of their fields, with a view to thoroughness, variety, and steadiness of work. In some cases parishes have been divided into neighborhoods for Christian effort. In at least one instance a church has been divided into circles, each under a leader, for the promotion of fellowship and of activity, and for the more thorough care both of the members of the church and of the parish. One church reports that the substitution of a "system of weekly offerings" for the ordinary plan of benevolent contributions, has increased its gifts nearly threefold. Four other churches are successfully carrying out a system of free seats, the expenses being met by subscription paid in weekly, monthly or quarterly instalments, at option.*

In some of the cities of the commonwealth, religious meetings in the open air have gathered large and attentive audiences. It is believed that many Roman Catholics have thus had the gospel preached to them.

Some of the churches are in the habit of printing annually, for the use of their congregations, a report of their work for the year, in which they give names and residences, lists of committees and superintendents, statistics of membership, attendance and contributions, of admissions, dismissions and deaths, together with a narrative of church work and its results.

So far as can be judged from pretty extensive reports, intemperance is not gaining among our American born population; and not everywhere among those of foreign birth. The Prohibitory Law is generally useful, though in large towns imperfectly enforced. It seems to be strongly sustained by the sentiment of our churches, but not so strongly by their action. A "Temperance Revival," under the direction of a church in Springfield, suggests, perhaps, the best way of prosecuting this great cause.

A course of ten lectures upon Christianity and Scepticism, which had its origin in the action of this committee last year, was delivered in Boston early in the present year, to large and attentive audiences. They were marked with great ability, are believed to have been listened to with much

* The subject of FREE SEATS has been treated by a special committee, whose report having been adopted by this committee may be found on page 51.

satisfaction, and to have had an important and wholesome influence. The lectures have been published, and over two thousand copies have already been disposed of. We understand that benevolent individuals have sent the volume *gratis* to all our Home Missionaries and Theological Students.

A tract of some sixty pages, upon CHURCH WORK, has also been prepared and published during the past year, setting forth the measures which the Home Evangelization movement commends to the attention of the churches.

On the whole, it is clear that the Congregational churches of our commonwealth are gradually working up into habits of more thorough, comprehensive, varied and steadfast effort. Welcoming revivals as of old, they by no means rely exclusively upon this particular form of divine and human cooperation. The conception of the church as Christ's household, for the comfort and edification of the children of God, and as Christ's body, for the manifestation of his spirit and the continuance of his work, appears more and more to be shaping their modes of activity and inciting their zeal.. In the prevalence of this idea, under the guidance of the spirit of God, is our hope. It is only by perfecting the churches in *all* their modes of power and beauty that the world can be conquered; and in this broad and sure way, rather than by any single line of methods as often heretofore, does the Holy Ghost seem now to be moving forward the hosts of the Lord to what must necessarily prove a broad, consummate victory. Do we not clearly hear the voice of God, saying: This is the way; walk ye in it?

The following paper, reported at the request of the state committee by a sub-committee, consisting of Messrs. QUINT and WHITON, was prepared by the latter, and adopted as a part of this report.

REPORT ON FREE SITTINGS.

The duty being assigned to your committee of reporting upon a subject somewhat vaguely described as "The Free Seat System," your committee, in view of the practical object of their appointment, have thought best to state the subject in the following terms: *The relation of the free seat system to the evangelization of the community.*

The subject is at once simplified by the distribution of our churches into two classes, — those surrounded by a church-going population of fixed residence and associations, and those around which great neglect of public worship prevails. To this latter class also properly belong those churches situated in the midst of a shifting population, without fixed residence or church attachments, — so short and easy is the transition from unsettled habits to habits of neglect. The former class of churches, planted in communities that may be considered evangelized, we set aside from our present discussion. Whether their practice of private proprietorship in a house that has been given away to God in solemn dedication, of distributing the advantages and disadvantages of position in the sanctuary according to men's position in worldly fortune, giving wealthy Christians the preemp-

tion of all the best places in the house of our Father, and the poorer places to the poorer brethren, of placing thus the privileges of the gospel in the class of things bought and received as an equivalent for dollars in market exchange, instead of God's free and universal gift, to be acknowledged with suitable thank offerings, be as consonant with the simplicity and purity of Christianity as it is with a mere pecuniary convenience, we do not pause to inquire. The problem before us is this: Given a community like many of our manufacturing cities, towns and villages, in which considerable neglect of the sanctuary prevails, or a direct tendency to that neglect on account of the unsettled and shifting character of the population, what is the relation of the free seat system in the church to the evangelization of such a community?

It will be admitted that the church has a divinely prescribed relation of duty to that community, viz., that of steward of the manifold grace of God. The Word, the sacraments, every means of grace through worship, the church holds in trust for the conversion and sanctification of souls,—all souls within her reach. She is commanded to give as freely as she has received. Her duty is to make effective arrangements not merely for her own enjoyment of privileges, but for the widest and most effective communication of a grace unrestricted and universal. Conformable to this prescribed relation of duty to the community in the stewardship of a grace given in trust for all souls within reach, must be the orderly arrangements made by the church for the administration of the trust. But any arrangement which practically makes of the house of God a religious club-house free to proprietors, free to nobody else except by duly authorized introduction, is flagrantly at variance with the divine commission of the church. We boldly affirm that a church which makes no provision for free sittings is simply a religious club-house.

Probably all will admit that there ought to be free sittings in every house of worship. The question comes then to this point: Should free sittings be the rule or the exception in a church situated among a somewhat neglectful and fluctuating population?

The first consideration is that people do not like to be exceptionally treated. Especially where people care very little about a thing, the hearing of the gospel for instance, they care still less to receive it as a favor, and to seem to be suitors or dependents. Again, the poor and proud are a numerous class. These, too, are naturally averse to any way which publicly discriminates between payers and non-payers, and a very slight degree of such feeling is enough in many cases to change indifference to the sanctuary into positive dislike. Proprietorship moreover is in its very name redolent of exclusiveness. The feelings of proprietors may be most generous; but a church where the majority of sittings are owned or rented, is advertised to the public as private grounds. A shy or jealous fear of intrusiveness is enough to turn the poising scale in many minds against the house of God.

The second consideration is that the thing to be aimed at is not to get

the people to *pay for* the gospel, but to *value* the gospel. That done, they will pay. Few are those who do not prefer to pay for a thing of value to them. Now in the case before us, — a fluctuating and neglectful population, — how shall the gospel be first commended to men's minds as a thing of value? Not by fixing a price on a thing not wanted yet. Not by regulating admission to a place one does not wish to enter. Not by making indifference breathe, or imagine it breathes, an aroma of exclusiveness the moment it enters the sanctuary. When a newspaper is started, it is a common thing for the publishers to send it free for a few months, or as long as they can afford, to those whom they wish to interest in extending the circulation. If we could approach the question, how to interest the people at large in the extension of the gospel, untrammelled by customs and prejudgments, we should probably see wisdom in making the privileges of the sanctuary perfectly free to those whom we wish to engage in the support of worship. For be it observed, the problem is not how to make *pauper* worshippers, or *shirker* worshippers, but *contributing* worshippers. There is every reason to believe that many, if they were welcome to come to church and sit where they please, beholden to no sexton or pew-owner for the privilege of trying how they like it — especially if courteously greeted and made to feel at home in the house of God, on perfect equality with all — would soon form attachments that would tie them to the place, and transfer them from neglecters into supporters of the gospel.

The third consideration is, that the plan of a few free seats in a house full of reserved seats, does not actually succeed in attracting neglecters to the sanctuary. It has been tried and found wanting so thoroughly, that it ought to give place to a better plan. The church has fished long enough with bare hook or stale bait.

The fourth consideration is, that the reservation of the larger part of the church seats for those who have learned to value the gospel, practically nullifies the church's invitation to those who have not. Whosoever will, let him take the water of life freely, is the call of the Spirit and the Bride. And when the church gives this invitation to those who know the arrangements for seating those that come, they understand it thus: Freely, but our free seats are next the door, or behind the side walls of the pulpit, or up gallery; freely, but you must wait out in the porch till the sexton comes to attend to you; freely, but some of our proprietors are particular who sits on their cushions and handles their books; freely, but we have n't free seats enough, such as they are, for a tenth of those we invite. No wonder if thus invited, men say in their hearts, Freely indeed, when your private box arrangements put us among the dogs that eat of the crumbs that fall from the children's table!

The fifth consideration is, that the church in her evangelizing work must deal with men as they are, and adapt herself to them. If men have even unreasonable prejudices, the church should avoid whatever gives them color of reason, so far as possible. If men have preferences that are not essentially unreasonable, the church should adapt her arrangements to those

preferences, where it can be consistently done. And there can be no doubt that the preferences of a few saints, who have made their calling and election sure, for a fixed and reserved seat, however late or seldom they come, ought in charity to yield to the preferences of many sinners who desperately need to be brought in. *Fishers* of men, said Christ. The word is decisive. Attraction, then conversion. The number of free sittings in the sanctuary plainly tells all within hearing of the Sabbath bell for how many and how sincerely the church casts the gospel net.

The sixth consideration is, that the arrangements of the church teach the unevangelized what is the spirit of the church. Any arrangement which conforms more to the fashion of the world than to the simplicity of the gospel, obscures the idea that should shine clear as the sun, that the church is a spiritual brotherhood, where wealth preempts no privilege over poverty. Our pew owning and renting descends to us full of the leaven of Herod from the aristocratic colonial times, when the town rented the meeting-house and provided a place therein for every inhabitant; when a gradation of ranks was strict from the *Honorable* and the *Reverend* down to the *Goodman* and *Goodwife* — observed in church as well as state; when new meeting-houses were "dignified," as the word was, by the allotment of seats in descending grades of dignity, according to the worshippers' importance in the town. Our selling of season tickets, gold, silver and copper colored, in the shape of collector's bills for better and poorer places in the sanctuary, amounts to the same thing. A stranger, preaching, can roughly estimate the social position of most of the congregation by a glance at the broad aisles, the side aisles, the wing pews, and the corners. The rich and the poor do not meet together. Respect of persons is visible in the sanctuary of Him who is no respecter of persons. The proclivity of caste and snobbishness to such an arrangement testifies to its origin and tendency. The disciples must neither ask nor show who is the greatest. Let the choice of chief seats in synagogues be left to Pharisees. Let the church practise as well as preach the simplicity of the gospel, and give, in her own house, if anywhere, an object lesson of men's spiritual brotherhood in Christ.

These considerations seem to show that the free-seat system is more hopefully related to the evangelization of a community where public worship is actually neglected, or likely to be neglected on account of the shifting nature of the population. The fact that anti-evangelical societies have gone into it, should prompt the evangelical churches to look hopefully upon it as a means of reaching the masses. The fact that questions of social science are assuming greater importance in the public mind, should warn the church not to lag behind the age. The question of feasibility seems to be the great difficulty in many earnest minds. This ought to be set at rest by a glance at our great missionary societies, which, with a widely scattered constituency and very inadequate means of collection, have been wholly and successfully supported by voluntary offerings. The church is also entitled to trust in the providential care of her Divine Head, in any course conformed

to the spirit of His commands. While on the contrary, a church which resorts for mere pecuniary convenience to a sort of gospel meter, to hinder a man from getting any more gospel than he pays for, has as much to fear as the other kind to hope from the Master's rule. With what measure ye mete it shall be measured unto you.

Radical changes, like that from the private box to the free seat system, progress according to the principle, *nihil per saltum*. There are stepping stones which facilitate the transition. We can barely refer to them. One is the assignment of some seats in a free house to those who cannot readily give up the old way. Dr. James F. Clarke's society, in Boston, having passed through this stage, has arrived at the free seat system, pure and simple. There are some, not quite ready for a radical change, who are willing to make half the house free, by alternate pews or opposite sides. This has not the merit of clearly recognizing a principle, and therefore could not well become a permanent arrangement. It might be recommended as possible to prove a half-way station in the right direction, but those who would be satisfied with it would be equally satisfied with the other experiment which clearly admits the principle contended for. The most doubtful experiment is that which makes the afternoon or evening service free, and the morning the pewholder's service. This provokes the insidious remark, You 're willing to give us what you don't want; you don't want the masses there your half of the day. It is hard to see why the argument for an open house is not as good before dinner as after. Any arrangement that favors half day worship on one or both sides is *per se* objectionable.

There are many points of much importance in a comparison of the free-seat and the rented or owned seat system on the whole, which do not properly enter into a discussion that turns upon the question, which is the better for the evangelization of the community. It might be shown, for instance, that the free seat system is the more economical in point of room. A church that will accommodate five hundred on the reserved seat plan, will provide for nine hundred on the free seat plan. Also, that the free seat plan better equalizes the burdens of supporting worship. Under the pew renting plan the poor man's income is more heavily taxed to pay for the poorest pew in the church, than the rich man's to pay for the best. A man with $10,000 income pays $100 for the best pew, and thinks he does his share. But the man with $1,000 income pays $20 for the poorest pew, and certainly has to do double his share. This may offset the plea that under the free seat system some wealthy men may have to do more than their share. Indeed, what or where is the situation in life where mean, lazy, careless or wicked men, do not make better men bear more than their proper share? Some inequality is inevitable. It had better fall, if it must fall, on those ablest to bear it. Also that the free seat system puts a deserved premium on that cardinal virtue, punctuality. People who want good seats, families who want to sit in a fixed place and together, can easily gratify themselves by coming ten minutes before the hour, which none can com-

plain of who are accustomed to come a half hour in advance to concerts or lectures. Also that the free seat system contributes to a better acquaintance of the people. Under the other plan, the opposite corners of the house, the head and foot of each aisle, keep their places like the fixed stars, and people know the faces only of the few who regularly sit next to them. The social tie is strengthened by the free seat plan. Collections, the all-important thing, are seen to depend on the formation of this tie, and the interest of the people in one another, — not on a man's bare attachment to a bit of property called a pew. Another advantage of the free seat system is that it demands steady Christian work to make it succeed. A church cannot live at its ease and on its respectability, with free seats, but must bestir itself to a cordial, courteous, affable, hospitable, soul-seeking activity. And another benefit is found in the necessity of an active cooperation of many helpers, the cordial support of a majority of worshippers, to maintain worship with free sittings. Apathy in church or parish affairs is unknown to such a place. A free seat church is not likely to be afflicted with a leading member, or to become a pocket concern, managed by a few.

The primitive Christians followed this way and prospered. Their altars were glowing, their hearts were warm, they had enough for all expense, and an abundance for all charities. If we are going on the principle of suspicion, regulating admission to our sanctuaries by fears that men wont pay, and on the principle of selfishness, choosing not the most effective way to reach the unevangelized, but the readiest way to reach the dollars, we deserve not to be put in trust with the gospel of Jesus. But if we choose to give effect to the invitation of the Master of the House, Whosoever will, let him take the water of life freely, He will honor the drafts of a working faith. From old His pledge comes down, in the words of the sweet singer of Israel, Trust in the Lord and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

By vote of the State Committee on Home Evangelization,

DANIEL P. NOYES, Secretary.

APPENDIX.

STATE COMMITTEE ON HOME EVANGELIZATION.

CHAIRMEN AND OTHER APPOINTEES OF LOCAL CONFERENCES.

Andover Conference,	Rev. WILLIAM F. SNOW.
Barnstable "	Rev. JAMES P. KIMBALL.
Berkshire North Conference,	Rev. WASHINGTON GLADDEN.
Berkshire South "	Rev. NAHUM GALE, D. D.
Brookfield "	Rev. A. E. P. PERKINS, D. D.
Essex North "	Rev. SAMUEL J. SPALDING, D. D.
Essex South "	Rev. JAMES M. WHITON.
Franklin "	Rev. CHARLES LORD.
" "	Hon. WILLIAM B. WASHBURN.
Hampden "	Rev. PERKINS K. CLARK.
" "	O. W. WILCOX, ESQ.
Hampshire "	Rev. WILLIAM W. PARKER.*
Hampshire East "	Rev. GEORGE E. FISHER.
" " "	Dea. L. SWEETSER.
Mendon "	Rev. JACOB ROBERTS.
Middlesex South "	Rev. EDMUND DOWSE.
Middlesex Union "	Rev. ELIHU LOOMIS.
" " "	Rev. HORACE PARKER.
Norfolk "	Rev. CHARLES W. WOOD.
" "	Rev. JOHN C. LABAREE.
Old Colony "	Rev. BERNARD PAINE.
Pilgrim "	Rev. EBENEZER ALDEN.
Suffolk North "	Rev. ALBERT H. PLUMB.
" " "	Dea. LORING LOTHROP.
Suffolk South "	Rev. JOSHUA W. WELLMAN, D. D.
" " "	J. RUSSELL BRADFORD, Esq.
Taunton "	Rev. WILLIAM W. ADAMS.
Woburn "	Rev. CHARLES R. BLISS.
" "	Rev. WILLIAM H. WILLCOX.
Worcester Central "	Rev. WILLIAM H. HOUGHTON.
" " "	Rev. AMOS H. COOLIDGE.
Worcester North "	Rev. LEWIS SABIN, D. D.
Worcester South "	Dea. WILLIAM C. CAPRON.*

* Appointed to fill vacancy.

MEMBERS OF THE EXECUTIVE COMMITTEE OF THE MASSACHUSETTS HOME MISSIONARY SOCIETY.

Benjamin Perkins, Esq.
Ezra Farnsworth, Esq.
Rev. Henry B. Hooker, D. D.
Rev. James H. Means.
Rev. E. K. Alden, D. D.
Rev. Daniel R. Cady.
Rev. Daniel L. Furber.
Rev. Nahum Gale, D. D.
Rev. S. G. Buckingham, D. D.
Rev. Mortimer Blake, D. D.
Rev. Charles Lord.
William Thurston, Esq.
Hon. William Hyde.

MEMBERS AT LARGE.

Rev. George N. Anthony.
Rev. William Barrows, D. D.
Rev. Henry M. Dexter, D. D.
Rev. George R. Leavitt.
Rev. James T. McCollom.
Rev. Daniel P. Noyes.
Rev. Daniel W. Waldron.
Rev. Edwin B. Webb, D. D.
Mr. James G. Buttrick.
Hon. Reuben A. Chapman.
Hon. S. Angier Chace.
Hon. Allen W. Dodge.
Joseph S. Ropes, Esq.
Marshall S. Scudder, Esq.
Mr. Charles Washburne.
Mr. David Whitcomb.

Rev. Alonzo H. Quint, D. D., Secretary of General Association, *ex-officio*.
Rev. James Kimball, Registrar of General Association, *ex-officio*.

[The Committee have elected Hon. William B. Washburne, Chairman; Rev. Edwin B. Webb, D. D., Vice Chairman; Rev. Daniel P. Noyes, Secretary; and Rev. Daniel W. Waldron, Recording Secretary and Treasurer.]

PARISH STATISTICS.

It would be in the last degree absurd for the churches to undertake a new effort in behalf of the populations under their special care, and omit to take note of the success of their effort. These *parish* statistics, therefore, are a necessity. Properly made up, year by year, they will show whether the Congregational parishes are gaining upon the population; whether there is an improvement in church attendance; whether the churches are looking after neglecters, and how many they acknowledge as under their care; whether they are successful in bringing them to church and Sunday-school, — that is to say, in overcoming their neglect, and how far. These tables also make it easy for us to see whether any cause of benevolence has failed to receive due attention; and if so, what. Also the amount of ascertainable contributions to the several objects, and classes of objects.

It is plain that the value of these statistics depends very much upon their completeness; and the returns for the present year, as was to be expected, are fragmentary. The committee have therefore been much embarrassed with the question, what to do with regard to the publication of

the statistics furnished. After much consideration, it has been resolved to print the returns from five Conferences only, to wit, the Andover, Berkshire North, Hampshire East, Norfolk, and Suffolk South Conferences. Returns have also been received from seventeen other Conferences, some of them pretty good, but others exceedingly meagre.

All these Conferences, with the exception of the Suffolk South, have printed their returns, for distribution among their churches.

TABLES OF PARISH STATISTICS.

The following tables are here given, not as being complete, but as illustrative of what is desired, and as demonstrating the practicability of returns from all churches, whether in city, town or country. They embrace such portions of the several communities as come *under the care* of these churches.

ANDOVER CONFERENCE. I.

(Reports from fourteen out of twenty-three churches.)

CONGREGATIONS.	FAMILIES.			PERSONS.						Hopeful	AUDIENCE.	
Place and Name.	Ch. Going.	Neglecting.	Total.	Ch. Going.	Neglecting.	Total.	Bro't to Church.	Bro't to Sab. Sc.	Total.	Converts.	Fair day.	Possible.
Andover, West,	96	11	107	293	66	359					200	240
" Free Christian,	100	15	115	345	80	425	30	35	65		300	400
" Un., Ballard Vale,	74	0	74	230	0	230	26	20	46	10	175	200
Dracut, 1st,	75	5	80	300	16	315	20	15	35	6	150	175
" Centre,	51	11	62	163	50	213					85	120
Lawrence, Lawrence Street,	300	40	340	850	150	1000					475	600
" Central,	100			500			60	25	85	8	350	680
" Eliot,	68	0	68	275						3	225	
" South,	54	20	74	170	50	220				1	100	125
Lowell, 1st,	300			1000			150	50	200	10	450	600
" Kirk Street,	151									11	500	625
Methuen, 1st,	104			500			17	45	62	4	240	300
North Andover,	115	25	140	450	95	545	8	40	48		325	400
Tyngsborough,	31				104						85	90

Many of these items are only estimated and approximately accurate.

BERKSHIRE NORTH CONFERENCE. I.

(Reports from nine out of sixteen churches.)

CONGREGATIONS.	FAMILIES.			PERSONS.						Hopeful	AUDIENCE.
Place and name.	Church Going.	Neglecting.	Total.	Church Going.	Neglecting.	Total.	Bro't to Church.	Bro't to Sab. Sc.	Total.	Converts.	Fair day.
Adams, North,	167	20	187	550	150	700		50	50	10	350
" South,	80	20	100	270	60	330					225
Becket, North,	47	3	50	130	34	164				1	100
Hinsdale,	119	5	124	364	49	413					225
Lanesborough,	30	20	50	150	100	250					75
Peru,	48	16	64	180	70	200					100
Pittsfield, South,	150	20	170	425	75	500				75	350
Richmond,	46	4	50	148	22	170					75
Williamstown, South,	33	66	99	150	350	500	6	10	16		150

NOTE. — Reports of expenses and charities have been received from eleven churches of the *Berkshire North Conference*; but the others, which are more complete, suffice for our present purpose.

NORFOLK CONFERENCE. I.

CHURCHES.		FAMILIES.			PERSONS.			PERSONS DURING THE YEAR.		Hopeful	CONGREGATIONS.
Place.	Name.	Church Going.	Neglecting.	Total.	Church Going.	Neglecting.	Total.	Bro't to Church.	Bro't to Sab. Sc.	Converts.	Actual Fair Day.
Abington,	First,	200	30	230	600	150	750	12	30	5	350
Abington, East,	Third,									61	400
Abington, North,	North,	111	51	162	350	460	810			3	200
Bridgewater,	Central Square,	110	30	140	400	160	560	80	60	20	330
Canton,	Evangelical,	50	10	60	150	30	180	10	12	2	100
Cohasset,	Second,									3	
Cohasset, Beechwood,	Evangelical Union,	70	40	110	225	175	400	12	20	2	175
Dorchester, Boston,	Village,	92	8	100	330	60	390			7	150
East Bridgewater,	Union,	120	16	136	330	48	378			7	225
Easton,	Evangelical,	90	3	93	281	17	298			0	170
Hingham,	Evangelical,	40	21	61	117	57	174	0	0	1	100
Hyde Park,	First,	103	14	117	328	48	376	86	64	1	218
Milton,	First,	75	20	95	200	84	284			2	150
Milton, Railway	Second,	50	20	70	150	60	210		6		125
North Bridgewater, Campello,	South,	140	4	144	450	40	490			4	325
Quincy,	Evangelical,	120	30	150	450	90	540				275
Randolph,	First,	146	37	183	451	150	601			0	300
Randolph, East,	Winthrop,	160	5	165	650	30	680			0	350
Sharon,	First,	81	22	103	262	97	359	13	7	2	125
Stoughton,	First,	75	15	90	190	50	240	10	12	1	180
Weymouth, North,	First,	89	4	93	256	21	277			3	155
Weymouth, Landing,	Union,	114	3	117	376	46	422		35		275
Weymouth, South,	Union,	140	20	160	247	185	432				
Weymouth, North,	Pilgrim,	130	22	152	525	235	760			2	250
Weymouth, East,		236	22	258	824	103	927			0	355
	Total,	2542	447	2989	8142	2396	10538	223	246	126	5283

SUFFOLK SOUTH CONFERENCE. I.

(Reports from eighteen out of twenty-six churches.)

CHURCHES.	FAMILIES.			PERSONS.			NEGLECTERS.			Hopeful	AUDIENCE.	
Name and Place.	Church Going.	Neglecting.	Total.	Church Going.	Neglecting.	Total.	Bro't to Church.	Bro't to Sab. Sc.	Total.	Converts.	Fair Day.	Possible.
Boston, Park Street,.....										30	1600	
South Boston, E Street, ...	225	50	275	675	100	775	60	75	135	30	From 250 to 300	400
" " Phillips,.....	250	200	450	1000	556	1556	25	201	226	15	650	700
Boston Highlands, Vine St.,	180		180	590							From 275 to 310	394
" Dorchester, Cottage St.,	40		40	179			139	80	219		125	237
Brighton, Evangelical,.....	116	9	125	275	100	375	5	15	20	8	225	
Brookline, Harvard,.....	99	1	100	360	19	379				6	225	300
Dedham, South,.....	85	16	101	233	71	304				2	175	240
" First,.....	138	12	150	650	75	725		70		6	320	500
Newton, Auburndale,.....	80	16	96	400	66	470						
" Eliot,.....	196	7	203	637	40	677	11	52	63	30	500	650
" West, ...	130	4	134								300	
" North Village,.....	44	31	75	170	95	274	75	85	160	3	150	200
" Newtonville, ...	82	4	86	304	23	327	88	67	155	11	240	
Watertown, Phillips,.....	86		86	280				50		30	200	225
Waverley,.....	39	5	44	105	30	135	35	40	75		100	135
W. Roxbury, South Evang'l,	72	8	80	280	35	315		10		4	200	270
" Jamaica Plain,	98		98	343	15	358				3	215	250

HAMPSHIRE EAST CONFERENCE.

(Returns from all the churches but one.)

It will be observed that this table differs from the others, and is much more difficult to prepare. The Churches of this Conference have furnished these returns for a number of years.

CHURCHES.	Number of members of the church.	Number of Male members.	Number of Female members.	No. of absent mem'rs.	Additions to the ch. by profession.	Additions to the ch. by letter.	Number of Sabbath school scholars.	Average attendance upon Sabbath schs.	Number of Adults in Sabbath school.	Number of Sabbath school teachers.	No. of additions to S. S. during the year.	Do you have a S. S. teacher's meeting?	Do you have a S. S. concert?	Number of families in the parish.	No. of families regularly attending public worship.	Fair day attendance upon public worship.	Average attendance upon public worship.	The Evangelical ch. going population within the territorial limits of your parish.	The Unevangelical church going population within the territorial limits of your parish.	Number of persons within the territorial limits of your parish who wholly neglect public worship.	Number of persons within the territorial limits of your parish of uncertain habits.	The No. of Romanists within the territorial limits of your parish.	The population of your town.
Amherst, First, ...	374	103	271	43	29	39	302	177				Yes	Yes	200	200	475	350	1043	Very small.	Very small if any	Very small if any	250	3800
Amherst, Second,...	197	55	142	26	9	6	166	100	49	16		No	Yes	120	85	250	200	525		110		110	3800
Amherst College,...	103	82	21	20	5	9																	
Amherst, North, ...	247	96	151	10	15	5	236	150	80	24	36	No	Yes	168	160	340	200	705		30		25	
Amherst, South, ...	124	45	79	11		5	140	107	36	17	12	Yes	Yes	96	96	175	130			35	40	37	
Belchertown,.....	347	100	247	18	14	9	340	175	125	28		Yes	Yes	315	215	450	250	1900		400	200	150	2700
Enfield,.....	207	62	145	28	5	4	140	100	76	17	20	No	Yes	140	105	300	222						
Granby,.....	213	76	137	29	4	1	256	156	138	20		Yes	Yes	153	139	245	214	581	112	48	12	108	
Greenwich,.....	140	41	99		1		190	78½	80	17	2	Yes	Yes	122	65	225	150	368		119		6	647
Hadley, First,.....	190	63	127	27		7	160	127	30	18		Yes	Yes	102	96	210	150						2246
Hadley, Second, ...	128	44	84	12	2		153	117	60	15		Yes	Yes	96	80	175	160	400	10	10		200	
Hadley, Russell,....	105	28	77	9		3	100	38	17	10	28	Yes	Yes	58	51	140	110	214	7	8	14	58	2246
Hatfield,.....																							
Leverett,.....	107	38	9	14		1	150	92	70	14	35	Yes	Yes	118	71	145	100	350		115	75	5	900
Union Cong'l. Packardville,....	23	9	14		7	2	70	50															
Pelham,.....																							
Prescott,.....	45	16	29	12			65	45	32	7		No	Yes	31	21	65	50						600
South Hadley, First,	356	127	229	28	12	11	290	160	77	27	26	Yes	Yes	190	178	630	500	900	50	60		45	
South Hadley Falls,	152	51	101	25	9	5	184	128	40	19	25	No	Yes	100	90	210	180	450	50	40	15	250	2500
Whately,.....	160	54	106	30	3	3	125	71	60	13	5	No	Yes	102	69	200	130	380	170	157	155	150	1012

ANDOVER CONFERENCE. II.

(Reports from all the Churches. For *Totals*, see p. 65.)

CHARITIES.

CONGREGATIONS.	FOREIGN M.		HOME MISSIONS.			SEAMEN.	CHRISTIAN PUBLICATION.				EDUCATION.			CHURCH BUILDING.		MISCELLANEOUS.
Place and Name.	Am. Bd.	A.F.C.U.	H. M. S.	A. M. A.	Freed.*	S.F.S.	Bible.	Tract.	C.T.S.&c.	A.S.S.U.	A.E.S.	W.E.S.	Special.	A.C.U.	Special.	
Andover, South,	$743.54	$17.00	$565.00	† $304.31	†$70.00				$90.00			$53.00	$57.80	$75.00		$583.00
" West,	174.17		104 00	142.28	50.00	$70.45			60.00		$27.87	27.25	200.00			253.35
" Free Christian,	135.00	130.68		460.00	100.00		$30 00		10.23	$13.06		30.00	200.00	32.84		40.00
" Un. Ballard Vale,	64.00		30.00			5.00	5.00	$1.00	10.00		5.00					6.00
" Theo. Seminary,	557.82			55.51							80.22	26.87		87.38		
Chelmsford, 2d, North,																
Dracut, 1st,	10.00			75.00				15.00								70.00
" West,	78.12		16.41	24.48		17.00										
" Centre,	11.16		13.37				12.56									20.09
Lawrence, Lawrence Street,	289.75	79.43	70.63	110.31		47.50	30.00	52.26						79.75		1,302.70
" Central,	230.44	27.00	100.11				38.00									1,780.39
" Eliot,	217.50		39.00	115.00												535.53
" South,	10.00															11.50
" Free,																10.00
Lowell, 1st,	160.14	43.00	25.00	242.74	08.25	15.00	50.00			60.00			50.00	51.53		82.54
" Appleton Street,	173.71	29.10	46.71	360.00		22.81	40.51							29.17		
" John Street,	174.09	41.40	110.00	30.00		60.52	64.29			33.27		23.50				33.00
" Kirk Street,	1,176.94		382.00	100.00		30.00	177.61						245.00			202.92
" High Street,	157.23		155.67	208.11						124.06						9.35
Methuen, 1st Parish,	506.89		110.05				10.00				35.87	61.63				68.00
North Andover,	13.75	24.13			45.00							12.52				
Tewksbury,	92.95	21.00	38.00			22.50			32.00							
Tyngsborough,	19.00															27.08
Total,	$4,906.20	$412.74	$1,805.95	$2,227.74	$333.25	$290.78	$459.97	$71.26	$202.23	$230.39	$148.96	$234.83	$752.80	$355.67		$5,030.56
	$5,408.94		$4,336.94				$963.85				$1,137.19			$355.67		

* Freedmen, otherwise than through American Missionary Association.

† Legacy of a member in addition, $2,079

ANDOVER CONFERENCE. III.

CONGREGATIONS. Place and Name.	PARISH EXPENSES. Pastor.	Other Expenses.	Total.	CHARITIES.* Total.	GRAND TOTAL
Andover, South,	$1,800.00	$1,580.00	$3,380.00	$2,634.56 †	$6,014.56 †
" West,	1,400.00	325.27	1,725.27	1,109.37	2,834.64
" Free Christian,	1,500.00	691.39	2,191.39	1,081 81	3,273.20
" Union, Ballard Vale,	500.00	60.00	560.00	130.35	690.35
" Theological Seminary,				807.80	807.80
Chelmsford, 2d, North,	580.25	96.00	676.25		676.25
Dracut, 1st,	1,000.00	300.00	1,300.00	170.00	1,570.00
" West,	950.00	496.00	1,446.00	136.01	1,482.01
" Centre,	725.00	1,367.78	2,092.78	57.09	2,150.87
Lawrence, Lawrence Street,	1,800.00	5,600 00	7,400.00	2,092.33	9,492 33
" Central,	2,000.00	1,038.94	3,038.94	2,175.94	5,214.88
" Eliot,	2,000.00	2,355.38	4,355.38	907.03	5,262.41
" South,	905.00	362.68	1,267.68	21.50	1,289.18
" Free,	455 90	1,614.45	2,070.35	10.00	2,080.35
Lowell, 1st,	2,500.00	3,903 80	6,403.80	848.20	7,252.00
" Appleton Street,	1,000.00	28,355.00	29,955 00	702.01	30,657.01
" John Street,	2,000.00	1,945.73	3,945.73	572.73	4,518 46
" Kirk Street,	2,000.00	3,910.97	5,910.97	2,334.47	8,245.44
" High Street,	2 000.00	6,362.00	8,362.00	654 42	9,016.42
Methuen, 1st Parish,	1,500.00	1,094.05	2,594.05	792.44	3,386.49
North Andover,	1,600.00	1,165.00	2,765.00	295.40	3,060.40
Tewksbury,	1,200.00	846.00	2,046.00	206.45	2,252.45
Tyngsborough,	527.00 ‡	70.00	597.00	46.68	643.68
Total,	$30,543.15	$63,540.44	$94,083.59	$17,756.59	$112,340.08

* For items, see p. 64.

† Two Legacies of a member in addition, $4158.

‡ A part of the year, Pastor's salary is $1000.

NORFOLK CONFERENCE. II. (Reports from all the churches.)

CHURCHES.	PARISH EXPENSES.			CHARITIES.											
PLACE AND NAME.	Salary of Pastor or supply of Pulpit.	Other Payments.	Total Payments.	Amer. Board Foreign Mis'ons.	Am. and Foreign Christ'n Union.	Amer. Home Mission'y Society.	Amer. Mission'y Association.	Amer. Seamen's Friend Society.	Bible Society	Cong. S.S.and Pub. Society	Am. Edu. Society.	Amer. Cong. Union.	Miscellaneous Contributions.	*Total Charities.	Total Payments and Charities.
Abington, First,.....	$1,000.00	$5,274.92	$6,274.92	$376.00	$28.00			$32.50	$43.49	$51.39			$200.91	$732.29	$7,007.21
Abington, South, 2d,.	1,200.00	1,950.00	3,150 00	132.00	31.00	$25.00				15.00	$29.00		242 00	3,392.00	
Abington, East, 3d, ..	1,200.00	4,025.00	5,225.00	221.00	73.66	62.00		58.46					602.37	1,017 43	6,242.43
Abington, North,.....	1,00.00	200.00	1,200.00					10.25					37.22	47.47	1,247.47
Braintree, South, ...	816.67	1,036.50	1,853.17	26.35				9.00					44.81	80.16	1,933.33
Bridgewater, Cen.Sq..	2,000.00	804.00	2,804 00	150.00			$103.00	43.00	35.00				225.30	556.30	3,360 30
Canton, Evangelical,.	1,100.00	100.00	1,200.00	33.20		31.09	13.25	27.00				$30.46	14.00	149.00	1,349.00
Cohasset, 2d,.....	1,200.00	200.00	1,400.00	127.81		35.00		27.00					65.76	267.57	1,667 57
Cohasset, Beechwood	300.00	150.00	450.00			37.00	39.75					9.00	25 00	110.75	560 75
Dorchester, 2d,.....	2,500.00	13,000.00	†15,500.00	1,665.00	360.00	890.00	282.00		185 00	185 00	120.00		1,630.00	5,317.00	20,817.00
Dorchester, Village,..	1,500.00	1,007.00	2,507.00	106.00	30.00	97.00	116.31		44.00	19.18	27.50		112.61	612.60	3,119.60
Dorchester, Trin.	1,500.00	375.00	1,875.00	25.00		34.50						31.50	15 50	106.50	1,981.50
East Bridgewater, ...	1,350.00	465.00	1,815.00	51.91	16.41	18 00	33.63	16.71		16.01			95.53	‡260.13	2,075.13
Easton, Evangelical,.	1,000.00	125.00	1,125.00	74.23		12.00	31.00							117.23	1,242.23
Hingham, Evan,.....	1,000.00	200.00	1,200.00	42.19		34.00			9.00		9.00	11.50	16 46	122.15	1,322 15
Hyde Park, First,....	1,800.00	2,400.00	4,200.00		31.41	100.00	150.00						50.00	331.41	4,531.41
Milton, First,.....	700.00	200.00	900.00	73.50			40.00						54 00	167.50	1,067.50
Milton, Railway, 2d,..	400.00	850.00	1,250 00										45.00	45 00	1,295.00
No. Bridgewater, 1st,	2,000.00	3,150.00	5,150 00	100.00	75.00			35.00					132.50	342 50	5,492.50
" Campello,.	1,000.00	1,550.00	2,550 00	125.15	60.45	100.00	20.00		74.00	30.00			97.50	551.10	3,101.10
" Porter Ev.,	2,000.00	500.00	2,500.00	230.20		33.53			38.10				152.48	507.82	3,007.82
Quincy, Evangelical,.	1,500.00	5,510.00	7,010.00	50.15			50.15						32.22	132.52	7,142 52
Randolph, First,.....	1,400.00	1,000.00	2,400.00	539.87	30.00	406.13		89.24	81.00	66.00	156.96		77.00	1,446.20	3,846.20
Randolph, East, 2d,..															
" Winthrop,	1,500.00	700.00	2,200.00	350.00	40.00	43.00	165.00	65.00	42.00				200.00	965.00	3,165.00
Sharon, First,.....	1,200.00	366.00	1,566.00	111.98	30.00	125.50		38 00	18.00	45.00	28.20	20.00		416.68	1,982.68
Stoughton, First,.....	1,250.00	1,135.00	2,385.00	40.00	15.00	13 55				65.00		21.65	59 51	214.71	2,599 71
Weymouth, No., 1st, .	800.00	889 50	1,689.50	122.05		129.00			24.00				104.44	380.49	2,069.99
" South, 2d,.	1,200.00	500.00	1,700.00	164.15	34.10	58.55	37.20	17.00	23.04		31.00		274.75	639.79	2,339.79
" Landing,..	2,500.00	500.00	3,000.00	75.00				38.00					125.59	238.59	3,238.59
" South, Un.,	1,400.00	350.00	1,750.00	219.25		15.00	38.50	31.05		11.00	12.54			327.34	2,077.34
" No.,Pilg'm,	700.00	650.00	1,350.00	25 00	16.00	20.00		17.00	14.00				152.00	244.00	1,594.00
" East,.....	1,500.00	1,404.90	2,904.90	150.00	40.00	115.00	75.00	55.00	40.00		40.00	30.00	216.42	826.42	3,731.30
Total.....	$41,516.67	$50,567.82	$92,084.49	$5,467.59	$911.03	$2,444.85	$1,104.79	$609.15	$670.63	$503.58	$464.20	$154.11	$4,858.88	$17,455 25	$109,539.74

*Including Tract Society: Cohasset, 2d ch., $12; Campello, $44; Porter ch., $53.51; East Weymouth, $65; total, $174.51. †Including $11.95 for Am. S. S. Union. ‡Including $11,000 for new chapel. §Church building, $1,629.91; Christian education, $893.37; Home for Little Wanderers, $658.47; Freedmen, $281.11; various causes $1,393.02.

SUFFOLK SOUTH CONFERENCE. II. (Concluded on next page.)

(Returns from twenty-out of twenty-six churches.)

CHURCHES.	PARISH EXPEN.		CHARITIES.														
			FOREIGN MISSIONS.		HOME MISSIONS.			CHRISTIAN PUBLICATION.					CHRISTIAN EDUCATION.			CHURCH BUILDING.	
	Salary.	Other Expenses.	Amer. Board.	A. and For. Chris. Union.	Amer. Home Miss. Society.	Amer. Miss. Asso-cia'on.	The Freed-men.	Amer. Sea. Frie'd Soc'y.	Bible Soc'y.	Tract Soc'y.	Cong. S. S. & Pub'n Soc'y.	Amer. S. S. Union.	Amer. Educ-ation Soc'y.	Col-lege Soc'y.	Spec-ial Con-trib's.	Amer. Cong. Union.	Special Contri-butions
Boston, Essex St., ...	$4,000.00	*$102,500.00	$5,000.00	$617.00	$700.00				†$500.00				$300.00				
Boston, Park St., ...	5,000.00	5,000.00	3,954.65	355 91	1,602.25	$10.00		$375.00	189.76					$213.03			
Boston, Shawmut, ...	5,000 00	6,000.00	4,392.35	416.42	1,752.42	599.43	$225.00			$206.00	$243.97			280.00		$580.50	
S. Boston, E St., ...	2,200.00	3,000.00	138.00		55.00												$80.00
S. Boston, Phillips, ...	2,500.00	3,836.68	1,707. 0	223.55	1,027.00	200.72	100.00	92.35	70.83		76.28			71.08	$100.00		1,500.00
Boston H'ds, Vine St.,	2,500.00	2,408.00	1,581.00		371.00	150.00	200.00						150.00				
Boston, Do'r, Cot'e St.,	750.00	720.31															
Brighton, Evangelical,	2,000.00	1,000.00	375.00		148.00	58.00		43.00	49.00		31.00		49.00			46.00	
Brookline, Harvard,..	3,000.00	1,045 00	1,230.00		708.50		141.00	130.00	150.00							279.00	947.73
Dedham, South, ...	2,000.00	600.00	160.00	32.75	36.15	98.50		40.56									
Dedham, First, ...	2,000.00	1,150.00	250.00	75.00	440.00				70.00		50.00					65 00	
Newton, Auburndale,.	2,000.00	2,408.64	2,362.80		354.72	331.30	68.00		95.55		93.81		270.60			28.36	
Newton, Eliot, ...	†3,000.00	2,619.39	1,423.13	232.25	856.13	211.52		121.00		128.00			235.00	300.45	600.00	218.00	
Newton, First, ...	2,500.00	‡ 21,150.00	676.12		287.75	162.80							138.07				
Newton, West, ...	§ 2,000.00	4,340.00	563.85	89.20	212.00	97.08					44.79		93.27				
Newton, North Village,	‖ 400.00	150.00															96.00
Newton, Newtonville,.	2,200.00	2,786.63	158.00		110.00	59.29	16.00		78.55								70.00
Watertown, Phillips,.	1,200.00	1,000.00	29.31		14.00								28.67				
Waverley, ...	800.00	3,000.00															
W. Roxbury, Sou. Ev.,	1,500.00	3,500.00	536.05	41.68	215.61	370.17	36.04		69.85								47.00
W. Roxbury, Ja. Plain	2,500.00	1,072.58	550.25	123.00	296.00	188.00		96.00				$105.00					

* Payments on new Church, $100,000. † For Bible, Evangelical and Tract Societies. ‡ Repairs of Church, $20,000. § With Parsonage. ‖ Church aided.

SUFFOLK SOUTH CONFERENCE. III.

(Returns from twenty out of twenty-six churches.)

CHURCHES.	CHARITIES. Miscellaneous.	Total Payments.	Total Charities.	Grand Total.
Boston, Essex Street,	* $1,883.00	$106,500.00	* $16,000.00	$122 500.00
Boston, Park Street,	3.458.11	10,000.00	10,158.71	20,158.71
Boston, Shawmut,	3,039.02	11,000.00	12,741.11	23,744.11
South Boston, E Street,	287.00	5,260.00	560 00	5,760.00
South Boston, Phillips,	803 50	6,336.68	5,972.31	12.308.99
Boston Highlands, Vine St.,	855.00	4,908.00	3,307.00	8,215.00
Boston, Dorchester, Cottage St.,		1,470.31		
Brighton, Evangelical,		3,000.00	1,073.00	4,073.00
Brookline, Harvard,		4,045.00	3,580.83	7,631.83
Dedham, South,		2,600 00	492.45	3,092.45
Dedham, First,	80.00	3,150.00	1 030.00	4,180 00
Newton, Auburndale,	89.00	4,484 64	3,667 84	8,152.48
Newton, Eliot,	1,289.47	5,619.39	6,285.20	11,904.59
Newton, First,	130.94	23,650 00	1,295.68	24,445.68
Newton, West,	296.66	6,340.00	1,396.85	7,736.85
Newton, North Village,		550.00	96.00	646 00
Newton, Newtonville,	153.17	4,986.63	688 22	5,674.85
Watertown, Phillips,	*350.00	2,200.00	421.98	2,621.98
Waverley,				
West Roxbury, South Evangel.,	67.41	5,000.00	1,383.81	6,383.81
West Roxbury, Jamaica Plain,	133.00	3,572.58	1,491.25	5,063.83

* Estimated.

HAMPSHIRE EAST CONFERENCE. II.

BENEVOLENT CONTRIBUTIONS.

CHURCHES.	Home Missions.	Foreign Missions.	Bible Society.	Sunday School cause.	Tract Society.	Americ'n Mission'y Associa.	Am. and For. Chr. Union.	Seamen's Friend Society.	Congregational Union.	Education Society.	Temperance cause.	Western Colleges.	Home Evangelization.	Miscellaneous.	Amt. contributed by each church.	Average to each church member.
Amherst, First,	$237.64	$540.46			$97.00	$101.84	$54.27		$78.17					$66.80	$1,176.18	$3.55
Amherst, Second,	6.00	23.52	$16.00		7.14	30.00		$24.00	10.00					17.67	134.83	.79
Amherst, College,	163.96	501.54	39.80		25.53	94.75	41.50	46.65		$117.75		$6.50		310.00	1,347.18	13.07
Amherst, North,	156.00	107.00						73.54							336.54	1.36
Amherst, South,	45.00	103 60		$67.90	10.00	37.00									263.50	2.13
Belchertown,	75.00	137.00	20.00	50.00		137.00	20.00				$25.00			100.00	464.00	1.34
Enfield,	278.00	469.00	75.00	38.00	52.00	375.00	63.00	68.00	17.49	25.00		47.00	$136.00	15.00	1,781.20	8.60
Granby,	266.37	552.58	20.00	70.00		387.00		46.86				38.00		6.84	1,387.65	7.54
Greenwich,		100.00				46.00		20.21						8.50	174.71	1.25
Hadley, First,	189.91	185.45	23.32	48.38	18.33	26.50	14.15	28.50	33.80						519.14	2.72
Hadley, Second,	31.00	58.00	19.00	11.00		38.00	18.00	17.00	25.00			15.00		96.25	328.25	2.56
Hadley, Russell,	51.82	246.87	25.36	27.00			9.90	25.10	37.55					184.00	607.60	5.69
Hatfield,																
Leverett,	21.29	33.00				30.00					9.00				93.29	1.33
Union Congregational, Packardville,																
Pelham,																
Prescott,	25.00	15.95				6.50									47.45	1.25
South Hadley, First,	114.00	191.09	26.50	160.25	26.00	205.05		68.67							791.56	2.2
South Hadley Falls,	50.00	90.00				111.81		30.50						22.00	304.31	2.0
Whately,	12.00	106.00	10.00	10.00	14.33	15.00	9.25	10.00	12.00	12.00				12.07	222.65	1.7

REVIVAL IN HINSDALE.

During the first nine months of the year 1869, the church continued in about its average condition. In October the pastor noted a slight increase of thoughtfulness and interest. A few Christians asked, "What more can we do than we have been doing?" A meeting was called to answer this inquiry, but a very severe storm prevented a large attendance. It was resolved, however, that the pastor and brethren should embrace every reasonable opportunity to converse on personal religion with those willing to converse. Prayer became more fervent. The prayer-meetings, though not perceptibly increased in numbers, deepened in spiritual tone. The burden of souls began to rest upon the church. There was heart-searching among the individual members.

Two young ladies in the Sabbath-school were convicted, and soon expressed hope. These, with two young men and a husband and wife, joined the church on the opening of the new year. One of these young men had been deeply impressed by the request of his dying mother, that prayer might be offered in his behalf at her bedside. The husband had been very deeply moved by the stand of his wife. Nine persons — six by profession — united with the church on the second of January. This profession made a deep impression upon many of the impenitent, — an impression which continued.

Meetings for the week of prayer were appointed. The attendance upon them, at first large, increased from night to night. On the second Sabbath in January the increasing interest justified, and even demanded, the nightly continuance of meetings for prayer. On that evening a young man came to his pastor deeply anxious for his soul. Before the close of the week he, together with three other young men, indulged hope. The meetings deepened in interest. The pastor opened them with remarks upon a single text, attempting to impress a distinct, definite thought. The brethren followed, with prayer and remarks in accord with the leading thought. Thus great unity of impression was secured. Such texts and themes as the following were selected and pressed home with affectionate earnestness: "Grow in grace;" "Choose you this day whom you will serve;" "What must I do to be saved?" Still deeper grew the interest. The meetings became more intensely still and solemn. A whisper could be heard. The spirit was manifestly present.

In the inquiry meetings much feeling was often manifested. There was deep conviction of sin. Many fervent prayers went up from humble and contrite hearts, and one and another expressed hope as the good work went on. The evening meetings continued for some weeks, — more than sixty successive nights, — with essentially the same interest. There was a weekly preaching service on Thursday evening. All the meetings were characterized by universal solemnity, marked tenderness of feeling, directness of remark, simplicity of petition, and a chastened fervor of soul.

There were individual cases of very marked interest. Some thought

themselves too great sinners to be saved. Several heads of families came out into the light when they resolved, cost what it might, to erect the family altar. This step, in more than one instance, was attended with a sore struggle; but when actually taken, it was followed with great satisfaction and peace. One husband and father had waited long, but in vain, for some mighty impression to be made upon his soul. He at length concluded that what he probably needed was to take some definite stand. His pastor saw him one afternoon, and on leaving very strongly urged him to set up the family altar that night. He resolved to do so; but when the hour came words failed him. He then resolved to pray in secret before retiring. Alone he bowed on his knees before God, but words came not. He remained on his knees. The candle on the table burned down to the socket. It would throw up a fitful glare and then almost expire. He felt that his soul was like that flickering light. If he did not find Christ then and there, his hope would go out like that expiring flame, forever. He remained bowed before God for hours, — till midnight; when his lips were unsealed. His tongue was loosed. He prayed. He felt that his prayer was heard. Light came. He found peace, — the peace which passeth understanding.

With some, conviction of sin was slight at first, but later became very deep. Some who thought that they could not forsake all for Christ, ere long felt that there was nothing which they could not give up for Him. The interest was more general among the young, between the ages of fifteen and twenty, though it reached those who were older and younger. Between forty and fifty joined the church on profession at the first of this revival.

An evangelist has been employed. The neighboring pastors, Doctors Strong, Todd and Gale, have preached on successive Thursday evenings. The preaching and exhortations have been plain, searching, and very direct. The rigors of the law and the tenderness of the gospel have, in turn, been presented, — often being blended in the same discourse. The ordinary means of grace, viz., preaching, Sabbath-school instruction, personal conversation, prayer and praise, have been employed. The movement has been characterized, as a whole, by deep conviction of sin. Those who have expressed hope, have thus far given gratifying evidence of a radical change of heart. The church has received a new baptism, and we cannot but cherish the hope that it has received a great spiritual impulse, which will long be felt in a more active, earnest and prayerful life.

While great effort has been made to adapt the instructions and prayers to the ever varying state of thought and feeling, there is the most profound conviction that this is the work of God. His spirit has energized the means employed. He has taken of the things of Christ, and has showed them unto men. He has impressed truth upon the heart and conscience; He has convinced of sin; He has renewed the soul; and to Him be all the praise.

A LEAF FROM A PASTOR'S EXPERIENCE.

Although not written for publication, the following brief statement, made after more than forty years of successful ministry, will be read with interest.

"I have never dared, or thought it wise or safe, to attempt a written account of a revival. We have had many very precious, and several quite extensive revivals, — sometimes continuing through two or three years, with a little abatement for a month or two, and then recommencing with greater power. At my installation there were about sixty members, one fifth males. During that year between seventy and eighty were added, — about an equal number at every communion. That was in 1826. Then about a dozen in each year for 1827, '29, '30; in 1831, between sixty and seventy; several in 1833, and in 1834 about sixty; and very much in this way ever since. Our numbers have been diminished by yearly deaths and removals, and by the harmonious organization of three other new Congregational churches in this town.

"We have never had any one uniform method of conducting revivals; nor have we had the aid of any evangelist till last year, when one was with us for a time, and was quite useful. The method that I most relied on, under God, has been an inspiring the church with enlightened, fervent zeal, inciting them to prayer and active labor, and the employment of young converts in leading their friends to the house of God and the place of prayer.

"Special pains have been taken to avoid any visible crisis and close. In this way Christians seemed to take it for granted that it was not to close at all, till all were converted. I said, we have had no uniform method. I should add that I have avoided uniformity as much as I could. Sometimes, at the beginning of special interest, one and another would ask, 'Why don't you do so and so? You did so last year, or year before; why not do so now?' My reply has been, 'For the very reason that you would rely on the *means*, and not on God and your own faithful labors for souls. In my view, there is no *one* method in particular in which a *pastor* is to promote revivals among his own people. What he most needs is a warm heart of love to God and to souls, fervent prayer, a good share of sanctified common sense, and active zeal and labor for the salvation of perishing sinners."

ENLISTMENT CARDS.

The following is offered as a general form, which can be modified, as may be necessary, to suit the circumstances of any particular parish.

The undersigned engages to take part in those forms of usefulness enumerated below, against which has set a mark.

I. DEPARTMENT OF CHRISTIAN TEACHING.

1. In the family, at home.
2. In the Sunday-school.
3. In the Branch Sunday-school.

II. DEPARTMENT OF RELIGIOUS MEETINGS.

1. In meetings for lay preaching and exhortation.
2. In meetings for prayer and conference.
3. In meetings for Bible reading and conversation.
   (a.) The Church Circle.
   (b.) The Neighborhood Meeting — among neglecters.

III. DEPARTMENT OF SACRED SONG.

1. In the church choir.
2. In the Sunday-school.
3. In the Weekly prayer-meeting.
4. In the Neighborhood meetings.
5. In the Praise meetings.

IV. DEPARTMENT OF CHRISTIAN NEIGHBORHOOD.

1. In hospitality, —
   (a.) To members of the parish.
   (b.) To strangers coming to live in the neighborhood.
   (c.) To strangers happening to visit the church.
2. In charitable comfort and relief, —
   (a.) In the systematic District visitation.
   (b.) In the BAND OF CHRISTIAN NEIGHBORS for reaching neglecters, and for the succor of the suffering and the criminal.
   (c.) In an independent visitation of the poor.
   (d.) In an independent visitation of the sick.
   (e.) In an independent visitation of the neglecters of the sanctuary.
   (f.) In an independent visitation of the intemperate.
   (g.) In an independent visitation of prisoners.
3. In charitable work, —
   (a.) In the Sewing Circle.
   (b.) In the committee for providing work for persons out of employ.

V. DEPARTMENT OF THE HIDDEN SERVICE.

1. Labors wholly private.
2. Labors communicated to the pastor, in confidence.

VI. MISCELLANEOUS SERVICES.

1. Membership on committees, on collections, statistics, etc.
2. Young People's Association.
3. Church Temperance Committee, etc.

On the reverse of the card may be printed appropriate texts of scripture, a hymn, or brief suggestions or exhortations.

One card should be handed to the pastor, and another kept by each church member, as a memorandum of this his covenant and promise.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality; and to cooperate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865; the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers consenting to the principle above stated, may appoint, annually, two delegates; and each District Conference of churches, also so consenting, may appoint, annually, three delegates, who shall be laymen; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer, shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A Moderator, and an Assistant Registrar, shall be chosen by ballot from the members at each session, to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of the ministers and churches, and have charge of the

printing thereof, distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer, shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M., (or at some other more convenient hour,) at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that Society.

X. CORRESPONDENCE. — 1. Our principles of fraternal intercourse with all ecclesiastical bodies in correspondence with us are, that this Association, and each body so connected with it, shall annually appoint Delegates to the other, who shall be admitted to the privilege of sitting, and deliberating upon all matters which may come under consideration.

2. The Delegates shall, as far as practicable, be selected, one from the District Associations, and one from the District Conferences, in rotation. Brethren chosen substitutes in the delegations to the bodies in our connection, shall, at our next session, be considered as Delegates to the respective bodies, if they shall not previously have taken their seats there through the failure of their principals.

3. The printed Minutes of the Association shall be sufficient testimonials of the appointment of Delegates to Corresponding Bodies.

4. It shall be the duty of those Delegates who attend the meetings of Corresponding Bodies, whether they be primaries or substitutes, to certify the Secretary in writing, on or before the opening of the annual meeting next after their appointment.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order, and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, — only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session

with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. SERMONS. — A sermon shall be preached on the evening of the first day of the session, and another, adapted to the occasion, before the Lord's supper.

XIII. COMMITTEES. — 1. The Committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following, and any other committees referred to them.

(3.) A Committee of Arrangements, consisting of three, of which the pastor, or some member of the church, shall be one, to prepare the business of the session; and no business shall be introduced during the session, but through the hands, and with the approbation of the Commitee. But if said Committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the churches of the several Conferences connected with this body.

(5.) A Committee to nominate delegates to Corresponding Bodies.

2. To act after the adjournment:

(1.) A Provisional Committee of five, to arrange the schedule for the next annual meeting; to select a preacher for the opening sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A Committee on Home Evangelization, which shall make an annual report to this body, upon the Work of the Churches and State of Religion, unless otherwise ordered at any session.

XIV. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of Home Evangelization, addresses and discussions of practical religious interest, the reception of delegates from corresponding bodies, and attention to the objects of benevolent enterprise sustained by the churches.

XV. SPECIAL ORDERS. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer; and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The opening sermon shall be preached on Tuesday evening. Salutations of delegates from corresponding bodies, (which are expected to be confined to ten minutes each,) and reports of delegates to such bodies, shall be heard on Wednesday morning. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting.

The sermon and Lord's supper are assigned to Thursday P. M., but may be changed to any time the Association shall prefer.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer. One session of the Association shall be devoted to the cause of Home Missions and Home Evangelization.

XVI. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and designate the Association, (in alphabetical order,) to appoint a preacher for the sermon before the Lord's supper. And the church of the place of meeting selected, is requested to make preparations to celebrate the Lord's supper in the course of the service. The Lord's supper shall be administered, generally, without remarks.

XVII. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator, or any two members, be reduced to writing; and no motion shall be open to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members. But he may not speak to the merits of the question without leaving the chair, and placing some other member in it, to preside while he speaks.

3. No member shall speak more than twice on the same question, without leave of the Association.

4. When a question is under debate, no motion shall be received, except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6. Every member, when speaking, shall address himself to the chair; and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator, and the privilege of other members, to call him to order.

7. No member shall leave the Association before the session is closed, except with the consent of the body; nor shall any one leave the house during a sitting, without the consent of the Moderator.

XVIII. AMENDMENTS. — 1. Any of the above Rules, except the first five, may be amended at any annual session by a two thirds vote, the proposed amendment having been submitted in writing on the day previous to that of action.

2. Amendments to either of the first five articles shall not be made except upon their proposal at the annual meeting next prior to that of action; and after notice has been sent to the several Associations and Conferences; and by a two thirds vote.

THE DISTRICT CONFERENCES OF CHURCHES.

The names of ministers officiating with the churches will be found in the tabular reports of the churches, in the several counties referred to in each conference.

I. ANDOVER, ORGANIZED JUNE 8, 1859.

Churches:

Andover, South Church,	Essex Co.,	Lawrence, South Cong. church,	Essex Co.,
" West church,	" "	" Free Cong. church,	" "
" Free Christian church,	" "	Lowell, 1st church,	Middlesex Co.,
" Ballardvale, Union ch.,	" "	" Appleton Street ch.,	" "
" Theolog. Seminary ch.,	" "	" John Street church,	" "
Chelmsford, 2d church,	Middlesex Co.,	" Kirk Street church,	" "
Dracut, 1st church,	" "	" High Street church,	" "
" West church,	" "	Methuen, 1st church,	Essex Co.,
" Central church,	" "	North Andover,	" "
Lawrence, Lawrence St. Cong. ch.	Essex Co.,	Tewksbury,	Middlesex Co.,
" Central Cong. ch.,	" "	Tyngsborough,	" "
" Eliot Cong. church,	" "		—23.

Conference meets on the second Tuesday in April, and the second Tuesday in October. Rev. William F. Snow, Lawrence, Secretary and Treasurer for three years. A Moderator is chosen at each meeting.

II. BARNSTABLE, ORGANIZED OCTOBER 28, 1828.

Churches,—all the churches in Barnstable and Nantucket counties.—23.

Conference meets on the second Tuesday of June, and third Tuesday of December. Rev. John W. Dodge, Yarmouth, Scribe.

III. BERKSHIRE NORTH, ORGANIZED DECEMBER 3, 1867.

Churches,—all in Berkshire County:

Adams, North,	Pittsfield, 2d church,
" South,	" South church,
Becket, North,	Richmond,
Dalton,	Washington,
Hinsdale,	Williamstown, 1st church,
Lanesborough,	" College church,
Peru,	" 2d church, South,
Pittsfield, 1st church,	Windsor.—16.

Conference meets on the second Wednesday in May and November. Dea. James Smedley, Williamstown, President; Rev. H. W. Gilbert, Peru, Secretary.

New Marlborough, 1st church, | " " Centre.—1

Conference holds its annual meeting on the second Wednesday in Novem meetings quarterly.

Rev. Thomas Crowther, Mill River, Moderator; Arthur Gilman, Lee, Scri erator, Scribe, and Dea. S. W. Wright, of New Marlborough, are Committe ments.

V. Brookfield Associational, Organized June 13, 1

Churches,—all in Worcester County, except those noted otherwise:

Barre,
Brimfield, Hampden Co.,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick,
" Gilbertville,
Holland, Hampden Co.,
New Braintree,
North Brookfield, 1st church,
North Brookfield, 2d church,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, 1st church, Hampshire
" East, "
Warren,
" West,
West Brookfield.—21.

Conference meets annually on the second Tuesday in June, at 10 a. m.
Rev. William G. Tuttle, Ware, Scribe.

VI. Essex North, Organized April 30, 1828.

Churches,—all in Essex County:

Amesbury, West,
" Mills,
" and Salisbury,
Boxford, West,
Bradford,
Georgetown,
Groveland,
Haverhill, West Parish,
" East Parish.
Ipswich and Rowley, Linebroc
Newbury, 1st church,
" Byfield,
Newburyport, North church,
" Fourth church,
" Belleville,
" Whitefield chur
Rowley,
Salisbury, Rocky Hill.

VII. Essex South, Organized May 8, 1827.

Churches,—all in Essex County:

Beverly, Dane Street church,
" Washington Street church,
Boxford,
Danvers, Centre,
" Maple Street church,
Essex,
Georgetown, Memorial church,
Gloucester, Harbor,
" Lanesville,
" West,
Hamilton,
Ipswich, South church,
Lynn, First Church,
" Central church,
" Chestnut Street church,
Lynn, North Congregational church,
Lynnfield, Centre,
" Second church,
Manchester, Orthodox church,
Marblehead, First church,
" Third church,
Middleton,
Peabody,
Rockport, First church,
Salem, Tabernacle church,
" South church,
Saugus,
Swampscott,
Topsfield,
Wenham.—30.

Conference meets on the third Wednesday in May, and second Wednesday in October. Rev. J. M. Whiton, PH. D., Lynn, Clerk.

VIII. Franklin, Organized October 10, 1843.

Churches,—all the churches in Franklin County, except Leverett.—28.

Conference meets annually, on the third Tuesday in September.

Rev. D. A. Strong, Coleraine, President; Rev. Robert Crawford, D. D., Deerfield, Recording Secretary and Treasurer; Rev. William A. Thompson, Conway, Statistical Secretary.

IX. Hampden, Organized December 4, 1850.

Churches,—all in Hampden County, except as mentioned:

Agawam, Feeding Hills,
" Congregational church,
Blandford,
Chester, Centre,
" Depot,
Chicopee, First church,
" Second church,
" Third church,
Granville, East,
" West,
Holyoke, First church,
" Second church,
Longmeadow,
" East,
Ludlow,
Monson,
Palmer, First church,
Palmer, Second church,
South Hadley, First church, Hampshire Co.,
Southwick,
Springfield, First church,
" Olivet church,
" South church,
" North church,
" Indian Orchard,
" Sanford Street church,
Tolland,
Westfield, First church,
" Second church,
West Springfield,
" " Mittineaque,
Wilbraham,
" South.—33.

The following "Union" churches also belong to the Conference: North Blandford, Jenksville, Russell, and Memorial ch., Springfield.

Conference meets on the last Tuesday in October.

Rev. Joshua T. Tucker, Chicopee, Moderator; Rev. John W. Harding, Longmeadow, Scribe.

Middlefield, | Worthington.—18.

Conference has no meeting and no officers.

XI. Hampshire East, Organized November 13, 18

Churches,—all in Hampshire County, except as below:

Amherst, First church,
" Second church, East Street,
" Church of South,
" College Church,
" North church, North,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First church,
" Second church,
" Russell church,
Leverett, Franklin County,
Pelham, Packardville,
Prescott,
South Hadley,
" " Falls,
Whately, Franklin County.—

Conference meets on the last Tuesday in April, and on the third Tuesday
Dea. Luke Sweetser, Amherst, Permanent Clerk.

XII. Mendon, Organized April 27, 1858.

Churches:

Foxborough, Norfolk County,
Franklin, North, " "
" South, " "
Mansfield, Bristol County,
Medfield, Norfolk County,
Medway, First church, East, " "
Medway, Second ch., West, N
" Village church,
Milford, Worcester County,
Norfolk, Norfolk County
Walpole, " "
Wrentham, " "

Conference meets on Wednesday of such week in April and October as nated by Committee of Arrangements.

Anson Daniels, West Medway, Scribe and Treasurer.

XIII. Middlesex South, Organized August 20, 1

Churches:

Ashland, Middlesex County,
Concord, " "
Dover, Norfolk County,
Framingham, Hollis ch., Middlesex County,
" Saxonville, " "
Holliston, " "
Natick, Middlesex Co
" South, "
Needham, Wellesley, Norfolk
Sherborn, Middlesex County,
Southborough, Wor
" Southville.

XIV. Middlesex Union, Organized May 8, 1833.

Churches:

Acton, Middlesex County,
Ashby, " "
Boxborough, " "
Dunstable, " "
Fitchburg, Calvinistic ch., Worcester Co.,
" Trinitarian ch., " "
" Rollstone ch., " "
Groton, Middlesex County,
" South, " "
Harvard, Worcester County,
Lancaster, " "
Leominster, " "
Littleton, Middlesex County,
Lunenburg, Worcester County,
Pepperell, Middlesex County,
Shirley, " "
Townsend, " "
Westford, " " —18.

Conference meets in the Spring (time not determined); and October 19 and 20, 1870.
Rev. Horace Parker, Pepperell, Moderator; Rev. William J. Batt, Leominster, Secretary.

XV. Norfolk, Organized June 14, 1827.

Churches:

Abington, First church, Plymouth Co.,
" Second ch., South, " "
" Third ch., East, " "
" Fourth ch., North, " "
Boston, Dorchester, 2d church, Suffolk Co.,
" " Village church, " "
" " Port Norfolk, " "
Braintree, South church, Norfolk County,
Bridgewater, Central Square ch.,—
Plymouth County,
Canton, Norfolk County,
Cohasset, Evan. church, " "
" Beechwood, " "
E. and W. Bridgewater, Plymouth County,
Easton, Bristol County,
Hingham, Plymouth County,
Hyde Park, Norfolk County,
Milton, First church, " "
Milton, Second ch., Railway, Norfolk Co.,
No. Bridgewater, First ch., Plymouth Co.,
" " South ch., Campello,—
Plymouth Co.,
" " Porter church, " "
Quincy, Norfolk County,
Randolph, First church, " "
" Second ch., East, " "
" Winthrop ch., East, " "
Sharon, " "
Stoughton, " "
Weymouth, First church, " "
" Second ch., South, " "
" Landing, " "
" Union ch., South, " "
" Pilgrim ch., North, " "
" East, " " —33.

Conference meets on the first Tuesday in May, and last Tuesday in September.
Rev. John C. Labaree, Randolph, Scribe.

XVI. Old Colony, Organized September 23, 1856.

Churches:

Dartmouth, South, Bristol County,
Fairhaven, " "
Marion, Plymouth County,
Mattapoisett, " "
Middleborough, First ch., " "
" Central ch., " "
New Bedford, First church, Bristol County,
New Bedford, North ch., Bristol County,
" " Trin. church, " "
" " Pacific church, " "
Rochester, Centre, Plymouth County,
" North, " "
Wareham, " "
Westport, Bristol County.—14.

Conference meets on the third Tuesday in April and October.
Rev. Bernard Paine, New Bedford, Scribe.

XVII. Pilgrim, Organized April 27, 1830.

Churches,—all in Plymouth County:

Carver, North,
Halifax,
Hanover, First church,
" Second church, Four Corners,
Hanson,
Kingston,
Marshfield, First church,
Marshfield, Second church, East,
Plymouth, Second church, South,
" Third church,
" Fourth church, Chiltonville,
" Fifth church, "
Plympton,
Scituate, North.—14.

Conference meets on the second Tuesday (and Wednesday) in April and October.

Rev. Philip Titcomb, Plympton, Moderator; John H. Harlow, Plymouth, Scribe and Treasurer.

XVIII. Suffolk North, Organized May 23, 1861.

Churches,—Boston, Chelsea, and North Chelsea, in Suffolk County; the others in Middlesex County:

Arlington,
Boston, Old South church,
" Salem and Mariners' church,
" Maverick church, East,
" Mount Vernon church,
" Chambers Street church,
Cambridge, First church,
" Port, First church,
" East,
" North Avenue,
Cambridge, Port, Stearns chapel,
Charlestown, First church,
" Winthrop church,
Chelsea, Winnisimmet church,
" Broadway church,
Everett,
North Chelsea,
Somerville, First church, East,
" Winter Hill, North,
Waltham.—20.

Conference meets on the second Wednesday in April and October.

Hon. Edward S. Tobey, Boston, Moderator; Rev. Isaac P. Langworthy, Chelsea, Secretary and Treasurer.

XIX. Suffolk South, Organized May 23, 1861.

Churches:

Belmont, Waverley, Middlesex Co.,
Boston, Park Street church, Suffolk Co.,
" Essex Street church, " "
" Berkeley Street church, " "
" Central church, " "
" Shawmut church, " "
" South, Phillips church, " "
" " E Street church, " "
" Highlands, Eliot church, " "
" " Vine St. ch., " "
" " Highland ch., " "
" Dorchester, Cottage St. ch., " "
Brighton, Middlesex County,
Brookline, Harvard ch., Norfolk Co.,
Dedham, First church, Norfolk Co.,
" South, " "
Needham, Grantville, " "
Newton, First church, Middlesex Co.,
" Second church, " "
" Eliot church, " "
" Auburndale, " "
" North church, " "
" Central church, " "
Watertown, " "
W. Roxbury, South, Ev. ch., Norfolk Co.,
" " Jamaica Plain, " "
—26.

Conference meets on the third Wednesday in April and October.

Rev. Henry J. Patrick, West Newton, Secretary; Frederick A. Benson, Newton, Treasurer.

XX. Taunton and Vicinity, Organized October 2, 1849.

Churches,—all in Bristol County except as below:

Attleborough, East,
" West,
Berkley, First church,
" Trin. Congregational church,
Bridgewater, Scotland parish, Plymouth Co.,
Dighton,
Fall River, First church,
" Central church,
Freetown, Assonet,
Middleborough, North, Plymouth County,
Norton,
Raynham,
Rehoboth,
Seekonk,
Somerset,
Taunton, East,
" Trin. Cong. church,
" West,
" Winslow church,
" Union ch., Whittenton.—20.

Conference meets annually on the Tuesday (and Wednesday) following the Bristol County Cattle Show.

Rev. Isaac Dunham, Taunton, Chairman; Rev. Mortimer Blake, D. D., Taunton, Scribe.

XXI. Woburn, Organized December 5, 1849.

Churches,—all in Middlesex County:

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington,
Malden,
Medford, First Trin. church,
" Mystic church,
Melrose,
North Reading,
Reading, Old South church,
" Bethesda church,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First church,
" North.—18.

Conference meets on the fourth Tuesday in April and October.

Charles Manning, Reading, Moderator; Rev. Charles R. Bliss, Wakefield, Clerk.

XXII. Worcester Central, Organized April 28, 1852.

Churches,—all in Worcester County:

Auburn,
Berlin,
Boylston,
Clinton,
Holden,
Leicester,
Northborough,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First church,
" Calvinist church,
" Union church,
" Salem Street church,
" Mission Chapel church,
" Plymouth church.—20.

Conference meets on the Wednesday following the third Monday in April and October.

Rev. William A. Houghton, Berlin, Moderator; Rev. William W. Belden, Oxford, Scribe.

XXIII. Worcester North, Organized November 24, 1827.

Churches,—all in Worcester County except as below:

Ashburnham, First church,
" Second church,
Athol,
Gardner,
Hubbardston,
New Salem, Franklin County,
Orange, North, " "
Petersham,
Phillipston,
Royalston, First church,
" Second church,
Templeton,
Westminster,
Winchendon, First church,
" North.—15.

Conference meets on the second Tuesday in June.
Rev. Daniel Wight, North Ashburnham, Moderator; Rev. Temple Cutler, Athol, Clerk.

XXIV. Worcester South, Organized June 17, 1828.

Churches,—all in Worcester County:

Blackstone,
Douglas,
" East,
Grafton,
" Saundersville,
Millbury, First church,
" Second church,
Northbridge,
" Whitinsville,
Sutton,
Upton,
Uxbridge,
Webster,
Westborough.—14.

Conference meets on the fourth Tuesday in April and October.
Rev. William T. Briggs, Douglas, Secretary; Dea. William C. Capron, , Treasurer.

THE MINISTERIAL ASSOCIATIONS.

I. ANDOVER, ORGANIZED JULY 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Spencer F. Beard,	1829, Jan. 14.	1859, Jan.	Andover,	Retired.
Benjamin F. Clark,	1839, Aug. 1.	1840, June 13.	N. Chelmsford.	W. C.
Leonard Z. Ferris,	1865, Nov. 30.	1870, June 7.	Lawrence.	A. P.
Caleb E. Fisher,	1843, Aug. 23.	1855, Dec. 11.	Lawrence.	Pastor.
Addison P. Foster,	1866, Oct. 3.	1866, Dec. 11.	Springfield.	W. C.
Eden B. Foster, D. D.,	1841, Aug. 11.	1853, Feb.	Lowell.	Pastor.
Thomas G. Grassie,	1863, Mar. 31.	1868, Feb. 11.	Methuen.	"
Henry S. Greene,	1837, Dec. 27.	1855, Dec. 11.	Ballardvale.	"
B. Franklin Hamilton,	1865, June 28.	1866, Apr. 10.	North Andover.	"
Horace James,	1843, Nov. 1.	1868, Feb. 11.	Lowell.	"
Edward E. Lamb,	1859, Sept. 5.	1868, Oct. 13.	Shelburne Falls.	"
James P. Lane,	1861, Jan. 10.	1866, Dec. 11.	Medford.	W. C.
Stephen C. Leonard,	1844, Aug. 30.	1859, Oct. 11.	*Oberlin, O.*	Inst. Coll.
Charles M. Mead,	1866, Aug. 10.	1867, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	1839, Nov. 26.	1856, June 9.	Andover.	Pastor.
D. Allen Morehouse,		1870, Feb. 1.	Essex.	"
David Oliphant,	1815, May 15.	1855, Dec. 11.	*St. Louis, Mo.*	Retired.
John C. Paine,	1838, June 6.	1868, Oct. 13.	Groveland.	Pastor.
William E. Park,	1867, Nov. 13.	1867, Dec. 10.	Lawrence.	"
Moses Patten,	1860, June 7.	1869, Apr. 28.	West Dracut.	W. C.
Austin Phelps, D. D.,	1842, Mar. 30.	1866, Apr. 10.	Andover.	Prof. Sem.
George Pierce, Jr.,	1863, Oct. 14.	1863, Dec. 8.	*Paterson, N. J.*	Pastor.
Charles Smith,	1847, Oct. 10.	1862, Apr. 8.	Andover.	"
William F. Snow,	1862, Oct. 6.	1867, Feb. 12.	Lawrence.	"
Owen Street,	1843, Feb. 3.	1857, Dec. 8.	Lowell.	"
John L. Taylor, D. D.,	1839, July 18.	1839, Oct. 1.	Andover.	Prof. Sem.
Richard Tolman,	1845, Sept. 17.	1852, Oct. 12.	Tewksbury.	W. C.
Rufus S. Underwood,	1867, Nov. 19.	1869, Apr. 28.		Evangel't.
George N. Webber, D.D.,	1855, Dec. 5.	1862, Oct. 14.	*Middlebury, Vt.*	Prof. Coll.

Licentiates.	Approved.
Benjamin S. Adams,	1870, July 5.
Henry T. Arnold,	" "
George W. Barber,	1868, Dec. 8.
Ezra Brainerd,	1867, Dec. 10.
Charles T. Collins,	1870, July 5.
Joseph Cook,	1867, Dec. 10.
Charles E. Coolidge,	1869, Oct. 19.
Sidney Crawford,	" "
Joseph E. Fiske,	1866, Dec. 11.
George H. French,	1867, Dec. 10.
Austin S. Garver,	1870, July 5.

Licentiates.	Approved.
James T. Graves,	1869, Oct 19.
Frederick A. Hand,	1870, July 5.
Charles E. Harwood,	1868, Dec. 8.
John H. Jones,	1869, Oct. 19.
George W. Kinne,	1870, July 5.
Burke F. Leavitt,	" "
Henry G. Marshall,	1867, Dec. 10.
Lucian D. Mears,	1869, Oct. 19.
Charles L. Mitchell,	" "
George L. Nims,	" "
John W. Partridge,	" "

Licentiates.	Approved.	Licentiates.	Approved.
Joseph C. Plumb,	1867, Dec. 10.	Charles E. Sumner,	1869, Oct. 19.
Henry D. Porter,	1869, Oct. 19.	James B. Taylor,	1870, July 5.
Levi Rodgers,	1870, July 5.	James A. Towle,	1868, Dec. 8.
Andrew J. Rogers,	1869, Oct. 19.	Louis B. Voorhees,	1870, July 5.
Frederick A. Schauffler,	1870, July 5.	Thomas R. Willard,	1869, Oct. 19.
Frank H. Snow,	1866, Feb. 13.	Henry C. Woodruff,	1870, July 5.
William R. Stocking,	1870, July 5.		

TIMES OF MEETING.—First Tuesday in February, June, October, and December. Rev. William F. Snow, Lawrence, Scribe.

II. BERKSHIRE NORTH, ORGANIZED OCTOBER 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	1851,	1865,	No. Blandford.	A. P.
John Bascom,	1859, Dec.	1861,	Williamstown.	Prof. Coll.
J. Jay Dana,	1835, Sept. 9.	1867,	Becket.	A. P.
Calvin Durfee, D. D.,	1828, Apr. 23.	1855,	Williamstown.	
Ephraim Flint, Jr.,	1867, Sept. 19.	1867,	Hinsdale.	Pastor.
Nathaniel H. Griffin,	1839, June.	1853,	Williamstown.	Teacher.
M. Hopkins, D.D., LL.D.,	1836, Sept. 15.	1853,	Williamstown.	Pres. Coll.
Sardis B. Morley,	1851, July 9.	1859,	Pittsfield.	
Charles M. Pierce,	1863, Sept. 2.	1869,	Middlefield.	Pastor.
Charles V. Spear,	1852, Oct.	1859,	Pittsfield.	Teacher.
Edward Strong, D. D.,	1842, Dec. 14.	1865,	Pittsfield.	Pastor.
John Tatlock, LL. D.,	1852, Oct.	1852,	Pittsfield.	Judge.
John Todd, D. D.,	1827, Jan. 1.	1852,	Pittsfield.	Pastor.

Licentiates,—None.

TIMES OF MEETING.—First Monday in March, June, September, and December. Rev. Ephraim Flint, Jr., Hinsdale, Scribe.

III. BERKSHIRE SOUTH, ORGANIZED OCTOBER 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles F. Bradley,	1869, Aug. 18.	1868, Aug. 3.	W. Stockbridge.	Pastor.
Josiah Brewer,	1826, May 10.	1863, Jan. 27.	Stockbridge.	Unemp'd.
Thomas Crowther,	1867, Aug. 6.	1868, Jan. 28.	Mill River.	Pastor.
George T. Dole,	1842, Oct. 6.	1865, Oct. 31.	Curtisville.	A. P.
Nathl. H. Eggleston,	1845, Feb. 19.	1861, Apr. 30.	Williamstown.	Prof. Coll.
Nahum Gale, D. D.,	1842, June 22.	1854, Apr. 17.	Lee.	Pastor.
S. F. Gale,	1869, June 23.	1870, May 2.	New Marlboro'.	"
Edward J. Giddings,	1857, Oct. 19.	1863, Jan. 27.	Housatonic.	W. C.
Thomas A. Hall,	1841, June 16.	1852, Oct. 14.	Otis.	"
John Hartwell,	1859, Sept. 29.	1866, Jan. 30.	Becket.	A. P.
Timothy A. Hazen,	1854, Oct. 11.	1863, July 28.	Housatonic.	Pastor.
Amos E. Lawrence,	1848, June 25.	1868, Apr. 27.	Stockbridge.	A.P.So.Lee
Mason Noble, Jr.,	1869, Dec. 29.	1870, July 25.	Sheffield.	Pastor.
Charles C. C. Painter,	1863, Sept. 22.	1863, Oct. 27.	*Naugatuck, Ct.*	
Lewis Pennell,	1833, Sept. 17.	1855, Jan. 28.	W. Stockbridge Centre.	Pastor,Em.
Winthrop H. Phelps,	1846, Feb. 9.	1852, Oct. 14.	South Egremont.	W. C.
David D. Sahler,	1854, May 17.	1864, July 26.	*Passaic, N. J.*	

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Evarts Scudder,	1859, June 1.	1869, Apr. 26.	Gt. Barrington.	Pastor.
Horace S. Shapleigh,	1869, Dec. 8.	1870, Jan. 31.	South Egremont.	"
George M. Smith,	1859, Oct. 19.	1868, Aug. 3.	Lenox.	A. P.
George T. Washburn,	1859, Mar. 22.	1859, July 25.	*Madura, India.*	Mission'y.

Licentiate.	Approbated.
Benjamin F. Parsons,	1868, Oct. 26, for four years.

TIMES OF MEETING.—Last Tuesday in January, April, July, and October.
Rev. Thomas Crowther, Mill River, Scribe and Treasurer.

IV. BROOKFIELD, ORGANIZED JUNE 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	1857, Feb. 25.	1869, Jan. 12.	Warren.	Pastor.
F. E. M. Bacheler,		1870, July 6.	Dudley.	A. P.
Daniel J. Bliss,	1868, Dec. 9.	1869, Jan. 12.	Holland.	Pastor.
Joshua Coit,	1860, Nov. 13.	1861, Oct. 1.	Brookfield.	"
James Cruickshanks,	1858, Sept. 8.	1864, Jan. 6.	Spencer,	"
Gabriel H. De Bevoise,	1865, July 26.	1868, Oct. 13.	No. Brookfield.	"
Austin Dodge,	1866, Nov. 9.	1868, Jan. 14.	Globe Village.	P. *Un. ch.*
John Dodge,	1842, June 13.	1868, Jan. 14.	No. Brookfield.	A. P.
Samuel Dunham,	1864, Oct. 4.	1864, Oct. 11.	W. Brookfield.	Pastor.
Joseph C. Halliday,	1864, June 8.	1867, Jan. 15.	Oakham.	"
John Haven,	1836, Dec. 4.	1851, June 10.	Charlton.	"
Chares M. Hyde,	1862, Aug. 19.	1862, Sept. 30.	Brimfield.	W. C.
Edwin L. Jaggar,	1862, Mar. 17.	1869, Oct. 13.	Southbridge.	Pastor.
Ariel E. P. Perkins,	1844, Sept. 18.	1856, Jan. 1.	Ware.	"
Henry Pratt,	1854, Oct. 25.	1862, June 10.	Dudley.	In Busin's.
M. L. Richardson,	1860, Mar. 7.	1863, Sept. 30.	Sturbridge.	A. P.
Edwin Smith,	1865, Jan. 11.	1869, Oct. 13.	Barre.	Pastor.
Martyn Tupper,	1828, Apr. 16.	1852, Aug. 4.	Hardwick.	"
William G. Tuttle,	1851, Apr. 16.	1862, Sept. 30.	Ware.	"

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday in January, April, June, July, and October, at 4 P. M., except the meeting in June, which is at 10 A. M.
Rev. William G. Tuttle, Ware, Scribe and Statistical Scribe.

V. CAPE COD, ORGANIZED OCTOBER 16, 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Beard,		1870, Jan. 17.	Harwich.	A. P.
David Brigham,	1819, Dec. 29.	1865, Apr. 18.	Waquoit.	"
A. Parke Burgess,		1868, Jan. 14.	Chelsea.	W. C.
Joseph B. Clark,	1861, Oct. 10.	1862, Nov. 11.	Newtonville.	Pastor.
Nathaniel Cogswell,	1822, Aug. 24.	1836, June	Yarmouth Port.	W. C.
John W. Dodge,	1860, Dec. 6.	1869, May 7.	Yarmouth.	Pastor.
Samuel Fairley,	1850,	1869, Apr. 20.	Wellfleet.	"
Henry A. Goodhue,	1863, May 20.	1862, Nov. 11.	W. Barnstable.	"
Wilbur Johnson,	1865, Oct. 3.	1868, May 12.	Sandwich.	A. P.
James P. Kimball,	1857, May 12.	1860, Aug. 28.	Falmouth.	Pastor.
Joseph R. Munsell,	1831, Oct.	1861, April	*Vermont.*	

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward W. Noble,	1849, Dec. 26.	1850, April	Truro.	Pastor.
J. W. C. Pike,		1870, Jan. 17.	South Wellfleet.	A. P.
E. W. Piper,	1842, June 22.	1870, Jan. 17.	North Falmouth.	"
William C. Reed,	1870, Feb. 9.	1870, Apr. 19.	South Dennis.	Pastor.
Edwin Seabury,	1840, June 18.	1865, Apr. 18.	Boston.	W. C.
Harvey M. Stone,	1848, Nov. 2.	1865, April.	*Laconia, N. H.*	Pastor.
Joseph D. Strong,		1868, May 12.	Hyannis.	A. P.
Christopher J. Switzer,	1867, Jan. 10.	1867, Apr. 16.		
John E. M. Wright,	1852, Oct. 28.	1866, April	*Maine.*	

Licentiates,—None.

TIMES OF MEETING.—Third Tuesday in January, April, and October.

Rev. Wilbur Johnson, Sandwich, Moderator: Rev. Henry A. Goodhue, West Barnstable, Secretary.

VI. ESSEX NORTH, ORGANIZED SEPTEMBER 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ephraim W. Allen,	1843, May 17.	1868, Sept. 8.	West Haverhill.	Pastor.
William F. Bacon,	1807, Sept. 26.	1808, Apr. 21.	Amesbury.	"
Lyman H. Blake,	1867, Nov. 14.	1870, Apr. 19.	Rowley.	"
Randolph Campbell,	1835, Apr. 30.	1838, Feb. 28.	Newburyport.	"
John P. Cowles,	1833, June 18.	1844, Aug.	Ipswich.	Teacher.
Charles S. Durfee,	1869, Sept. 8.	1870, Feb. 15.	Newburyport.	Pas. *Presb.*
Daniel T. Fiske, D. D.,	1847, Aug. 18.	1847, Dec. 29.	Newburyport.	Pastor.
Davis Foster,	1855, Nov. 1.	1856, Feb. 27.	N. Winchendon.	"
Joshua S. Gay,	1848, Jan. 27.	1866, Oct. 17.		
Lewis Gregory,	1868, Oct. 15.	1868, Dec. 15.	West Amesbury.	Pastor.
Edw. W. Hooker, D. D.,	1821, Aug. 15.	1868, Dec. 15.	Newburyport.	W. C.
Ephraim O. Jameson,	1860, Mar. 1.	1866, June 19.	Salisbury.	Pastor.
John D. Kingsbury,	1856, Sept. 24.	1866, Oct. 17.	Bradford.	"
William A. McGinley,	1850, June 2.	1866, Sept. 4.	*Gloversville, N. Y.*	"
Theodore T. Munger,	1856, Feb. 6.	1865, Oct. 18.	*Providence, R. I.*	A. P.
Calvin E. Park,	1838, Oct. 31.	1847, Feb. 24.	West Boxford.	Teacher.
John Pike, D. D.,	1838, Apr. 25.	1842, Oct. 31.	Rowley.	W. C.
James Powell,	1869, Nov. 24.	1870, Feb. 15.	Newburyport.	Pastor.
Benjamin Sawyer,	1809, Nov. 22.	1817, May 12.	Salisbury.	A. P.
Raymond H. Seeley, D. D.,	1843, July 5.	1862, Apr. 15.	Haverhill.	Pastor.
Egbert C. Smythe, D. D.,	1856, July 22.	1867, Apr. 16.	Andover.	Prof. Sem.
Saml. J. Spalding, D. D.,	1846, Oct. 26.	1853, Apr. 28.	Newburyport.	Pastor.
Leander Thompson,	1838, Nov. 30.	1855, June 20.		W. C.
John R. Thurston,	1859, Jan. 20.	1859, Apr. 19.	Newburyport.	"
Leon. Withington, D. D.,	1816, Oct. 31.	1817, June 10.	Newbury.	Sem. P.
Henry A. Woodman,	1842, Nov. 30.	1843, Feb. 29.	Newburyport.	

Licentiates.	Approbated.	Licentiates.	Approbated.
Charles D. Barrows,	1870, June 14.	Charles W. Park,	1869, Oct. 20.
Oliver P. Emerson,	" "	Charles H. Rowley,	1870, June 14.
George A. Jackson,	" "	John Wadhams,	" "
Stephen M. Newman,	" "		

TIMES OF MEETING.—Third Tuesday in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

VII. Essex South, Organized September 3, 1717.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Anthony,	1855, Oct. 3.	1869, June 8.	Peabody.	Pastor.
Edward S. Atwood,	1856, Oct. 23.	1864, Dec. 6.	Salem.	"
M. Bradford Boardman,	1864, Oct. 1.	1864, June 7.	Lynnfield Centre.	"
James Brand,	1869, Oct. 6.	1870, Feb. 1.	Danvers.	"
Dana Clayes,	1821, July 4.	1862, June 3:	Wakefield.	W. C.
Hugh Elder,	1868, Jan. 29.	1868, Apr. 7.	Salem.	Pastor.
Brown Emerson, D. D.,	1805, Apr. 24.		Salem.	"
James Fletcher,	1849, June 20.		Danvers.	Teacher.
S. Franklin French,	1864, Sept. 29.	1864, Dec. 6.	Hamilton.	Pastor.
Wakefield Gale,	1826, May 17.		Easthampton.	W. C.
Eli W. Harrington,	1837, Apr. 26.	1864, Oct. 18.	North Beverly.	"
Jacob Hood,	1859, Nov. 16.	1869, Apr. 7.	Lynnfield.	A. P.
George B. Jewett,	1855,	1859, Nov. 1.	Salem.	W. C.
Orpheus T. Lanphear,	1849,	1868, Feb. 11.	Beverly.	Pastor.
Thomas Morong,	1854, Apr. 12.	1864, Apr. 10.	Ipswich.	"
Charles R. Palmer,	1860, Aug. 29.	1861, Jan. 1.	Salem.	"
William H. Pierson,	1868, Jan. 1.	1868, Apr. 7.	Ipswich.	"
Alonzo B. Rich, D. D.,	1846, Feb. 7.	1859, May 3.	Beverly.	Sec.W.C.S.
Alvah M. Richardson,	1866, Nov. 14.	1867, Oct. 1.	Linebrook, Ips'h.	Pastor.
Francis V. Tenney,	1845, Aug. 7.	1859, Mar. 1.	Saugus.	"
J. Henry Thayer,	1859, Dec. 29.	1860, Mar. 6.	Andover.	Prof. Sem.
Charles Van Norden,	1866, Nov. 14.	1868, June 2.	Beverly.	Pastor.

Licentiates,—None.

Times of Meeting.—First Tuesday in February, April, June, October, and December. Rev. Thomas Morong, Ipswich, Scribe and Statistical Scribe.

VIII. Franklin, Organized September 20, 1803.

[Not official. From last year's report.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward O. Bartlett,		1867, Feb. 13.	*Providence, R. I.*	
Edward P. Basset,	1857, May 25.	1868, Nov. 11.	Warwick.	A. P.
Richard S. Billings,	1855, June 6.	1856, May 13.		
Oscar Bissell,	1856, May 14.	1869, Feb. 10.	Wendell.	A. P.
Edmund H. Blanchard,	1860, Apr. 25.	1861, May 15.		
Pliny S. Boyd,	1865, Oct. 5.	1865, Nov. 14.	*Ridgefield, Conn.*	
Theodore J. Clark,	1842, Oct. 11.	1859, Nov. 8.	Northfield.	A. P.
Robert Crawford, D. D.,	1840, Aug. 20.	1858, Feb. 9.	Deerfield.	Pastor.
Elijah Cutler,	1863, Sept. 9.	1863, Nov. 10.		
S. R. Dole,	1865, Nov. 16.	1867, May 15.	Charlemont.	W. C.
Andrew B. Foster,	1844, June 16.	1865, Nov. 14.	Orange.	A. P.
Henry Haskell,	1862, Aug. 13.	1862, Sept. 24.	*Turkey.*	Mission'y.
Phineas C. Headley,	1849, Feb. 9.	1857, Nov. 3.	Boston.	W. C.
William W. Howland,	1845, Oct. 12.	1858, Feb. 10.	*Ceylon.*	Mission'y.
Samuel H. Lee,	1862, Sept. 17.	1867, May 15.	Greenfield.	Pastor.
Aretas G. Loomis,	1850, Jan.	1868, Nov. 11.		
Charles Lord,	1843, Oct. 20.	1856, Nov. 1.	Buckland.	Pastor.
Truman A. Merrill,	1858, July 14.	1863, Nov. 10.	Bernardston.	A. P.
R. Dexter Miller,	1856, July 2.	1867, May 15.		

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Eli Moody,	1818, Aug. 12.	1802, Aug. 19.	Montague.	Retired.
Edward Norton,	1864, Dec. 28.	1865, May 10.	Montague.	Pastor.
Theophilus Packard,	1828, Mar. 12.	1865, May 9.	Greenfield.	W. C.
David Peck,	1852, Oct. 13.	1868, Nov. 11.	Sunderland.	Pastor.
Caleb W. Piper,	1842, June 22.	1867, Nov. 12.	Falmouth.	A. P.
Jeremiah Pomeroy,	1833, Oct. 7.	1853, Feb. 1.	South Deerfield.	W. C.
Benjamin W. Pond,	1802, Jan. 28.	1867, May 15.	Charlemont.	Pastor.
Edmund S. Potter,	1843, Aug. 23.	1866, Nov. 13.	Greenfield.	A. P.
Edward W. Root,	1863,	1867, Feb. 13.	*Westerly, R. I.*	
Robert Samuel,	1859, Nov. 6.	1866, May 7.	West Hawley.	A. P.
P. A. Schwarz,	1857, June	1863, Nov. 10.	Greenfield.	A. Germ'n.
Henry Seymour,	1843, Mar. 1.	1843, May	East Hawley.	W. C.
David A. Strong,	1849, Mar. 21.	1849, May	Coleraine.	Pastor.
William A. Thompson,	1868, Sept. 30.	1869, Feb. 10.	Conway.	"
William K. Vaill,	1866, Feb. 21.	1866, Aug. 15.	Shutesbury.	"
Webster Woodbury,	1868, Sept. 9.	1869, Feb. 10.	Ashfield.	"

Licentiate.	Approbated.
James C. Greenough,	1867, Aug. 13.

TIMES OF MEETING.—Second Tuesday in February, May, August, and November. Rev. Robert Crawford, D. D., Deerfield, Scribe; Rev. Edward Norton, Montague, Statistical Scribe; Rev. Elijah Cutler, Conway, Treasurer.

IX. HAMPDEN EAST, ORGANIZED JUNE 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry J. Bruce,	1802, Sept. 11.	1863, Nov. 11.	*India.*	Mission'y.
S. G. Buckingham, D.D.,	1837, May 24.	1847, Aug. 3.	Springfield.	Pastor.
Edw. B. Chamberlain,	1856, Mar. 12.	1868, Nov. 10.	So. Wilbraham.	"
Eli B. Clark,	1839, Oct. 16.	1844, June 12.	Chicopee.	"
Luther H. Cone,	1855, Apr. 5.	1860, Feb. 7.	Springfield.	"
Chester L. Cushman,	1856, Nov. 20.	1868, July 1.	Ludlow.	"
Albert I. Dutton,	1863, Nov. 11.	1870, Feb. 8.	E. Longmeadow.	"
Bradford M. Fullerton,	1868, Feb. 12.	1868, July 1.	Palmer Depot.	"
Richard G. Greene,	1856, June 25.	1866, July 17.	Springfield.	"
Charles Hammond,	1855, Oct. 9.	1864, Feb. 2.	Monson.	Teacher.
John W. Harding,	1850, Jan. 1.	1851, Feb. 4.	Longmeadow.	Pastor.
Samuel Harrison,	1850, Jan. 1.	1867, Nov. 12.	Springfield.	A. P.
Allen Hazen,		1861, July 12.	*India.*	Mission'y.
Martin S. Howard,	1856, Nov. 20.	1869, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	1837, May	1857, July 16.	So. Hadley Falls.	"
Edwin B. Palmer,	1859, Sept. 20.	1869, July 6.	Chicopee.	"
Henry M. Parsons,	1854, Nov. 15.	1855, Feb. 6.	Springfield.	"
Charles B. Sumner,	1868, Jan. 2.	1868, Feb. 4.	Monson.	"
Milan C. Stebbins,		1866, Nov. 13.	Springfield.	Teacher.
Joshua T. Tucker,	1837, Nov. 16.	1868, May 5.	Chicopee Falls.	Pastor.
James Tufts,		1854, Feb. 2.	Monson.	Teacher.

Licentiate.	Approbated.
William E. Boies, unlimited,	1860, May. 1.

TIMES OF MEETING.—Second Tuesday in February, May, July, and November. Rev. Eli B. Clark, Chicopee, Register and Statistical Scribe.

X. Hampden West, Organized June 12, 1844.

[Not official. From last year's report.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Perkins K. Clark,	1846, Aug. 26.	1866,	Mittineaque.	Pastor.
Henry Cooley,	1846, Dec. 2.	1867,	Springfield.	W. C.
Henry A. Dickinson,	1863, Oct.	1868,	Chester Centre.	Pastor.
Archibald Geikie,	1846, Mar. 4.	1864,	East Granville.	"
[James C. Greenough,]	*Not ordained.*	1868,	Westfield.	Teacher in Nor. Sch.
Henry M. Grout,	1858, Sept. 1.	1868,	W. Springfield.	Pastor.
Charles J. Hinsdale,	1823, June 15.	1836,	Blandford.	W. C.
Henry Hopkins,	1861, Sept. 23.	1867,	Westfield.	Pastor.
Theodore A. Leete,	1845, Sept. 24.	1867,	Blandford.	A. P.
Simeon Miller,	1846, May 7.	1846,	Holyoke.	Pastor.
Ralph Perry,	1844, Jan. 3.	1844,	Agawam.	"
Elias H. Richardson,	1854, May 18.	1867,	Westfield.	"
Edward A. Smith,	1865, Nov. 21.	1866,	Chester.	A. P.
Charles S. Sylvester,	1857, Oct. 20.	1866,	Feeding Hills.	"
John L. R. Trask,	1867, Dec. 4.	1868,	Holyoke.	Pastor.

Licentiates,—None.

Times of Meeting.—Second Tuesday in February, June, September, and November.

Rev. Perkins K. Clark, Mittineaque, Register and Statistical Scribe.

XI. Hampshire, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Marshall B. Angier,	1853, June 8.	1869, Oct. 20.	Haydenville.	W. C.
John H. Bisbee,	1834, Feb. 20.	1837, Feb. 7.	Huntington.	Pastor.
Edward Clarke,	1839, June 13.	1839, Aug. 6.	Chesterfield.	A. P.
Solomon Clarke,	1841, Apr. 12.	1861, Feb. 5.	Plainfield.	"
Elisha G. Cobb,	1860, June 20.	1867, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	1840, June 10.	1854, May 24.	Easthampton.	"
Joseph F. Gaylord,	1867, Nov. 7.	1870, June 7.	Worthington.	"
Gordon Hall, D. D.,	1848, Oct. 25.	1853, May 3.	Northampton.	"
Sidney Holman,	1833, Jan. 16.	1863, May 5.	Goshen.	
Erastus Hopkins,	1835, Apr. 6.	1866, Feb. 7.	Northampton.	W. C.
William S. Leavitt,	1845, Dec.	1867, May 28.	"	Pastor.
Ephraim Lyman,	1835, Oct. 28.	1864, Oct. 26.	"	W. C.
Solomon Lyman,	1826, Jan. 4.	1844, Nov. 4.	Easthampton.	"
David S. Morgan,	1867, June 26.	1868, Oct. 20.	*Montello, Wis.*	A.P. *Presb.*
Thomas H. Rood,	1848, Dec. 20.	1854, Nov. 7.	Westfield.	W. C.
Samuel T. Seelye, D. D.,	1846, June 17.	1864, Feb. 2.	Easthampton.	Pastor.
Townsend Walker,	1844, Mar. 14.	1869, Feb. 2.	Goshen.	"
Oliver Warner,	1844, June 5.	1845, Mar. 25.	Boston.	Sec. of Com.
Rufus P. Wells,	1846, Sept. 26.	1869, Feb. 2.	Southampton.	Pastor.
Ebenezer B. Wright,	1819, Dec. 8.	1842, May 3.	Huntington.	W. C.

Licentiates,—None.

Times of Meeting.—First Tuesday in February and June, and third Tuesday of October.

Rev. Ephraim Lyman, Northampton, Scribe and Treasurer.

XII. Hampshire East, Organized November 16, 1841.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rowland Ayres,	1848, Jan. 12.	1848, Feb. 8.	Hadley.	Pastor.
David Bancroft,	1838, Oct. 20.	1858, Nov. 9.	Prescott.	"
Warren H. Beaman,	1841, Sept. 15.	1841, Nov. 16.	North Hadley.	"
Henry B. Blake,	1845, Jan. 1.	1856, Feb. 12.	Belchertown.	W. C.
Edward P. Blodgett,	1843, July 6.	1843, Nov. 14.	Greenwich.	Pastor.
Jay Clizbe,	1863, Apr. 5.	1865, Sept. 11.		
Edward P. Crowell,		1865, Sept. 19.	Amherst.	Prof. Coll.
Edward S. Dwight,	1844, Dec. 25.	1854, May 9.	Hadley.	Pastor.
David Eastman,	1840, Feb. 12.	1841, Nov. 16.	New Salem.	A. P.
Edward C. Ewing,	1863, Nov. 5.	1867, Dec. 17.	Enfield.	Pastor.
George E. Fisher,	1850, Feb. 27.	1867, Dec. 17.	S. Hadley Falls.	"
Dana Goodsell,		1841,	*Phila., Penn.*	W. C.
John M. Greene,	1857, Oct. 20.	1858, Feb. 9.	Lowell.	Pastor.
William D. Herrick,	1860, Jan. 18.	1869, Feb. 5.	North Amherst.	"
Henry L. Hubbell,	1861, Apr. 24.	1861, July 9.	*Ann Arbor, Mich.*	"
Jonathan L. Jenkins,	1855, Oct. 17.	1869, Feb. 5.	Amherst.	"
H. G. Jesup,	1854, Apr. 26.	1866, Dec. 18.	Amherst.	W. C.
Henry S. Kelsey,	1863, Nov. 28.	1864, Jan. 5.	*Rockville, Conn.*	Pastor.
Matthew Kingman,	1845, June 26.	1867, Sept. 17.	Amherst.	W. C.
John W. Lane,	1860, Oct. 17.	1861, Jan. 9.	Whately.	Pastor.
Edwin R. Lewis,		1870, June 7.	Amherst.	W. C.
Charles D. Lothrop,	1854, Dec. 14.	1866, Feb. 8.	Amherst.	"
Richard H. Mather,		1869, Feb. 5.	Amherst.	Prof. Coll.
Robert McEwen, D. D.,	1833, Oct. 10.	1842, Nov. 9.	*New London, Ct.*	W. C.
Julius H. Seelye, D. D.,	1853, Aug. 8.	1865, Feb. 8.	Amherst.	Prof. Coll.
Wm. A. Stearns, D. D.,	1831, Dec. 14.	1858, May 11.	Amherst.	Pres. Coll.
William Tyler,	1819, Feb. 24.	1841, Nov. 16.	Auburndale.	W. C.
William S. Tyler, D. D.,	1859, Oct. 5.	1841, Nov. 16.	Amherst.	Prof. Coll.
Aaron Warner, D. D.,	1823, Sept. 25.	1858, May 11.	Amherst.	W. C.
Charles L. Woodworth,	1849, Nov. 7.	1850, Feb. 12.	Boston.	Ag. A.M.A.
Wm. W. Woodworth,	1862, July 6.	1866, Sept. 18.	*Iowa.*	

Licentiates.	Approbated.	Licentiates.	Approbated.
C. M. Jones, four years,	1866, Feb. 6.	M. H. Pasco, four years,	1867, June 4.
Wm. L. Montague, four yrs.,	1866, Dec. 18.	Henry M. Tyler, four years,	1868, Dec. 22.

Times of Meeting.—Tuesday next after the first Sabbath in February and June; and Tuesday next after the third Sabbath in September and December.

Rev. Charles D. Lothrop, Amherst, Scribe and Statistical Scribe.

XIII. Mendon, Organized November 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jesse K. Bragg,	1842, Sept. 26.	1869, Mar. 8.	Norfolk.	Pastor.
Noadiah S. Dickinson,	1849, May 26.	1858, June	Foxborough.	W. C.
John E. Edwards,	1840, Apr. 6.	1865, June	Blackstone.	Pastor.
Sewall Harding,	1821, Jan. 17.	1843, Oct.	Auburndale.	W. C.
Jacob Ide, D. D.,	1814, Nov. 2.	1815, May	West Medway.	Pastor.
Jacob Ide, Jr.,	1856, Mar. 26.	1856, April	Mansfield.	"
Luther Keene,	1863, Feb. 11.	1868, Sept. 8.	Franklin.	"
S. C. Kendall,	1864, Mar. 29.	1869, Mar. 9.	Milford.	"
Caleb Kimball,	1832,	1854 Jan.	Medway Village.	Disabled.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Stephen Knowlton,	1865,	1866, June	West Medway.	Pastor.
Thomas S. Norton,	1846, Feb. 4.	1863, Dec.	Northbridge.	A. P.
Aaron B. Peffers,	1855,	1866, Sept.	*Schodac, N. Y.*	
Daniel J. Poor,	1840, Mar. 11.	1840, April	*Romeo, Mich.*	Teacher.
Jacob Roberts,	1839, July 17.	1858, Oct.	East Medway.	Pastor.
William L. Ropes,	1853, Sept. 14.	1853, Oct.	Andover.	Librarian at Andover T. S.
David Sanford,	1828, May 22.	1838, April	Medway Village.	Pastor.
James B. Thornton, Jr.,	1851,	1865, Dec.		
Edward G. Thurber,	1802, Oct. 9.	1862, Dec.		
William R. Tompkins,	1856, Oct. 9.	1868, Dec. 8.	No. Wrentham.	A. P.
Thomas Williams,	1807, Jan. 1.	1851, April	*Providence, R. I.*	W. C.

Licentiates.	Approbated.	Licentiate.	Approbated.
Gilbert O. Fay,	1862, Feb. 11.	Thomas W. Thompson,	1862, Feb. 11.
E. Kent,	1868, Dec. 8.		

TIMES OF MEETING.—Second Tuesday in March, June, September, and December.
Rev. Luther Keene, Franklin, Moderator; Rev. Jesse K. Bragg, Norfolk, Scribe.

XIV. MIDDLESEX SOUTH, ORGANIZED JUNE 7, 1830.

[Not official. From last year's report.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph Boardman,	1861, Mar. 20.	1866, April		
John Colby,	1855, Oct. 31.	1864, Oct. 11.	Southborough.	Pastor.
Marshall M. Cutter,	1868, Dec. 29.	1869, Apr. 7.	Ashland.	"
Erastus Dickinson,	1835, Sept. 25.	1856, Apr. 8.	*New Jersey.*	W. C.
Edmund Dowse,	1838, Oct. 10.	1839, Feb. 5.	Sherborn.	Pastor.
Ellis B. Drake,	1868, Nov. 10.	1869, Apr. 7.	Wayland.	"
George E. Hill,	1851, June 5.	1864, Jan. 5.		
Simon L. Hobbs,	1854, Sept.	1868,	Erving.	A. P.
Birdsey G. Northrop,	1847, Mar. 7.	1847, May 4.	*Hartford, Ct.*	Sec. Conn. Board of Educa'n.
Webster Patterson,		1869, Apr. 7.	Sudbury.	A. P.
George G. Phipps,		1866, Apr. 3.	Wellesley.	Pastor.
Henry J. Richardson,	1860, Sept. 6.	1861, Apr. 2.	Lincoln.	"
George W. Sargent,	1859, Dec. 21.	1866, Jan. 2.	*Racine, Wis.*	"
Minot J. Savage,		1868,	Framingham.	"
William H. Savage.	1867, Nov. 7.	1868,	Holliston.	"
Timothy D. P. Stone,	1843, Mar. 4.	1869, Apr. 7.	Chelsea.	W. C.
William M. Thayer,	1849, June 20.	1850, Jan. 1.	Franklin.	Sec. T. A.
Charles M. Tyler,		1860, July 5.	*Chicago, Ill.*	Pastor.
Charles H. S. Williams,	1868, Jan. 16.	1868,	Concord.	"

Licentiates,—None.

TIMES OF MEETING.—First Tuesday in January, April, July, and October.
Rev. Edmund Dowse, Sherborn, Moderator; Rev. John Colby, Southborough, Scribe; Rev. George G. Phipps, Wellesley, Statistical Scribe.

XV. Middlesex Union, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William J. Batt,	1859, Sept. 29.	1866, Nov. 7.	Leominster.	Pastor.
Samuel Bell,	1809, Sept. 1.		South Groton.	"
George W. Colman,	1863, Nov. 12.	1865, Jan. 3.	Acton.	W. C.
Elnathan Davis,	1836, Nov. 7.	1864, Sept. 6.	Lunenburg.	"
William H. Dowden,	1863, Nov. 5.		Lunenburg.	Pastor.
Alfred Emerson,	1845, Oct. 15.	1858, July 6.	Fitchburg.	"
Robert W. Fuller,	1841, June 10.	1861, Jan. 1.	Stowe.	W. C
Ogden Hall,	1858, Oct. 13.	1866, Nov. 7.	Chatham.	A. P.
Edwin R. Hodgman,	1849, May 17.	1859, May 3.	Westford.	Agent.
Amos Holbrook,	1866, May 9.	1866, Sept. 3.	East Douglas.	A. P.
John C. Hutchinson,	1859, Dec. 20.	1864, Mar. 1.		
William C. Jackson,	1835, Oct. 13.	1859, Sept. 6.	South Acton.	W. C.
John E. B. Jewett,	1851, Sept. 10.	1861, May 7.	Pepperell.	Teacher.
Edward P. Kingsbury,			Dunstable.	A. P.
George R. Leavitt,	1865, Mar. 29.	1865, May 3.	Cambridgeport.	Pastor.
Elihu Loomis,	1851, Oct. 22.	1855, Jan. 2.	Littleton.	A. P.
Leonard Luce,	1829, Apr. 8.	1829, July 21.	Westford.	W. C.
William A. Mandell,	1842, Apr. 2.	1856, Jan. 1.	Cambridge.	L. Ins. Agt.
George N. Marden,	1862, Oct. 9.	1863, May 5.	*Orland, Me.*	Pastor.
Daniel McClenning,	1869, April		Boxborough.	A. P.
George H. Morse,	1864, May 11.		Townsend.	Pastor.
Horace Parker,	1861, May 31.	1864, Mar. 1.	Ashby.	
William W. Parker,	1858, Dec. 28.	1866, Jan. 2.	Williamsburg.	Pastor.
Daniel Phillips,	1861, Feb. 21.	1866, Nov. 7.	*Detroit, Mich.*	Agent.
George H. Pratt,	1866, Oct. 11.	1866, Nov. 7.	Harvard.	Pastor.
Leverett W. Spring,	1868, Apr. 16.	1868, Nov. 10.	Fitchburg.	"
George F. Stanton,	1866, June 6.	1869,	Fitchburg.	A. P.
George Trask,	1830, Sept. 15.	1856, Jan. 1.	Fitchburg.	A. T.
George Williams,	1865, Oct. 25.	1868, Nov. 10.	*Somerset, Mich.*	A. P.
Henry D. Woodworth,	1860, Sept. 12.	1868, Mar.	Westford.	Pastor.

Licentiates,—None.

Times of Meeting.—First Tuesday in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe, Statistical Scribe, and Treasurer.

XVI. Norfolk, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	1857, Sept. 3.	1858, Jan. 26.	Abington.	W. C.
Jeremiah K. Aldrich,	1863, Feb.	1868, Apr. 28.	Groton.	
S. Ingersoll Briant,	1868, Apr. 23.	1869, Apr. 27.	Sharon.	Pastor.
Edward L. Clark,	1860, Aug. 8.	1866, Jan. 30.	*New Haven, Ct.*	"
Lysander Dickerman,	1858, Apr. 29.	1862, July 29.	*In Europe.*	
Benjamin Dodge,	1848,	1867, Jan. 29.	North Abington.	Ins. Agt.
E. Porter Dyer,	1839, Sept. 25.	1848, Oct. 31.	Shrewsbury.	Pastor.
Lucius R. Eastman,	1837, Nov. 24.	1838, Jan. 30.	Boston.	W. C.
Henry L. Edwards,	1857, July 12.	1858, Oct. 26.	N. Middleboro'.	A. P.
Joshua Emery,	1835, May 15.	1839, Jan. 30.	N. Weymouth.	Pastor.
Stephen H. Hayes,	1844, Aug. 20.	1860, Apr. 24.	S. Weymouth.	"
Henry W. Jones,	1866, May 24.	1867, Jan. 29.	Hingham.	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John C. Labaree,	1863, Feb. 4.	1866, July 31.	Randolph.	Pastor.
Jonas Perkins,	1815, June 14.	1816, Oct. 30.	Braintree.	Retired.
Lebbeus R. Phillips,	1841, July 29.	1841, Oct. 26.	Groton.	Farmer.
Samuel L. Rockwood,	1840, Mar. 11.	1840, July 28.	N. Weymouth.	Pastor.
Ezekiel Russell, D. D.,	1836, June 22.	1851, Jan.	E. Randolph.	"
Alexander J. Sessions,	1836, June 6.	1864, Jan. 6.	Brookline.	Ins. Agent.
Richard S. Storrs, D. D.,	1811, June 3.	1812, Apr. 29.	Braintree.	Pastor.
Albert K. Teele,	1854, July 15.	1852, April	Milton.	"
James P. Terry,	1839, Dec. 4.	1849, Jan. 30.	S. Weymouth.	"
Daniel W. Waldron,	1867, Apr. 3.	1868, Oct. 27.	E. Weymouth.	"
Horace D. Walker,	1844, Feb. 15.	1845, Jan. 28.	Bridgewater.	"
James W. Ward,	1834, May 21.	1834, July 20.	Lakeville.	W. C.
Thomas Wilson,	1848, Mar. 1.	1856, April	Stoughton.	Pastor.
Charles W. Wood,	1839, Oct. 29.	1858, Apr. 27.	Campello.	"

Licentiates,—None.

TIMES OF MEETING.—Last Tuesday in January, April, July, and October.

Rev. Richard S. Storrs, D. D., Braintree, Moderator; Rev. John C. Labaree, Randolph, Scribe and Statistical Scribe.

XVII. OLD COLONY, ORGANIZED AUGUST 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel C. Burt,	1835, July 1.	1835, July 28.	Fairhaven.	W. C.
Timothy F. Clary,	1849, Dec. 12.	1864, July 20.	Wareham.	Ins. Agent.
Asahel Cobb,	1825, Dec.	1857, Oct. 26.	Sandwich.	Retired.
Leander Cobb,	1827, Sept. 27.	1841, July 27.	Marion.	Pastor.
Nathaniel Cobb,	1827, Oct. 31.	1851, Apr. 30.	Kingston.	Evangelist.
James R. Cushing,	1829, Aug. 12.	1865, Apr. 18.	Marston's Mills.	A. P.
Isaac Dunham,	1835, Mar. 29.	1863, Oct. 20.	Taunton.	"
William Gould,			*Pawtucket, R. I.*	Aged.
Benjamin F. Jackson,	1866, Mar. 13.	1866, Apr. 17.	*South Carolina.*	
Edwin Leonard,	1852, Mar. 25.	1866, Feb. 20.	So. Dartmouth.	Pastor.
Charles Livingstone,		1856, July 29.		
John M. Lord,	1857,	1865, Dec. 19.	*Newbury, Vt.*	Teacher.
Benjamin F. Manwell,	1862, Oct. 1.	1868, Dec. 15.	Mattapoisett.	W. C.
Bernard Paine,	1867, June 6.	1867, July 2.	New Bedford.	Pastor.
Alonzo H. Quint, D. D.,	1853, Dec. 27.	1864, July 20.	New Bedford.	"
Avery S. Walker,	1857, June 24.	1868, Dec. 15.	Fairhaven.	"

Licentiates,—None.

TIMES OF MEETING.—Third Tuesday in February, April, June, August, October, and December.

Rev. Bernard Paine, New Bedford, Scribe and Statistical Scribe.

XVIII. PLYMOUTH, ORGANIZED MAY 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James Aiken,	1843, Aug. 30.	1859, Aug. 16.	Charlestown.	A. P.
Ebenezer Alden, Jr.,	1843, Nov. 5.	1858, May 18.	Marshfield.	Pastor.
Daniel H. Babcock,	1839, Nov. 7.	1867, May 21.	East Falmouth.	A. P.
David Bremner,	1855, May 2.	1866, May 15.	Boxford.	W. C.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William A. Fobes,	1855, Nov. 8.	1866, Nov. 20.	Halifax.	Pastor.
Joseph Freeman,	1844, Mar. 10.	1859, Aug. 16.	*York, Me.*	A. P.
Ebenezer Gay,	1818, Jan. 7.	1864, Feb. 16.	Bridgewater.	W. C.
Joseph Peckham,	1842, Nov. 30.	1859, May 17.	Kingston.	A. P.
Baalis Sanford,	1827, Oct. 4.	1858, Aug. 17.	E. Bridgewater.	W. C.
Enoch Sanford,	1823, Oct. 2.	1858, Nov. 30.	Raynham.	"
Rufus M. Sawyer,	1851, Oct. 14.	1867, May 21.	*Iowa.*	
Benjamin Southworth,	1850, Feb. 24.	1861, Feb. 19.	Hanson.	A. P.
Philip Titcomb,	1847,	1869, May 18.	Plympton.	"
Francis F. Williams,	1853, Dec. 7.	1867, Feb. 19.	*Connecticut.*	

Licentiates,—None.

TIMES OF MEETING.—Third Tuesday in February, May, August, and November.
Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

XIX. SALEM, ORGANIZED OCTOBER 15, 1840.

[Not official. From last year's report.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Benjamin R. Allen,	1829, Sept. 10.	1855,	Marblehead.	Pastor.
Milton P. Braman, D.D.,	1826, Apr. 12.	1850,	Danvers.	W. C.
Levi Brigham,	1837, Mar. 15.	1851,	Saugus Centre.	Pastor.
William Carruthers,	1858, June 16.	1866,	*Calais, Me.*	
Alexander C. Childs,	1853, May 18.	1867,	*W. Charlest'n, Vt.*	A. P.
William S. Coggin,	1838, May 9.	1850,	Boxford.	
James W. Cooper,	1868, Sept. 10.	1868,	Rockport.	Pastor.
Albert H. Currier,	1862, Dec. 3.	1865,	Lynn.	"
Sereno D. Gammell,	1868, Sept.	1869,	Boxford.	" "
George L. Gleason,	1866, Feb. 1.	1869,	Manchester.	"
Francis Homes,	1854, Oct. 29.	1866,	Lynn.	Home Mis.
Edw. A. Lawrence, D.D.,	1839, May 15.	1868,	Marblehead.	Pastor.
Anson McLoud,	1841, Dec. 8.	1850,	Topsfield.	"
D. Dana Marsh,	1868, Sept.	1869,	Georgetown.	"
Charles B. Rice,	1859, Dec. 7.	1864,	Danvers.	"
John S. Sewall,	1859, Apr. 20.	1859,	*Brunswick, Me.*	Prof. Coll.
Jotham B. Sewall,	1855, Feb. 28.	1855,	*Brunswick, Me.*	" "
Edwin Smith,	1865, Jan. 11.	1865,	Barre.	Pastor.
Edward P. Tenney,	1859, Oct. 19.	1865,	*Central City, Col.*	
Isaiah C. Thacher,	1844, Dec. 25.	1867,	Gloucester.	
John Thompson,		1868,	Swampscott.	A. P.
Joseph Tracy, D. D.,	1821, June 26.	1851,	Beverly.	
Jas. M. Whiton, PH. D.,	1865, May 10.	1865,	Lynn.	Pastor.
Will C. Wood,	1868, Oct. 15.	1868,	Lanesville.	

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday in January, March, May, July, September, and November.
Rev. Will C. Wood, Lanesville, Scribe.

XX. Suffolk North, July 2, 1822.

[Not official. From last year's report.]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward Abbott,	1863, July 28.	1865, Oct. 17.	Cambridgeport.	Editor.
George E. Allen,	1858, May 20.	1858, Sept. 28.	Chelsea.	W. C.
Marcus Ames,	1854, June 28.	1861, June 18.	Lancaster.	"
Rufus Anderson, D. D.,	1826, May 10.	1827, Dec. 18.	Boston.	"
Abijah R. Baker,	1838, Apr. 25.	1838, Aug. 29.	Dorchester.	"
Wm. Barrows, D. D.,	1845, Sept. 4.	1850, Sept. 23.	Reading.	Sec. Cong. Pub. Soc.
Charles C. Beaman,	1839, June 25.	1868, Apr. 21.	Cambridge.	W. C.
David M. Bean,	1863, July 23.	1864, Sept. 21.	Webster.	Pastor.
Joel S. Bingham,	1846, Oct. 20.	1863, June 16.	East Boston.	"
Geo. W. Blagden, D. D.,	1827, Dec. 25.	1828, Oct. 28.	Boston.	"
Asa Bullard,	1832, Jan. 13.	1835, Oct. 27.	Boston.	Sec. Cong. Pub. Soc.
William Bushnell, M. D.,	1832, Aug. 8.	1842, Dec. 27.	Boston.	Physician.
Sereno D. Clark,	1840, June 11.	1865, Sept. 19.	Provincetown.	Pastor.
Dorus Clarke, D. D.,	1823, Feb. 23.	1842, Oct. 25.	Boston.	W. C.
N. George Clarke, D. D.,	1857, Oct.	1866, June	Boston.	Sec. A. B. C. F. M.
Christopher Cushing,	1849, Feb. 7.	1868, June 9.	Cambridge.	Sec. Am. Cong. Un.
Lucius R. Eastman, Jr.,	1862, May 1.	1867, Oct. 15.	E. Somerville.	Pastor.
John Haskell,	1850, Dec. 25.	1865, Sept. 19.	*Jewett City, Ct.*	
Samuel E. Herrick,	1863, Oct. 13.	1865, Feb. 21.	Chelsea.	Pastor.
Edwin Johnson,	1852,	1859, Dec. 27.	*Baltimore, Md.*	
Isaac P. Langworthy,	1841, Nov. 10.	1842, Oct. 25.	Chelsea.	Sec, Am. Cong.Asso.
Alexander McKenzie,	1861, Aug. 28.	1867, Apr. 16.	Cambridge.	Pastor.
Elihu P. Marvin, D. D.,	1845, July 23.	1858, Sept. 28.	Wellesley.	Editor.
David O. Mears,	1867, Oct. 2.	1867, Dec. 17.	No. Cambridge.	Pastor.
James B. Miles,	1855, Jan. 2.	1856, Feb. 26.	Charlestown.	"
Jas. O. Murray, *Presb.*,	1854, Oct. 26.	1862, Apr. 15.	*New York.*	" *Presb.*
Ebenezer Newhall,	1823, Dec. 17.	1866, Apr. 17.	Cambridgeport.	W. C.
J. H. Northrup,		1852, Apr. 27.	*Millville, N. J.*	
John B. Perry,		1869, Apr. 20.	Cambridge.	Professor.
Albert H. Plumb,	1858, Nov. 10.	1859, Feb. 22.	Chelsea.	Pastor.
Edward G. Porter,	1868, Oct. 1.	1869, Dec. 15.	Lexington.	"
Francis G. Pratt,	1849, Oct. 19.	1850, Feb. 26.	Middleborough.	W. C.
J. Eames Rankin,	1855, Feb. 27.	1865, Feb. 21.	*Washington, D.C.*	Pastor.
Calvin Terry,	1846, Dec. 20.	1861, June 18.	N. Weymouth.	W. C.
Edward P. Thwing,	1858, Sept. 22.	1868, Apr. 21.	*Maine.*	
Kinsley Twining,	1858, Aug. 26.	1867, Sept. 17.	Cambridgeport.	Pastor.
Samuel H. Virgin,	1868, Oct. 27.	1869, Feb. 23.	No. Somerville.	"
John Whitney,	1837, Nov. 8.	1839, July 22.		

Licentiate.	Approbated.	Licentiate.	Approbated.
M. Everett Dwight,	1866, Feb. 20.	S. W. Hazlewood,	1866, April 17.

Times of Meeting.—Third Tuesday in February, April, June, September, October, and December.

Rev. Lucius R. Eastman, Jr., East Somerville, Scribe and Statistical Scribe.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Josiah W. Turner,	1837, April 19.	1869, Oct. 12.	Waverley.	Pastor.
Israel P. Warren, D. D.,	1842, April 20.	1867, Jan. 8.	Boston.	W. C.
Edwin B. Webb, D. D.,	1850, Sept. 11.	1867, Jan. 8.	Boston.	Pastor.
Josh. W. Wellman, D. D.,	1851, June 18.	1867, Jan. 8.	Newton.	"
C. Maurice Wines,		1869, April 13.	Brookline.	W. C.
William B. Wright,		1868, April 7.	Boston.	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
Amory H. Bradford, three yrs.,	1869, Oct. 12.	Edward G. Hinks, three years,	1869, Oct. 12.
Horace Bumstead, three years,	1869, Oct. 12.	James F. Merriam, three yrs.,	1869, Oct. 12.
Michael Burnham, three years,	1869, Oct. 12.	Charles H. Merrill, three yrs.,	1869, Oct. 12.
Henry M. Dexter, three years,	1869, Oct. 12.	Nathan R. Nichols, three yrs.,	1869, Oct. 12.
Albert E. Dunning, three yrs.,	1869, Oct. 12.	Chs. M. Southgate, three yrs.,	1869, Oct. 12.

TIMES OF MEETING.—Second Tuesday of February, April, June, October, and December.

Rev. James M. Hubbard, Grantville, Scribe, Statistical Scribe, and Treasurer.

XXIII. TAUNTON, ORGANIZED NOVEMBER 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	1860, Jan. 26.	1864, Nov. 29.	Fall River.	Pastor.
James O. Barney,	1824, Feb. 4.	1836, Nov. 2.	Hyde Park.	A. P. at Berkley.
William H. Bessom,	1863, Feb. 23.	1864, Nov. 29.	East Boston.	W. C.
Mortimer Blake, D. D.,	1839, Dec. 24.	1856, July 29.	Taunton.	Pastor.
Francis H. Boynton,	1864, Oct. 20.	1865, July 18.	Freetown.	A. P.
Nelson Clark,	1844, July 16.	1869, Nov. 10.	Somerset.	"
Henry K. Craig,	1855, Jan. 24.	1869, April 13.	Norton.	"
Ebenezer Dawes, Jr.,	1864, Sept. 8.	1860, Nov. 20.	Dighton.	"
Abel G. Duncan,	1829, May 13.	1857, March 31.	Scotland.	"
Samuel E. Evans,	1867, April 18.	1869, April 13.	*E. Providence, R. I.*	Pastor.
Henry C. Fay,	1859, Dec. 29.	1867, April 16.	Hubbardston.	"
John W. Haley,	1864, Sept. 23.	1869, Nov. 10.	Duxbury.	A. P.
Hartford P. Leonard,	1863, June 23.	1866, March 27.	Westport.	Pastor.
Erastus Maltby,	1824, Sept. 29.	1826, Nov. 21.	Taunton.	"
Francis N. Peloubet,	1857, Dec. 2.	1866, Aug. 1.	Attleborough.	"
Frederick A. Reed,	1848, March 9.	1868, April 21.	East Taunton.	A. P.
Thomas T. Richmond,	1832, July 17.	1861, March 26.	West Taunton.	Pastor.
James A. Roberts,	1824, Oct. 20.	1864, March 29.	Berkley.	A. P.
Augustine Root,	1858, May 20.	1859, March 29.	Belchertown.	W. C.
John Whitehill,	1861, Dec. 11.	1869, Nov. 10.	West Attleboro'.	A. P.
Samuel Woodbury,	1841, April	1851, Aug. 5.	Freetown.	W. C.

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday (and Wednesday) in January, April, and November.

Rev. Hartford P. Leonard, Westport, Moderator; Rev. F. N. Peloubet, Attleborough, Scribe, Statistical Scribe and Treasurer.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
A. Hastings Ross,	1861, Oct. 17.	1863, Jan. 6.	*Springfield, Ohio.*	Pastor.
George E. Sanborne,	1857, Jan. 1.	1868,	*Hartford, Ct.*	Chaplain.
William H. Sanford,	1832, Oct. 17.	1833, Aug. 6.	Worcester.	W. C.
Roger M. Sargent,	1852, Apr. 27.		Princeton.	Pastor.
Royal B. Stratton,	1848,	1867, May 6.	Worcester.	"
Seth Sweetser, D. D.,	1836, Nov. 23.	1839, May 7.	Worcester.	"
Nathan W. Williams,	1849, Feb. 28.	1849, Aug. 7.	*Peacedale, R. I.*	"
John H. Windsor,	1858, Dec. 22.		Grafton.	"
Isaac R. Worcester,	1837, Sept. 27.	1847, Jan. 5.	Auburndale.	Ed. M. Her.

Licentiates,—None.

TIMES OF MEETING.—First Tuesday in February and May, and second Tuesday in July and November.

Rev. Roger M. Sargent, Princeton, Moderator; Rev. James H. Fitts, West Boylston, Scribe.

XXVI. WORCESTER NORTH, ORGANIZED JUNE 8, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Willard Brigham,	1843, May 24.	1870,	Winchendon.	A. P.
Ebenezer W. Bullard,	1838, Aug. 8.	1852,	Royalston.	W. C.
Benjamin F. Clarke,	1824, Feb. 4.	1856,	Wellesley.	"
Josiah D. Crosby,	1837, Oct. 4.	1846,	Ashburnham.	"
Temple Cutler,	1861, Feb. 29.	1868,	Athol.	Pastor.
Henry C. Fay,	1858, Dec. 29.	1869,	Hubbardston.	"
Davis Foster,	1855, Nov. 1.	1869,	No. Winchendon.	"
John H. Garman,	1847,	1866,	North Orange.	A. P.
Abijah P. Marvin,	1844, Jan. 10.	1844,	Worcester.	W. C.
Walter Rice,	1865, July 25.	1869,	Royalston.	A. P.
Lewis Sabin, D. D.,	1836, June 8.	1837,	Templeton.	Pastor.
Moody A. Stevens,	1862, Dec. 9.	1867,		
Abijah Stowell,	1844, Sept. 18.	1869,	Petersham.	A. P.
Lyman White,	1849, Oct. 23.	1863,	Phillipston.	Pastor.
Daniel Wight,	1842, Sept. 28.	1864,	N. Ashburnham.	"

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday in January, fourth Tuesday in April, second Tuesday in July, and first Tuesday in October.

Rev. Lyman White, Phillipston, Scribe and Statistical Scribe.

XXVII. WORCESTER SOUTH, ORGANIZED 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alvan J. Bates,	1849, Sept. 27.	1869, Jan. 12.	Saundersville.	Pastor.
Thomas C. Biscoe,	1838, July 18.		Uxbridge.	"
William T. Briggs,	1846, Nov. 4.		East Douglas.	"
Lewis F. Clark,	1842, June 1.		Whitinsville.	"
Artemas Dean,	1849,		Westborough.	
Elijah Demond,	1821, May 7.		Westborough.	W. C.
Francis Dyer,	1852, Jan. 1.		*Woodstock(?)*	"
Franklin E. Fellows,	1858, Dec. 15.	1869, Oct.	Sutton.	Pastor.
Stacy Fowler,	1862,	1869,	Millbury.	"

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edmund Y. Garrette,	1854, Apr. 12.		*Pittsburg, Penn.*	Pastor.
James E. Hall,	1807, Feb. 27.		Quincy.	"
Sylvester Hine,	1848, Sept. 28.		*Stafford, Conn.*	
Amos Holbrook,	1866, May 9.	1869,	Douglas.	A. P.
Joseph B. Johnson,	1855, Jan. 4.		Boston.	W. C.
George Lyman,	1851, Nov. 12.		Amherst.	Pastor.
Thomas S. Norton,	1846, Feb. 4.	1869,	Northbridge.	A. P.
Andrew J. Willard,	1857, Apr. 20.		*Burlington, Vt.*	
John H. Windsor,	1858, Dec. 22.	1869, Apr. 13.	Grafton.	Pastor.

Licentiates,—None.

TIMES OF MEETING.—Second Tuesday in January, April, July, and October.
Rev. Alvan J. Bates, Saundersville, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. The counties are arranged in alphabetical order, except that Dukes and Nantucket are on the same page with Barnstable. Towns in each county, are arranged alphabetically; churches in each town, according to age; and of each church, (1) its town, (2) its name (if it have a peculiar one,) which is always followed by "ch.," (3) its locality in the town, when that locality has a name distinct from the town; when the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town.

2. The contracted headings to the columns of figures, denote as follows: "Church Members, 1870, Jan. 1,"—under which are "Males, Females, Total, Absent." "Admitted—1869,"—under which are "Profession, Letter, Total." "Removals, 1869,"—under which are "Death, Dismissal, Excommunication, Total." "Baptisms," in 1869,—under which are "Adult, Infant." "Sabbath Schools,"—under which are "Total, Average Attendance." "Benevolent Contributions" in 1869,—not including parish expenses.

3. The column specifying Ministers is corrected up to the time of publication. Church members are reported as numbered on the morning of Jan. 1, 1870. Admissions, removals, and baptisms, cover the year 1869. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath School" includes total membership of teachers and scholars Jan. 1, 1870, or when the school is in successful operation (if not at that date,) covering "branch schools" so far as maintained by the reporting church; and the "average" attendance for the year 1869.

4. Dates earlier than 1752 are given in "old style." To reduce these to "new style,"—if it be a date in the 17th century, add ten days; if it be a date in the 18th century (prior to 1752,) add eleven days.

5. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. "A. p." denotes "Acting pastor.

6. All *Post-office addresses* are to be found in the Index of Ministers, and *not* in the tables.

7. In no instance is the report of any church in these Statistics copied from the returns of previous years. But there is included in the *totals* of each county, a careful estimate of the numbers in any unreporting church; and also the occasionally missing items of "absent," and "average attendance" in Sabbath Schools,—which are assumed to be, in each case, equivalent to the average proportion of their county.

8. See "Summaries and Conclusions" at the close of the tables. A. H. Q.

BARNSTABLE COUNTY.

Churches.		1870, August.	Ministers.		Ch.M.1870,Jan.1.				Admit.–1869.–Rem.						Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Barnstable, West,	1616 (?)	Henry A. Goodhue.	1863, May 20	1863, May 20	22	50	72	10	0	0	0	2	2	0	4	1	0	85	50	$35.00
" Centreville,	1840, May 23	Edmund Squire.	1867, Nov. 13	1869, *A. p.*	28	74	102	17	2	1	3	1	1	0	2	1	2	132	71	209.87
" Hyannis,	1854, Jan. 3	Joseph D. Strong.	1853, Apr. 13	1868, *A. p.*	10	8	18	0	0	0	0	1	0	0	1	0	0	45	38	67.00
Chatham, 1st ch.,	1720, June 15	H. Day.		1870, *A. p.*	30	76	106	20	0	0	0	1	0	0	1	0	0	180	80	26.99
Dennis, South,	1817, June 16	William C. Reed.	1870, Feb. 10	1870, Feb. 10	26	71	97	10	0	0	0	0	0	0	0	0	0	80	60	40.00
" North,	1866, Mar. 17	*Sup. by Methodist.*			17	39	56	3	1	0	1	2	4	0	6	0	0			
Falmouth, 1st ch.,	1708,	James P. Kimball.	1857, May 12	1860, June 20	65	160	225	30	4	7	11	7	0	0	7	2	0	180	135	1,190.69
" East,	1821, June 20	Daniel H. Babcock.	1839, Nov. 7	1869, *A. p.*	30	44	74	5	0	0	0	1	0	0	1	0	0	50	30	
" North,	1833, Aug. 1	Caleb W. Piper.	1842, June 22	1869, *A. p.*	30	64	94	23	0	0	0	2	1	0	3	0	1	50	40	33.25
" Waquoit,	1849, Jan. 8	None.			30	77	107	4	1	0	1	3	2	0	5	0	2	60	45	27.77
Harwich,	1747, Nov. 6	William H. Beard.	1867, Nov. 20	1869, *A. p.*	9	40	49	6	0	0	0	0	0	0	0	0	0	120	60	40.00
" Port, Pilgrim ch.,	1855, Feb. 18	None.			13	34	47	7	1	0	1	0	0	0	0	1	2	168	113	60.00
Orleans, East,	1719,	John E. M. Wright.	1852, Oct. 28	1865, *A. p.*	22	103	125	15	0	0	0	2	2	0	4	0	0	150	75	121.80
Provincetown,	1714, Jan.	Sereno D. Clark.	1840, June 12	1869, Jan. 6	13	47	60	1	0	4	4	1	0	0	1	0	0	100	75	41.93
Sandwich,	1639, Oct.	Wilbur Johnson.	1865, Oct. 3	1867, *A. p.*	43	121	164	45	8	1	9	4	0	0	4	4	12	90	75	165.00
" Monument,	1833, July 9	None.			4	19	23	2	0	0	0	5	0	0	5	0	0	0	0	
Truro, 1st ch.,	1711, Nov. 1	Edward W. Noble.	1849, Dec. 26	1849, Dec. 26	28	56	84	16	0	0	0	1	0	0	1	0	0	130	80	70.00
" North,	1842, May 22	*Sup. by Methodist.*			3	11	14													
Wellfleet, 1st ch.,	1730,	Samuel Fairley.	1850,	1868, Feb. 19	75	115	190	23	2	2	4	9	0	0	9	2	0	212	105	175.00
" 2d ch., South,	1833, Dec. 4	J. W. C. Pike.	1863, Jan. 14	1869, *A. p.*	31	54	85	10	0	1	1	4	2	0	6	0	1	112	70	40.00
Yarmouth, 1st ch.,	1639,	John W. Dodge.	1860, Dec. 6	1868, Dec. 30	49	109	158	6	1	2	3	1	1	0	2	0	4	225	175	310.25
" West,	1840, Sept. 30	Joseph D. Strong.	1853, Apr. 13	1868, *A. p.*	5	18	23	7	0	0	0	0	0	0	0	0	0	38	30	10.50
TOTAL: 22 churches, of which 5 are vacant.					583	1390	1973	260	20	18	38	47	15	0	62	11	24	2287	1467	2,665.05

DUKES COUNTY.

Chilmark,	1700,	Elijah Demond.	1821, Mar. 7		*A. p.*	9	13	22	1	5	0	5	2	0	0	2	5	3	27	20	
Edgartown,	1641, July	Edson J. Moore.	1861, Apr. 21	1870,	*A. p.*	25	71	96	33	14	0	14	2	7	0	9	9	5	75		$130.00
Tisbury, 1st ch., West,	1673,	William H. Sturtevant.	1853, Nov. 15	1861,	*A. p.*	27	44	71	4	1	0	1	1	0	0	1	0	0	85	75	20.00
TOTAL: 3 churches, of which none are vacant.						61	128	189	38	20	0	20	5	7	0	12	14	8	187	159	150.00

NANTUCKET COUNTY.

BERKSHIRE COUNTY.

Churches.		1870, August.	Ministers.		Ch.M.1870, Jan. 1.				Admit.–1869.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Adams, North,	1827, Apr. 19	Washington Gladden.	1860, Nov. 15	1867, June 12	96	177	273	31	6	16	22	3	4	0	7	2	3	275	185	$588.49
" South,	1840, Jan. 1	Charles E. Stebbins.		1870, *A. p.*	27	83	110	10	3	12	15	3	9	0	12	1	0	180	140	200.00
Becket,	1758, Dec. 28	John Hartwell.	1859, Sept. 29	1864, *A. p.*	16	39	55	27	0	0	0	4	5	0	9	0	1	65	38	22.00
" North,	1849, Sept. 25	J. Jay Dana.	1835, Sept. 9	1866, *A. p.*	47	72	119	37	1	7	8	1	3	0	4	1	0	109	66	149.22
Dalton,	1785, Feb. 16	None.			24	45	69	19	0	0	0	3	0	0	3	0	2	96	50	200.00
Egremont, South,	1816, Nov. 22	Horace P. Shapleigh.	1869, Dec. 8	1869, Dec. 8	43	86	129	25	1	6	7	2	4	0	6	1	4	117	70	144.00
Gt. Barrington, 1st ch.,	1743, Dec. 28	Evarts Scudder.	1859, June 1	1867, June 12	58	142	200		0	20	20	3	1	0	4	0	2	170	135	
" Housatonic,	1841, June 18	Timothy A. Hazen.	1854, Oct. 11	1869, June 2	34	61	95	13	1	3	4	3	1	0	4	1	1	165	105	185.27
Hinsdale,	1795, Dec. 17	Ephraim Flint, Jr.	1867, Sept. 19	1867, Sept. 19	60	118	178	16	2	2	4	2	2	0	4	0	1	200	135	1,136.38
Lanesborough,	1764, Mar. 28	Charles Newman.	1858, May 18	1863, *A. p.*	10	30	40	11	2	1	3	2	0	0	2	2	1	50	30	105.00
Lee,	1780, May 25	Nahum Gale, D. D.	1842, June 22	1853, Sept. 1	148	277	425	60	3	9	12	11	11	0	22	1	9	316	225	2,019.00
Lenox,	1769,	George Mure Smith.	1859, Oct. 19	1866, *A. p.*	81	142	223	34	2	1	3	4	3	0	7	2	3	200	130	227.08
Monterey,	1750, Sept. 25	None.			29	76	105	16	5	4	9	5	4	0	9	3	2	150	60	43.00
New Marlboro', 1st ch.,	1744, Oct. 31	Sullivan F. Gale.	1869, June 23	1869, June 23	32	132	164	27	0	4	4	3	5	0	8	0	1	243	86	237.50
" Southfield,	1794, Apr. 25	Thomas Crowther.	1867, Aug. 6	1868, Jan. 23	27	41	68	16	0	5	5	1	1	0	2	5	0	82	44	
Otis,	1779, Feb. 2	None.			16	44	60	15	0	0	0	5	0	0	5	0	0			
Peru,	1770,	Hiram W. Gilbert.	1841, Oct. 20	1869, Feb. 2	41	67	108	3	0	2	2	3	9	6	18	0	0	181	89	110.50
Pittsfield, 1st ch.,	1764, Feb. 7	John Todd, D. D.	1827, Jan. 3	1842, Feb. 16	114	295	409	171	43	8	51	7	11	0	18	13	6	610		4,250.00
" 2d ch.,	1846, Sept. 20	Amos G. Beman.		1870, *A. p.*	5	12	17											40		
" South ch.,	1850, Nov. 12	Edward Strong, D. D.	1842, Dec. 4	1865, Mar. 15	88	260	348	29	65	17	82	4	20	0	24	33	5	215	154	1,000.00
Richmond,	1765,	Lupton W. Curtis.		1869, *A. p.*	24	66	90	17	0	0	0	0	2	0	2	0	1	46	37	36.00
Sandisfield,	1756, Feb. 24	Elbridge Bradbury.	1839, Oct.	1869, Dec.	50	104	154	51	5	2	7	2	7	0	9	2	0	200		120.00
Sheffield,	1735, Oct. 22	Mason Noble, Jr.	1869, Dec. 29	1869, Dec. 29	33	116	149	24	1	2	3	6	3	0	9	1	2	100	50	616.39
Stockbridge,	1734,	Edward C. Hooker.	1860, Dec. 11	1870, June 26	65	154	219	20	2	5	7	5	13	0	18	0	0	210	108	1,120.71
" Curtisville,	1824, Dec. 22	George T. Dole.	1842, Oct. 6	1864, *A. p.*	23	44	67	17	0	1	1	0	0	0	0	0	0	90	60	115.00
Washington, Un. ch.,	1772,	None.			12	16	28	5	0	0	0	0	0	0	0	0	0	0	0	10.00
W.Stockbridge, Centre,	1780, June 14	Lewis Pennell.	1833, Sept. 17	1854, Dec. 6	23	37	60	25	0	0	0	2	3	0	5	0	0	20	15	27.20
" Village,	1833,	Charles F. Bradley.	1869, Aug. 18	1869, Aug. 18	15	48	63	10	0	2	2	0	1	0	1	0	2	125	80	144.95
Williamstown, 1st ch.,	1765,	*Prof.* Albert Hopkins.	1869, Dec. 26	1869, *A. p.*	135	212	347	99	2	2	4	4	10	0	14	1	2	111	84	269.30
" College ch.,	1834, June 15	*Pres.* Mk.Hopkins, D.D.	1836, Sept. 15	1836, Sept. 15	28	3	31	16	10	1	11	0	9	0	9	2	0	0	0	
" 2d ch., South,	1836,	John H. Dennison,	1870, Jan. 30	1870, Jan. 30	14	31	45	10	1	1	2	3	0	0	3	1	0	85	46	36.00
" White Oaks,	1868, Dec. 20	*Prof.* Albert Hopkins.	1869, Dec. 26	1868, *A. p.*	7	6	13	1	2	1	3	1	1	0	2	1	0		45	105.28
Windsor, ch. of Christ,	1772,	None.			12	21	33	9	0	0	0	1	2	0	3	0	0	90	60	60.00
TOTAL: 33 churches, of which 5 are vacant.					1437	3057	4494	907	157	134	291	93	144	6	243	73	48	4730	2898	13,278.27

BRISTOL COUNTY.

Churches.		1870, August. Ministers.			Ch.M.1870,Jan.1.				Admit.-1869.-Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	D.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Attleboro', 1st ch. West,	1712, Nov. 12	John Whitehill.	1861, Dec. 11	1869, *A. p.*	29	75	104	21	0	7	7	0	5	0	5	0	0	112	74	$123.00
" 2d ch., East,	1748, Nov. 30	Francis N. Peloubet.	1857, Dec. 2	1866, June 26	59	178	237	26	3	5	8	6	3	0	9	1	1	379	231	852.00
Berkley, 1st ch.,	1737, Nov. 1	James O. Barney.	1824, Feb. 4	1868, *A. p.*	56	84	140	17	0	0	0	0	0	0	0	0	4	103	50	100.00
" Trin. Cong. ch.,	1848, June 30	J. Austin Roberts.	1824, Oct. 20	1856, Nov. 17	12	28	40	2	0	0	0	0	0	0	0	0	5	53	46	60.00
Dartmouth, South,	1807, April	Edwin Leonard.	1852, Mar. 25	1869, July 14	12	36	48	13	1	3	4	1	1	0	2	1	0	105	95	
Dighton, 1st Cong. ch.,	1710, reo. 1826	Ebenezer Dawes.	1864, Sept. 8	1864, *A. p.*	24	45	69	10	0	0	0	0	0	0	0	0	1	100	55	98.00
Easton,	Unknown.	D. Warren Richardson.	1862, Aug. 14	1869, *A. p.*	38	99	137	37	0	1	1	3	2	0	5	0	0	125	85	192.80
Fairhaven,	1794, July 23	Avery S. Walker.	1857, June 24	1868, Oct. 28	73	179	252	53	22	8	30	4	6	0	10	13	1	222	128	397.97
Fall River, 1st ch.,	1816, Jan. 9	William W. Adams.	1860, Jan. 26	1864, Sept. 14	54	152	206	55	2	2	4	3	3	0	6	0	2	481	274	1,109.88
" Central ch.,	1842, Nov. 16	[Mich'l Burnham, *p. e.*]			115	189	304	60	8	5	13	6	4	0	10	2	3	509	400	4,429.85
Freetown, Assonet,	1807, Apr. 24	None.			20	34	54	4	1	2	3	0	1	0	1	0	1	110	65	67.67
Mansfield,	1838, May 9	Jacob Ide, Jr.	1856, Mar. 26	1856, Mar. 26	42	80	122	9	5	5	10	3	2	0	5	4	5	214	135	157.15
New Bedford, 1st ch.,	1696,	William B. Hammond.	1844, June 5	1870, *A. p.*	9	13	22	0	0	1	1	1	2	0	3	1		125	90	
" North ch.,	1807, Oct. 15	Alonzo H. Quint, D. D.	1853, Dec. 27	1864, July 21	111	294	405	74	0	0	0	5	5	0	10	0	10	444	304	3,208.86
" Trin. ch.,	1831, Nov. 15	None.			39	97	136		0	0	0	2	6	0	8			230	145	
" Pacific ch.,	1844, Oct. 8	Bernard Paine.	1867, June 6	1867, June 6	41	130	171	30	2	8	10	1	3	3	7	2	4	279	210	493.99
Norton,	1832, Apr. 3	Henry K. Craig.	1855, Jan. 24	1868, *A. p.*	37	89	126	46	0	2	2	0	0	0	0	0	0	130	80	448.00
Raynham,	1731, Oct. 19	None.			48	98	146	36	0	2	2	2	7	0	9	0	0	88	62	100.00
Rehoboth,	1721, Nov. 29	Henry D. Woodworth.	1860, Sept. 12	1870, *A. p.*	50	92	142	19	0	0	0	2	5	0	7	0	1	135	75	124.60
Seekonk, (and East Providence, R. I.,)	1623 (?)	Samuel E. Evans.	1867, Apr. 18	1868, June 3	79	104	183	29	4	2	6	6	1	1	8	3	0	151	120	144.81
Somerset,	1861, July 3	Nelson Clark.	1844, July 16	1866, *A. p.*	10	25	35	10	0	0	0	0	1	0	1	0	0	65	50	49.28
Taunton, 1st ch., West,	1637, May	Thomas T. Richmond.	1832, July 17	1860, May 16	33	80	113	4	12	0	12	0	0	0	0	9	0	100	70	485.00
" Trin. Cong. ch.,	1821, Aug. 17	Erastus Maltby.	1824, Sept. 29	1826, Jan. 18	119	319	438	39	43	7	50	5	5	0	10	28	1	350	195	
" Winslow ch.,	1837, Jan. 12	Mortimer Blake, D. D.	1839, Dec. 4	1855, Dec. 4	67	136	203	40	9	6	15	2	7	0	9	8	5	337	187	500.00
" Ev. Cong. ch., East,	1853, June 16	Frederick A. Reed.	1848, Mar. 9	1866, *A. p.*	9	23	32	6	1	3	4	0	1	0	1	1	0	100	70	45.84
" Un. ch., Whittenton,	1868, Apr. 2	Isaac Dunham.	1835, Mar. 29	1868, *A. p.*	24	47	71	2	35	7	42	0	1	0	1	27	5	163	132	157.00
Westport, Pac. Un. ch.,	1868, May 31	Hartford P. Leonard.	1863, June 23	1868, June 30	7	24	31	6	1	0	1	0	0	0	0	0	0	89	63	32.50
TOTAL: 27 churches, of which 4 are vacant.					1217	2750	3967	655	149	76	225	52	71	4	127	100	49	5288	3491	13,408.20

ESSEX COUNTY.

Churches.		1870, August.	Ministers.			Ch.M.1870,Jan.1.				Admit.–1869.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.		Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amesbury, West,		1726, May 19	Lewis Gregory.	1868, Oct. 15	1868, Oct. 15	92	172	264	13	4	9	13	6	11	1	18	3	1	305	71	$1,000.00
"	Mills,	1831, Dec. 6	William F. Bacon.	1867, Sept. 26	1867, Sept. 26	53	140	193	27	1	4	5	1	4	0	5	2	2	180	150	405.51
"	and Salisbury,	1835, Oct. 14	Ephraim O. Jameson.	1860, Mar. 1	1865, Nov. 9	33	68	101	7	0	5	5	2	2	1	5	0	0	161	113	204.00
Andover, South ch.,		1711, Oct. 17	Charles Smith.	1847, Oct. 10	1861, Dec. 18	80	236	316	61	4	4	8	8	8	0	16	2	9	225	159	2,634.64
"	West ch.,	1826, Dec. 5	James H. Merrill.	1839, Nov. 26	1856, Apr. 30	71	165	236	41	2	2	4	6	7	0	13	1	1	170	123	1,109.37
"	Free Chr. ch.,	1846, May 7	None.			46	121	167	37	3	1	4	2	13	0	15	2	1	190	135	1,081.81
"	Ballard Vale,	1854, Dec. 31	Henry S. Greene.	1837, Dec. 27	1855, Apr. 1	12	50	62	2	0	0	0	0	5	0	5	0	2	135	90	14.00
"	Theo.Sem.ch.,	1865, Nov. 1	*Professors.*		*A. p.*	36	39	75	7	2	4	6	3	7	0	10	0	0	250		807.80
Beverly, North,		1715, Dec. 28	None.			8	23	31	8	0	1	1	0	0	0	0	0	0	94	50	208.25
"	Dane st. ch.,	1802, Nov. 9	Orpheus T. Lanphear.	1849, Oct. 25	1867, Oct. 23	80	178	258	4	3	4	7	5	4	0	9	1	7	359	210	1,162.45
"	Washington st.ch.	1837, Feb. 8	Charles Van Norden.	1866, Dec. 19	1868, Mar. 18	38	125	163		2	1	3	1	4	0	5	0	2	200	147	415.99
Boxford, 1st ch.,		1702,	Sereno D. Gammell.	1868, Sept. 9	1868, Sept. 9	40	82	122	29	8	2	10	7	1	0	8	6	4	150	112	205.20
"	West,	1736, Dec. 9	None.			19	32	51	3	0	0	0	1	1	0	2	0	0		56	102.00
Bradford, 1st ch.,		1682, Dec. 27	John D. Kingsbury.	1856, Sept. 24	1866, Jan. 11	109	228	337	20	24	6	30	4	0	0	4	18	1	530	355	1,228.00
Danvers, 1st ch.,		1671,	Charles B. Rice.	1859, Dec. 7	1863, Sept. 2	47	148	195	14	2	3	5	3	8	0	11	2	4	342	212	750.00
"	Maple st. ch.,	1844, Dec. 5	James Brand.	1869, Oct. 6	1869, Oct. 6	62	161	223	6	3	4	7	0	0	0	0	1	2	441	288	420.00
Essex, 1st ch.,		1681, Sept. 9	None.			37	91	128	7	0	0	0	1	1	0	2	0	0	258	150	303.24
Georgetown,		1732, Oct. 4	Charles Beecher.	1844, Nov. 9	1857, Nov. 19	43	117	160	23	3	1	4	3	1	0	4	1	0	190	128	264.11
"	Orth. Memo. ch.,	1864, Jan. 27	D. Dana Marsh.	1868, Sept. 16	1868, Sept. 16	33	73	106	9	4	4	8	2	1	0	3	3	2	140	100	332.81
Gloucester, West,		1716, Oct. 4	Charles D. Pigeon.		1868, *A. p.*	11	17	28	13										45	30	
"	Harbor, Ev. ch.,	1829, Nov. 17	Isaiah C. Thacher.	1844, Dec. 25	1860, Apr. 26	33	100	133	10	6	6	12	0	1	0	1	2	3	225	170	850.00
"	Lanesville,	1830, Aug. 25	None.			16	57	73	2	2	14	16	3	0	0	3	6	0	227	136	52.45
Groveland,		1727, June 7	John C. Paine.		1870, Apr. 20	33	90	123	3	0	0	0	3	4	0	7	0	0	200	110	95.60
Hamilton,		1714, Oct. 27	S. Franklin French.	1864, Sept. 29	1864, Sept. 29	54	83	137	37	0	1	1	1	1	0	2	0	2	135	85	220.75
Haverhill, West ch.,		1735, Oct. 22	Ephraim W. Allen.	1843, May 17	1866, Nov. 8	39	66	105	26	5	3	8	1	5	0	6	4	0	105	78	193.00
"	East,	1744, Nov. 28	None.			6	14	20	0	0	0	0	0	0	0	0	0	0	54	37	30.00
"	Centre,	1833, Aug. 28	None.			69	174	243	10	19	12	31	6	9	0	15	13	2	200	150	479.96
"	" No. ch.,	1859, Mar. 30	RaymondH.Seeley, D.D.	1843, July 5	1860, Aug. 8	89	186	275	19	1	11	12	3	2	0	5	0	0	350	250	387.98
Ipswich, 1st ch.,		1634,	Thomas Morong.	1854, Apr. 12	1868, Feb. 5	44	153	197	35	0	2	2	5	2	0	7	0	0	196	135	
"	South ch.,	1747, Aug. 22	William H. Pierson.	1868, Jan. 1	1868, Jan. 1	28	136	164	41	1	1	2	5	1	0	6	1	2	150	100	309.00
"	and Rowley—Linebrook,	1749, Nov. 15	Alvah M. Richardson.	1866, Nov. 14	*A. p.*	25	34	59	14	0	0	0	0	0	0	0	0	0	50	40	47.52
Lawrence, Lawr.st.ch.,		1847, Apr. 19	Caleb E. Fisher.	1843, Aug. 23	1859, Apr. 13	137	301	438	138	8	15	23	4	12	0	16	0	14	633	400	2,062.33
"	Central ch.,	1849, Dec. 25	William E. Park.	1867, Nov. 13	1867, Nov. 13	131	223	354	200	16	7	23	0	6	0	6	2	3	122	93	2,029.82
"	Eliot ch.,	1865, Oct. 4	William F. Snow.	1862, Oct. 6	1866, Sept. 13	38	71	109	12	3	8	11	1	2	0	3	4	3	156	112	907.03
"	South ch.,	1868, May 13	None.			22	37	59	5	4	3	7	1	0	0	1	2	0	134	111	21.50
"	Free ch.,	1868, Oct. 15	None.			23	33	56	0	12	5	17	1	14	0	15	1	2	125	90	10.00

ESSEX COUNTY — *Continued.*

Churches.		1870, August. Ministers.			Ch. M. 1870, Jan. 1.				Admit.—1869.—Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ms	Fe.	To.	Ab.	P.	L.	To.	De	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Lynn, 1st ch.,	1632, Aug.	None.			57	153	210	20	5	9	14		81	0	81	2	0	210	150	$527.12
" Central ch.,	1850, Dec. 11	Albert H. Currier.	1862, Dec. 3	1865, May 17	34	115	149	25	9	6	15	3	3	0	6	5	2	240	100	979.52
" Chestnut st. ch.,	1857, Feb. 16	Webster Patterson.	1870, Apr. 28	1869, *A. p.*	10	47	57	3	0	3	3	0	2	0	2	0	0	125	90	50.00
" North ch.,	1869, May 6	Jas. M. Whiton, PH. D.	1865, May 10	1869, *A. p.*	19	65	84	3	8	77	85	1	0	0		5	5	146	93	59.09
Lynnfield, Cen. Ev. ch.,	1720, Aug. 17	M. Bradford Boardman.	1863, Oct. 1	1863, Oct. 1	19	53	72	17	2	0	2	0	2	0	2	2	3	80	67	56.22
" 2d ch.,	1854, Jan. 18	Jacob Hood.	1859, Nov. 16	1865 *A. p.*		16	17	1	0	4	4	1	0	0		0	0	50	37	6.55
Manchester, Or. Con. ch.	1716, Nov. 7	George L. Gleason.	1866, Feb. 1	1869, Apr. 7	55	156	211	28	4	6	10	3	1	0	4	2	4	216	136	709.79
Marblehead, 1st ch.,	1684, Aug. 13	Benjamin R. Allen.	1829, Sept. 10	1854, Nov. 3	44	294	338	37	4	3	7	5	0	0	5	0	6	380	265	
" 3d ch.,	1858, Sept. 28	Edw. A. Lawrence, D.D.	1839, May 15	1868, Nov. 18	18	63	81	5	5	6	11	0	0	0	0	2	5	152	104	168.00
Methuen, 1st ch.,	1729, Oct. 29	Thomas G. Grassie.	1863, Mar. 31	1867, Sept. 10	48	110	158	29	6	4	10	4	2	0	6	3	1	160	116	702.44
Middleton,	1729, Oct. 22	Lucian H. Frary.	1869,	1869,	39	80	119	9	1	1	2	2	1	0	3	1	2	100	75	180.02
Newbury, 1st ch.,	1635, *Spring.*	Leon. Withington, D. D.	1816, Oct. 31	1816, Oct. 31	43	134	177	33	3	1	4	2	2		5	1	0	140	64	284.00
" Byfield ch.,	1706,	None.			36	69	105	29	1	0	1		2	0	4	1	2	56	40	58.33
Newburyport, North ch.	1768, Mar. 4	James Powell.	1869, Nov. 24	1869, Nov. 24	58	182	240	22	1	7	8			0	8	1	0	210	135	350.18
" 4th ch.,	1793, May 30	Randolph Campbell.	1835, Apr. 30	1837, Oct. 12	63	156	219	4	7	11	18	3	0	0	3	3	4	156	109	1,167.04
" Belleville,	1808, Apr. 2	Daniel T. Fiske, D. D.	1847, Aug. 18	1847, Aug. 18	64	166	230	17	7	0	7	5	3	0	8	7	2	344	286	1,142.15
" Whitefield ch.,	1850, Jan. 1	Saml. J. Spalding, D. D.	1846, Oct. 26	1851, June 30	53	136	189		2	4	6		6	0	10	2	5	177	152	
North Andover, Ev. ch.,	1834, Sept. 3	B. Franklin Hamilton.	1865, June 28	1865, June 28	31	106	137	26	0	1	1		3	0	4	0	0	107	163	576.00
Peabody,	1713, Sept. 13	George N. Anthony.	1855, Oct. 3	1869, Mar. 11	77	211	288	22	0	7	7	3	7	0	10	0	5	444	280	1,908.31
Rockport, 1st ch.,	1755, Feb. 13	James W. Cooper.	1868, Sept. 10	1868, Sept. 10	102	178	280	18	15	9	24	11	3	0	14	12	1	406	260	450.00
Rowley,	1839, Dec. 14	Lyman H. Blake.	1867, Nov. 14	1869, Nov. 9	42	113	155	6	0	2	2		0	0	3	0	0	80		
Salem, Tabernacle ch.,	1629, Aug. 6	Charles Ray Palmer.	1860, Aug. 29	1869, Aug. 29	54	268	322	33	5	9	14		7	0	15	2	1	296	215	2,318.37
" South ch.,	1735, Apr. 1	Brown Emerson, D.D. Edward S. Atwood.	1805, Apr. 24 1856, Oct. 23	1805, Apr. 24 1864, Oct. 13	86	262	348		24	15	39		3	0	8	14	4	425	300	2,700.00
" Crombie st. ch.,	1832, May 3	Hugh Elder.	1868, Jan. 29	1868, Jan. 29	46	179	225	30	11	1	12	2	2	0	4	7	0	222	143	1,238.03
Salisbury, Rocky Hill,	1718, Nov. 19	Benjamin Sawyer.	1800, Nov. 22	1836, *A. p.*	5	8	13	3	0	0	0	0	0	0	0	0	0	0	0	0
Saugus Centre,	1732, Dec. 5	Francis V. Tenney.	1845, Aug. 7	1869, Mar. 18	12	33	45	4	0	0	0	0	2	0	2	0	1	115	76	138.02
Swampscott, 1st ch.,	1846, July 15	John Thomson.		1868, *A. p.*	19	40	59	1	5	4	9	0	2	0	2	1	3	150	100	
Topsfield,	1663,	Edward P. Tenney.	1859, Oct. 19	1869, Dec. 1	38	106	144	14	0	0	0	3	0	0	3	0	0	170	140	400.00
Wenham,	1644, Oct. 8	William R. Joyslin.	1864, Feb. 3	*A. p.*	30	70	100	14	1	2	3		3	0	10	0	1	148	109	70.00
West Newbury, 1st ch.,	1698, Oct. 26	Nathaniel Lasell.		1860, *A. p.*	27	49	76	4	0	0	0			0	3	0	0	40	30	40.00
" 2d ch.,	1731, Sept. 1	E. P. McElroy.		1870, *A. p.*	36	102	138	19	6	0	6		4	0	8	2	0	276	173	154.86
TOTAL: 67 churches, of which 11 are vacant.					2694	7744	10738	1143	274	335	609	177	283	3	463	152	126	13432	9189	30,930.76

FRANKLIN COUNTY.

Churches.	1870, August.	Ministers.			Ch.M.1870,Jan.1.				Admit.–1869.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Ashfield,	1763, Feb. 22	Webster Woodbury.	1868, Sept. 9	1868, Sept. 9	56	108	164	11	5	7	12	7	5	0	12	3	1	212	148	$301.37
Bernardston,	1824, Jan. 13	Truman A. Merrill.	1858, July 14	1865, *A. p.*	18	31	49	15	1	0	1	0	2	0	2	0	1	60	50	72.27
Buckland,	1785, Oct.	Charles Lord.	1843, Oct. 20	1860, Mar. 29	39	67	106	18	0	1	1	2	4	0	6	0	2	129	89	227.60
Charlemont, 1st ch.,	1788,	None.			28	70	98	21	1	3	4	1	3	0	4	0	0	110	90	213.27
" East,	1845, Aug. 6	None.			26	44	70	15	0	0	0	5	3	0	8	0	3	110	66	
Coleraine,	1750,	David A. Strong.	1849, Mar. 21	1867, June 13	12	56	68	16	3	3	6	2	4	0	6	1	0	100	65	52.16
Conway,	1768, July 14	William A. Thompson.	1868, Sept. 30	1868, Sept. 30	96	171	267	27	20	16	36	6	11	0	17	8	15	240	158	855.30
Deerfield, South,	1818, June 30	Simeon Miller.		1870, Apr. 13	106	186	292	39	5	8	13	5	17	0	22	3	1	250	175	399.86
" Orth. Cong. ch.,	1835, June 2	Robert Crawford, D. D.,	1840, Aug. 20	1858, Jan. 13	28	61	89	13	2	2	4	1	2	0	3	0	1	75	63	116.00
Erving, Ev. Cong. ch.,	1832, Sept. 19	Simon L. Hobbs.	1854, Sept.	1869, *A. p.*	12	19	31	12	13	7	20	1	3	0	4	11	2	132	76	22.25
Gill,	1793,	Edmund S. Potter.	1843, May 23	1868, *A. p.*	9	38	47	10	2	0	2	3	0	0	3	0	0	98	75	74.96
Greenfield, 1st ch.,	1754, Mar. 28	Elijah Cutler.	1803, Sept. 9	1869, *A. p.*	27	51	78	13	0	2	2	0	0	0	0	0	2	88	74	210.76
" 2d ch.,	1817, Jan. 15	Samuel H. Lee.	1862, Sept. 17	1867, June 18	73	129	202	20	0	9	9	2	7	0	9	0	9	350	220	811.32
Hawley, 1st ch., East,	1778, Sept. 16	None.			27	46	73	23	0	0	0	0	1	0	1	0	1	80	65	41.07
" West,	1825, Aug. 24	Robert Samuel.	1859, Mar. 6	1865, *A. p.*	16	28	44	0	3	0	3	0	0	1	1	0	1	90	60	51.40
Heath,	1785, Apr. 15	None.			7	18	25	0	0	0	0	0	0	0	0	0	0	0	0	0
Leverett,	1784,	John P. Watson.	1862, June 21	1868, *A. p.*	38	69	107	14	0	1	1	0	1	0	1	0	12	150	92	93.20
Montague, 1st ch.,	1752, Nov. 22	Edward Norton.	1864, Dec. 28	1864, Dec. 28	59	113	172	14	6	4	10	5	10	0	15	4	3	165	96	655.69
New Salem,	1845, Aug. 15	David Eastman.	1840, Feb. 12	1863, *A. p.*	9	34	43	10	0	1	1	0	0	0	0	0	0	80	50	24.50
Northfield, Tr. Cong. ch.,	1825, Nov. 30	Theodore J. Clark.	1842, Oct. 11	1870, Aug.	20	42	62	4	0	3	3	1	4	0	5	0	0	75	60	110.36
Orange, Central ch.,	1846, Sept. 23	Andrew B. Foster.	1844, June 16	1865, *A. p.*	42	101	143	22	0	3	3	3	0	0	3	0	0	237	125	178.70
" North,	1843, Aug. 16	John H. Garman.	1847, Nov. 3	1866, Nov. 1	12	19	31	6	1	0	1	0	2	0	2	1	0	75	55	25.50
Shelburne, 1st ch.,	1770,	None.			70	109	179	7	2	3	5	1	0	0	1	1	2	225	163	554.00
" Falls,	1850, Mar. 6	Edward E. Lamb.	1859, Sept. 5	1869, Dec. 15	55	105	160	18	1	0	1	2	11	0	13	0	0	250	160	175.00
Shutesbury,	1742, Oct. 27	William K. Vaill.	1866, Feb. 21	1866, Feb. 21	20	29	49	7	5	0	5	0	0	0	0	4	0	70	48	19.00
Sunderland,	1718,	David Peck.	1852, Oct. 13	1867, Dec. 18	113	169	282	16	17	4	21	10	9	0	19	5	3	225	166	1,145.76
Warwick, Tr. Cong. ch.,	1829, June 9	Edward B. Bassett.	1857, May 25	1869, Dec. 15	20	50	70	14	0	2	2	0	2	0	2	0	1	100	55	119.51
Wendell, Centre, 1st ch.,	1774, Nov. 29	Brainerd B. Cutler.	1837, Aug. 4	1869, *A. p.*	9	21	30	5	0	0	0	0	0	0	0	0	0	60	40	5.00
Whately,	1771, Aug. 13	John W. Lane.	1860, Oct. 17	1860, Oct. 17	54	106	160	30	3	3	6	3	2	0	5	1	2	125	71	221.65
TOTAL: 29 churches, of which 5 are vacant.					1101	2000	3191	420	90	82	172	60	103	1	164	42	62	3961	2655	6,782.55

HAMPSHIRE COUNTY

Churches. 1870, August.		Ministers.			Ch.M.1870,Jan.1.				Admit.-1869.-Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Amherst, 1st ch.,	1739, Nov. 7	Jonathan L. Jenkins.	1855, Oct. 17	1863, Sept. 24	103	271	374	43	29	39	68	10	12	0	22	9	7	302	177	$1,012.18
" 2d ch., East st.,	1782, Nov. 11	Franklin P. Chapin.	1857, Nov. 10	1868, Jan. 21	55	142	197	26	9	6	15	5	6	0	11	4	1	166	100	135.00
" College ch.,	1826, Mar. 7	*Pres.*W.A.Stearns, D.D.	1831, Dec. 14	1854, Nov. 21	82	21	103	20	5	9	14	0	6	0	6	1	3	0	0	1,037.18
" North ch.,North,	1826, Nov. 15	William D. Herrick.	1860, Jan. 18	1867, Sept. 19	96	151	247	10	15	5	20	3	2	0	5	9	2	236	152	480.00
" ch. of South,	1858, June 8	George Lyman.	1851, Nov. 12	1869, May 5	45	79	124	11	0	5	5	4	2	0	6	0	3	150	107	763.00
Belchertown,	1737,	None.			100	247	347	18	14	9	23	13	9	0	22	7	6	340	175	464.00
Chesterfield,	1764, Oct. 30	Edward Clarke.	1839, June 13	1865, *A. p.*	9	26	35	4	2	0	2	1	3	0	4	2	0	30	60	75.00
Cummington, E.Vil.ch.,	1839, July 1	None.			34	50	84	7	0	1	1	1	0	0	1	0	2	125	76	183.85
" West, Village ch.,	1840, Sept. 20	Robert Samuel.	1859, Nov. 3	1870, *A. p.*	22	44	66	12	12	0	12	1	0	0	1	0	0	128	72	56.00
Easthampton, 1st ch.,	1785, Nov. 17	Aaron M. Colton.	1840, June 10	1853, Mar. 2	77	166	243	12	5	6	11	4	4	0	8	1	4	169	135	564.00
" Payson ch.,	1852, Dec. 28	Samuel T. Seelye, D. D.	1846, June 17	1863, Oct. 14	126	246	372	35	4	9	13	2	13	0	15	2	8	384	302	2,421.05
Enfield,	1790,	Edward C. Ewing.	1853, Nov. 5	1867, Oct. 9	62	145	207	28	5	1	6	2	6	1	9	4	2	140	100	1,781.20
Goshen,	1780, Dec. 21	Townsend Walker.	1844, Mar. 14	1868, Sept. 29	19	47	66	17	2	0	2	2	1	1	4	1	1	80	56	69.00
Granby,	1762,	John P. Cushman.	1860, May 29	1867, *A. p.*	76	137	213	29	4	4	8	6	9	0	15	3	0	256	156	1,387.65
Greenwich,	1749,	Edward P. Blodgett.	1843, Sept. 5	1843, Sept. 5	41	99	140	34	1	0	1	5	1	0	6	0	0	190	78	174.71
Hadley, 1st ch.,	1659,	Rowland Ayres.	1848, Jan. 12	1848, Jan. 12	63	127	190	27	0	7	7	3	4	0	7	0	3	160	121	519.14
" 2d ch., North,	1831, Oct. 26	Warren H. Beaman.	1841, Sept. 15	1841, Sept. 15	44	84	128	12	2	0	2	3	5	0	8	1	1	150	120	328.25
" Russell ch.,	1841, July 15	Edward S. Dwight.	1844, Dec. 25	1864, Sept 27	28	77	105	9	0	3	3	2	2	0	4	0	1	78	58	513.60
Hatfield,	1670,	John P. Skeele.	1850, Oct. 9	1870, May 4	86	154	240	12	11	5	16	0	10	0	10	3	6	190	117	1,535.00
Huntington, 1st ch.,	1778, July	Ezekiel Dow.	1845, Feb. 11	1868, *A. p.*	33	54	87	15	0	2	2	4	5	1	10	0	1	100	75	103.73
" 2d ch.,	1846, Aug. 26	John H. Bisbee.	1834, Feb. 20	1867, Apr. 10	24	61	85	17	1	3	4	0	1	0	1	0	0	95	59	150.26
Middlefield,	1783, Nov. 18	Charles M. Peirce.	1863, Sept. 2	1868, July 1	48	63	111	11	0	5	5	1	3	0	4	0	1	100		333.55
Northampton, 1st ch ,	1661, June 18	William S. Leavitt.	1845, Dec. 1	1867, Apr. 30	151	352	503	50	3	16	19	13	11	0	23	1	10	330	250	7,030.00
" Edwards ch.,	1833, Jan. 30	Gordon Hall, D. D.	1848, Oct. 25	1852, Jan. 2	119	230	349	25	19	11	30	4	6	0	10	7	3	237	167	828.25
" Florence ch.,	1861, Oct. 9	Elisha G. Cobb.	1860, June 20	1866, Dec. 6	58	129	187	40	10	28	38	3	6	0	9	3	2	300	170	889.74
Pelham,	1837, Oct. 26	*No public services.*																		
" Packardville,	1870, Jan. 5	Edward S. Fitz.		1867, *A. p.*	9	14	23	0	9	2	11	0	1	0	1	6	2	75	60	
Plainfield,	1786, Aug. 31	Solomon Clark.	1841, Apr. 12	1858, *A. p.*	64	95	159	33	0	1	1	3	0	0	3	0	1	216	120	125.00
Prescott,	1823, Jan. 15	David Bancroft.	1838, Oct. 20	1858, June 8	16	29	45	12	0	0	0	1	0	0	1	0	0	65	45	47.45
Southampton,	1743, June 8	Rufus P. Wells.	1846, Sept. 26	1869, Jan. 5	98	165	263	55	17	7	24	6	8	0	14	4	6	190	119	511 26
South Hadley, 1st ch.,	1733, (about)	None.			121	229	350	34	10	10	20	5	15	0	20	6	16	220	160	1,170.00
" Falls,	1824, Aug. 12	George E. Fisher.	1850, Feb. 27	1867, Oct. 2	51	101	152	25	9	5	14	3	9	0	12	5	3	184	128	304.31
" Falls, 1st ch.,	1824, Aug. 12	Richard Knight.	1837, May 6	1856, Sept. 10	43	108	151	36	4	1	5	3	18	0	21	1	3	207	145	808.55
Ware, 1st ch.,	1751, May 9	William G. Tuttle.	1851, Apr. 16	1861, Oct. 10	46	98	144	39	0	5	5	4	5	0	9	0	4	135	83	309.72
"	1826, Apr. 26	Ariel E. P. Perkins.	1844, Sept. 18	1855, Dec. 5	93	220	313	44	2	13	15	10	7	0	17	1	3	359	229	4,955.71
Westhampton,	1779, Sept. 1	None.			88	120	208	29	4	3	7	4	1	0	5	2	6		100	443.11
Williamsburg, 1st ch.,	1771, July 3	William W. Parker.	1858, Dec. 18	1869, Feb. 24	83	144	227	40	4	5	9	7	8	5	20	3	4	175	118	775.63
" Haydenville,	1851, Jan. 4	None.			39	101	140	26	2	4	6	1	5	0	6		1	180	140	450.00
Worthington,	1771, Apr, 1	Joseph F. Gaylord.	1867, Nov. 7	1870, *A. p.*	51	79	130	24	2	0	2	8	0	0	8	1	0	200	106	
TOTAL: 39 churches, of which 6 are vacant.					2403	4705	7108	923	216	230	446	147	203	8	358	87	113	6782	4496	32,736.08

MIDDLESEX COUNTY.

Churches. 1870, August.		Ministers.			Ch.M.1870,Jan.1.				Admit.-1869.-Rem.						Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	Je.	Di.	Ex.	To.	Ad.		To.	Av.	
Acton,	1832, Mar. 13	None.			52	112	164	36	0	0	0		5	1		0	2	175	117	$231.95
Arlington,	1842, Dec. 14	Daniel R. Cady.	1845, Oct. 27	1856, Feb. 14	39	93	132	26	7	5	12		4	0			3	185	111	2,833.29
Ashby,	1776, June 12	None.			64	122	186	22	1	9	10		5	0	6	0	1	230	145	700.38
Ashland,	1855, Jan. 21	Marshall M. Cutter.	1868, Dec. 29	1868, Dec. 29	37	89	126	12	1	5	6		2	0			6	148	74	44.50
Bedford,	1730, July 15	Edward Chase.	1863, Jan. 8	1869, Feb. 17	38	106	144	57	4	6	10		6	0	8	4		130	90	130.51
Belmont, Waverly,	1865, July 11	Josiah W. Turner.	1837, Apr. 19	1866, Feb. 1	10	14	24	1	0	0	0	0	0	0	0	0	0	75	65	0
Billerica,	1829, Apr. 20	Evarts Kent.		1870, *A. p.*	*No report.*															
Boxborough,	1784, Apr. 29	Daniel McClenning.	1851, Apr. 23	1869, *A. p.*	28	26	54	16	0	0	0	0	1	0		0	0	84	63	40.00
Brighton,	1827, Sept. 13	David T. Packard.	1854, Sept. 21	1866, Dec. 6	33	95	128	33	8	4			7	0	10	5	2	201	106	1,072.65
Burlington,	1735, Oct. 29	Alfred S. Hudson.	1867, Dec. 19	1867, Dec. 19	17	36	53	6	1	0			2	0	3		0	80	60	30.00
Cambridge, 1st ch.,	1636, Feb. 1	Alexander McKenzie.	1861, Aug. 28	1867, Jan. 24	124	295	416	60	12	34	46	6	4	0	10	4	17	326	236	2,700.00
" Port, 1st ch.,	1827, Sept. 20	Kinsley Twining.	1858, Aug. 26	1858, Aug. 26	102	353	455	92	11	9	20		10		15	5	0	400	248	2,479.76
" East,	1842, Sept. 8	None.			34	81	115	27	1	0	1	3	6	0	9			200	126	256.00
" North Avenue,	1857, Sept 23	David O. Mears.	1867, Oct. 2	1867, Oct. 2	82	156	238	19	23	25	48	0	8	7	15	18	6	220	175	750.00
" Port, Stearns Chap.	1865, Nov. 21	George R. Leavitt.	1865, Mar. 29	1870, May 4	49	116	165	11	8	6	14	3	10	0	13	4	10	477	328	354.65
Carlisle,	1830, May 5	None.			12	35	47	7	0	2	2	2	3		6	0		75	50	16.80
Charlestown, 1st ch.,	1632, Nov. 2	James B. Miles.	1855, Jan. 2	1855, Jan. 2	103	260	363	10	3	3	6		0	0	6	4		370	264	
" Winthrop ch.,	1833, Jan. 9	None.			157	379	536	42	23	10	33		25	0	29	5	20	703	473	3,000.00
Chelmsford, 2d ch., Nor.,	1824, Apr. 27	Daniel Phillips.		1870,	28	57	85	24	2	1	3		1	0	2		0	118	72	0
Concord, Trin. ch.,	1826,	None.			21	52	73	11	0	0	0		0	0	2	0		125	82	440.00
Dracut, 1st Ev. Con. ch.,	1721, Mar. 29	None.			14	59	73	10	0	0	0		0	0	2	0	0	105	75	170.00
" West ch.,	1797, Aug. 31	Moses Patten.	1860,	*A. p.*	35	54	89	14	4	0	4		3	0	4	4		107	60	136.01
" Central ch.,	1847, July 25	Elias Nason.	1868,	*A. p.*	29	40	69	15	0	0	0	0	0	0	0	0	0	82	55	75.00
Dunstable,	1757, May 12	Edward P. Kingsbury.	1870, June 22	1869, *A. p.*	21	41	62	17	0	0	0	0	2	0	2	0	0	80	50	0
Everett,	1861, Oct. 30	Albert Bryant.	1865, Apr. 23	1869, Mar. 25	27	62	89	16	2	7	9	0	1	0			4	190	130	112.00
Framingham, Hollis ch.	1701, Dec. 8	None.			83	217	300	26	7	11	18		4	0	16			209	141	1,756.75
" Saxonville, Edw. ch.,	1835, May 26	Charles Jones.	1835,	1870, *A. p.*	37	100	137	45	1	0	1	2	0	0	2		2	100	79	308.22
Groton,	1664, July 12	Jeremiah K. Aldrich.	1863, Feb. 16	1870, June 1	61	150	211	27	0	0	0	6	11	0	17	0	0	97	95	602.07
" South,	1861, Sept. 5	Samuel Bell.	1869, Sept. 1	1869, Sept. 1	19	30	49	5	1	13	14	2	0		3		0	123	70	300.00
Holliston, 1st ch.,	1728, Nov. 20	None.					405		7	3	10	8	10	0	18	8	4	325	250	454.61
Hopkinton,	1724, Sept. 2	George H. Ide.	1860, Oct. 28	1860, Oct. 28	60	119	179	23	0	0	0		2	0	3	0	0	200	172	705.00
Lexington, Hancock ch.	1808, May 29	Edward G. Porter.	1808, Oct. 1	1808, Oct. 1	9	28	37	2	4	7	11	0	0	0	0	2	0	60	40	256.23
Lincoln, 1st ch.,	1747, Aug. 18	Henry J. Richardson.	1800, Sept. 6	1800, Sept. 6	29	56	85	14	0	0	0	0	0	0	0	0		125	90	475.00
Littleton,	1840, May 14	Elihu Loomis.	1851, Oct. 22	1854, *A. p.*	2	31	52	6	0	0	0		6	0	7	0		75	45	502.22
Lowell, 1st Cong. ch.,	1826, June 6	Horace James.	1843, Nov. 1	1867, Oct. 31		304	395	107	8	14	22	9	33	0	42	3	1	430	297	548.20
" Appleton st. ch.,	1830, Dec. 2	John M. Greene.	1857, Oct. 20	1870, July 20	68	247	315		12	4	16	2	20	0	22	6		327	256	498.10
" John st. ch.,	1839, May 9	Eden B. Foster, D. D.	1841, Aug. 11	1866, May 16		184	240	45	11	5	16		7					456	251	1,072.73

MIDDLESEX COUNTY—*Continued.*

Malden, 1st ch.,	1649,	None.			93	180	273	49	0	7	7	4	15	1	20	0	6	435	355	$416.13
Marlborough, Un. ch.,	1836, Mar. 18	Charles R. Treat.	1870, Mar. 30	1870, Mar. 30	59	152	211	16	0	0	0	0	6	0	6	0	8	285	250	
Medford, 1st Tr. Con. ch.,	1823, Oct. 2	James T. McCollom.	1841, June 25	1865, Nov. 8	54	130	184	38	3	2	5	3	9	0	12	2	5	177	126	1,501.53
" Mystic ch.,	1847, July 6	Solon Cobb.	1864, Oct.	1869, Nov. 3	50	132	182	26	0	2	2	5	10	0	15	0	1	160	116	579.00
Melrose,	1848, July 11	Albert G. Bale.	1868, Dec. 3	1868, Dec. 3	48	100	148	27	1	9	10	3	5	1	9	1	2	202	150	569.61
Natick, 1st Cong. ch.,	1802, Feb.	Jesse H. Jones.	1861, May	1869, July 21	106	201	307	40	11	11	22	3	13	0	16	5	4		275	1,333.57
" John Eliot ch., So.,	1859, Nov. 16	Stephen C. Strong.	1854, Apr. 12	1868, *A. p.*	18	37	55	14	1	1	2	3	5	0	8	0	0	104	60	217.00
Newton, 1st ch., Centre,	1664, July 20	Daniel L. Furber.	1847, Dec. 1	1847, Dec. 1	79	144	223	28	9	12	21	4	3	0	7	4	1	180	140	1,295.68
" 2d ch., West,	1781, Oct. 21	Henry J. Patrick.	1854, Nov. 16	1860, Sept. 26	73	130	203	28	4	8	12	4	7	0	11	2	1	313	195	1,396.75
" Eliot ch.,	1845, July 1	J. W. Wellman, D. D.	1851, June 18	1856, June 11	128	236	364	25	23	12	35	2	8	0	10	2	6	330	214	6,360.43
" Auburndale,	1850, Nov. 14	Calvin Cutler.	1862, May 12	1867, May 9	48	78	126	28	1	12	13	1	7	0	8	0	6	186	111	3,462.91
" North Vill.,	1866, July 11	Samuel E. Lowrey.	1867, Feb. 21	1867, Feb. 21	13	38	51	19	*1	2	3	1	4	0	5	0	0	175	130	96.00
" Newtonville,	1868, Sept. 8	Joseph B. Clark.	1861, Oct. 10	1868, Sept. 8	25	40	65	8	5	20	25	0	2	0	2	3	8	160	97	580.00
North Reading,	1720, June 29	None.			12	46	58	3	0	0	0	5	0	0	5	0	0	80	67	6.96
Pepperell,	1747, Jan. 29	Horace Parker.	1861, May 31	1870, Mar. 17	103	200	303	59	3	3	6	4	7	0	11	2	0	260	164	476.51
Reading, Old South ch.,	1770, Feb. 21	J. E. Bell.		1870, *A. p.*	61	127	188	12	0	0	0	5	3	0	8	0	0	330		
" Bethesda ch.,	1849, Apr. 17	William H. Willcox.	1851, Mar. 5	1857, July 2	54	157	211	27	0	2	2	5	2	0	7	0	0	290	200	345.00
Sherborn,	1685, Mar. 26	Edmund Dowse.	1838, Oct. 10	1838, Oct. 10	57	113	170	13	2	0	2	1	0	0	1	1	1	160	108	
Shirley, Village,	1828, Mar. 12	Henry A. Lounsbury.	1856, Feb. 15	1870, Apr. 20	19	52	71	20	0	0	0	0	4	0	4	0	0	90	70	0
Somerville, 1st ch., East,	1855, May 3	L. Root Eastman, Jr.	1862, May 1	1867, June 27	104	191	295		11	26	37	5	8	0	13	3	2	514		
" North, Winter Hill,	1864, June 14	Samuel H. Virgin.	1868, Oct. 27	1868, Oct. 27	33	54	87	12	4	12	16	1	0	0	1	2	0	250	114	325.00
Stoneham,	1729, July 2	Swift Byington.	1852, Nov. 17	1864, July 6	32	92	124	21	2	4	6	2	2	0	4	0	3	233	108	95.87
Stowe, Assabet,	1852, Sept. 23	*No report.*																		
Sudbury, Union ch.,	1640, Aug.	Philander Thurston.	1869, Jan. 19	1870, Feb. 1	63	129	192	29	25	1	26	2	3	0	5	13	2	200	115	350.67
Tewksbury,	1735, Nov. 23	None.			50	100	150	29	2	0	2	4	5	0	9	0	0	218	149	112.32
Townsend,	1734, Oct. 16	George H. Morss.	1864, May 11	1870, *A. p.*	76	159	235	43	1	2	3	2	6	0	8	1	0	120	90	698.99
Tyngsborough,	1808, Apr. 7	Charles S. Brooks.	1869, Sept. 15	1869, Sept. 15	12	30	42	6	2	1	3	1	3	0	4	1	3	69	63	35.00
Wakefield,	1645, Nov. 5	Charles R. Bliss.	1859, Apr. 28	1862, May 22	62	130	192	25	0	13	13	6	4	0	10	0	3	265	160	1,135.00
Waltham,	1820, Sept. 28	Elnathan E. Strong.	1859, Nov. 16	1865, Dec. 21	46	134	180	31	6	9	15	4	10	0	14	4	10	250	140	680.00
Watertown, Phillips ch.	1855, Apr. 17	James M. Bell.	1858, July 21	1865, Sept. 21	38	95	133	34	9	3	12	0	1	0	1	8	6	127	80	422.00
Wayland,	1828, May 21	Ellis R. Drake.	1868, Nov. 10	1868, Nov. 10	38	54	92	14	0	0	0	1	2	0	3	0	1	100	75	226.94
Westford,	1728, Dec. 25	None.			29	78	107	11	0	0	0	2	3	0	5	0	0	100	50	88.32
Wilmington,	1733, Oct. 24	None.			41	93	134	19	3	1	4	4	5	0	9	2	5	150	95	290.39
Winchester,	1840, Nov. 19	Reuben T. Robinson.	1852, Oct. 27	1852, Oct. 27	120	212	332	57	2	3	5	11	6	0	17	1	9	300	216	3,905.96
Woburn, 1st ch.,	1642, Aug. 14	Stephen R. Dennen.	1855, July 11	1868, June 24	193	342	525	75	7	6	13	7	9	0	16	2	9	520	347	3,100.00
" North,	1849, Nov. 22	None.			16	46	62	10	0	1	1	3	0	0	3	0	0	100	67	60.60
TOTAL: 75 churches, of which 17 are vacant.					4114	9283	13397	2226	315	394	709	216	383	13	612	154	196	16549	11081	55,003.11

NORFOLK COUNTY.

Churches.	1870, August.	Ministers.			Ch.M.1870,Jan.1.			Admit.-1869.-Rem.						Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Braintree, 1st ch.,	1707, Sept. 10	Richard S. Storrs, D. D.	1811, July 3	1811, July 3	41	125	166	25	1	3	4	4	3	0	7	0	0	173	109	$750.00
" South,	1829, Nov. 18	L. Wheaton Allen.	1869, Oct. 13	1869, Oct. 13	21	52	73	6	0	1	1	1	0	0	1	0	0	150	90	
Brookline, Harvard ch.,	1844, Aug. 26	*No report.*																		
Canton, Ev. Cong. ch.,	1828, July 3	William E. Dickinson.	1860, Dec. 19	1868, Jan. 15	29	57	86	26	3	6	9	2	2	0	4	2	2	160	75	149.00
Cohasset, 2d Cong. ch.,	1824, Nov. 24	Calvin R. Fitts.	1866, Sept. 5	1868, June 11	20	91	111	17	0	0	0	1	0	0	1	0	0	153	85	245.07
" Beech Woods,	1863, Sept. 17	Charles B. Smith.	1868, Oct.	1867, *A. p.*	8	21	29	3	3	0	3	1	0	0	1	2	0	115	80	87.00
Dedham, 1st ch.,	1838, Nov. 8	{ Eb. Burgess, D.D., *ref.* / Jonathan Edwards.	1821, Mar. 13 / 1848, Sept. 7	1821, Mar. 13 / 1863, Jan. 1	43	157	200	29	2	4	6	2	9	0	11	1	0	225	170	1,200.00
" South,	1736, June 23	Joseph P. Bixby.	1862, Apr. 30	1867, *A. p.*	43	90	133	13	0	3	3	5	0	0	5	0	5	160	112	593.70
Dover, 2d Cong. ch.,	1839, Oct. 23	None.			11	23	34	7	0	0	0	2	2	0	4	0	5	60	40	81.30
Foxborough,	1779, Nov. 5	None.			57	177	234	21	5	0	5	8	3	0	11	4	2	228	140	606.13
Franklin,	1737, Feb. 16	Luther Keene.	1863, Feb. 11	1867, Oct. 9	74	151	225	28	0	2	2	1	2	0	3	0	4	245	158	1,082.75
" South,	1855, Sept. 13	Josiah Merrill.	1848, Mar. 1	1867, *A. p.*	8	22	30	1	0	0	0	1	2	0	3	0	0	45	35	10.00
Hyde Park,	1863, May 7	Perley B. Davis.	1862, Jan. 29	1867, Apr. 10	48	88	136	14	1	37	38	1	4	2	7	0	4	225	140	331.00
Medfield, 2d Cong. ch.,	1828, Feb. 6	Joseph M. R. Eaton.	1845, Jan. 9	1869, *A. p.*	28	90	118	15	0	1	1	5	0	0	5	0	0	105	70	146 86
Medway, 1st ch., East,	1714, (prob.)	Jacob Roberts.	1839, July 12	1856, Oct. 9	44	96	140	17	1	0	1	7	3	0	10	1	4	110	75	630.89
" 2d ch., West,	1750, Oct. 4	{ Jacob Ide, D. D. / Stephen Knowlton.	1814, Nov. 2 / 1865, Nov. 2	1814, Nov. 2 / 1865, Nov. 2	106	207	313	16	1	2	3	3	6	0	9	1	6	258	126	1,408.83
" Village ch.,	1838, Sept. 7	David Sanford.	1838, May 28	1838, Oct. 3	66	170	236	50	3	3	6	6	3	0	9		10	165	115	1,104.04
Milton, 1st ch.,	1678, Apr. 21	Albert K. Teele.	1844, July 15	1850, Dec. 18	40	76	116	26	2	0	2	2	0	0	2	0	2	78	60	165.00
" 2d ch., Railway,	1843, Nov. 9	" " "		1865, *A. p.*	8	28	36	8	0	0	0	2	0	0	2	0	0	160	80	45.00
Needham, Wellesley,	1778, Sept. 7	George G. Phipps.	1868, Jan. 23	1868, Jan. 23	45	95	140	32	2	7	9	1	9	0	10	2	2	180	135	519.64
" Grantville,	1847, Feb. 24	James M. Hubbard.	1862, July 23	1868, Dec. 29	27	45	72	11	0	5	5	1	3	0	4	0	1	70	55	434.00
" Ev. Cong. ch.,	1857, May 6	William B. Greene.	1855, Nov. 15	1859, *A. p.*	17	36	53	9	0	5	5	0	3	0	3	0	0	130	50	115.00
Norfolk,	1839, July 18	Jesse K. Bragg.	1812, Sept. 13	1860, Sept. 22	17	42	59	7	0	9	9	3	2	0	5	0	0	100	65	125.00
Quincy, Ev. Cong. ch.,	1832, Aug. 16	James E. Hall.	1867, Feb. 27	1868, Apr. 16	32	103	135	20	0	2	2	0	0	0	0	0	1	270	228	132.52
Randolph, 1st ch.,	1731, May 28	John C. Labaree.	1863, Feb. 4	1865, Dec. 14	42	98	140	12	0	2	2	5	1	1	7	0	1	227	134	1,446.20
" 2d ch., East,	1818, Dec. 15	*No public services.*			18	34	52		0	0	0	1	4	0	5	0	0	0	0	
" Winthrop ch., East,	1856, Dec. 30	Ezekiel Russell, D. D.	1836, June 22	1857, Feb. 3	43	95	138	5	0	0	0	1	0	0	1	0	5	325	250	600.00
Sharon, 1st Cong. ch.,	1741, Jan. 25	S. Ingersoll Briant.	1868, Apr. 22	1868, Apr. 22	31	81	112	19	1	1	2	3	0	0	3	0	1	100	70	386.65
Stoughton, 1st ch.,	1744, Aug. 10	Thomas Wilson.	1848, Mar. 1	1866, Mar. 13	43	78	121	18	1	2	3	3	4	1	8	1	1	153	116	214.71
Walpole,	1826, Nov. 13	None.			51	130	193	28	6	5	11	1	7	0	8	4	0	232	144	542.01
W. Roxbury, So. Ev. ch.,	1835, June 11	William S. Hubbell.	1868, Jan. 30	1868, Jan. 30	23	59	82	15	3	8	11	2	7	0	9	1	3	108	80	1,388.81
" Central ch., Jam. Pl.	1853, Feb. 15	Francis B. Perkins.	1860, Feb. 14	1864, Sept. 23	70	121	191	16	2	6	8	1	6	0	7	0	2	259	144	1,583.41
Weymouth, 1st ch.,	1623,	Joshua Emery.	1835, May 13	1838, Jan. 25	42	84	126	7	1	1	2	5	0	0	5	1	0	120	70	491 59
" 2d ch., South,	1723, Sept. 8	None.			29	80	109	16	3	1	4	3	0	0	3	2	4	212	120	433.79
" Landing,	1811, Aug. 14	Alfred A. Ellsworth.	1862, Sept. 4	1868, *A. p.*	49	117	166	12	5	8	13	2	5	0	7	0	1	175	101	238 59
" Union ch., South,	1842, Nov. 1	Stephen H. Hayes.	1841, Aug. 20	1858, Apr. 8	30	97	127	15	4	1	5	1	0	1	2	3	0	198	165	430.00
" Pilgrim ch., North,	1852, Mar. 11	Samuel L. Rockwood.	1840, Mar. 11	1858, Mar. 2	19	49	68	4	0	1	1	0	0	0	0	1	0	144	105	214.00
" East,	1860, Mar.	Daniel W. Waldron.	1867, Apr. 3	1867, Apr. 3	95	154	249	37	6	0	6	6	7	0	13	3	1	318	222	826 40
Wrentham, 1st ch.,	1662, Apr. 13	William R. Tompkins.	1866, Oct. 9	1866, *A. p.*	43	160	203	22	1	0	1	0	1	0	1	1	1	175	100	279.00
TOTAL: 39 churches, of which 0 are vacant.					1632	3980	5132	687	57	120	183	91	94	0	191	28	69	5436	4213	19,028.70

PLYMOUTH COUNTY.

Churches.		Ministers.			Ch.M.1870,Jan.1.				Admit.–1869.–Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Abington, 1st ch.,	1712,	None.			56	100	156	12	5	1	6	5	5	0	10	3	4	261	138	$732.29
" 2d ch., South,	1807, Aug. 19	William F. Ober.	1868, Oct. 15	1868, *A. p.*	83	171	254	27	7	5	12	10	5	0	15	4	0		180	240.00
" 3d ch., East,	1813, Aug. 27	None.			81	154	235	12	58	2	60	4	3	0	7	40	5	220	130	713.38
" 4th ch., North,	1839, Oct. 3	Benjamin Dodge.	1848, Oct. 10	1866, June 5	25	69	94	13	3	1	4	1	1	1	3	2	0	122	88	47.47
Bridgewater, Cen. Sq. ch.	1821, Oct. 17	Horace D. Walker.	1844, Feb. 13	1868, Apr. 9	42	79	121	19	18	0	18	0	3	0	3	7	1	277	185	556.30
" Scotland,	1836, July 4	Abel G. Duncan.	1829, May 13	1867, *A. p.*	19	37	56	10	5	0	5	1	2	0	3	5	0	62	40	60.00
Carver, North,	1733, May 13	James Aiken.	1843, Aug. 30	1869, *A. p.*	18	47	65	14	0	0	0	0	1	0	1	0	0	60		
*Duxbury, Wes. Cong. c.	1843, Dec. 25	John W. Haley.	1864, Sept. 23	1869, *A. p.*	25	55	80	16										150	100	
E. Bridgewater, Un. ch.,	1826, June 30	Jeremiah K. Aldrich.	1863, Feb. 16	1866, Jan. 22	54	82	136	12	0	3	3	3	0	0	3	0	2	153	120	260.13
Halifax,	1734, Oct. 16	William A. Fobes.	1855, Nov. 8	1866, Oct. 31	30	47	77	4	1	3	4	2	2	0	4	1	0	200	80	
Hanover, 1st ch.,	1728, Dec. 5	None.			10	38	48	13	0	0	0	1	3	0	4	0	1	85	55	80.00
" 2d ch., Four Corners,	1854, Apr. 12	None.			19	35	54	7	2	1	3	3	0	0	3	1	1	116	78	167.34
Hanson,	1748, Aug. 31	None.			9	28	37	12	0	0	0	1	0	0	1	0	0	95	60	0
Hingham, Ev. Cong. ch.,	1847, Dec. 21	Henry W. Jones.	1866, May 24	1866, May 24	17	33	50	6	0	0	0	0	0	0	0	0	1	66	53	122.65
Kingston,	1828, Mar. 19	Joseph Peckham.	1842, Nov. 30	1859, *A. p.*	16	53	69	13	0	0	0	0	0	0	0	0	0	59	45	32.00
Lakeville,	1725, Oct. 6	Homer Barrows.	1836, June 1	1869, *A. p.*	35	67	102	12	0	0	0	0	0	0	0	0	0		80	
Marion,	1703, Oct. 13	Leander Cobb.	1827, Sept. 7	1841, Dec. 1	48	65	113	10	3	1	4	0	0	0	0	3	2	120	75	200.00
Marshfield, 1st ch.,	1632,	Ebenezer Alden, Jr.	1843, Nov. 5	1850, Oct. 30	14	52	66	4	1	0	1	1	0	0	1	0	0	121	93	221.67
" 2d ch., East,	1835, July 4	James C. Seagrave.		1870, *A. p.*	21	30	51	4	1	0	1	0	0	0	0	1	0	55	40	14.00
Mattapoisett,	1736, July 28	None.			49	96	145	7	6	1	7	3	2	0	5	2	4	120	80	53.50
Middleborough, 1st ch.,	1694, Dec. 26	Ephraim N. Hidden.	1841, Sept. 1	1870, *A. p.*	94	165	259	41	0	0	0	3	6	0	9	0	0	200	125	275.00
" North,	1748,	Henry L. Edwards.	1857, July 12	1868, *A. p.*	36	114	150	12	0	2	2	7	0	0	7	0	0	175	135	150.00
" Central ch.,	1847, Mar. 25	Joseph H. Towne, D. D.		1870, *A. p.*	58	136	194	21	6	3	9	2	3	0	5	3	0	185	135	250.00
N. Bridgewater, 1st ch.,	1740, Oct. 15	Henry A. Stevens.	1861, Sept. 12	1868, June 24	74	162	236	17	8	7	15	4	0	0	4	5	2	300	175	342.50
" So. ch., Campello,	1837, Jan. 3	Charles W. Wood.	1839, Oct. 29	1858, Feb. 3	79	112	191	9	1	0	1	1	0	0	1	1	1	280	192	551.10
" Porter Ev. ch.,	1850, Mar. 6	Charles M. Lamson.	1869, Aug. 5	1869, Aug. 5	93	172	265	31	1	3	4	4	4	0	8	1	0	250	194	500.00
Plymouth, 2d ch., South,	1738, Nov. 8	Saml. W. Cozzens, D. D.	1832, Aug. 8	1868, *A. p.*	26	55	81	3	12	7	19	0	0	0	0	6	3	60	45	56.30
" 3d ch.,	1801, Oct. 1	George A. Tewksbury.	1863, Dec. 21	1870, Apr. 10	68	133	261	32	0	0	0	2	0	2	4	0	0	175	120	238.52
" 4th ch., Chiltonville,	1818, June 18	None.			54	94	148	14	0	0	0	6	2	0	8	0	0	91	60	
" 5th ch.,	1862, Nov. 6	None.			38	75	113	0	0	0	0	4	0	0	4	0	0	96	68	
Plympton,	1698, Oct. 27	Philip Titcomb.	1847, Apr. 7	1868, *A. p.*	20	89	109	20	0	3	3	0	3	0	3	0	0	106	80	16.00
Rochester, Centre,	1703, Oct. 13	J. Wilson Ward, Jr.	1868, Oct. 15	1868, *A. p.*	23	68	91	15	8	0	8	1	1	0	2	2	2	60	45	200.00
" North,	1753, (about)	William W. Baldwin.	1870, Jan. 18	1870, Jan. 18	2	12	14	2	0	0	0	0	0	0	0	0	0	30	25	
Scituate,	1635, Jan. 28	Thomas S. Robie.	1859, Oct. 25	1870, *P. e.*	30	64	94	6	1	0	1	2	0	0	2	1	1	93	51	94.00
Wareham,	1749, Dec. 25	Edward S. Huntress.	1869, Sept. 3	1869, *A. p.*	31	83	114	9	0	2	2	3	0	3	6	0	0	135	97	95.00
TOTAL: 34 churches, of which 8 are vacant.					1372	2877	4249	443	147	45	192	74	46	6	126	88	30	4818	3217	6,266.45

*Received from Wesleyan denomination, by Council, September 7, 1870; not included in Summary, which is dated Jan. 1, 1870.

SUFFOLK COUNTY.

Churches.	1870, August.	Ministers.			Ch.M.1870,Jan.1.				Admit.-1869.-Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Boston, Old South ch.,	1669, May 12-16	Geo. W. Blagden, D D. / J. M. Manning, D. D.	1827, Dec. 25 / 1854, Jan. 3	1836, Sept. 28 / 1857, Mar. 11	103	320	423	31	7	6	13	9	7	0	16	0	4	120	100	$12,251.50
" Dorchester, 2d ch.,	1808, Jan. 1	James H. Means.	1848, July 13	1848, July 13	98	231	329	48	7	3	10	9	2	0	11	1	4	275	195	5,317.00
" Park st. ch.,	1809, Feb. 27	William H. H. Murray.	1868, Feb. 19	1868, Nov. 11	327	648	975	250	24	49	73	3	25	0	28	8	7	350	275	
" Union ch.,	1822, June 2	Nehemiah Adams, D. D.	1829, Dec. 17	1834, Mar. 26	148	354	502	50	5	8	13		15	0	15			175	150	9,000.00
" Phillips ch., South,	1823, Dec. 10	Edmund K. Alden, D.D.	1850, Jan. 2	1859, Sept. 21	123	264	387	47	11	20	31	1	10	0	11	2	18	711	453	5,834.31
" Salem and Mariner's ch.,	1827, Sept. 2 / 1830, Jan. 20	James M. H. Dow.	1843,	*A. p.*	48	72	120		13	10	23							185	142	
" Berkeley st. ch.,	1827, Sept. 2	William B. Wright.	1862, Dec. 2	1867, Oct. 30	130	286	416		30	25	55	2	20	0	22	6	16	942	521	3,500.00
" Vil. ch., Dorchester,	1829, Mar. 11	Henry M. Tenney.	1868, Oct. 21	1868, Oct. 21	37	83	120	20	7	5	12	3	1	0	4	3	1	133	94	612.60
" Eliot ch., Highlands,	1834, Sept. 18	Aug. C. Thompson, D.D.	1842, July 27	1842, July 27	162	305	467	19	20	18	38	12	61	0	73	6	16	344	241	5,191.71
" Central ch.,	1835, May 11	John De Witt.	1865, June 9	1869, Dec. 1	110	244	354		5	10	15	10	15	0	25	3	2	427	316	6,019.75
" Maverick ch., East,	1836, May 31	Joel S. Bingham, D. D.	1846, Oct. 20	1863, Mar. 18	163	355	518	20	73	22	95	5	12	0	17	47	7	648	456	1,394.85
" Mt. Vernon ch.,	1842, June 1	Edward N. Kirk, D. D.	1828, Oct. 23	1842, June 1	199	408	607		11	15	26	8	26	0	34	1	6	300	200	10,593.99
" Shawmut ch.,	1845, Nov. 20	Edwin B. Webb, D. D.	1850, Sept. 11	1860, Oct. 5	152	297	449	43	13	19	32	3	23	0	26			976	695	11,297.02
" Vine st. ch., — Highlands,	1857, Apr. 9	John O. Means.	1851, Dec. 3	1857, June 3	80	190	270	20	20	14	34	0	7	0	7	10	6	323	172	3,208.00
" Trin. ch., Neponset,	1859, Mar. 11	Rowland H. Allen.	1865, Nov. 1	1870, Feb. 8	17	41	58	6	2	7	9	0	0	0	0	0	5	120	75	175.00
" E st. ch., South,	1860, Mar. 21	Edward A. Rand.	1865, Mar. 2	1867, June 18	71	148	219	36	13	15	28	1	12	0	13	12	6	350	215	600.00
" Chambers st. ch.,	1861, Dec. 4	*Pastors of Old South.*			23	110	133		10	3	13	1	3	0	4	8			525	200.00
" Cottage st. ch., — Dorchester,	1867, July 2	Henry M. Dexter, D. D.	1844, Nov. 6	1868, *A. p.*	12	26	38	12	2	11	13	1	1	0	2	0	3	105	80	
" Highland ch.,	1869, Mar. 4	[Albert E. Dunning, *p. e.*]		1869, *A. p.*	24	38	62	0	6	6	12	1	0	0	1		1	470	303	576.74
Chelsea, Winnisimmet c	1841, Sept. 20	Albert H. Plumb.	1858, Nov. 10	1858, Nov. 10	213	373	586	72	7	40	17	8	18	0	26	4	8	650	440	3,000.00
" Broadway ch.,	1851, Apr. 2	Samuel E. Herrick.	1863, Oct. 13	1864, Nov. 16			276		12	7	19	1	8	0	14			700	438	
North Chelsea,	1828, May 9	T. P. Sawin.	1843, Apr. 19	1869, *A. p.*	6	24	30	17	0	0	0	1	0	0	1	0	0	46	27	14.00
TOTAL: 22 churches, of which none is vacant.					2347	4992	7339	933	298	283	581	84	266	0	350	111	116	9192	6113	78,787.07

Churches.	1870, August.	Ministers.			Ch.M.1870,Jan.1.				Admit.-1869.-Rem.							Bap.		Sab.Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Ashburnham, 1st ch.,	1760, Apr. 27	None.			66	105	171	51	4	3	7	1	6	3	10	2	2	175	120	
" 2d ch.,	1860, June 29	Daniel Wight.	1842, Sept. 28	1864, June 22	7	11	18	1	0	0	0	1	0	0	1	0	0	80	32	$72.45
Athol,	1750, Aug. 23	Temple Cutler.	1861, Feb. 20	1868, Mar. 4	66	140	206	25	13	2	15	3	10	0	13	9	8	240	180	221.55
Auburn,	1776, June 25	Elnathan Davis.	1836, Nov. 7	1869, *A. p.*	56	96	152	59										158	85	150.00
Barre, Ev. Cong. ch.,	1827, Aug. 15	Edwin Smith.	1865, Jan. 11	1869, Oct. 29	52	137	189	24	2	13	15	3	12	3	18	1	2	150	112	616.00
Berlin,	1779, Apr. 9	William A. Houghton.	1853, Oct. 26	1853, Oct. 26	61	101	162	37	2	2	4	1	0	0	1	2	1	190	120	152.10
Blackstone,	1841, Apr. 15	John E. Edwards.	1840, Apr. 6	1862, June 3	16	31	47	7	0	1	1	1	0	0	1	0	0	175	120	
Boylston,	1743, Oct. 6	Andrew Bigelow, D. D.	1841, Aug. 25	1866, *A. p.*	35	87	122	33	3	0	3	1	0	0	1	2	5	175	110	187.00
Brookfield,	1756, Apr. 15	Joshua Coit.	1860, Nov. 13	1860, Nov. 13	56	81	137	24	1	3	4	2	4	0	6	1	3	150	90	845.60
Charlton, Cal.Cong.ch.,	1761, Apr. 16	John Haven.	1836, Dec. 14	1850, Apr. 1	21	73	94	20	3	2	5	2	1	1	4	2	2	125	80	112.69
Clinton, 1st Ev. ch.,	1844, Nov. 14	De Witt S. Clark.	1868, Nov. 11	1868, Nov. 11	75	190	265	52	11	14	25	4	30	0	34	1	4	421	285	941.30
Dana,	1852, Sept. 28	Frederick Janes.	1837,	1868, *A. p.*	9	21	30	2	2	1	3	1	0	0	1	1	2	70	40	14.75
Douglas, 1st ch.,	1747, Nov. 11	Amos Holbrook.	1866, May 9	*A. p.*	26	44	70	28	3	4	7	1	2	0	3	3	1	130	96	51.74
" East,	1834, June 10	William T. Briggs.	1846, Nov. 4	1866, Mar. 21	44	132	176	32	7	2	9	6	3	0	9	2	5	150	120	385.55
Dudley,	1732,	F. E. M. Bachelder.		1870, *P. e.*	29	75	104	30	0	0	0	2	4	0	6	0	0	116	63	400.00
Fitchburg, Calv. ch.,	1768, Jan. 27	Alfred Emerson.	1845, Oct. 15	1858, June 2	132	254	386	60	6	10	16	5	34	2	41	1	6	300	194	2,750.00
" Trin. ch.,	1843, Apr. 26	None.			20	35	55		0	6	6	0	3	0	3	0	1	64		
" Rollstone ch.,	1868, Apr. 16	Leverett W. Spring.	1868, Apr. 16	1868, Apr. 16	63	135	198	8	10	24	34	5	3	0	8	5	1	275	150	275.00
Gardner, 1st ch.,	1786, Feb. 1	John E. Wheeler.	1869, Aug. 25	1869, Aug. 25	85	182	267	31	0	11	11	1	11	5	17	0	1	328	197	95.31
Grafton,	1731, Dec. 28	John H. Windsor.	1858, Dec. 22	1868, Sept. 29	68	149	217	64	8	4	12	2	10	0	12	3	5	218	183	666.07
" Saundersville,	1860, Apr. 18	Alvan J. Bates.	1849, Aug. 1	1868, June 22	16	29	45	7	0	6	6	0	5	0	5	0	0	90	66	79.00
Hardwick, 1st Calv.ch.,	1736, Nov. 17	None.			16	46	62	7	1	1	2	1	4	0	5	1	1	110	55	215.65
" Gilbertville,	1867, Mar. 7	[WillardD.Brown,*Lic.*]			9	23	32	12	0	0	0	1	1	0	2	0	0	60	45	135.00
Harvard,	1733,	George H. Pratt.	1866, Oct. 11	1866, Oct. 11	34	87	121	27	3	1	4	3	2	0	5	3	2	100	75	594.05
Holden,	1742, Dec. 28	William P. Paine, D. D.	1833, Oct. 24	1833, Oct. 24	82	175	257	50	34	8	42	4	10	0	14	28	1	190	140	
Hubbardston,	1770, Feb. 14	Henry C. Fay.	1858, Dec. 29	1868, Sept. 30	42	92	134	29	15	9	24	2	2	0	4	3	3	150	80	50.00
Lancaster,	1839, May 22	None.			40	92	132	29	14	0	14	2	3	0	5	10	2	100	75	438.04
Leicester, 1st Cong. ch.,	1721, Mar. 30	John Nelson, D. D. / Amos H. Coolidge.	1812, Mar. 4 / 1857, Apr. 21	1812, Mar. 4 / 1857, Apr. 21	98	171	269	51	4	1	5	6	5	1	12	3	4	241	144	927.70
Leominster,	1822, Dec. 25	William J. Batt.	1859, Sept. 29	1865, Oct. 17	106	207	313	37	3	11	14	9	5	0	14	1	2	260	173	1,411.04
Lunenburg,	1835, June 10	William H. Dowden.	1863, Nov. 5	1870, Feb. 2	25	52	77	13	0	2	2	0	0	0	0	0	0	100	75	52.00
Mendon,	1828, Aug. 13	*No report.*																		
Milford, 1st Cong. ch.,	1741, July 15	S. C. Kendall.	1854, Mar. 29	1868, Aug. 5	64	170	234	20	6	8	14	7	4	3	14	3	1	375	220	500.00
Millbury, 1st ch.,	1747, Sept. 10	None.			52	112	164	31	1	2	3	3	2	1	6	1	1	204	153	827.70
" 2d ch.,	1827, Aug. 23	Stacy Fowler.	1862, Sept.	1866, Dec. 6	53	126	179	24	3	7	10	3	0	0	3	1	2	110	95	379.00
New Braintree,	1754, Apr. 18	David Burt.	1852, Nov. 4	1870, *A. p.*	18	78	96	16	0	2	2	0	4	0	4	0	0	56	43	156.00
Northborough,	1832, Apr. 12	Horace Dutton.	1868, Jan. 21	1870, *A. p.*	28	63	91	36	4	0	4	3	6	0	9	4	5	150	120	225.09

Churches.	1870, August.	Ministers.			Ch. M. 1870, Jan. 1.				Admit.—1869.—Rem.						Bap.		Sab. Sch.		Benev. Contr.
Place and Name.	Organized.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Northbridge, 1st ch.,	1782, June 6	Thomas S. Norton.	1846, Feb. 4	1869, *A. p.*	23	71	94	13	2	2	4	2		0	5	0	1	100	75	$100.00
" Whitinsville,	1834, July 31	Lewis F. Clark.	1842, June 1	1842, June 1	77	133	210	31	4	5	9	3		0	10	2	6	276	190	9,145.93
North Brookfield, 1st ch.	1752, May 28	Gabriel H. De Bevoise.	1865, June 26	1868, Sept. 17	102	188	290	34	6	1	7	8		0	15	2	3	300	160	2,282.08
" Union ch.,	1854, June 6	John Dodge.	1842, June 13	1867, *A. p.*	39	82	121	19	0	0	0	3		1	9	0	3	128	83	528.12
Oakham,	1773, June 23	Joseph C. Halliday.	1864, June 8	1866, Oct. 24	69	158	227	33	3	2	5	2	3	1	6	3	7	345	168	566.41
Oxford,	1821, Jan. 18	None.			94	172	266	60	0	1	1	2	3	0	5	0	1	180	150	822.62
Paxton,	1707, Sept. 3	None.			22	47	69	10	2	0	2	0	6	0	6	1	0	156	135	83.47
Petersham,	1823, June 25	Abijah Stowell.	1844, Sept. 18	1868, *A. p.*	29	68	97	18	2	5	7	2	3	3	8	0	0	75	60	48.45
Phillipston,	1785, Nov. 26	Lyman White.	1849, Oct. 23	1863, June 10	54	101	155	21	12	2	14	2		0	7	7	4	218	135	612.29
Princeton, 1st ch. Centre,	1704, Aug. 12	Roger M. Sargent.	1852, Apr. 27	1869, June 10	46	103	149	26	0	3	3	4		0	7	0	1	165	80	192.80
Royalston, 1st ch.,	1766, Oct. 13	None.			44	100	144		30	2	32	3	3	0	6			127	97	
" 2d ch.,	1837, Feb. 22	Walter Rice.	1865, July	1868, *A. p.*	40	80	120	23	16	2	18	2		0	5	14	0	105	80	117.00
Rutland,	1720, June 7	Henry Cummings.	1851, July 16	1866, Sept. 5	62	123	185	28	1	0	1	6	12	0	18	1	1	200	98	200.00
Shrewsbury,	1723, Dec. 4	E. Porter Dyer.	1839, Sept. 25	1867, Nov. 7	64	122	186	40	1	4	5	7		0	8	0	0	220	110	343.90
Southboro', Pilgrim ch.,	1831, Feb. 17	John Colby.	1855, Oct. 31	1865, Apr. 20	51	102	153	30	0	0	0	5		0	7	0	0	150	95	380.80
" Southville,	1805, Jan. 18	William H. Phipps.		1870, *A. p.*	7	21	28	7	0	0	0	0	2	0	2	0	0	40	30	0
Southbridge,	1801, Sept. 16	Edwin L. Jaggar.	1862, Mar. 17	1869, Oct. 14	43	118	161	42	2	2	4	1	10	0	11	0	6	110	63	534.28
Spencer,	1744, May 17	James Cruikshanks.	1858, Sept. 8	1864, Jan. 13	60	132	192	16	3	4	7	8	0	0	8	3	4	355	189	1,051.26
Sterling,	1852, June 22	None.			27	60	87	24	0	0	0	0	0	0	0	0	0	94	72	79.00
Sturbridge,	1736, Sept. 20	Martin L. Richardson.	1860, Mar. 7	1867, *A. p.*	74	170	244	37	14	5	19	2	0	0	2	8	0	193	122	319.33
Sutton, 1st ch.,	1720, *Autumn*	Franklin E. Fellows.	1858, Dec. 15	1869, Oct. 26	36	112	148	31	0	3	3	4	5	0	9	0	2	120	77	275.00
Templeton,	1832, Apr. 11	Lewis Sabin, D. D.	1836, June 8	1837, Sept. 21	37	90	127	17	7	7	14	0	4	0	4	2	2	135	95	572.14
Upton,	1735, Jun. 18	None.			75	176	251	48	3	0	3	2		0	3	2	0	270	175	
Uxbridge,	1730, Jan.	Thomas C. Biscoe.	1838, July 16	1868, Dec. 2	40	131	171	44	3	3	6	4	4	1	9	0	0	388	232	839.00
Warren,	1745,	Samuel J. Austin.	1857, Feb. 25	1868, Nov. 19	70	129	199	39	3	1	4	2	4	0	6	2	2	230	140	527.53
" West,	1860, June 5	None.			19	28	47	10	1	3	4	0		0	4	1	2	71	47	0
Webster,	1838, Jan. 13	David M. Bean.	1863, July 23	1868, Dec. 10	51	105	156	16	8	9	17	0		0	11	4	4	250	150	1,242.44
Westborough,	1834, Jan. 7	None.			98	222	320	48	14	13	27	5	9	0	14	8	5	250	150	1,000.00
West Boylston,	1786, Sept. 15	James H. Fitts.	1859, Nov. 2	1862, Sept. 3	48	109	157	24	3	4	7	2	2	0	4	2	4	135	97	434.62
West Brookfield, 1st ch.,	1717, Oct. 16	Samuel Dunham.	1864, Oct. 4	1864, Oct. 4	112	214	326	29	3	3	6	6	5	0	11	3	2	312	161	395.37
Westminster,	1742, Oct. 20	None.			53	112	165	14	3	4	7	2	0	0	2	2	2	120	95	283.89
Winchendon, 1st ch.,	1762, Dec. 15	Willard Brigham.	1843, May 24	1869, *A. p.*	33	47	80	8	18	4	22	1	4	0	5	10	0	100	70	103.65
" North,	1843, Dec. 7	Davis Foster.	1855, Nov. 1	1869, May 19	59	151	210	13	34	20	54	3	3	0	6	18	2	205	124	946.85
Worcester, 1st ch.,	1716,	Royal B. Stratton.	1848,	1867, Jan. 2	188	403	591		18	28	46	8	53	0	61	12	5	434	295	1,928.49
" Calvinist ch.,	1820, Aug.	Seth Sweetser, D. D.	1830, Nov. 23	1838, Dec. 19	77	216	293	28	4	10	14	6	33	0	39	4	2	180	150	4,367.28
" Union ch.,	1830,	Ebenezer Cutler, D. D.	1850, Mar. 6	1855, Sept. 5	140	239	379	12	6	5	11	6	77	1	84	2	2	313	241	3,545.63
" Salem st. ch.,	1848, June 14	Merrill Richardson.	1841, Oct. 28	1858, Jan. 27	98	200	298	88	18	10	28	1	22	0	23	19	0	460	290	1,200.00
" Mission Chap. ch.,	1865, Jan. 22	Henry T. Cheever.	1847, June 4	1864, *A. p.*	14	29	43	6	0	1	1	0	11	1	12	0	0	134	102	208.00

SUMMARY.

(See "Explanations," page 105.)

COUNTIES.	Churches.				Ministers.				Ch. Members, Jan. 1, 1870.				Additions, 1869.			Removals, 1869.				Bapt. 1869.		InSab. Schs.		Benev. Contributions.
	Wth Pas.	Wth A.P.	Va-cant	To-tal.	Pas-tors.	Act. Pas.	Oth-ers.	To-tal.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total.	Death.	Dism.	Exc.	Total.	Adult.	Infant	Total.	Av. at.	
Barnstable, ..	7	10	5	22	7	9	3	19	583	1,390	1,973	260	20	18	38	47	15	0	62	11	24	2,287	1,467	$2,665.05
Berkshire, ...	18	10	5	33	18	9	14	41	1,437	3,057	4,494	907	157	134	291	93	144	6	243	73	48	4,730	2,898	13,278.27
Bristol,.....	13	10	4	27	13	10	3	26	1,217	2,750	3,967	653	149	76	225	52	71	4	127	100	49	5,288	3,491	13,408.20
Dukes, ...	0	3	0	3	0	3	0	3	61	128	189	38	20	0	20	5	7	0	12	14	8	187	159	150.00
Essex, ...	45	11	11	67	46	11	26	83	2,994	7,744	10,738	1,443	274	335	609	177	283	3	463	152	126	13,432	9,189	36,930.76
Franklin,.....	15	9	5	29	15	9	10	34	1,101	2,090	3,191	420	90	82	172	60	103	1	164	42	62	3,961	2,655	6,782.55
Hampden,....	23	7	6	36	23	7	7	37	1,673	3,680	5,353	894	208	212	420	103	171	8	282	116	112	5,182	3,832	22,824.11
Hampshire, ..	26	7	6	39	26	7	20	53	2,403	4,705	7,108	923	216	230	446	147	203	8	358	87	113	6,782	4,496	32,736.08
Middlesex, ...	48	10	17	75	48	10	40	98	4,114	9,283	13,397	2,226	315	394	709	216	383	13	612	154	196	16,549	11,081	55,003.11
Nantucket,..	0	1	0	1	0	1	0	1	44	246	290	61	22	2	24	10	6	0	16	17	0	200	175	105.00
Norfolk, ...	25	8	6	39	27	8	7	42	1,532	3,600	5,132	682	57	126	183	91	94	6	191	28	69	6,336	4,213	19,028.79
Plymouth, ...	12	14	8	34	12	14	9	35	1,372	2,877	4,249	443	147	45	192	74	46	6	126	88	30	4,818	3,217	6,266.45
Suffolk,.....	18	4	0	22	18	4	24	46	2,347	4,992	7,339	933	298	283	581	84	266	0	350	111	110	9,192	6,113	78,787.07
Worcester, ...	44	15	16	75	45	15	13	73	4,037	8,609	12,646	2,100	408	539	947	200	516	27	743	225	156	14,200	9,231	49,854.18
TOTAL: 1870,.	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	$337,819.62
TOTAL: 1869,.	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,070	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,092.80
" 1860,.	325	81	82	488	333	78	176	587	24,489	51,882	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124	Unk.	Unknown.
" 1850,.	347	55	54	456	356	66					64,830											64,178	"	"
" 1840,				408							62,513											62,305	"	"
" 1830,.				347							37,987											34,787	"	"

NOTE.—Ministers residing out of the State are not included, although members of Associations. Many of those (not in pastoral service) whose occupation is in Boston, reside in other counties. Benevolent Contributions are, as usual, imperfectly reported.

CHURCH RECORD.

The following NEW CHURCHES are now placed upon the list, with date of organization:

Boston, Suffolk Co., Highland church, March 4, 1869.
Hardwick, Worcester Co., church at Gilbertville, March 7, 1867.
Lynn, Essex Co., North church, May 6, 1869.
Pelham, Hampshire Co., church at Packardville, formerly of another denomination, recognized January 5, 1870.
Williamstown, Berkshire Co., church at White Oaks, December 20, 1868.
Worcester, Worcester Co., Plymouth church, July 7, 1869.

The following are DROPPED FROM THE LIST:

Boston, Suffolk Co., Springfield street church. The house was owned by an individual, who sold it to the Presbyterians. The homeless church, in consequence, ceased to be.

Cummington, Hampshire Co., 1st church. It was the "old church" on the hill; a younger church two miles off on one side, and another a mile and a half off on the other side, have absorbed its members until it had, last year, but two (2) resident members. The church-building and land were sold some time since.

Manchester, Essex Co. The church at that place became separated, by an unfortunate disagreement, in 1858, into two parts, each of which has reckoned itself the original church. The two have been re-united into one.

Mount Washington, Berkshire Co., extinct, — at least all but one woman.

The following changes in NAME or COUNTY, are to be noticed:

Dorchester having been made part of Boston, its four churches are transferred from Norfolk county to Suffolk county.

East and West Bridgewater, Plymouth Co., now appears as East Bridgewater.

Malden South, Middlesex Co., is now Everett.

Wrentham North, Norfolk Co., is now Norfolk.

It is thus seen that six (6) new churches have been added, and four (4) become extinct. The number of churches January 1, 1870, was, therefore, five hundred and two (502.) To the *present* number, the church in Duxbury, Plymouth Co., should be added; formerly a Wesleyan church, recognized by Council September 7, 1870.

The churches are associated, as they were the preceding year, in twenty-four (24) CONFERENCES OF CHURCHES, as given, with lists of their churches, on pages 79–86.

The following churches are reported as belonging to more than one Conference:

New Salem, — Franklin and Worcester North Conferences.
North Orange, — Franklin and Worcester North Conferences.
Whately, — Franklin and Hampshire East Conferences.

The following churches are not reported as connected with any Conference:

Berkshire County, — White Oaks, in Williamstown.
Dukes County, — Chilmark, Edgartown, and West Tisbury.
Essex County, — North Beverly, and Crombie street in Salem.
Hampden County, — Ludlow Mills, and Montgomery.
Hampshire County, — Hatfield, and Pelham.
Norfolk County, — Braintree 1st, and Needham Evangelical church.
Plymouth County, — Lakeville.
Worcester County, — Mendon.

The following facts will be seen by the Summary:

The number of churches *having pastors* is 17 less than last year; *churches with acting pastors*, 3 more than last year; *churches vacant*, (almost all being supplied from Sabbath to Sabbath,) 16 more than last year.

In *membership* the churches have barely held their own; the net increase being nine.

The *additions by profession* are 594 less than they were in the previous year.

The *deaths* are .0176 of the membership reporting deaths.

The *number in Sabbath-schools* is 700 less than the previous year; but the *average attendance* is 1,068 more than in that year. The average attendance is .6679 of the membership; last year, .6515; the year before, .6718; the year before that, .6760.

Benevolent Contributions are still imperfectly reported. The reports this year give an increase of $37,726.82. This year 53 churches do not report; last year, 95. Some keep no record, some are careless, and some have great scruples of conscience.

MINISTERIAL RECORD.

ORGANIZATION AND NUMBER OF MINISTERS.

ASSOCIATIONS OF MINISTERS, 27, as given (with lists of members) on pages 87–104. No change in number or name since last year's report. The Associations do not comprise all the ministers in the State. A few pastors and acting pastors are not members; and some ministers not in pastoral work are not members, and, therefore, not reported anywhere. Nor does it seem desirable to count those who are not members of any Association, nor in any pastoral work; with the clear exception of Prof. Edwards A. Park, whose name nowhere appears, only because nowhere reported; and of a few others similarly situated.

The total number whose names appear, either as members of Associations or in pastoral work, is 591. The Summary shows 298 pastors, 117 acting pastors, and (including only members of Associations) 176 without pastoral charge. Of the 176 without pastoral charge, the following ministers are reported as in the employments specified: 20 Secretaries or Agents of Benevolent Societies; 10 Presidents, Professors, or other officers of Colleges; 6 Professors, etc., in the Theological Seminary; 11 Teachers in Academies, etc.; 4 editors; 3 in offices of State; 5 city missionaries, etc.; and 17 in other professions or in business. Of the remainder, at least 48 are known to be disabled by age or bodily infirmities.

PERSONAL CHANGES SINCE THE LAST ISSUE OF MINUTES.

PASTORS ORDAINED:

L. Wheaton Allen, South Braintree, October 18, 1869.
William W. Baldwin, North Rochester, January 18, 1870.
Samuel Bell, South Groton, September 1, 1869.
Charles F. Bradley, West Stockbridge Village, August 18, 1869.
James Brand, Danvers, October 6, 1869.
Charles S. Brooks, Tyngsborough, September 15, 1869.
John H. Dennison, South Williamstown, January 30, 1870.
Lucien H. Frary, Middleton, October 7, 1869.
Sullivan F. Gale, New Marlborough, June 23, 1869.
George H. Ide, Hopkinton, October 28, 1869.
Mason Noble, Jr., Sheffield, December 29, 1869.
James Powell, North church, Newburyport, November 24, 1869.
William C. Reed, South Dennis, February 10, 1870.
Horace P. Shapleigh, South Egremont, December 8, 1869.

Charles R. Treat, Marlborough, March 30, 1870.
John E. Wheeler, Gardner, August 25, 1869.

ORDAINED WITHOUT INSTALLATION:

Prof. Albert Hopkins, at Williamstown, January 2, 1870.
Edward S. Huntress, at Wareham, September 3, 1869.
Charles W. Park, at Amherst, June 15, 1870.
Webster Patterson, at Lynn, April 28, 1870.
M. Porter Snell, at North Brookfield, May 10, 1870.

PASTORS INSTALLED:

Jeremiah K. Aldrich, Groton, June 1, 1870.
Rowland H. Allen, Neponset church, Boston, February 8, 1870.
Edward B. Bassett, Warwick, December 15, 1869.
Lyman H. Blake, Rowley, November 9, 1869.
Jesse K. Bragg, Norfolk, September 22, 1869.
Theodore J. Clark, Northfield, August —, 1860.
Solon Cobb, Mystic church, Medford, November 3, 1869.
John De Witt, Central church, Boston, December 1, 1869.
William H. Dowden, Lunenburg, February 2, 1870.
Albert I. Dutton, East Longmeadow, December 8, 1869.
Franklin E. Fellows, Sutton, October 26, 1869.
John M. Greene, Appleton street church, Lowell, July 20, 1870.
E. Cornelius Hooker, Stockbridge, June 26, 1870.
Edwin L. Jaggar, Southbridge, October 14, 1869.
Edward E. Lamb, Shelburne, December 15, 1869.
George R. Leavitt, Stearns chapel church, Cambridgeport, May 4, 1870.
Henry A. Lounsbury, Shirley, April 20, 1870.
Simeon Miller, South Deerfield, April 13, 1870.
John C. Paine, Groveland, April 20, 1870.
Horace Parker, Pepperell, May 17, 1870.
Daniel Phillips, North Chelmsford, 1870.
John P. Skeele, Hatfield, May 4, 1870.
Edward P. Tenney, Topsfield, December 1, 1869.
George A. Tewksbury, Plymouth, April 10, 1870.
Philander Thurston, Sudbury, February 1, 1870.

PASTORS DISMISSED:

Frederick R. Abbe, 1st church, Abington, June 14, 1870.
Edward Abbott, Stearns chapel church, Cambridgeport, November 21, 1869.
James Aiken, Hanover.
Marshall B. Angier, Haydenville, June 1, 1870.
James M. Bacon, Essex.
Richard S. Billings, Shelburne, March 15, 1870.
William L. Bray, Hatfield, November 22, 1869.
Artemas Dean, Westborough, October 19, 1869.

Noadiah S. Dickinson, Foxborough, October 21, 1869.
Stephen G. Dodd, Central church, Middleborough, January
William H. Dowden, Carlisle, 1870.
Albert I. Dutton, Shirley, October 31, 1869.
Frederick A. Fiske, Raynham, November 7, 1869.
Edmund Y. Garrette, 1st church, Millbury, October, 1869.
John M. Greene, South Hadley, May 25, 1870.
John H. Gurney, New Braintree, July 7, 1869.
George E. Hill, Saxonville, March 1, 1870.
Amos Holbrook, Boxborough.
Charles M. Hyde, Brimfield, May 31, 1870.
James P. Lane, Free church, Andover, April 19, 1870.
George R. Leavitt, Lancaster, February 3, 1870.
Theodore T. Munger, Centre ch., Haverhill, December 14, 1
Horace Parker, Ashby, February 4, 1870.
Benjamin W. Pond, Charlemont, 1870.
Henry Pratt, Dudley, October 5, 1869.
Jeremiah E. Rankin, D. D., Winthrop church, Charlestown, Oct
Charles E. Reed, 1st church, Malden, December 6, 1869.
A. Judson Rich, Westminster, May 4, 1870.
George E. Sanborne, Northborough, March 17, 1870.
Minot J. Savage, Framingham.
William H. Savage, Holliston, December 31, 1869.
Rufus M. Sawyer, 1st church, Middleborough.
Alexander Sessions, Scituate, November 7, 1869.
Arthur A. Somes, West Warren, August 29, 1869.
Timothy D. P. Stone, Assabet, May 29, 1870.
James P. Terry, South Weymouth.
Edward G. Thurber, Walpole, May 3, 1870.
John R. Thurston, Newbury, 1870.
Richard Tolman, Tewksbury, July 11, 1870.
Samuel H. Tolman, Wilmington, June 1, 1870.
Martyn Tupper, Hardwick.
Charles H. S. Williams, Concord.
C. Maurice Wines, Brookline, April 27, 1870.
Will C. Wood, Lanesville, May 17, 1870.
Henry D. Woodworth, Westford, June 13, 1869.
William W. Woodworth, Belchertown, May 4, 1870.

MINISTERS DECEASED:

Pastors:

Thomas Allender, of Westhampton, at New London, Conn
17, 1869.
Amos Blanchard, D. D., Lowell, Mass., January 14, 1870, age
Joseph H. Feltch, East Cummington, January 19, 1870, aged
Daniel Fitz, D. D., Ipswich, September 2, 1869, aged 74.

Aaron Foster, of Charlemont, at Geneva, N. Y., aged 76.
Alexander Fuller, Jr., of Plymouth, at Kingston, December 5, 1869, aged 31.
Thomas N. Jones, North Reading, August 29, 1869, aged 48.
Eli Thurston, D. D., Fall River, December 19, 1869, aged 61.
Melancthon G. Wheeler, North Woburn, February 10, 1870, aged 67.

Without pastoral charge:

Solomon Adams, Auburndale, July 20, 1870, aged 73.
George C. Beckwith, D. D., Boston, May 12, 1870, aged 70.
Ebenezer Burgess, Newton Centre, January 1, 1870, aged 64.
Joseph A. Copp, D. D., Chelsea, November 7, 1869, aged 65.
Joseph B. Felt, LL. D., Salem, September 8, 1869, aged 79.
Roswell Hawks, Goshen, April 10, 1870, aged 82.
Elbridge G. Little, Wellesley, December 29, 1869, aged 52.
David M. Mitchell, Waltham, November 27, 1869, aged 81.
Joseph Homer Patrick, West Newton, June 19, 1870, aged 78.
Justin Perkins, D. D., Chicopee, December 31, 1869, aged 65.
James Phelps, Chelsea, January 28, 1870, aged 61.
Charles S. Porter, Boston, April 10, 1870, aged 65.
Gilbert Rockwood, South Wilbraham, September 21, 1869, aged 58.
Watson W. Torrey, Groton, October 4, 1869, aged 27.

CHANGES IN CHURCHES, PASTORATES, ETC., BY COUNTIES, SINCE LAST ISSUE.

COUNTIES.	CHURCHES.				MINISTERS.									Sabbath Schools.	
	Number.		Members.		The Pastorate.					Deaths.		Licensed.			
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without installation.	Pastors.	Others.	The year.	Under care.	Gain.	Loss.
Barnstable,	0	0	—	5	1	0	0	0	0	0	0			—	156
Berkshire,	1	1	—	84	5	1	0	0	1	0	0			—	228
Bristol,	0	0	69	—	0	0	1	1	0	1	0			—	366
Dukes,	0	0	—	3	0	0	0	0	0	0	0			47	—
Essex,	1	1	109	—	2	3	5	1	1	1	1			96	—
Franklin,	0	0	—	83	0	4	2	1	0	1	0			59	—
Hampden,	0	0	133	—	0	1	1	0	0	0	2			—	236
Hampshire,	1	1	—	44	0	1	4	2	1	2	1			119	—
Middlesex,	0	0	—	86	5	8	17	3	0	3	6			506	—
Nantucket,	0	0	9	—	0	0	0	0	0	0	0			10	—
*Norfolk,	0	0	—	498	1	1	3	0	0	0	0			—	330
Plymouth,	0	0	51	—	1	1	5	1	1	1	0			—	271
*Suffolk,	1	1	484	—	0	2	0	0	0	0	4			358	—
Worcester,	2	0	—	43	1	3	8	0	1	0	0			—	308
TOTAL, in 1869-70,	6	4	9	—	16	25	46	9	5	9	14	42	66	—	700
" in 1868-9,	7	3	531	—	17	42	50	2	5	2	15	35	71	404	—

***The four Dorchester churches, numbering 545 members and 633 in Sabbath-schools, transferred from Norfolk county to Suffolk county, more than account for the decrease in the former and the increase in the latter.**

TEN YEARS' COMPARISON.

The Summary, page 121, gives the totals of churches, members, and Sabbath-schools in 1830, 1840, 1850, 1860, 1870. They were compiled with great care, all deficiencies being supplied, and are fairly reliable. It is thus seen that the increase in the *number of churches* (total increase 155) in the four decades was, respectively, 61, 48, 32, and 14. This diminution in gain was inevitable, inasmuch as the number of *places* for churches was rapidly diminishing. From 1830 to 1840, many churches were organized to replace those which had become Unitarian. The Secretary believes that every such one has now been replaced by one of our faith and order. The number of *members* has increased, in forty years, from 37,987 to 80,066. The net increase in *Sabbath-schools* is still greater, — from 34,787 to 93,144.

DELINQUENT.

From the following churches no report has been secured, but their last report is included in the totals of church-members and Sabbath-schools:

Billerica. It was without a pastor until very recently. Persistent efforts have failed to get any figures.

Brookline. The late pastor (dismissed in April) was deaf to all appeals in the three months from January to his dismissal. He appears to have taken away all records of changes, if he had any records. The present despairing clerk is at work, but there are no data whatever on which to base a report this year. The church ought to have had the Record Book, prepared by Rev. D. P. Noyes, who lives in Brookline, published by Noyes, Holmes & Co., 117 Washington street, Boston.

Mendon. It is questionable whether there is any such church. The Scribe of the Association says there is not. But a letter of last year gives the name the benefit of the doubt once more.

Pelham. A new church has been formed in the same town, which has absorbed a portion of the old church. The old church has only occasional public services.

Stowe, — church at Assabet. The recent pastor had five months in which to report, but, though often requested, he did not do so. Letters to the clerk get no response.

It is statistically unfortunate that the above churches are not dependent on the Home Missionary Society. Had they been so, reports would have been sure.

The thanks of the General Association are due to most of the Statistical Scribes of Associations, for their faithful, diligent, and patient labor, in collecting the Statistics. *Nearly* all of the Scribes fully understand that it is their *business* to get statistics.

It is worthy of special notice, for encouragement, that Pittsfield 1st church *reports* this year, after years of imperfection; and also Chambers street church, Boston, after three years of silent resistance to all importunity.

NAMES OF MINISTERS,

IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGE IN WHICH EACH NAME OCCURS IN THE STATISTICS OF ASSOCIATIONS OR CHURCHES.

This list includes only pastors or acting pastors and members of Associations not of any other denomination. Its post-office addresses often differ from the foregoing pages, by reason of removals.

The first column of figures (including pp. 87–104, and 135,) refers to *membership in Associations*; the second column (including pp. 106–120) refers to *pastoral position*. A blank, in either case, signifies, — in the former, that one is not a member of any Association; in the latter, that he is not reported as in pastoral service. Post-office addresses outside of Massachusetts are printed in italics.

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[Received too late for insertion in their proper place.]

VIII. FRANKLIN, page 91.

Add:

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment
Brainerd B. Cutler,	1837, Aug. 4.	1869, May 12.	Wendell.	A. P.
Simon L. Hobbs,	1854, Sept.	1870, May 16.	Erving.	A. P.

Erase:

R. Dexter Miller; Caleb W. Piper; and Webster Woodbury.

Change to read:

TIMES OF MEETING.—Second Tuesday in February, May, July, and November.
Rev. Samuel H. Lee, Greenfield, Scribe; Rev. David A. Strong, Coleraine, Treasurer.

XIV. MIDDLESEX SOUTH, page 95.

Add:

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Ide,	1869, Oct. 28.	1870, Apr. 5.	Hopkinton.	Pastor.
Jesse H. Jones,	1861, May 19.	1869, Oct. 5.	Natick.	Pastor.
Josiah H. Temple,		1870, July 5.	Framingham.	W. C.
Philander Thurston,	1869, Jan. 19.	1870, July 5.	Sudbury.	Pastor.
Charles R. Treat,	1870, Mar. 30.	1870, July 5.	Marlborough.	Pastor.

Erase:

George W. Sargent; Minot J. Savage; and William H. Savage.

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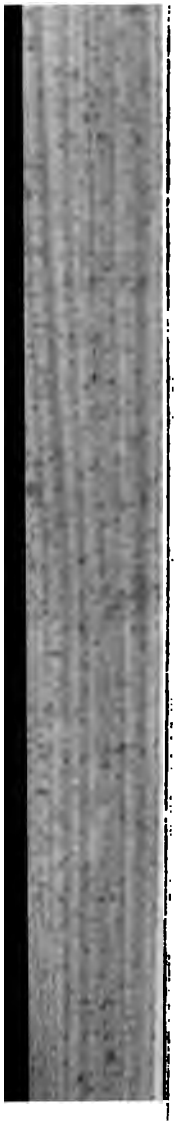

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